

1997-98 SESSION  
COMMITTEE HEARING  
RECORDS

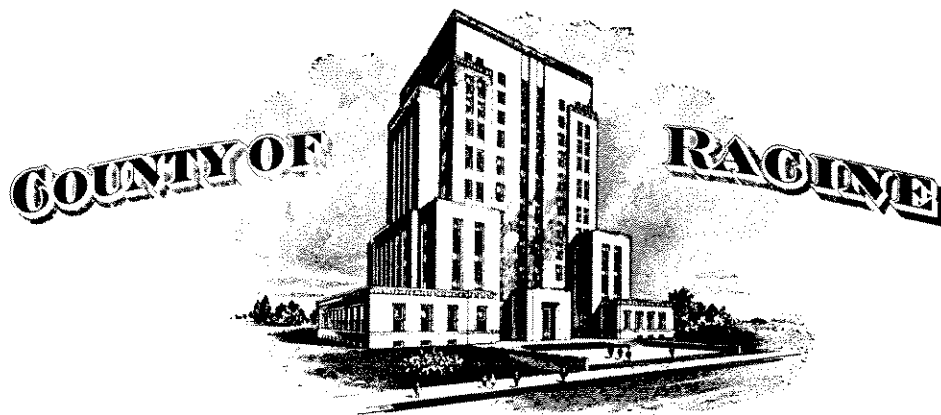
Committee Name:

Senate Committee on  
Agriculture and  
Environmental  
Resources  
(SC-AER)

Sample:

- Record of Comm. Proceedings
- 97hrAC-EdR\_RCP\_pt01a
- 97hrAC-EdR\_RCP\_pt01b
- 97hrAC-EdR\_RCP\_pt02

- Appointments ... Appt
- 
- Clearinghouse Rules ... CRule
- 
- Committee Hearings ... CH
- 
- Committee Reports ... CR
- 
- Executive Sessions ... ES
- 
- Hearing Records ... HR
- 97hr\_ab0402
- Miscellaneous ... Misc
- 
- Record of Comm. Proceedings ... RCP
-



RACINE COUNTY COURT HOUSE  
1931

730 Wisconsin Avenue

**RACINE, WISCONSIN**

53403

COUNTY EXECUTIVE  
JEAN M. JACOBSON

PHONE 414-636-3118  
Racine County Courthouse Toll Free  
1-800-242-4202

February 24, 1998

Representative Alice Clausing  
P.O. Box 8952  
Madison, WI 53708

Dear Representative Clausing:

As your committee holds hearings on AB 402, I hope you will take into consideration Resolution 97-140, passed by the Racine County Board of Supervisors on September 23, 1997, a copy of which is enclosed. The Resolution supports AB 402 because it would change the definition of an affected municipality or county as one which is within one-half mile of the area in which solid or hazardous waste would be treated, stored or disposed of.

The County Board was influenced by the expansion of a landfill in Waukesha County that was placed so as to be just outside the limit that would have required Racine County and the Towns of Raymond and Norway to be notified and to be heard on the issue. As it stands, we feel that although many Racine County residents are close enough to the proposed expansion to be affected by it, they are excluded from the approval process.

This particular situation affects Racine County, but it clearly has the potential for affecting many other counties and municipalities in the state. Please consider our situation and Resolution 97-140 when examining AB 402.

Sincerely,



Jean M. Jacobson

enclosure

cc: Town Chairman and Town Clerk of Town of Norway  
Town Chairman and Town Clerk of Town of Raymond

The amounts specified for each calendar year will be paid in equal quarterly installments on January 1, April 1, July 1, and October 1 of each calendar year.

**D. ADDITIONAL SERVICES**

Any human resources or legal services not set forth above, which the County requests and the consultants agree to provide, will be at an hourly fee of \$80.00 plus expenses.

**E. TERMINATION**

This contract may be terminated by the Racine County Board or the consultants due to any material or substantial breach of any of the terms and conditions of this contract.

The parties understand and agree that work done by the consultants pursuant to this contract shall be performed by either Victor J. Long or William R. Halsey. The County has the sole right, at its discretion to terminate this contract if any of the following events occur:

1. Either Victor J. Long or William R. Halsey leave their employment with the consultants, die or become permanently disabled or;

2. The consultants assign someone other than Victor J. Long or William R. Halsey to perform the work under this contract.

Dated at Racine, Wisconsin this \_\_\_\_ day of \_\_\_\_, 1997.

LONG & HALSEY ASSOCIATES, INC.

BY: Victor J. Long

BY: William R. Halsey

RACINE COUNTY

**EXHIBIT "B"**

The agreement has a 2.5% increase for the years 1998, 1999, and 2000. The agreement also has an extension by mutual consent for the years 2001 and 2002 at an increase of 1% each year.

Supervisor Vos moved for adoption. Seconded. A roll call vote was taken with the following result:

28 Votes, 28 Ayes, 0 Noes. Resolutions adopted. Supervisor Dyess, Peterson and Thomas absent.

**THE RESOLUTION AND ORDINANCES REQUESTED FOR SECOND READING THIS EVENING WERE BEFORE THE BOARD**

The Legislative Committee presented the following:

**RESOLUTION NO. 97-140**

**RESOLUTION BY THE LEGISLATIVE COMMITTEE SUPPORTING AND URGING THE PASSAGE OF 1997 ASSEMBLY BILL 402**

To the Honorable Members of the Racine County Board of Supervisors:

WHEREAS, current law provides for a process of negotiation and arbitration between a person who wishes to construct or expand a landfill or a hazardous waste facility and those affected municipalities and counties that choose to participate in the process; and

WHEREAS, an affected municipality or county under current law is defined as one in which a facility is proposed to be located or whose boundary is within 1,200 feet of the area in which the solid waste would be disposed of or the area in which the hazardous waste would be treated, stored or disposed of; and

WHEREAS, 1997 Assembly Bill 402 would change the law in that it would define an affected municipality or county as one in which a facility is proposed to be located or one whose boundary is within one-half mile of the area in which solid waste would be disposed of or the area in which hazardous waste would be treated, stored or disposed of; and

WHEREAS, this proposed change would give greater protection to communities located with Racine County who suffer the ill affects landfills located near the county line.

BE IT RESOLVED by the Racine County Board of Supervisors that Racine County supports and urges the passage of 1997 Assembly Bill 402.

BE IT FURTHER RESOLVED by the Racine County Board of Supervisors that the County Clerk is directed to send a copy of this resolution to Governor Tommy Thompson, to all State Representatives representing constituents located within Racine County, and to the Wisconsin Counties Association.

Respectfully submitted,  
LEGISLATIVE COMMITTEE  
Hubert H. Braun, Chairman  
Raymond J. DeHahn, Vice-Chairman  
William Skiba, Secretary  
Robin J. Vos  
E. James Ladwig

Supervisor Braun moved for adoption. Seconded and carried by voice vote.

The Planning and Development Committee presented the following:

**ORDINANCE NO. 97-142**

**ORDINANCE BY THE PLANNING AND DEVELOPMENT COMMITTEE TO REZONE FROM A/UH AGRICULTURE URBAN HOLDING DISTRICT TO R100 RESIDENTIAL SINGLE FAMILY DISTRICT SECTION 36, TOWNSHIP 3 NORTH, RANGE 22 EAST, TOWN OF MT. PLEASANT.**

APPLICANT: **SEBILA FUNK**

AN ORDINANCE TO AMEND that Certain Ordinance, Entitled TOWN OF MT. PLEASANT Zoning Ordinance adopted August 8, 1972, published August 18, 1972.

The County Board of Supervisors of the County of Racine do ordain as follows: Amend the Town of Mt. Pleasant Zoning Ordinance and change the zoning district for the following described lands from A/UH Agriculture Urban Holding District to R100 Residential Single Family District.

That part of the Southeast 1/4 of Section 36, Township 3 North, Range 22 East, in the Town of Mt. Pleasant, Racine County, Wisconsin, described as follows:

Begin at a point on the North-South 1/4 line of Section 36 and on the centerline of Wood Road location N01°11'00"W 1409.25 feet from the South 1/4 corner of said Section; run thence N01°11'00"W 120.00 feet along said North-South 1/4 line and centerline; thence S89°32'44"E 361.49 feet parallel with the South line of said Section; thence S01°11'00"E 120.00 feet parallel with said North-South 1/4 line; thence N89°32'44"W 361.49 feet parallel with the South line of said Section to the point of beginning. Containing 0.995 acre. Subject to the rights of the public in and to Wood Road. This rezoning extends to the centerline of Wood Road.

The official Town of Mt. Pleasant Zoning Maps are hereby amended to conform with the ordinance.

The Racine County Clerk is directed to transmit duplicate copies of this ordinance by registered mail to the Town Clerk of the Town of Mt. Pleasant within seven (7) days after the adoption of this ordinance.

Respectfully submitted,  
PLANNING & DEVELOPMENT COMMITTEE  
Richard G. Rehberg, Chairman  
Keith E. Tschumper, Vice-Chairman  
Wilbert P. Gumm, Secretary  
John R. Hansen  
Betsy Georg  
Daniel F. Sharkozy  
Michael J. Miklasevich

Certificate of publication, in compliance with State Statutes, available at the Mt. Pleasant Town Hall.

NOTE: to allow the creation of a single family building lot and the construction of a single family residence

Supervisor Rehberg moved for enactment. Seconded and carried by voice vote.

The Planning and Development Committee presented the following: