



**MARC  
DUFF**

STATE REPRESENTATIVE

Chair: Environment & Utilities  
Vice Chair: Urban Education  
Co-Chair: Joint Legislative Council

97-117 ✓

*TO:* Members, Committee on Environment

*FROM:* Marsha Dake, Committee Clerk

*DATE:* September 18, 1998

*RE:* Clearinghouse Rule Referral

The following Assembly Clearinghouse Rule has been referred to the Committee on Environment:

Clearinghouse Rule 97-117: Relating to environmental analysis and review procedures for department actions.

The deadline for committee action on the rule is October 19, 1998. If you wish to submit comments or request a hearing, please do so in advance of that date. For a copy of the rule, please contact my office (6-1190).

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