

1995-96 SESSION
COMMITTEE HEARING
RECORDS

Committee Name:

Joint Committee on
Finance (JC-Fi)

Sample:

Record of Comm. Proceedings ... RCP

- 05hrAC-EdR_RCP_pt01a
- 05hrAC-EdR_RCP_pt01b
- 05hrAC-EdR_RCP_pt02

➤ Appointments ... Appt

➤ **

➤ Clearinghouse Rules ... CRule

➤ **

➤ Committee Hearings ... CH

➤ **

➤ Committee Reports ... CR

➤ **

➤ Executive Sessions ... ES

➤ **

➤ Hearing Records ... HR

➤ **

➤ Miscellaneous ... Misc

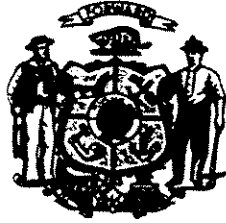
➤ 95hrJC-Fi_Misc_pt112b

➤ Record of Comm. Proceedings ... RCP

➤ **

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

April 16, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

Pollution Prevention Grants Program,
State Application Identifier Number
WI970410-079-N66708XX

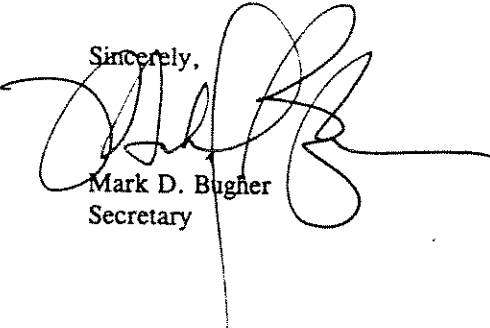
Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,


Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone (608) 267-2125

Pollution Prevention Grants Program *Logged*

1 Applicant Agency Department of Natural Resources		2 CFDA# 66.708	3 Agency I.D. (Optional) 850
4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921 Contact Person Lynda Wiese Phone 608/267-3125		5 Federal Agency to Receive Request U.S. Environmental Protection Agency	
6 Period of Funding Mo/Day/Year 10/01/97 09/30/99		7 Application Due Date Mo/Day/Year 4/25/97, preferred by 4/15/97	
8 Agency Project Title Wisconsin PPS Application		9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates No WI EO	
11 Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	12 Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:	10 Area of Impact Counties/Stages Statewide	
13 Number of Years previously funded: 7		Y All: 4/2/97	

14 Funding, Allotment and Position Data (including Federal indirect costs)

Total Federal Funds Applied For \$92,000

Numeric Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions	
				No. (FTE)	Type	No. (FTE)	Type
241/941	Federal	PR-F	\$83,330				
201/901	State(match)	GPR	\$86,245			.75	Perm.
801/801	State	Indirect	\$8,670				
846	Federal	Indirect	\$8,670				
			\$				
			\$				
			\$				

15 Indirect Cost Reimbursement
 Yes Rate 22.35% Base \$77,575 Amount \$17,340 No

16 Authorizations

<input type="checkbox"/> Delegated Review	Authorized Agency Representative (Type or Print) Francis M. Fennessy Signature <i>Francis M. Fennessy</i>	Title if other than Agency Secretary Administrator - Admin. & Technology Date <u>April 1, 1997</u>
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FOR DEPARTMENT OF ADMINISTRATION USE ONLY

Reviewing Analyst: Russ Rasmussen Phone 6-7329 SAI Number WI970410-019-N6

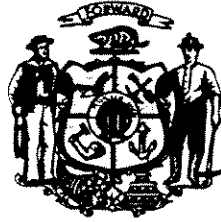
Recommendation: Approve Approve With Conditions Deny Date Received 4-10-97 708

Signature: Russ Rasmussen Date 4/11/97 Date Due 4-24-97 XX

COMMENTS:

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

July 22, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

State Underground Water Source
Protection (FY98 State Underground
Injection Control Program), State
Application Identifier Number
WI970625-178-N66433XX

Dear Mr. Fennessy:

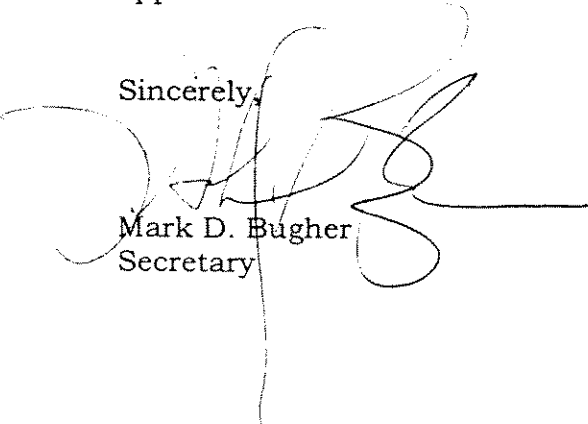
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The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,


Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relations Office
101 S. Webster St., 8th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone (608) 267-2125

1 Applicant Agency Department of Natural Resources			2 CFDA# 66-433		3 Agency LD. (Optional) 893																																																																					
4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921 Contact Person Robert M. Krill Phone 608-267-7651			5 Federal Agency to Receive Request U.S. Environmental Protection Agency																																																																							
			6 Period of Funding Mo/Day/Year 10/01/97 09/30/98		7 Application Due Date Mo/Day/Year 08/01/97																																																																					
8 Agency Project Title FY 98 State Underground Injection Control (UIC) Program Grant			9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates <i>roads WI</i> <i>EO</i>		10 Area of Impact Counties/States Statewide																																																																					
11 Type of Application <input type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input checked="" type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified		12 Type of Assistance Grant <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Discretionary Other:		13 Number of Years previously funded: 15 X AIE 6/23/97																																																																						
14 Funding, Allotment and Position Data (including Federal indirect costs) Total Federal Funds Applied For <u>\$124,320</u>																																																																										
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Numeric Appropriation</th> <th rowspan="2">Source</th> <th rowspan="2">Revenue Type</th> <th rowspan="2">Amount</th> <th colspan="2">New Positions</th> <th colspan="2">Existing Positions</th> </tr> <tr> <th>No. (FTE)</th> <th>Type</th> <th>No. (FTE)</th> <th>Type</th> </tr> </thead> <tbody> <tr> <td>441</td> <td>Federal</td> <td>PR-F</td> <td>\$110,998</td> <td>--</td> <td>--</td> <td>1</td> <td>Perm</td> </tr> <tr> <td>401</td> <td>State</td> <td>GPR</td> <td>\$42,486</td> <td>--</td> <td>--</td> <td>.25</td> <td>Perm</td> </tr> <tr> <td>885</td> <td>Federal</td> <td>PR-F</td> <td>\$13,322</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>801</td> <td>State</td> <td>GPR</td> <td>\$4,441</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>							Numeric Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions		No. (FTE)	Type	No. (FTE)	Type	441	Federal	PR-F	\$110,998	--	--	1	Perm	401	State	GPR	\$42,486	--	--	.25	Perm	885	Federal	PR-F	\$13,322					801	State	GPR	\$4,441								\$								\$								\$				
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15 Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes Rate <u>22.35%</u> Base <u>\$79,474</u> Amount <u>\$17,763</u> <input type="checkbox"/> No																																																																										
16 Authorizations <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Franc M. Fennessy Signature <i>Franc M. Fennessy</i>			Title if other than Agency Secretary AT - Administrator Date <i>June 20, 1997</i>																																																																					
FOR DEPARTMENT OF ADMINISTRATION USE ONLY																																																																										
Reviewing Analyst <i>Kirsten Grinde</i>		Phone <i>6-7973</i>		SAI Number <i>WI970625-178-N66</i>																																																																						
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny		Date Received <i>6-25-97</i>		<i>433</i>																																																																						
Signature <i>[Signature]</i>		Date <i>26 June 97</i>		Date Due <i>7-9-97</i>																																																																						
<i>XX</i>																																																																										

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

June 24, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

Air Pollution Control Program Support
(Air on the Web-WI DNR Mobile Sources
Internet Outreach Program), State Application
Identifier Number WI970520-125-N66001XX

Dear Mr. Fennessy:

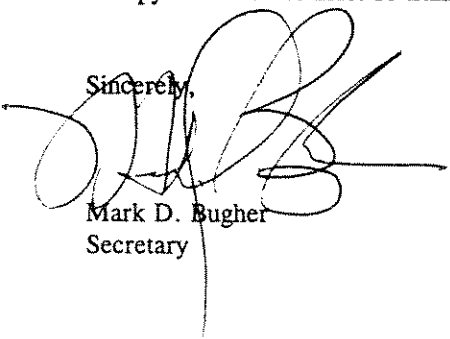
- The Department of Administration has reviewed the above noted application for federal funding assistance.
- At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department
- is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,



Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration
Form DOA 7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone (608) 267-2125

Air Pollution Control Program Support

1 Applicant Agency Department of Natural Resources		2 CFDA# 66-001	3 Agency I.D. (Optional)
4 Address (Street, City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921 Contact Person Bob Belongia Phone 608/266-1058		5 Federal Agency to Receive Request U.S. Environmental Protection Agency	
		6 Period of Funding Mo/Day/Year 06/15/97 - 09/30/97	7 Application Due Date Mo/Day/Year 05/15/97
8 Agency Project Title Air on the Web - Wisconsin DNR Mobile Sources Internet Outreach Program		9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates <i>needs WI EO</i>	10 Area of Impact Counties/States State of Wisconsin
11 Type of Application <input type="checkbox"/> New Grant <input checked="" type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	12 Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:		
13 Number of Years previously funded: 12 -		Y	All: 5/16/97

14 Funding, Allotment and Position Data (including Federal indirect costs)

Total Federal Funds Applied For \$15,683

Numeric Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions	
				No. (FTE)	Type	No. (FTE)	Type
241-22	Federal	PR-F	\$14,382				
846(indirect)	Federal	PR-F	\$1,335				
285-22	State	SEG	\$9,921				
			\$				
			\$				
			\$				
			\$				

15 Indirect Cost Reimbursement
 Yes Rate 2.35% Base \$5,973 Amount \$1,335 No

16 Authorizations
 Delegated Review

Authorized Agency Representative (Type or Print) Francis M. Fennessy	Title if other than Agency Secretary Administrator - AT
Signature <i>Francis M. Fennessy</i>	Date <i>May 15, 1997</i>

FOR DEPARTMENT OF ADMINISTRATION USE ONLY

Reviewing Analyst *Doug Percy* Phone 6-1039 SAI Number WI 970520-125-N

Recommendation Approve Approve With Conditions Deny Date Received 5-20-97

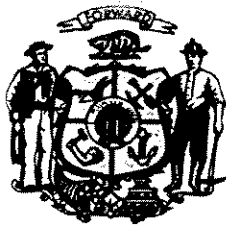
Signature *Doug Percy* Date 5/21/97 Date Due 6-3-97

66001
XX

COMMENTS 02-846 becomes 12-856 for FY 97-99

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

July 25, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

National Pollutant Discharge Elimination
System...(FFY 97/98 104 (b)(3) Projects),
State Application Identifier Number
WI970717-191-N66463XX

Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

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Sincerely,



Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Elimination System
National Pollutant Discharge

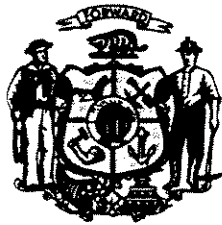
Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone (608) 267-2125

1 Applicant Agency Department of Natural Resources		2 CFDA# 66.463	3 Agency I.D. (Optional) 903																																																																
4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921		5 Federal Agency to Receive Request U.S. Environmental Protection Agency																																																																	
Contact Person Ed Boebel Phone 608/266-9252		6 Period of Funding Mo/Day/Year 10/01/97 09/30/99	7 Application Due Date Mo/Day/Year 06/30/97																																																																
8 Agency Project Title FFY 97/98 104(b)(3) Projects		9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates No WI EO																																																																	
11 Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	12 Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:	10 Area of Impact Counties/States Statewide																																																																	
13 Number of Years previously funded: 0		All: 7/2/97																																																																	
14 Funding, Allotment and Position Data (including Federal indirect costs) Total Federal Funds Applied For \$820,000																																																																			
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FOR DEPARTMENT OF ADMINISTRATION USE ONLY																																																																			
Reviewing Analyst: <u><i>Suzanne Stas</i></u>		SAI Number: WI 970717-191-N																																																																	
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny		Date Received: 7-17-97																																																																	
Signature: <i>F. Fennessy</i>		Date Due: 7-31-97																																																																	
Date: 19-july-97		Date Due: 7-31-97																																																																	

66463
XX

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

August 7, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

Status, Distribution and Nesting Success
Of Black Terns in Wisconsin, State Application
Identifier Number WI970731-213-N00000XX

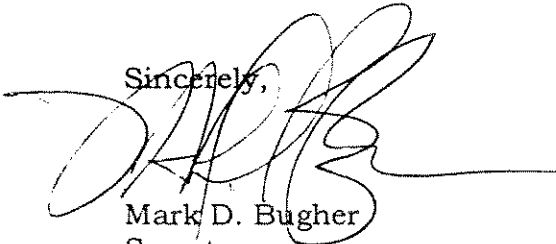
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The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,




Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE FORM

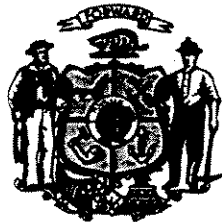
Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone 608/267-2125

1 Applicant Agency Department of Natural Resources	2 CFDA # <u>15 • FFC</u>	3 Agency I.D. (Optional)					
4 Address (Street/City/State/Zip) 101 S Webster Madison, WI 53707 Contact Person Randy Jurewicz Phone 267-7507	5 Federal Agency to Receive Request U.S. Fish & Wildlife Service						
	6 Period of Funding Mo/Day/Year <u>5/1/97</u> <u>6/30/98</u>	7 Application Due Date Mo/Day/Year					
8 Agency Project Title Status, Distribution and Nesting Success of Black Terns in Wisconsin	9 Executive Order 12372 Review Required <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Clearinghouses: Notified Dates <u>No CFA #</u>	10 Area of Impact Counties/States <u>Wisconsin</u>					
11 Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	12 Type of Assistance <input type="checkbox"/> Grant <input type="checkbox"/> Formula <input type="checkbox"/> Discretionary Other _____	All					
13 Number of Years Previously Funded _____							
14 Funding, Allotment and Position Data (including Federal indirect costs) Total Federal Funds Applied For <u>\$5,000</u>							
Numeric Appropriation	Source	Revenue Type	Amount	New Positions No. (FTE)	Type	Existing Positions No. (FTE)	Type
<u>181</u>	<u>Federal</u>	<u>SEG-F</u>	<u>\$ 4,403</u>	<u>None</u>			
<u>582</u>		<u>Seg-F</u>	<u>\$ 597</u>				
			\$				
			\$				
			\$				
			\$				
			\$				
			\$				
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			\$				
			\$				
15 Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes Rate <u>22.35%</u> Base <u>5000</u> Amount <u>597</u> <input type="checkbox"/> No							
16 Authorizations <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) <u>Franc Fennessy</u> Signature 		Title if other than Agency Secretary <u>Administrator, Admin & Tech Div</u> Date <u>July 22, 1987</u>			
FOR DEPARTMENT OF ADMINISTRATION USE ONLY							
Reviewing Analyst <u>Kirsten Grinde</u>		Phone <u>6-7973</u>		SAI Number <u>WI970731-213-N</u> 000			
Recommendation: <input checked="" type="checkbox"/> Approve		<input type="checkbox"/> Approve With Conditions		<input type="checkbox"/> Deny		Date Received <u>7-31-97</u> 00	
Signature <u>Kirsten Grinde</u>		Date <u>8/1/97</u>		Date Due <u>8-14-97</u> X.			
COMMENTS:							

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

August 26, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

Quantifying the Impact of Lake Shoreline
Development on Breeding Bird Populations at
Northern Wisconsin Lakes, State Application
Identifier Number WI970813-223-N00000YY

Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

A handwritten signature in black ink, appearing to read 'Mark D. Bugher', written over the typed name.

Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone (608) 287-2125

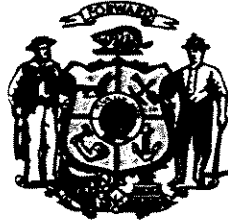
1 Applicant Agency Department of Natural Resources		2 CFDA# 15.FFC	3 Agency I.D. (Optional)																																																																				
4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921 Contact Person Kari-Sue Beetham Phone 608-266-5375		5 Federal Agency to Receive Request U.S. Department of Interior, Fish and Wildlife Service																																																																					
8 Agency Project Title Quantifying the Impact of Lake Shoreline Development on Breeding Bird Populations at Northern Wisconsin Lakes		6 Period of Funding Mo/Day/Year 07-01-97 06-30-98	7 Application Due Date Mo/Day/Year																																																																				
11 Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	12 Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:	9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Clearinghouses: Notified Dates <i>No CFDA#</i>																																																																					
13 Number of Years previously funded: 0		10 Area of Impact Counties/States Vilas County <i>NEPA</i> Oneida County Northern Wisconsin																																																																					
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16 Authorizations <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Francis M. Fennessy Signature <i>Francis M. Fennessy</i> Title if other than Agency Secretary AT, Administrator Date <i>July 25, 1997</i>																																																																					
FOR DEPARTMENT OF ADMINISTRATION USE ONLY																																																																							
Reviewing Analyst <i>Kirsten Grinde</i> Phone <i>6-7973</i>		SAI Number <i>WI970813-223-N</i>																																																																					
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny		Date Received <i>8-13-97</i>																																																																					
Signature <i>Kirsten Grinde</i> Date <i>8/19/97</i>		Date Due <i>8-27-97</i>																																																																					
COMMENTS:																																																																							

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STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

August 26, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

Leaking Underground Storage Tank
Program, State Application Identifier
Number WI970717-189-N66805XX

Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,



Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

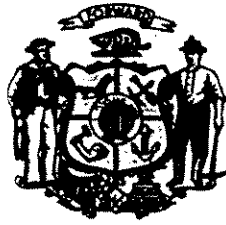
Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone (608) 267-2125

1 Applicant Agency Department of Natural Resources			2 CFDA# 66-805		3 Agency I.D. (Optional) 782																																																																	
4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921			5 Federal Agency to Receive Request USEPA Region V																																																																			
Contact Person Thomas Fass Phone 608-267-3532			6 Period of Funding Mo/Day/Year 1/1/96 12/31/97		7 Application Due Date Mo/Day/Year 12/31/96																																																																	
8 Agency Project Title <u>Leaking Underground Storage Tank Program</u>			9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates y <u>need WI</u> <u>EO</u>		10 Area of Impact Counties/States ALL/WI																																																																	
11 Type of Application <input type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified		12 Type of Assistance Grant <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Discretionary Other:		13 Number of Years previously funded: 6 All: <u>6/30/97</u>																																																																		
14 Funding, Allotment and Position Data (including Federal indirect costs) Total Federal Funds Applied For <u>\$30,800</u>																																																																						
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15 Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes Rate <u>.2235</u> Base <u>\$24,600</u> Amount <u>\$5,498</u> <input type="checkbox"/> No																																																																						
16 Authorizations <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Franc M. Fennesay Signature <u>Franc M. Fennesay</u>			Title if other than Agency Secretary AT Administrator Date <u>June 26, 1997</u>																																																																	
FOR DEPARTMENT OF ADMINISTRATION USE ONLY																																																																						
Reviewing Analyst <u>Justas</u> Phone _____ SAI Number _____																																																																						
Recommendation: <input type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny Signature _____ Date _____ Date Received <u>7-17-97</u> Date Due <u>7-31-97</u>																																																																						
COMMENTS:																																																																						

WI 970717-189-N 66
805
X X

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

July 31, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

Fisheries Development and Utilization Research
and Development Grants and Coop Agreements
(White Perch Fishery in S. Green Bay, Lake
Michigan), State Application Identifier Number
WI970717-198-N11427ZZ

Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,



Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE FORM

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone 608/267-2125

*Dev. Grants & Coop Agreements
Fisheries Dev. & Utilization Res. &*

1 Applicant Agency Department of Natural Resources	2 CFDA # <u>11-427</u>	3 Agency I.D. (Optional)
4 Address (Street/City/State/Zip) P. O. Box 7921 Madison, WI 53707 Contact Person Thomas J. Niebauer Phone 266-5893	5 Federal Agency to Receive Request National Marine Fisheries Service	
	6 Period of Funding Mo/Day/Year <u>10/1/97</u> <u>09/30/98</u>	7 Application Due Date Mo/Day/Year <u>06/30/97</u>
8 Agency Project Title Feasibility of Developing a marketable, safe, commercial white perch fishery in S. Green Bay, Lake Michigan	9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates Bay-Lake RPC Brown County Ping. Com. SEWRPC All <i>Nowt</i>	
11 Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	12 Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other _____	10 Area of Impact Counties/States counties bordering L. Michigan
13 Number of Years Previously Funded <u>0</u>		

14 Funding, Allotment and Position Data (including Federal indirect costs)						
Total Federal Funds Applied For <u>\$27,000</u>						
Numeric Appropriation	Source	Revenue Type	Amount	New Positions No. (FTE)	Type	Existing Positions No. (FTE)
<u>181</u>	<u>Federal</u>	<u>Seg-F</u>	<u>\$ 25,961</u>			<u>approx. .25 Perm</u>
<u>161</u>	<u>State</u>	<u>Seg</u>	<u>\$ 2,885</u>			<u>approx. .10 LTE</u>
<u>882</u>	<u>Indirect</u>	<u>Seg-F</u>	<u>\$ 1,039</u>			
<u>801</u>	<u>Indirect</u>	<u>GPK</u>	<u>\$ 115</u>			
			\$			
			\$			
			\$			
			\$			
			\$			

15 Indirect Cost Reimbursement Based on a negotiated rate.
 Yes Rate 22.35 Base \$9,100 Amount \$1,039 No

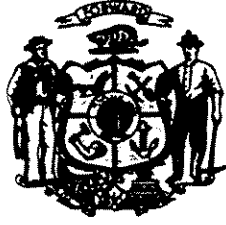
16 Authorizations <input type="checkbox"/> Delegated Review	Authorized Agency Representative (Type or Print) Franc Fennessy, Administrator Signature <i>Franc Fennessy</i>	Title if other than Agency Secretary Admin. & Technology Div. Date <u>July 25, 1997</u>
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FOR DEPARTMENT OF ADMINISTRATION USE ONLY

Reviewing Analyst <u>Kirsten Orinde</u> Phone <u>6-7973</u>	SAI Number <u>WI 920717-198-N</u>
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny	Date Received <u>7-17-97</u>
Signature <u>Kirsten Orinde</u> Date <u>7/30/97</u>	Date Due <u>7-31-97</u>

COMMENTS:

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY

July 31, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

Surveys, Studies, Investigations and
Special Purpose Grants (Wisconsin's
Great Printers Project-Electronic Reporting
and Integration), State Application Identifier
Number WI970717-193-N66606XX

Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,



Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

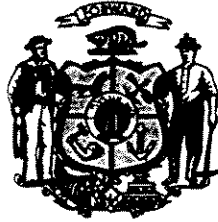
+ Special Purpose Grants
Surveys, Studies, Investigations

Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone (608) 267-2125

1 Applicant Agency Department of Natural Resources		2 CFDA# 66606		3 Agency I.D. (Optional) 906																																																																					
4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921 Contact Person Kari-Sue Beetham Phone 608-266-5375		5 Federal Agency to Receive Request U.S. Environmental Protection Agency		6 Period of Funding Mo/Day/Year 8/1/97 8/1/98																																																																					
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FOR DEPARTMENT OF ADMINISTRATION USE ONLY																																																																									
Reviewing Analyst: <u>Kirsten Grande</u> Phone: <u>6-7973</u>		SAI Number: <u>WI970717-193-N66</u>		Date Received: <u>7-17-97</u>																																																																					
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny		Signature: <u>Kirsten Grande</u> Date: <u>7/30/97</u>		Date Due: <u>7-31-97</u>																																																																					

606
XX

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
East Wilson Street, Madison, Wisconsin



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

JIMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY

September 9, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

Wastewater Operator Training,
State Application Identifier
Number WI970828-231-N66467XX

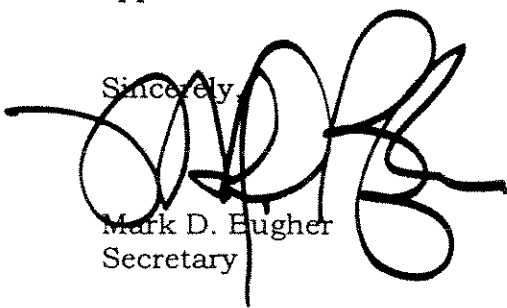
Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,


Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

STATE DEPT 101

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relat.
101 S. Webster St., 6
P.O. Box 7868
Madison, WI 53707-7868
Telephone (608) 267-2125

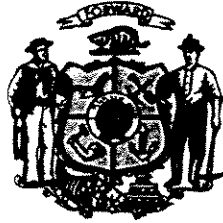
Asst.)
Wastewater Operator Training (Tech.)

1] Applicant Agency Department of Natural Resources				2] <i>67</i> CFDA# 66-420		3] Agency I.D. (Optional) <i>925</i>	
4] Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921				5] Federal Agency to Receive Request U.S. Environmental Protection Agency			
Contact Person Ed Boebel Phone 608/266-9252				6] Period of Funding Mo/Day/Year 10/01/97 09/30/98		7] Application Due Date Mo/Day/Year 07/01/97	
8] Agency Project Title 104(g)(1) Outreach Operator Training Program				9] Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No		10] Area of Impact Counties/States Statewide	
11] Type of Application <input type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input checked="" type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified		12] Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:		Clearinghouses: Notified Dates <i>No Fed EO</i>			
13] Number of Years previously funded: 14				All: <i>8/19/97</i>			
14] Funding, Allotment and Position Data (including Federal indirect costs)							
Total Federal Funds Applied For <u>\$35,000</u>							
Numeric				New Positions		Existing Positions	
Appropriation	Source	Revenue Type	Amount	No. (FTE)	Type	No. (FTE)	Type
441	Federal	PR-F	\$29,064			1	Perm
885	Federal	SEG-Fund	\$7,915				
401	State	GPR	\$9,723				
			\$				
			\$				
			\$				
			\$				
15] Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes Rate <u>22.35%</u> Base <u>\$35,412</u> Amount <u>\$7,915</u> <input type="checkbox"/> No							
16] Authorizations <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Francis M. Fennessy Signature <i>Francis M. Fennessy</i>			Title if other than Agency Secretary Administrator - Div. of Admin. & Tech. Date <i>August 19, 1997</i>		
FOR DEPARTMENT OF ADMINISTRATION USE ONLY							
Reviewing Analyst <i>Kristen Grinde</i>		Phone <i>6-7973</i>		SAI Number <i>WI 970828-231</i>			
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny		Date Received <i>8-28-97</i>		Date Due <i>9-11-97</i>			
Signature <i>F. Fennessy</i>		Date <i>05-sept-97</i>					
COMMENTS:							

NG
467
XX

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

September 9, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

Great Lakes Program (Fox River
Deposit "N" Sediment Remediation)
State Application Identifier Number
WI970828-232-N66469ZZ

Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,


Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone (608) 267-2125

Great Lakes Program

<p>1 Applicant Agency Department of Natural Resources</p>	<p>2 CFDA# 66.469</p>	<p>3 Agency I.D. (Optional) 928</p>
<p>4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921</p> <p>Contact Person Ed Boebel Phone 608/266-9252</p>	<p>5 Federal Agency to Receive Request U.S. Environmental Protection Agency</p>	
<p>6 Period of Funding Mo/Day/Year 10/01/97 09/30/98</p>		<p>7 Application Due Date Mo/Day/Year 08/01/97</p>

<p>8 Agency Project Title Fox River Deposit "N" Sediment Remediation</p>	<p>9 Executive Order-12372 Review Required <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Clearinghouses: Notified Dates NO WIEO</p>	<p>10 Area of Impact Counties/States Brown County Green Bay</p>
<p>11 Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified</p>	<p>12 Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:</p>	
<p>13 Number of Years previously funded: 0</p>		All

14 Funding, Allotment and Position Data (including Federal indirect costs)

Total Federal Funds Applied For \$500,000

Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions	
				No. (FTE)	Type	No. (FTE)	Type
441	Federal	PR-F	\$500,000				
TG1	State	Bonding	\$26,316				
			\$				
			\$				
			\$				
			\$				

15 Indirect Cost Reimbursement
 Yes Rate 22.35% Base _____ Amount _____ No

<p>16 Authorizations <input type="checkbox"/> Delegated Review</p>	<p>Authorized Agency Representative (Type or Print) Francis M. Fennessy</p> <p>Signature <i>Francis M. Fennessy</i></p>	<p>Title if other than Agency Secretary Administrator - Div. of Admin. & Tech.</p> <p>Date August 15, 1997</p>
--	---	---

Save Schmiedicke FOR DEPARTMENT OF ADMINISTRATION USE ONLY

Reviewing Analyst Kristen Grande Phone 6-7973 SAI Number WI970828-232-N

Recommendation: Approve Approve With Conditions Deny Date Received 8-25-97

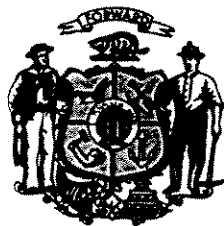
Signature *Kristen Grande* Date 9/5/97 Date Due 9-11-97

COMMENTS:

6646
22

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

September 22, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

State Revolving Funds-Capitalization
Grant FY98, State Application Identifier
Number WI970828-240-N66458XX

Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,


Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

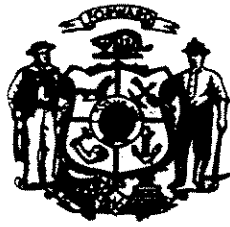
Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone (608) 267-2125

1 Applicant Agency Department of Natural Resources		2 CFDA# 66.458	3 Agency I.D. (Optional) <i>921</i>																																																																				
4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921 Contact Person Alan L. Czeshinski Phone 608-266-0160		5 Federal Agency to Receive Request Environmental Protection Agency																																																																					
8 Agency Project Title FY 98 SRF-Capitalization Grant <i>State Revolving Funds</i>		6 Period of Funding Mo/Day/Year 11/01/97 09/30/00	7 Application Due Date Mo/Day/Year 09/01/97																																																																				
11 Type of Application <input type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input checked="" type="checkbox"/> Continuation-Modified	12 Type of Assistance Grant <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Discretionary Other:	9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates <i>Needs act</i> <i>EO</i>																																																																					
13 Number of Years previously funded: 9		10 Area of Impact Counties/Stater Statewide																																																																					
14 Funding, Allotment and Position Data (including Federal indirect costs) Total Federal Funds Applied For <u>\$28,979,703</u> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th rowspan="2">Appropriation</th> <th rowspan="2">Source</th> <th rowspan="2">Revenue Type</th> <th rowspan="2">Amount</th> <th colspan="2">New Positions</th> <th colspan="2">Existing Positions</th> </tr> <tr> <th>No. (FTE)</th> <th>Type</th> <th>No. (FTE)</th> <th>Type</th> </tr> </thead> <tbody> <tr> <td>73-481-40</td> <td>Federal</td> <td>PR-F</td> <td>\$423,329</td> <td></td> <td></td> <td>10.0</td> <td>Perm</td> </tr> <tr> <td>73-986-84</td> <td>Federal</td> <td>PR-F</td> <td>\$541,559</td> <td></td> <td></td> <td>13.5</td> <td>Perm</td> </tr> <tr> <td>885-Indirect</td> <td>Federal</td> <td>PR-F</td> <td>\$194,300</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>20.320(1)</td> <td>(S)State</td> <td>SEG</td> <td>\$5,795,941</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>20.320(1)</td> <td>(S)Federal</td> <td>PR-F</td> <td>\$27,820,515</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td style="text-align: center;">\$</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td style="text-align: center;">\$</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions		No. (FTE)	Type	No. (FTE)	Type	73-481-40	Federal	PR-F	\$423,329			10.0	Perm	73-986-84	Federal	PR-F	\$541,559			13.5	Perm	885-Indirect	Federal	PR-F	\$194,300					20.320(1)	(S)State	SEG	\$5,795,941					20.320(1)	(S)Federal	PR-F	\$27,820,515								\$								\$				
Appropriation	Source	Revenue Type	Amount					New Positions		Existing Positions																																																													
				No. (FTE)	Type	No. (FTE)	Type																																																																
73-481-40	Federal	PR-F	\$423,329			10.0	Perm																																																																
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			\$																																																																				
			\$																																																																				
15 Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes Rate <u>2235</u> Base <u>\$869,351</u> Amount <u>\$194,300</u> <input type="checkbox"/> No																																																																							
16 Authorizations <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Francis M. Fennessy Signature <i>Francis M. Fennessy</i> Title if other than Agency Secretary Administrator - AT Date <i>August 15, 1997</i>																																																																					
FOR DEPARTMENT OF ADMINISTRATION USE ONLY																																																																							
Reviewing Analyst <i>Jacqueline T. Schmedicke</i> Phone _____		SAI Number <i>WI 970828-2</i> <i>40-1</i>																																																																					
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny		Date Received <i>8/28/97</i> <i>66A</i>																																																																					
Signature <i>J. T. Schmedicke</i> Date <i>sep 97</i>		Date Due <i>9/1/97</i> <i>X</i>																																																																					
COMMENTS:																																																																							

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

August 11, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

Surveys, Studies, Investigations and Special
Purpose Grants (Public/Private Partnership for
Northwestern Wisconsin Pine Barrens
Ecosystem), State Application Identifier Number
WI970808-222-N66606XX

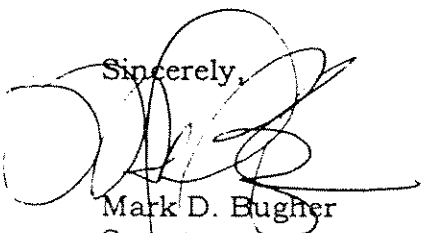
Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,



Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone (608) 267-2125

Special Purpose Grants
Surveys, Studies, Investigations &

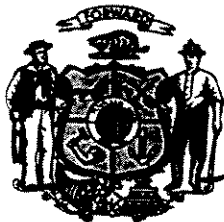
<input type="checkbox"/> Applicant Agency Department of Natural Resources		<input type="checkbox"/> Agency I.D. (Optional)	CFDA# 66.606				
<input type="checkbox"/> Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921 Contact Person Kari-Sue Beetham Phone 608-266-5375		<input type="checkbox"/> Federal Agency to Receive Request Environmental Protection Agency					
<input type="checkbox"/> Agency Project Title Public/Private Partnership for Northwestern Wisconsin Pine Barrens Ecosystem		<input type="checkbox"/> Period of Funding Mo/Day/Year 10/1/97 9/30/98	<input type="checkbox"/> Application Due Date Mo/Day/Year 8/12/97				
<input type="checkbox"/> Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	<input type="checkbox"/> Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:	<input type="checkbox"/> Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates <div style="font-size: 1.5em; font-family: cursive; text-align: center;">No WTEO</div>					
<input type="checkbox"/> Number of Years previously funded: 0		<input type="checkbox"/> Area of Impact Counties/States Washburn, Douglas Bayfield, Sawyer Polk, Burnett Counties					
<input type="checkbox"/> Funding, Allotment and Position Data (including Federal indirect costs)							
Total Federal Funds Applied For <u>\$25,000.00</u>							
Numeric Appropriation	Source	Revenue Type	Amount	New Positions No. (FTE)	Type	Existing Positions No. (FTE)	Type
381	Federal	PRF SEG-F	\$22,260	0.50	LTE	0	N/A
885	Indirect	Indirect	\$2,740	0	N/A	N/A	N/A
			\$				
			\$				
<input type="checkbox"/> Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes Rate <u>22.35%</u> Base \$ <u>12,260</u> Amount \$ <u>2,740</u> <input type="checkbox"/> No							
<input type="checkbox"/> Delegated Review		<input type="checkbox"/> Authorized Agency Representative (Type or Print) Francis M. Fennessy Signature: <i>Francis M. Fennessy</i>		Title if other than Agency Secretary AT, Administrator Date: <u>August 7, 1997</u>			
FOR DEPARTMENT OF ADMINISTRATION USE ONLY							
Reviewing Analyst: <u>Grinde</u>		Phone: _____		SAI Number: <u>WF970808-222</u>			
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny		Signature: <i>Walter M. Grinde</i>		Date: <u>8/8/97</u>		Date Received: <u>8-8-97</u> Date Due: <u>8-12-97</u>	
COMMENTS:							

Dr. Logged

NG
606
XX

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

September 9, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

Great Lakes Program (Northern Pike
Habitat Protection and Restoration-
Green Bay), State Application Identifier
Number WI970828-245-N66469ZZ

Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,


Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone (608) 267-2125

Great Lakes Program

<p>1 Applicant Agency Department of Natural Resources</p>	<p>2 CFDA# 66.469</p>	<p>3 Agency I.D. (Optional) 931</p>
<p>4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921</p> <p>Contact Person Ed Boebel Phone 608/266-9252</p>	<p>5 Federal Agency to Receive Request U.S. Environmental Protection Agency</p>	
<p>6 Period of Funding Mo/Day/Year 10/01/97 09/30/99</p>		<p>7 Application Due Date Mo/Day/Year 08/01/97</p>

<p>8 Agency Project Title Northern Pike Habitat Protection and Restoration -- Green Bay</p> <p>11 Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified</p>	<p>12 Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:</p>	<p>9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Clearinghouses: Notified Dates</p> <p>Brown Co 8/27/97 ECWRPC " " Bay Lake " "</p>
<p>13 Number of Years previously funded:</p>		<p>10 Area of Impact Counties/States</p> <p>Brown, Oconto & Manominee Counties -- Green Bay</p> <p style="font-size: 2em; font-family: cursive;">No WI EO</p>

14 Funding, Allotment and Position Data (including Federal indirect costs)

Total Federal Funds Applied For \$130,000

Numeric Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions	
				No. (FTE)	Type	No. (FTE)	Type
441	Federal	PR-F	\$117,099				
885	Federal	PR-F SEG-F	\$13,580				
459	State	SEG	\$6,164				
			\$				
			\$				
			\$				
			\$				

15 Indirect Cost Reimbursement

Yes Rate 22.35% Base \$60,763 Amount \$13,580 No

16 Authorizations

<p><input type="checkbox"/> Delegated Review</p>	<p>Authorized Agency Representative (Type or Print) Francis M. Fennessy</p> <p>Signature <i>Francis M. Fennessy</i></p>	<p>Title if other than Agency Secretary Administrator - Div. of Admin. & Tech.</p> <p>Date August 21, 1997</p>
--	---	--

FOR DEPARTMENT OF ADMINISTRATION USE ONLY

Reviewing Analyst Kirsten Grinde Phone 6-7973 SAI Number WI 970828-245-

Recommendation: Approve Approve With Conditions Deny Date Received 8/28/97

Signature Kirsten Grinde Date 9/5/97 Date Due 9/11/97

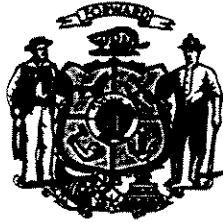
COMMENTS:

Northern

N66
469
22

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

September 22, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

Transportation and Air Quality Pilot Site
Information Campaign, State Application
Identifier Number WI970917-255-N00000YY

Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

A large, stylized handwritten signature in black ink, appearing to read "M. Bugher".

Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

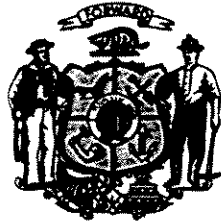
Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relations Office
101 S. Webster St., 8th Floor
P.O. Box 7888
Madison, WI 53707-7888
Telephone (608) 267-2125

1 Applicant Agency Department of Natural Resources			2 CFDA# 40-001																																																													
4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921 Contact Person Sara Burr Phone 608/266-5215			5 Federal Agency to Receive Request U.S. Department of Transportation/Federal Highway Administration																																																													
8 Agency Project Title Transportation and Air Quality Pilot Site Information Campaign			9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No Clearinghouses: Notified Dates NO CFDA#	7 Application Due Date Mo/Day/Year 08/22/97																																																												
11 Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	12 Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:		10 Area of Impact Counties/States Kenosha Milwaukee Ozaukee Racine Waukesha																																																													
13 Number of Years previously funded: None			All:																																																													
14 Funding, Allotment and Position Data (including Federal indirect costs) Total Federal Funds Applied For <u>25,000</u>																																																																
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Appropriation</th> <th rowspan="2">Source</th> <th rowspan="2">Revenue Type</th> <th rowspan="2">Amount</th> <th colspan="2">New Positions</th> <th colspan="2">Existing Positions</th> </tr> <tr> <th>No. (FTE)</th> <th>Type</th> <th>No. (FTE)</th> <th>Type</th> </tr> </thead> <tbody> <tr> <td>941-93</td> <td>Federal</td> <td>PR-F</td> <td>\$25,000.00</td> <td>-0-</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions		No. (FTE)	Type	No. (FTE)	Type	941-93	Federal	PR-F	\$25,000.00	-0-							\$								\$								\$								\$								\$				
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941-93	Federal	PR-F	\$25,000.00	-0-																																																												
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15 Indirect Cost Reimbursement <input type="checkbox"/> Yes Rate _____ Base _____ Amount _____ <input checked="" type="checkbox"/> No																																																																
16 Authorizations <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Francis M. Fennessy Signature <i>Francis M. Fennessy</i>		Title if other than Agency Secretary Administrator/AT Date <u>Sept. 8, 1997</u>																																																												
FOR DEPARTMENT OF ADMINISTRATION USE ONLY																																																																
Reviewing Analyst <u>Doug Percy</u> SAI Number _____ Phone <u>6-1039</u> <u>WI 970917-255-110000</u>																																																																
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny Signature <u>Doug Percy</u> Date <u>9/19/97</u> Date Received <u>9-17-97</u> Date Due <u>10-1-97</u>																																																																
COMMENTS:																																																																

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

September 16, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

Purchase of Truax Flex-II No-till Prairie Grass
Seed Drill, State Application Identifier
Number WI970909-253-N15999ZZ

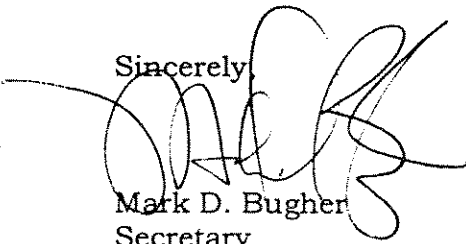
Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,



Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE FORM

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone 608/267-2125

1 Applicant Agency Department of Natural Resources		2 CFDA # <u>15.999</u>					
4 Address (Street/City/State/Zip) 101 S. Webster Madison, WI 53707 Contact Person Deb Werner-Kelln Phone 608-264-6121		3 Agency I.D. (Optional)					
8 Agency Project Title Purchase Truax Flex-II No-till Prairie Grass Seed Drill		5 Federal Agency to Receive Request U.S. Fish + Wildlife Service					
11 Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified		6 Period of Funding Mo/Day/Year 7/1/97 6/30/98					
12 Type of Assistance Grant <input type="checkbox"/> Formula <input type="checkbox"/> Discretionary Other _____		7 Application Due Date Mo/Day/Year _____					
13 Number of Years Previously Funded <u>0</u>		9 Executive Order 12372 Review Required <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Clearinghouses: Notified Dates not in Fed Book on state All List					
10 Area of Impact Counties/States St. Croix WCKR PC Pierce Miss. Dunn Pepin Eau Claire Chippewa							
14 Funding, Allotment and Position Data (including Federal indirect costs) Total Federal Funds Applied For <u>6,504.50</u>							
Appropriation	Source	Revenue Type	Amount	New Positions No. (FTE)	New Positions Type	Existing Positions No. (FTE)	Existing Positions Type
181	Federal	SEG-F	\$ 6,504.50				
173	State Match	Truax Pentall SEG	\$ 6,504.50				
			\$				
			\$				
			\$				
			\$				
			\$				
			\$				
			\$				
15 Indirect Cost Reimbursement <input type="checkbox"/> Yes Rate _____ Base _____ Amount _____ <input checked="" type="checkbox"/> No							
16 Authorizations <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Franc M. Fennessey Signature [Signature]		Title if other than Agency Secretary Administrator, Div of A+T Date 8/27/97			

FOR DEPARTMENT OF ADMINISTRATION USE ONLY

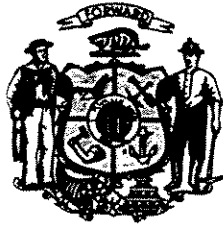
Reviewing Analyst Kirsten Grinde Phone 6-7973 SAI Number WI970909-253-1
 Recommendation: Approve Approve With Conditions Deny Date Received 9-9-97
 Signature Kirsten M. Grinde Date 9/15/97 Date Due 9-23-97

COMMENTS:

1599
22

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

June 16, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

Anadromous Fish Conservation Act Program
(Influences of Large Woody Debris on Anadromous
Salmonine Populations in Wisconsin Tributaries to
Lake Superior), State Application Identifier Number
WI970428-098-N11405YY

Dear Mr. Fennessy:

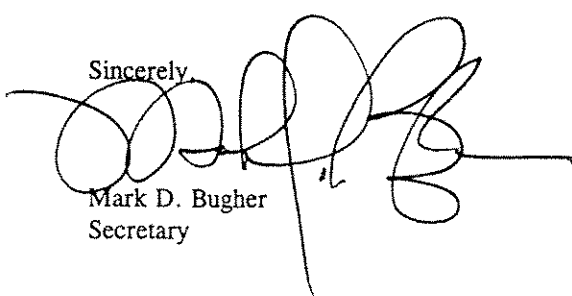
The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,


Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE FORM

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone 608/267-2125

Anadromous Fish Conservation Act Program

<p>1 Applicant Agency Department of Natural Resources</p>	<p>2 CFDA # <u>11-405</u></p>	<p>3 Agency I.D. (Optional)</p>
<p>4 Address (Street/City/State/Zip) Box 7921 Madison, WI 53707 Contact Person Thomas Niebauer Phone 266-5893</p>	<p>5 Federal Agency to Receive Request National Marine Fisheries Service</p>	<p>6 Period of Funding Mo./Day/Year <u>7/1/97</u> <u>6/30/98</u></p>
<p>8 Agency Project Title Influences of large woody debris on anadromous salmonine populations in WI tributaries to Lake Superior</p>	<p>9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates <u>NWRPC</u> <u>needs</u> <u>WI EO</u> All</p>	<p>7 Application Due Date Mo./Day/Year <u>5/1/97</u></p> <p>10 Area of Impact Counties/States Counties <u>bordering Lake Superior</u></p>
<p>11 Type of Application <input type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input checked="" type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified</p>	<p>12 Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other</p>	
<p>13 Number of Years Previously Funded <u>1</u></p>		

14 Funding, Allotment and Position Data (including Federal indirect costs)
Total Federal Funds Applied For \$20,900

Numeric Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions	
				No. (FTE)	Type	No. (FTE)	Type
181	Federal	Seg-F	\$ 17,338			Approx. .5	LTE
161	State	Seg	\$ 17,338			Approx. .5	Perm.
882	Indirect	SEG-F	\$ 3,562				
801	Indirect	GPR	\$ 3,562				
			\$				
			\$				
			\$				
			\$				

15 Indirect Cost Reimbursement
 Yes Rate 22.35 Based on a negotiated rate. Base Amount \$7,124 No

16 Authorizations
 Delegated Review

Authorized Agency Representative (Type or Print) Franc Fennessy, Administrator	Title if other than Agency Secretary Admin. & Technology Div.
Signature <i>Franc Fennessy</i>	Date <u>April 22, 1997</u>

FOR DEPARTMENT OF ADMINISTRATION USE ONLY

Reviewing Analyst Kristen Grinde Phone 6-7973 SAI Number WI 970428-098-1

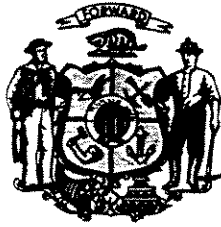
Recommendation: Approve Approve With Conditions Deny Date Received 4/28/97 114

Signature [Signature] Date 5/1/97 Date Due 5/1/97 Y

COMMENTS:

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

June 16, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

Wetlands Protection-State and Tribal
Development Grant (Development of a
Biological Index and Classification System
for Wisconsin Wetlands Using Macroinvertebrates
and Plants), State Application Identifier Number
WI970509-121-N66461XX

Dear Mr. Fennessy:

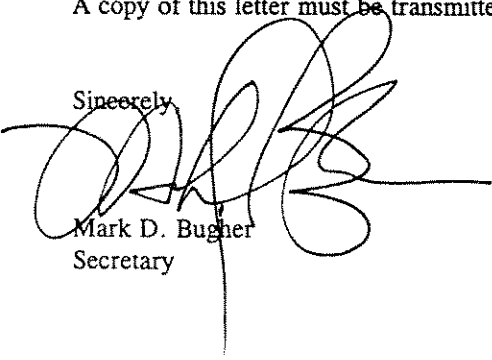
The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,



Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone (608) 267-2125

Grant

Wetlands Protection - State & Tribal Dev.

1 Applicant Agency Department of Natural Resources		2 CFDA # 66.461	3 Agency I.D. (Optional) 872																																																																				
4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921		5 Federal Agency to Receive Request U.S. Environmental Protection Agency																																																																					
Contact Person Kari-Sue Beetham Phone 608-266-5375		6 Period of Funding Mo/Day/Year 07/01/97 12/31/98	7 Application Due Date 04/30/97																																																																				
8 Agency Project Title Development of a Biological Index and Classification System for Wisconsin Wetlands Using Macroinvertebrates and Plants		9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No																																																																					
11 Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified		10 Area of Impact Counties/States Wisconsin, State-wide																																																																					
12 Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:		Clearinghouses: Notified Dates 5/5/97 needs WT ED																																																																					
13 Number of Years previously funded: 0																																																																							
14 Funding, Allotment and Position Data (including Federal indirect costs)																																																																							
Total Federal Funds Applied For <u>\$37,600</u>																																																																							
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Numeric Appropriation</th> <th rowspan="2">Source</th> <th rowspan="2">Revenue Type</th> <th rowspan="2">Amount</th> <th colspan="2">New Positions</th> <th colspan="2">Existing Positions</th> </tr> <tr> <th>No. (FTE)</th> <th>Type</th> <th>No. (FTE)</th> <th>Type</th> </tr> </thead> <tbody> <tr> <td>181</td> <td>Federal</td> <td>PR-F</td> <td>\$34,000</td> <td>2</td> <td>LTE</td> <td>LTE</td> <td>0</td> </tr> <tr> <td>882</td> <td>Indirect</td> <td>Indirect</td> <td>\$ 3,600</td> <td>N/A</td> <td>N/A</td> <td>N/A</td> <td>N/A</td> </tr> <tr> <td>161</td> <td>SEG</td> <td>State Match</td> <td>\$30,600</td> <td>0</td> <td>N/A</td> <td>1</td> <td>Permanent</td> </tr> <tr> <td>861</td> <td>Indirect</td> <td>Indirect</td> <td>\$ 6,800</td> <td>N/A</td> <td>N/A</td> <td>N/A</td> <td>N/A</td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Numeric Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions		No. (FTE)	Type	No. (FTE)	Type	181	Federal	PR-F	\$34,000	2	LTE	LTE	0	882	Indirect	Indirect	\$ 3,600	N/A	N/A	N/A	N/A	161	SEG	State Match	\$30,600	0	N/A	1	Permanent	861	Indirect	Indirect	\$ 6,800	N/A	N/A	N/A	N/A				\$								\$								\$				
Numeric Appropriation	Source	Revenue Type	Amount					New Positions		Existing Positions																																																													
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15 Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes Rate <u>22.35%</u> Base <u>\$47,000</u> Amount <u>\$10,400</u> <input type="checkbox"/> No																																																																							
16 Authorizations <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Francis M. Fennessy Signature <u>Francis M. Fennessy</u> Date <u>May 5, 1997</u>																																																																					
FOR DEPARTMENT OF ADMINISTRATION USE ONLY																																																																							
Reviewing Analyst <u>Kirsten Grinde</u>		Phone <u>6-7973</u>	SAI Number <u>AT970509-12</u>																																																																				
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny		Date Received <u>5-9-97</u>	<u>466</u>																																																																				
Signature <u>Kirsten M. Grinde</u>		Date <u>5/12/97</u>	Date Due <u>5-23-97</u> <u>xx</u>																																																																				
COMMENTS: FY '97 appropriation codes will change for FY '98, as follows: 181 = 381																																																																							

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

October 9, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

Hazardous Waste Management
Program, State Application Identifier
Number WI970828-239-N66801XX

Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,


Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

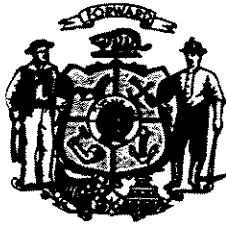
Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relations Office
101 E. Wilson St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone (608) 266-8234

1 Applicant Agency Department of Natural Resources			2 CFDA# 66801		3 Agency I.D. (Optional) 923																																																													
4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921 Contact Person: Colleen Hellenbrand Phone: 608/267-7515			5 Federal Agency to Receive Request U.S. EPA, Region V																																																															
			6 Period of Funding Mo/Day/Year 10/1/97 9/30/98		7 Application Due Date Mo/Day/Year 9/1/97																																																													
8 Agency Project Title Hazardous Waste Management Program			9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates needs WI ES		10 Area of Impact Counties/States State of Wisconsin																																																													
11 Type of Application <input type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input checked="" type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified		12 Type of Assistance Grant <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Discretionary Other:		13 Number of Years previously funded: 19 X All: 8/18/97																																																														
14 Funding, Allotment and Position Data (including Federal indirect costs)																																																																		
Total Federal Funds Applied For <u>\$2,052,247</u>																																																																		
<table border="1" style="width: 100%; border-collapse: collapse; font-size: 0.8em;"> <thead> <tr> <th rowspan="2">Numeric Appropriation</th> <th rowspan="2">Source</th> <th rowspan="2">Revenue Type</th> <th rowspan="2">Amount</th> <th colspan="2">New Positions</th> <th colspan="2">Existing Positions</th> </tr> <tr> <th>No. (FTE)</th> <th>Type</th> <th>No. (FTE)</th> <th>Type</th> </tr> </thead> <tbody> <tr> <td>02-241</td> <td>Fed RCRA</td> <td>PRF</td> <td>\$1,637,605</td> <td></td> <td></td> <td>31.5</td> <td>Perm.</td> </tr> <tr> <td>02-341</td> <td>Fed RCRA</td> <td>PRF</td> <td>\$72,800</td> <td></td> <td></td> <td>2</td> <td>Perm.</td> </tr> <tr> <td>02-846</td> <td>Indirect</td> <td>PRF</td> <td>\$341,842</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>02-221</td> <td>HW Fees</td> <td>PR</td> <td>\$300,000</td> <td></td> <td></td> <td>3.5</td> <td>Perm.</td> </tr> <tr> <td>02-201</td> <td>GPR</td> <td>GPR</td> <td>\$267,672</td> <td></td> <td></td> <td>2.75</td> <td>Perm.</td> </tr> <tr> <td>02-801</td> <td>GPR</td> <td>GPR</td> <td>\$113,948</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>							Numeric Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions		No. (FTE)	Type	No. (FTE)	Type	02-241	Fed RCRA	PRF	\$1,637,605			31.5	Perm.	02-341	Fed RCRA	PRF	\$72,800			2	Perm.	02-846	Indirect	PRF	\$341,842					02-221	HW Fees	PR	\$300,000			3.5	Perm.	02-201	GPR	GPR	\$267,672			2.75	Perm.	02-801	GPR	GPR	\$113,948				
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02-846	Indirect	PRF	\$341,842																																																															
02-221	HW Fees	PR	\$300,000			3.5	Perm.																																																											
02-201	GPR	GPR	\$267,672			2.75	Perm.																																																											
02-801	GPR	GPR	\$113,948																																																															
15 Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes Rate <u>22.35%</u> Base <u>\$2,039,327</u> Amount <u>\$455,790</u> <input type="checkbox"/> No																																																																		
16 Authorizations <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Francis M. Fennessy Signature: <i>Francis M. Fennessy</i>			Title if other than Agency Secretary Administrator - Administration & Technology Date: <u>Sept 15, 1997</u>																																																													
FOR DEPARTMENT OF ADMINISTRATION USE ONLY																																																																		
Reviewing Analyst: <u>Jacqueline Jynkiewicz</u> Phone: _____ SAI Number: <u>WI 970828-239</u>		Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny Date Received: <u>8/28/97</u> 6680																																																																
Signature: <u>J. Jynkiewicz</u> Date: <u>Sept 27</u> Date Due: <u>9/1/97</u> X		COMMENTS:																																																																

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

October 8, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

Wildlife Conservation and Appreciation (Pine
Barrens Restoration and Karner Blue Habitat
Improvement on Crex Meadows and Fish
Lake) State Application Identifier Number
WI970917-256-N15617YY

Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,



Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE FORM

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone 608/267-2125

Wildlife Conservation & Appreciation

1 Applicant Agency Wisconsin Department of Natural Resources	2 CFDA # <u>15.617</u>	3 Agency I.D. (Optional) <u>935</u>
4 Address (Street/City/State/Zip) 101 S. Webster Madison, WI 53707 Contact Person Deb Werner-Kellin Phone <u>608-264-6121</u>	5 Federal Agency to Receive Request U.S. Fish + Wildlife Service	
8 Agency Project Title Pine Barrens Restoration + Karner Blue Habitat Improvement on Crex Meadows + Fish Lake	6 Period of Funding Mo/Day/Year <u>10/1/97</u> <u>9/30/98</u>	7 Application Due Date Mo/Day/Year _____
11 Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	12 Type of Assistance Grant <input type="checkbox"/> Formula <input type="checkbox"/> Discretionary Other _____	9 Executive Order 12372 Review Required <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Clearinghouses: Notified Dates <u>No w.t.</u> <u>ED</u> _____ All
13 Number of Years Previously Funded _____	10 Area of Impact Counties/States <u>Burnett</u>	

14 Funding, Allotment and Position Data (including Federal indirect costs)						
Total Federal Funds Applied For <u>4,500</u>						
Numeric Appropriation	Source	Revenue Type	Amount	New Positions No. (FTE)	Type	Existing Positions No. (FTE) Type
<u>181</u>	<u>Federal</u>	<u>SEG-F</u>	<u>\$ 4,135</u>			
<u>885</u>	<u>Indirect</u>	<u>Seg-F</u>	<u>\$ 365</u>		<u>None</u>	
<u>161</u>	<u>State Salary</u>	<u>SEG</u>	<u>\$ 3,269</u>			
<u>161</u>	<u>State</u>	<u>SEG</u>	<u>\$ 865</u>			
<u>861</u>	<u>State</u>	<u>SEG</u>	<u>\$ 366</u>			
			\$			
			\$			
			\$			

15 Indirect Cost Reimbursement
 Yes Rate 22.35% Base 3,269 Amount 731 No

16 Authorizations <input type="checkbox"/> Delegated Review	Authorized Agency Representative (Type or Print) <u>FRANC M. FENNASSY</u> Signature <u>Franc M. Fennessy</u>	Title if other than Agency Secretary <u>Administrator, Div of A+T</u> Date <u>9/3/97</u>
---	---	---

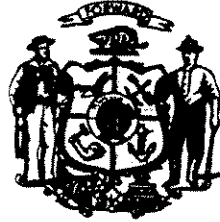
FOR DEPARTMENT OF ADMINISTRATION USE ONLY

Reviewing Analyst <u>Kirsten Grinde</u> Phone <u>6-7973</u>	SAI Number <u>WI 970917-256</u>	<u>N15</u>
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny	Date Received <u>9-17-97</u>	<u>615</u>
Signature <u>Kirsten M. Grinde</u> Date <u>10/7/97</u>	Date Due <u>10-1-97</u>	<u>41</u>

COMMENTS:

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

July 23, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

Superfund State Site-Specific Coop
Agreements (Brownfields Amendment),
State Application Identifier Number
WI970613-160-N66802XX

Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,


Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

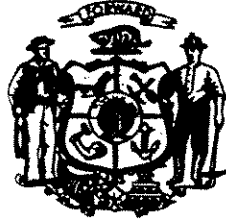
Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone (608) 267-2125

1 Applicant Agency Department of Natural Resources		2 CFDA# 66802	3 Agency I.D. (Optional) 884																																																																				
4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921 Contact Person Dick Kalnicky Phone 608/267-7554		5 Federal Agency to Receive Request U.S. EPA, Region V																																																																					
8 Agency Project Title Superfund--Core Program: Brownfields Amendment		9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates Needs WI EO	7 Application Due Date Mo/Day/Year 6/1/97 9/30/98																																																																				
11 Type of Application <input type="checkbox"/> New Grant <input checked="" type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	12 Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:	10 Area of Impact Counties/States State of Wisconsin																																																																					
13 Number of Years previously funded: 1		X AIE 6/9/97																																																																					
14 Funding, Allotment and Position Data (including Federal indirect costs) Total Federal Funds Applied For <u>\$250,160</u> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th rowspan="2">Numeric Appropriation</th> <th rowspan="2">Source</th> <th rowspan="2">Revenue Type</th> <th rowspan="2">Amount</th> <th colspan="2">New Positions</th> <th colspan="2">Existing Positions</th> </tr> <tr> <th>No. (FTE)</th> <th>Type</th> <th>No. (FTE)</th> <th>Type</th> </tr> </thead> <tbody> <tr> <td>02-241</td> <td>Fed RCRA</td> <td>PRF</td> <td>\$213,972</td> <td>2.0</td> <td>Proj</td> <td></td> <td></td> </tr> <tr> <td>02-846</td> <td>Indirect</td> <td>PRF</td> <td>\$36,188</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>02-201</td> <td>GPR</td> <td>GRP</td> <td>\$23,775</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>02-801</td> <td>GPR</td> <td>GPR</td> <td>\$4,021</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>				Numeric Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions		No. (FTE)	Type	No. (FTE)	Type	02-241	Fed RCRA	PRF	\$213,972	2.0	Proj			02-846	Indirect	PRF	\$36,188					02-201	GPR	GRP	\$23,775					02-801	GPR	GPR	\$4,021																												
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02-201	GPR	GRP	\$23,775																																																																				
02-801	GPR	GPR	\$4,021																																																																				
15 Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes Rate <u>22.35%</u> Base <u>\$179,907</u> Amount <u>\$40,209</u> <input type="checkbox"/> No																																																																							
16 Authorizations <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Franc M. Fennessey Signature Franc M. Fennessey Title if other than Agency Secretary Administrator Date June 5, 1997																																																																					
FOR DEPARTMENT OF ADMINISTRATION USE ONLY																																																																							
Reviewing Analyst Russ Rasmussen Phone <u>6-17329</u>		SAI Number <u>WI970613-160-N66</u>																																																																					
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny		Date Received <u>6-13-97</u>																																																																					
Signature [Signature] Date <u>6-11-97</u>		Date Due <u>6-27-97</u>																																																																					
COMMENTS: → Jacqueline Jugenheimer																																																																							

N66
802
X2

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

July 22, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

State Underground Water Source
Protection (EPA CSGWPP Incentive
Grant), State Application Identifier
Number WI970625-177-N66433XX

Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

A large, stylized handwritten signature in black ink, appearing to read 'M. Bugher'.

Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

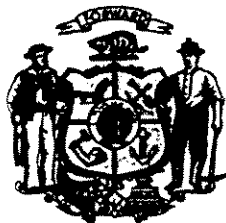
Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone (608) 267-2125

Protection
State Underground Water Source

1 Applicant Agency Department of Natural Resources		2 CFDA# 66-433	3 Agency ID (Optional) 897
4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921		5 Federal Agency to Receive Request U. S. EPA Region V	
Contact Person James McLimans - DG/2 Phone (608)266-2726		6 Period of Funding Mo/Day/Year 10/1/97 9/30/98	7 Application Due Date Mo/Day/Year 7/15/97
8 Agency Project Title EPA CSGWPP Incentive Grant Project Plan		9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates <i>Needs WI</i> <i>ES</i>	10 Area of Impact Counties/States Statewide
11 Type of Application <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified	12 Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other:	13 Number of Years previously funded: 0 X All <i>6/23/97</i>	
14 Funding, Allotment and Position Data (including Federal indirect costs)			
Total Federal Funds Applied For <u>\$28,045</u>			
Numeric Appropriation	Source	Revenue Type	Amount
		New Positions	Existing Positions
		No. (FTE) Type	No. (FTE) Type
441	Federal	PR-F	\$23,609
885	Federal	Indirect	\$4,436
			\$
			\$
			\$
15 Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes Rate <u>22.35%</u> Base <u>\$19,849</u> Amount <u>\$4,436</u> <input type="checkbox"/> No			
16 Authorizations <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Francis M. Fennessy Signature: <i>Francis M. Fennessy</i>	Title if other than Agency Secretary Administrator - Administration & Technology Date: <i>June 2, 1997</i>
FOR DEPARTMENT OF ADMINISTRATION USE ONLY			
Reviewing Analyst <i>Kristen Grande</i> SAI Number		Phone <u>6-7973</u> <i>WI 970625-197-N 66</i>	
Recommendation: <input checked="" type="checkbox"/> Approve <input type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny		Date Received <u>6-25-97</u> <i>433</i>	
Signature <i>F. Fennessy</i>		Date <u>26 June 96</u> Date Due <u>7-9-97</u> <i>XX</i>	
COMMENTS:			

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7864
Madison, WI 53707-7864

August 5, 1997

Francis M. Fennessy, Administrator
Division of Administration and Technology
Department of Natural Resources
101 S. Webster Street, 5th Floor
Madison, WI 53702

FY98 State Public Water System
Supervision Program, State Application
Identifier Number WI970723-208-N66432XX

Dear Mr. Fennessy:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The letter constitutes compliance with the requirements for State Clearinghouse review under Presidential Executive Order 12372. Regional clearinghouses which have comments will send review letters directly to you.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,

A large, stylized handwritten signature in black ink, appearing to read "M. Bugher".

Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868
Madison, WI 53707-7868
Telephone (608) 267-2125

1 Applicant Agency Department of Natural Resources		2 CFDA# 66-432	3 Agency I.D. (Optional) 915																																																												
4 Address (Street/City/State/Zip) 101 S. Webster St. Madison, WI 53707-7921 Contact Person James Molimans - WYS/2 Phone (608)266-2726		5 Federal Agency to Receive Request U. S. EPA Region V																																																													
8 Agency Project Title FY 98 Public Water System Supervision Program		6 Period of Funding Mo/Day/Year 10/1/97 9/30/98	7 Application Due Date Mo/Day/Year 8/1/97																																																												
11 Type of Application <input type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input type="checkbox"/> Continuation-Unchanged <input checked="" type="checkbox"/> Continuation-Modified		9 Executive Order 12372 Review Required <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Clearinghouses: Notified Dates Needs WI EO																																																													
12 Type of Assistance Grant <input checked="" type="checkbox"/> Formula <input type="checkbox"/> Discretionary Other:		10 Area of Impact Counties/States Statewide																																																													
13 Number of Years previously funded: 21		X All 7/18/97																																																													
14 Funding, Allotment and Position Data (including Federal indirect costs) Total Federal Funds Applied For <u>\$3,078,400</u>																																																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Numeric Appropriation</th> <th rowspan="2">Source</th> <th rowspan="2">Revenue Type</th> <th rowspan="2">Amount</th> <th colspan="2">New Positions</th> <th colspan="2">Existing Positions</th> </tr> <tr> <th>No. (FTE)</th> <th>Type</th> <th>No. (FTE)</th> <th>Type</th> </tr> </thead> <tbody> <tr> <td>441</td> <td>Federal</td> <td>PR-F</td> <td>\$2,569,269</td> <td>5</td> <td>Perm</td> <td>34.532</td> <td>Perm</td> </tr> <tr> <td>401</td> <td>State</td> <td>GPR</td> <td>\$1,871,957</td> <td></td> <td></td> <td>32.068</td> <td>Perm</td> </tr> <tr> <td>885</td> <td>Federal</td> <td>Indirect</td> <td>\$509,131</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>801</td> <td>State</td> <td>GPR</td> <td>\$370,957</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>				Numeric Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions		No. (FTE)	Type	No. (FTE)	Type	441	Federal	PR-F	\$2,569,269	5	Perm	34.532	Perm	401	State	GPR	\$1,871,957			32.068	Perm	885	Federal	Indirect	\$509,131					801	State	GPR	\$370,957																				
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885	Federal	Indirect	\$509,131																																																												
801	State	GPR	\$370,957																																																												
15 Indirect Cost Reimbursement <input checked="" type="checkbox"/> Yes Rate <u>22.35%</u> Base <u>\$3,937,756</u> Amount <u>\$880,033</u> <input type="checkbox"/> No																																																															
16 Authorizations <input type="checkbox"/> Delegated Review		Authorized Agency Representative (Type or Print) Francis M. Fennessy Signature: <i>Francis M. Fennessy</i> Title if other than Agency Secretary Administrator - Administration & Technology Date: <u>July 17, 1997</u>																																																													
FOR DEPARTMENT OF ADMINISTRATION USE ONLY																																																															
Reviewing Analyst: <u>Jacqueline Jugenthauser</u> SAI Number: _____		WI 970723-208-N 6643 X																																																													
Recommendation: <input type="checkbox"/> Approve <input checked="" type="checkbox"/> Approve With Conditions <input type="checkbox"/> Deny		Date Received: <u>7-23-97</u>																																																													
Signature: <i>J. Jugenthauser</i>		Date: <u>29-july-97</u>																																																													
Date Due: <u>8-1-97</u>		COMMENTS:																																																													