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**ALVIN R. OTT**

State Representative  
3rd Assembly District

**Assembly Agriculture Committee**

**MEMO**

**To: Members of the Assembly Agriculture Committee**

**From: Representative Al Ott, Chair**

**Date: March 2, 1995**

The following clearinghouse rule has been referred to the Assembly Agriculture Committee:

**Rule No. 93-176:** An ORDER to amend ATCP 1.03 (1) (a) 2; and to create ATCP 3.02 (1) (t) and chapter ATCP 48, relating to drainage districts.

If you would like a copy of the rule, please contact Kim in my office at 266-5831. The deadline for committee action on this rule is April 1, 1995. If you are interested in requesting a hearing and/or submitting comments, please do so prior to that date.



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**Ranking Member:** Agriculture, Forestry and Rural Affairs / **Member:** Environmental Resources; Labor and Job Training