

Chairman:
Agriculture Committee



Member:
Environment & Utilities
Government Operations
Natural Resources
Rural Affairs

Al Ott

State Representative • 3rd Assembly District

ASSEMBLY AGRICULTURE COMMITTEE

MEMO

To: Members of the Assembly Agriculture Committee

From: Representative Al Ott, Chair

Date: June 3, 1996

The following clearinghouse rule has been referred to the Assembly Agriculture Committee:

Rule No. 95-190: relating to commercial feed.

The deadline for committee action on this rule is July 3, 1996. If you would like a copy of the rule, please contact my office at 266-5831.