

1995-96 SESSION
COMMITTEE HEARING
RECORDS

Committee Name:

Joint Committee on
Finance (JC-Fi)

Sample:

Record of Comm. Proceedings ... RCP

- 05hrAC-EdR_RCP_pt01a
- 05hrAC-EdR_RCP_pt01b
- 05hrAC-EdR_RCP_pt02

➤ Appointments ... Appt

➤ **

➤ Clearinghouse Rules ... CRule

➤ **

➤ Committee Hearings ... CH

➤ **

➤ Committee Reports ... CR

➤ **

➤ Executive Sessions ... ES

➤ **

➤ Hearing Records ... HR

➤ **

➤ Miscellaneous ... Misc

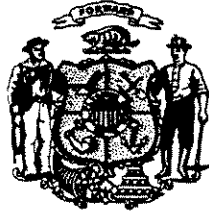
➤ 95hrJC-Fi_Misc_pt117

➤ Record of Comm. Proceedings ... RCP

➤ **

STATE OF WISCONSIN
DEPARTMENT OF ADMINISTRATION
101 East Wilson Street, Madison, Wisconsin

TOMMY G. THOMPSON
GOVERNOR
MARK D. BUGHER
SECRETARY



Mailing Address:
Post Office Box 7868
Madison, WI 53707-7868

August 6, 1997

George L. Vogt
Director, State Historical Society
816 State Street
Madison, WI 53706

Promotion of the Humanities-Division of
Preservation and Access (The African-American
Periodical Preservation Project), State Application
Identifier Number WI970718-202-N45149XX

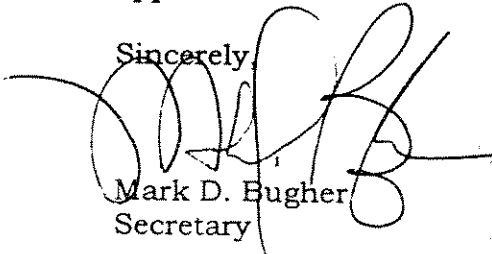
Dear Mr. Vogt:

The Department of Administration has reviewed the above noted application for federal funding assistance. At the direction of the Governor of the State of Wisconsin, and pursuant to s. 16.54, Wis. Stats., the Department is approving the application for submission to the federal funding authority. The application is in compliance with applicable state laws and is consistent with related state plans, programs and policies.

The Department encourages favorable federal action on this grant application which will serve the needs of Wisconsin's citizens.

A copy of this letter must be transmitted to the federal granting agency with your application.

Sincerely,



Mark D. Bugher
Secretary

WISCONSIN FEDERAL GRANT APPLICATION NOTICE FORM

Department of Administration
Form DOA-7020 (R 5-88)
(Formerly FDA 50)

Federal-State Relations Office
101 S. Webster St., 6th Floor
P.O. Box 7868 E. WILSON
Madison, WI 53707-7868
Telephone 608/267-2125

Preservation & Access,
Promotion of the Humanities - Div. of

1 Applicant Agency State Historical Society of Wisconsin		2 CFDA # 45.149	
4 Address (Street/City/State/Zip) 816 State Street Madison, WI 53706 Contact Person _____ Phone _____		5 Federal Agency to Receive Request National Endowment for the Humanities	
8 Agency Project Title The African-American Periodical Preservation Project		6 Period of Funding Mo/Day/Year 5-1-98 4-30-2000	7 Application Due Date Mo/Day/Year 7-1-97
11 Type of Application <input type="checkbox"/> New Grant <input type="checkbox"/> Amendment to Current Grant <input checked="" type="checkbox"/> Continuation-Unchanged <input type="checkbox"/> Continuation-Modified		9 Executive Order 12372 Review Required <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Clearinghouses: Notified Dates No Fed EO	
12 Type of Assistance Grant <input type="checkbox"/> Formula <input checked="" type="checkbox"/> Discretionary Other _____		10 Area of Impact Counties/States Wisconsin, United States	
13 Number of Years Previously Funded 1		All _____	

14 Funding, Allotment and Position Data (including Federal indirect costs)

Total Federal Funds Applied For **\$282,150**

Numeric Appropriation	Source	Revenue Type	Amount	New Positions		Existing Positions	
				No. (FTE)	Type	No. (FTE)	Type
141	Federal	PR-F	\$ 282,150	2	Project	1	Project
			\$				
			\$				
			\$				
			\$				
			\$				
			\$				
			\$				
			\$				
			\$				

15 Indirect Cost Reimbursement
 Yes Rate **12.47%** Base **250,867** Amount **31,283** No

16 Authorizations

<input type="checkbox"/> Delegated Review	Authorized Agency Representative (Type or Print) George L. Vogt	Title if other than Agency Secretary Director
	Signature <i>[Signature]</i>	Date June 24, 1997

FOR DEPARTMENT OF ADMINISTRATION USE ONLY

Reviewing Analyst **Bob Hancock** Phone **6-1037** SAI Number **WE970718-202-1**

Recommendation: Approve Approve With Conditions Deny Date Received **7-18-97**

Signature *[Signature]* Date **7-5-97** Date Due **8-1-97**

COMMENTS:

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x