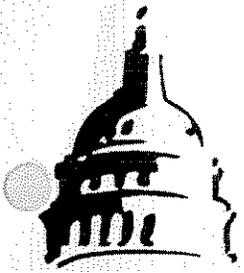


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**MARC  
DUFF**

STATE REPRESENTATIVE  
Chair: Environment & Utilities  
Vice Chair: Urban Education  
Co-Chair: Joint Legislative Council

*TO:* Members, Committee on Environment

*FROM:* Representative Marc Duff, Chair

*DATE:* April 28, 1998

*RE:* Clearinghouse Rule Referral

The following Assembly Clearinghouse Rule has been referred to the Committee on Environment:

Clearinghouse Rule 98-007: Relating to the brownfields grant program.

The deadline for committee action on the rule is May 28, 1998. If you wish to submit comments or request a hearing, please do so in advance of that date. For a copy of the rule, please contact my office (6-1190).

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