

**Committee Name:**

**JOINT SURVEY COMMITTEE – RETIREMENT SYSTEMS  
(JSC–RS)**

**Appointments**

89hr\_JSC–RS\_Appt\_pt00

**Clearinghouse Rules**

89hr\_JSC–RS\_CRule\_89–

**Committee Hearings**

89hr\_JSC–RS\_CH\_pt00

**Committee Reports**

89hr\_JSC–RS\_CR\_pt00

**Executive Sessions**

89hr\_JSC–RS\_ES\_pt00

**Hearing Records**

89hr\_ab0000

89hr\_sb0000

**Misc.**

89hr\_JSC–RS\_\_Misc\_\_pt05

**Record of Committee Proceedings**

89hr\_JSC–RS\_RCP\_pt00

**JOSEPH F. ANDREA**  
STATE SENATOR

Capitol Address  
State Capitol  
P.O. Box 7882  
Madison, WI 53707-7882  
Telephone: (608) 261-8979  
1-800-362-9696



22nd District

Co-Chairman  
Joint Committee on Public  
Joint Survey Committee on  
Retirement System

Members  
Transportation Projects Commission  
Senate Committee on Transportation

3-1-89

Hi, Lisa!

Here's a copy of our  
draft for your companion  
bill. The contact person is

STEVE EDL (414) 248-3684  
Wis Retired Teachers Assn.  
141 PEARSON DR.  
LAKE GENEVA 53147

(He's going in for serious knee  
surgery ~ March 10)

The co-sponsors we already  
have are on back. - Ken

Senators

ANDREA

Jauch

Moen

Feingold

Childen

Kincaid

Kreul

Strohl

Rude

Roshell

Shoemaker

Chwala

Burke

Flenda

Reps

GROSSHAM

Noek

Antaramian

Ranson

Lorge

M. Coggs

Balle

Porter

Coleman

Goetsch

Radtke

Hamilton

Carpenter

Holperin

Barca

Black

Vanderperren

Zwick

Lepat

Robson

Vandreal

Brandemuhl

Ernstzymski

Underheim

Handwritten initials "JM" and a question mark.

OFFICE MEMO

AD-2

To Donald Page Date \_\_\_\_\_ Time \_\_\_\_\_

From \_\_\_\_\_ of \_\_\_\_\_

one Received By \_\_\_\_\_

Please Call  Returning Your Call  Will Call Again  Called to See You

- Comment
- For your Information
- See Me
- Take Action
- Approve
- Sign
- Revise
- Prepare Reply For My Signature
- Reply Direct
- Per Your Request
- Code
- Route To:

525 Saratoga Dr.  
Green Bay, WI  
54303

- Return
- File

Typing Request Date Needed _____ <input type="checkbox"/> Rough <input type="checkbox"/> Double SP Original → _____ copies <input type="checkbox"/> Final <input type="checkbox"/> Single SP	Copy Request _____ Copies
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STATE OF WISCONSIN  
DEPARTMENT OF TRANSPORTATION

**MICHAEL C. MOSCHKAU**  
DIRECTOR  
BUREAU OF SUPPORT SERVICES  
DIVISION OF STATE PATROL

4802 SHEBOYGAN AVE.  
P.O. BOX 7912, MADISON, WI 53707-7912 (608) 266-3909

**OFFICE MEMO AD-2**

To	Date 7-18	Time
From	<input type="checkbox"/> Please Call <input type="checkbox"/> Returning Call <input type="checkbox"/> Will Call	
Phone	Taken By	
<input type="checkbox"/> Comment <input type="checkbox"/> Route	<input type="checkbox"/> For Your Inf. <input type="checkbox"/> Approve/Sign	<input type="checkbox"/> Prepare Reply <input type="checkbox"/> Take Action <input type="checkbox"/> Return <input type="checkbox"/> File

Tim Redman  
248 Audley Drive  
Sun Prairie, WI  
53590

Re: Hrng. on AB 382

246-3233 - work  
with state patrol

No. of Copies:	<input type="checkbox"/> Typing	<input type="checkbox"/> Photocopy	<input type="checkbox"/> Copy Center	<input type="checkbox"/> Copy from Microfilm
Date Need	Time Need	<input type="checkbox"/> Rough <input type="checkbox"/> Final	<input type="checkbox"/> Double <input type="checkbox"/> Single	<input type="checkbox"/> Original Document <input type="checkbox"/> Revised Document

**INTERSTATE FLIGHT - AGGRAVATED ARMED BATTERY;  
ARMED VIOLENCE**

**WANTED BY FBI**

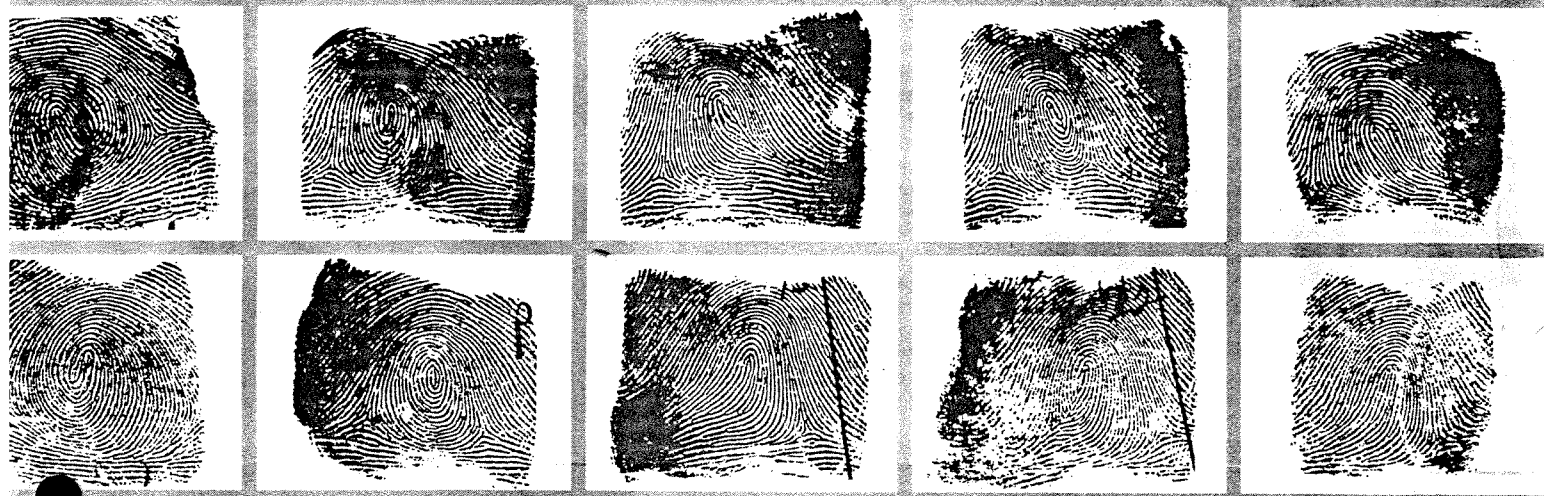
**PAUL STEVEN BARRETT**

FBI No. 462 437 AA4

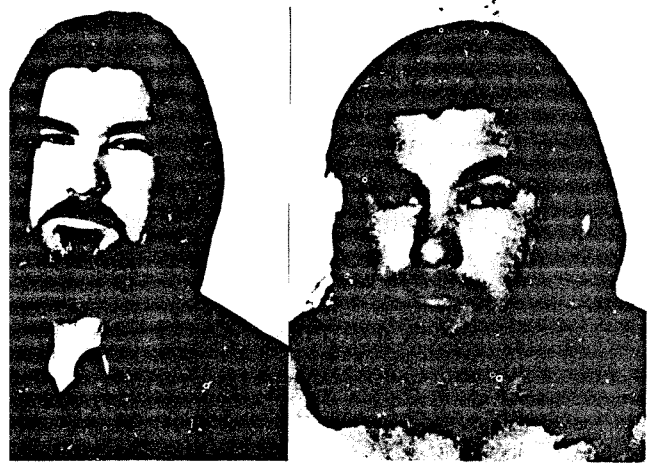
Bradley Jay Barrett, Jay Barrett, Paul Steve Barrett,  
rett, Elijah Lawson, Delbert Totty, Charles Wright, "Bull"

NCIC: POPI19PO18PIPO14CI14

19 O 29 W IOO 18 Ref: 25  
I 20 W OOI 15



Photographs Taken 1980



**DESCRIPTION**

Date of Birth : February 14, 1950  
Place of Birth : St. Clair County, Illinois  
Height: 5'9"  
Weight: 160 to 200 pounds  
Build: medium  
Hair: brown  
Eyes: brown  
Complexion: medium  
Race: White  
Nationality: American  
Scars and Marks: numerous tattoos both arms, back and right leg.  
Tattoo of a bull on left upper arm.  
Occupations: clerk, mechanic, truck driver, welder.  
Remarks: Barrett is reportedly a member of the "Sons of Satan" outlaw motorcycle gang. He likes the outdoors and reportedly does a lot of archery hunting.  
Social Security Number Used: 358-40-4370

*Paul S. Barrett*

**CRIMINAL RECORD**

**CAUTION**

BARRETT, A KNOWN COCAINE USER, IS WANTED IN CONNECTION WITH AN ARMED ROBBERY IN WHICH ONE MAN WAS KILLED AND ANOTHER CRITICALLY WOUNDED. CONSIDER ARMED AND DANGEROUS. BARRETT MAY ALSO HAVE ACQUIRED IMMUNE DEFICIENCY SYNDROME (AIDS).

warrant was issued on August 4, 1986, at East St. Louis, Illinois, charging Barrett with Un-  
state Flight to Avoid Prosecution for the crimes of Aggravated Armed Battery and Armed  
itle 18, U.S. Code, Section 1073).

VE ANY INFORMATION CONCERNING THIS PERSON, PLEASE CONTACT YOUR  
I OFFICE. TELEPHONE NUMBERS AND ADDRESSES OF ALL FBI OFFICES LISTED

*William J. Sullivan*

DIRECTOR  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

BROYDRICK AND ASSOCIATES  
PUBLIC AFFAIRS COUNSELORS

600 E. MASON  
MILWAUKEE, WISCONSIN 53202  
(414) 224-9393

100 STATE STREET  
MADISON, WISCONSIN 53703  
(608) 255-0566

March 22, 1989

TO: Milwaukee Caucus Members  
FROM: Scott C. Dacey  
RE: State Funding of D.A.'s

*Liz  
File w/DA  
Bill*

On behalf of the Association of Milwaukee County Attorney's, I would like you to consider an alternative to Governor Thompson's proposal affecting District Attorneys. Although we fully recognize the positive aspects in shifting the funding of D.A.'s from the counties to the state, we also see several negative consequence arising from the current proposal-- most notably the loss of collective bargaining rights. Therefore, I would encourage you to review and adopt our proposed alternative calling for a state salary supplement.

Through this alternative, <sup>be</sup> property tax relief will be maintained and pay equity will be addressed by allowing the following:

- ♦ Counties will be reimbursed by the state for 75% of the salaries for district attorneys, deputy district attorneys, and assistant district attorneys.
- ♦ Salaries will be based on the salary ranges for executive salary group 6 for DA's and the state compensation plan for staff attorneys employed in the office of the state attorney general for assistants and deputies
- ♦ Continuation of collective bargaining which insulates the assistant D.A.'s from the inherent political forces surrounding local the D.A.
- ♦ Allows counties to respond to the distinct needs of their local residents.

We strongly believe that this proposal will go a long way in meeting the goal of pay equity for rural counties, allowing for substantial property tax relief, and providing for continuance of collective bargaining for 13 counties throughout Wisconsin.

If you have any questions, please feel free to contact me.

SUBSTITUTE AMENDMENT NO. \_\_\_\_\_ TO BUDGET BILL

(Senate Bill 32)

The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

SECTION 1. Delete all sections of Senate Bill 32 pertaining to state take-over of the district attorney function.

SECTION 2. 59.43 of the statutes is created to read:

59.43 SALARIES OF DISTRICT ATTORNEY, DEPUTY DISTRICT ATTORNEY AND ASSISTANT DISTRICT ATTORNEY. (1) LEGISLATIVE INTENT. This section shall be interpreted to effectuate the following express legislative purposes:

(a) to encourage increased experience and professionalism in the prosecution function throughout the state;

(b) to insure over the years that district attorneys are paid at minimum the equivalent of executive salary group 6 in the state service; and that deputy and assistant district attorneys are paid at minimum in accordance with the pay scale for assistant attorneys general;

(c) to retain flexibility, local option, and local control by mandating salaries in a way beneficial to counties, but not mandating duties which County Boards have the option of assigning district attorneys under the statutes and laws of Wisconsin.

(2) REIMBURSEMENT TO COUNTIES. A county shall be reimbursed at 75% of the salaries of district attorney, deputy district attorney, and assistant district attorney as set forth in section (3) provided that:

(a) salaries paid are as set forth in section (3) below; and

(b) reimbursement will be for prosecution duties which include:

1. criminal actions.

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21 ~~(2)~~ 2. ~~FORFEITURES. Except as otherwise provided by law, prosecute all~~  
22 state forfeiture actions, county traffic actions and actions concerning  
23 violations of county ordinances which are in conformity with state crim-  
24 inal laws in the courts within his or her <sup>County.</sup> ~~prosecutorial unit.~~

25 ~~(3)~~ 3. <sup>John Doe proceedings</sup> ~~JOHN DOE PROCEEDINGS. Participate in investigatory proceedings~~  
26 under s. 968.26.

27 ~~(4)~~ 4. <sup>proceedings</sup> ~~GRAND JURY. When requested by a grand jury, under s. 756.15,~~  
28 ~~attend the grand jury for the purpose of examining witnesses in their~~  
1 ~~presence; give the grand jury advice in any legal matter; draw bills of~~  
2 ~~indictment; and issue subpoenas and other processes to compel the atten-~~  
3 ~~dance of witnesses.~~

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4 ~~(5)~~ 5. ~~CRIMINAL APPEALS. Upon the request and under the supervision and~~  
5 direction of the attorney general, ~~brief and argue all~~ criminal cases  
6 brought by appeal or writ of error or certified from a county ~~within his~~  
7 ~~or her prosecutorial unit~~ to the court of appeals or supreme court. ~~The~~  
8 ~~district attorney for the prosecutorial unit in which the case was filed~~  
9 ~~shall represent the state in any appeal or other proceeding if the case is~~  
10 ~~decided by a single court of appeals judge, as specified in s. 752.31 (3).~~



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11 ~~(6)~~<sup>6</sup> ~~CIVIL ACTIONS OR SPECIAL PROCEEDINGS. (a) Institute, commence~~  
 12 ~~or appear in all~~ civil actions or special proceedings ~~under and perform~~  
 13 ~~the~~ duties set forth under ss. 17.14, 30.03 (2), 48.09 (1), (2) and (5),  
 14 48.18, 48.355 (6) (b), 59.073, 59.77, 69.07 (3), 70.36, 103.50 (S), 103.92  
 15 (4), 109.09, 161.55 (5), 180.847 (3m) (b), 343.305 (9) (a), 433.08,  
 16 806.05, 946.86, 946.87, 971.14 and 973.075 to 973.077, ~~perform any~~ duties  
 17 in connection with court proceedings in a court assigned to exercise  
 18 jurisdiction under ch. 48 as the judge may request and ~~perform~~ all appro-  
 19 priate duties ~~and appear~~ if the district attorney is designated in spe-  
 20 cific statutes, including matters within chs. 782, 976 and 979 and ss.  
 21 51.81 to 51.85.

(3) SALARIES. (a) DISTRICT ATTORNEYS.

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9 ~~970.12 SALARIES AND BENEFITS OF DISTRICT ATTORNEY AND STATE EMPLOYEES~~  
 10 ~~IN OFFICE OF DISTRICT ATTORNEY. (1) SALARIES. (a) District attorneys.~~  
 11 Minimum salaries for District attorneys shall be ~~compensated~~ based on the following percentages  
 12 of the dollar value of the midpoint of the salary range for executive  
 13 salary group 6, as determined under s. 20.923 (1):  
 14 1. For prosecutorial units having a population of more than 500,000,  
 15 110%.  
 16 2. For ~~prosecutorial units~~ counties having a population of more than 250,000  
 17 but not more than 500,000, 95%.  
 18 3. For ~~prosecutorial units~~ counties having a population of more than 100,000  
 19 but not more than 250,000, 90%.  
 20 4. For ~~prosecutorial units~~ counties having a population of more than 75,000

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21 but not more than 100,000, 85%.

22 5. For ~~prosecutorial units~~ <sup>counties</sup> having a population of more than 50,000  
23 but not more than 75,000, 80%.

24 6. For ~~prosecutorial units~~ <sup>counties</sup> having a population of more than 35,000  
25 but not more than 50,000, 75%.

26 7. For ~~prosecutorial units~~ <sup>counties</sup> having a population of more than 25,000  
27 but not more than 35,000, 70%.

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1 8. For ~~prosecutorial units~~ <sup>counties</sup> having a population of more than 15,000  
2 but not more than 25,000, 65%.

3 9. For ~~prosecutorial units~~ <sup>counties</sup> having a population of not more than  
4 15,000, 60%.

5 (b) Deputy district attorneys. ~~Deputy district attorneys shall be~~  
6 ~~employed outside the classified service.~~ <sup>Minimum salaries for</sup> ~~The state shall pay a salary to~~  
7 deputy district attorneys ~~which shall not exceed the maximum of any pay~~ <sup>be based on the</sup>  
8 range to which assistant district attorney positions are assigned, except  
9 that a deputy district attorney may receive additional compensation for  
10 supervisory duties, ~~in accordance with supplementary provisions for super-~~  
11 ~~visory and managerial employees in the state compensation plan.~~

12 (c) Assistant district attorneys. ~~Assistant district attorneys shall~~  
13 ~~be employed outside the classified service.~~ <sup>Minimum for</sup> ~~The salaries of~~ assistant  
14 district attorneys shall be <sup>based on</sup> ~~established and adjusted in accordance with~~  
15 the state compensation plan for staff attorneys employed in the office of  
16 the state ~~public defender.~~ <sup>attorney general.</sup>

(4) OPTIONAL DUTIES NOT TO BE REIMBURSED. If a county employs a district attorney, deputy district attorney, or assistant district attorney for duties other than set forth in (2) (b) above, reimbursement will not be paid. If such employment is part time, reimbursement will be prorated not to include such duties.

(5) EFFECTIVE DATE. July 1, 1989

**STATE OF WISCONSIN RETIREMENT RESEARCH COMMITTEE (18)  
AND THE JOINT SURVEY COMMITTEE ON  
RETIREMENT SYSTEMS (10)**

LEGISLATIVE MEMBERS (6)Term Expires

** Senator Robert Jauch	1/1/91
** Representative John Volk	1/1/91
** Senator Joseph Andrea	1/1/91
** Representative Leo Hamilton	1/1/91
** Senator Barbara Lorman	1/1/91
** Representative Esther Walling	1/1/91

TAXPAYER REPRESENTATIVES (4)

** Mr. Leon Kendall	7/1/91
* Vacancy	7/1/89
* Vacancy	7/1/91
* Mr. George Wilcox	7/1/89

EMPLOYER REPRESENTATIVES

* Vacancy	7/1/91
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STATE EMPLOYEE REPRESENTATIVE

* Elaine Bostone	7/1/91
------------------	--------

TEACHER REPRESENTATIVE NOT FROM MILWAUKEE

* Kenneth Stelzig	7/1/89
-------------------	--------

TEACHER REPRESENTATIVE FROM MILWAUKEE

* William Kienzle	7/1/91
-------------------	--------

ASSISTANT ATTORNEY GENERAL APPOINTED BY THE ATTORNEY GENERAL

\*\* Attorney Warren M. Schmidt (Ex Officio)

EXPERIENCED ACTUARY APPOINTED BY THE INSURANCE COMMISSIONER

\*\* Mr. David Heineck (Ex Officio)

SECRETARY OF THE DEPARTMENT OF EMPLOYEE TRUST FUNDS

\*\* Gary Gates (Ex Officio)

SECRETARY OF THE DEPT. OF EMPLOYMENT RELATIONS, OR DESIGNEE

Mr. Joseph Pellitteri (Ex Officio)

\* Appointed by the Governor.

\*\* Member of the Joint Survey Committee on Retirement Systems and thus have automatic membership in RRC.

**INVESTMENT BOARD (8)  
(6-Year Terms)**

SECRETARY DEPARTMENT OF ADMINISTRATION OR DESIGNEE

James Klauser (Ex Officio)

INVESTMENT EXPERIENCE (4) - 10 y 3

- \* Mark McMullen 5/1/91
- \* Eugene Martin 5/1/93
- \* Richard Lillie M.D. 5/1/91
- \* Maureen Busby 5/1/91

TEACHER /WRS PARTICIPANT (Appointments by TRB)

Elmer Homburg 5/1/89

WRS PARTICIPANTS (Appointment by WRB)

Gary Gates 5/1/94

PUBLIC MEMBER

\* Edward Hales

\* Governor's Appointment

5/1/91

*This could be an annuitant*

1/3

**EMPLOYEE TRUST FUNDS BOARD (11)  
(4-Year Terms)**

MEMBERS OF TEACHER RETIREMENT BOARD (4)  
(Elected by TRB)

Kenneth Stelzig  
William Kienzle  
Joann Elder  
Mark Stone

Term Expires

5/1/91  
5/1/90  
5/1/92  
5/1/89-93

MEMBERS OF WISCONSIN RETIREMENT BOARD (4)  
(Elected by WRS)

Gale Dushack  
Paul Adamski  
Marilyn Wigdahl  
David Anderson

5/1/92-93  
5/1/89-92  
5/1/91  
5/1/90

EXPERIENCED ACTUARY/TAXPAYER REPRESENTATIVE

\* ~~Vacant~~ Thomas Curtis

5/1/89-93

GOVERNOR OR DESIGNEE TO THE GROUP INSURANCE BOARD

\* Stephen Frankel (Ex Officio)

SECRETARY OF EMPLOYMENT RELATIONS OR DESIGNEE

Constance Beck (Ex Officio)

\* Governor's Appointment

**TEACHERS RETIREMENT BOARD (13)  
(5-Year Terms)**

PUBLIC SCHOOL TEACHERS (6)

Term Expires

Paul Schlindwein  
George Hahner  
~~Marcia Topel~~  
John Walsh  
Earl R. Zamzow  
David Dewan

5/1/92

5/1/92

5/1/89 94

5/1/91

5/1/91

5/1/89 94

VOCATIONAL, TECHNICAL/WRS MEMBER (1)

Kenneth Stelzig

5/1/88 93

ADMINISTRATOR PUBLIC SCHOOL

\* Mark Stone

5/1/93

UW SYSTEM REPRESENTATIVES/WRS PARTICIPANTS (2)

\* Joanne Elder  
\* Ted Bratanow

5/1/89

5/1/92

SCHOOL BOARD MEMBER

\* Bill Board

5/1/93

ANNUITANT/WRS

Orville Christian

5/1/93

MILWAUKEE TEACHER

William Kienzle

5/1/90

\* Governor's Appointment

*Rep want  
one of these  
be an annuitant*

*Wayne McCaffery*

**WISCONSIN RETIREMENT BOARD (9)  
(5-Year Terms)**

<u>CITY OR VILLAGE FROM DIFFERENT COUNTIES (3)</u>	<u>Term Expires</u>
<u>CEO or Member of Council**</u>	
* David Wilcox	5/1/88
<u>Finance Officer/WRS Member</u>	
* Paul Adamski	5/1/92
<u>WRS Member</u>	
* Gale Dushack	5/1/91
 <u>COUNTY OR TOWN FROM DIFFERENT COUNTIES (3)</u>	
<u>Chairperson or Member of Board***</u>	
* David Anderson	5/1/89
<u>County Clerk or Deputy</u>	
* John Brown	5/1/93
<u>WRS Member</u>	
* C. F. Saylor	5/1/93
 <u>STATE EMPLOYEE/WRS MEMBER</u>	
* Marilyn Wigdahl	5/1/89
 <u>INSURANCE COMMISSIONER/ACTUARY DESIGNEE</u>	
David Heintz (Ex Officio) <i>e</i>	
 <u>PUBLIC MEMBER</u>	
* Barbara Monroe	5/1/90
 * Governor's Appointment	
** Appointed from list of 5 submitted by the League of Wis. Municipalities	
*** Appointed from a list of 5 submitted by the Wisconsin Counties Association	



**GROUP INSURANCE BOARD (10)  
(2-Year Terms)**

INSURANCE COMMISSIONER OR DESIGNEE

Term Expires

Hilda Neujahr (Ex Officio)  
e

DOA SECRETARY OR DESIGNEE

Richard Lorang (Ex Officio)

GOVERNOR OR DESIGNEE

- \* Stephen Frankel (Ex Officio)

ATTORNEY GENERAL OR DESIGNEE

Mark Musoff (Ex Officio)

DER SECRETARY OR DESIGNEE

Constance Beck (Ex Officio)

NON TEACHER PARTICIPANT

- \* Martin Beil

5/1/89

NO MEMBERSHIP REQUIREMENT

- \* Ken Merkel

5/1/89

INSURED EMPLOYEE LOC/GOVT

- \* C.F.Saylor

5/1/89 91

RETIRED EMPLOYEE PARTICIPANT

Esther Luckhardt

5/1/89 91

TEACHERS RETIREMENT SYSTEM

Wayne Potter

5/1/89 91

- \* Governor's Appointment