



**ALVIN R. OTT**

State Representative  
3rd Assembly District

**Assembly Agriculture Committee**

**MEMO**

**To: Members of the Assembly Agriculture Committee**

**From: Representative Al Ott, Chair**

**Date: January 11, 1995**

The following clearinghouse rule has been referred to the Assembly Agriculture Committee:

**Rule No. 94-156:** An ORDER to repeal ATCP 30.35 (2) (b) and (c) and portions of chapter ATCP 30 Appendix A; to renumber and amend ATCP 30.35 (2) (a); and to create portions of chapter ATCP 30 Appendix A, relating to atrazine use restrictions.

The rule is quite long so if you would like a copy of it please contact Kim in my office at 266-5831. The deadline for committee action on this rule is February 10, 1995. If you are interested in requesting a hearing and/or submitting comments, please do so prior to that date.



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**Ranking Member:** Agriculture, Forestry and Rural Affairs / **Member:** Environmental Resources; Labor and Job Training

Dave Stuck 1-11-77

CR 94-156

prohibiting atrazine use in certain areas where  
shows up in water since '91

annual review of rule - the CR is this

-no sleepers in rule

-rule increases the # of prohibition areas  
(approx. another 1000 acres, most  
around Portage Co.)

Dept. received much testimony - some in  
Madison saying atrazine should be  
prohibited everywhere.

\* AI should look over the testimony part of  
the rule

-if you have a hearing, would probably  
get a lot of testimony

-may be prudent not to have hearing

\*but look over rule

AI look at