

Chairman:  
Agriculture Committee



Member:  
Environment & Utilities  
Government Operations  
Natural Resources  
Rural Affairs

**Al Ott**

State Representative • 3rd Assembly District

**Assembly Agriculture Committee**

**MEMO**

**To: Members of the Assembly Agriculture Committee**

**From: Representative Al Ott, Chair**

**Date: May 30, 1996**

**The following clearinghouse rule has been referred to the Assembly Agriculture Committee:**

**Rule No. 96-015: relating to grain warehouse keepers and grain dealers.**

**The deadline for committee action on this rule is June 27, 1996. If you would like a copy of the rule, please contact my office at 266-5831.**