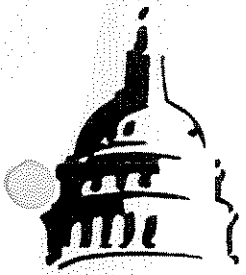


98-025 ✓



**MARC
DUFF**

STATE REPRESENTATIVE
Chair: Environment & Utilities
Vice Chair: Urban Education
Co-Chair: Joint Legislative Council

TO: Members, Committee on Environment

FROM: Representative Marc Duff, Chair 

DATE: April 23, 1998

RE: Clearinghouse Rule Referral

The following Assembly Clearinghouse Rule has been referred to the Committee on Environment:

Clearinghouse Rule 98-025: Relating to the safe drinking water program.

The deadline for committee action on the rule is May 22, 1998. If you wish to submit comments or request a hearing, please do so in advance of that date. For a copy of the rule, please contact my office (6-1190).

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