

1999 DRAFTING REQUEST**Senate Amendment (SA-AB45)**Received: **02/21/2000**Received By: **olsenje**Wanted: **Today**

Identical to LRB:

For: **Gary George (608) 266-2500**By/Representing: **Dan**This file may be shown to any legislator: **NO**Drafter: **olsenje**

May Contact:

Alt. Drafters:

Subject: **Criminal Law - law enforcement**

Extra Copies:

Pre Topic:

No specific pre topic given

Topic:

Add threats to persons or property

Instructions:

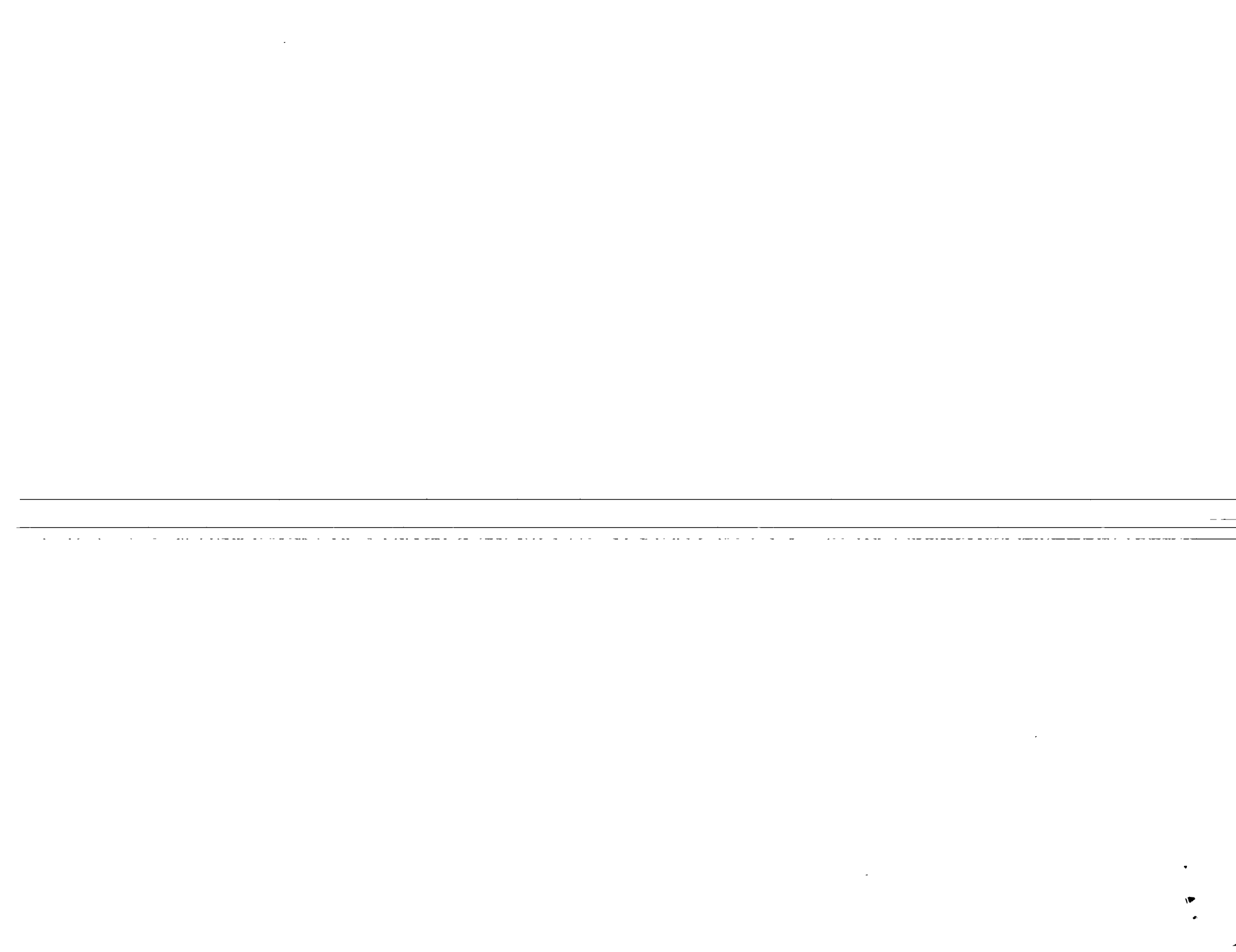
See Attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/1	olsenje 02/21/2000	ygeller 02/21/2000	jfrantze 02/21/2000	_____	lrb_docadmin 02/21/2000	lrb_docadmin 02/21/2000	

FE Sent For:

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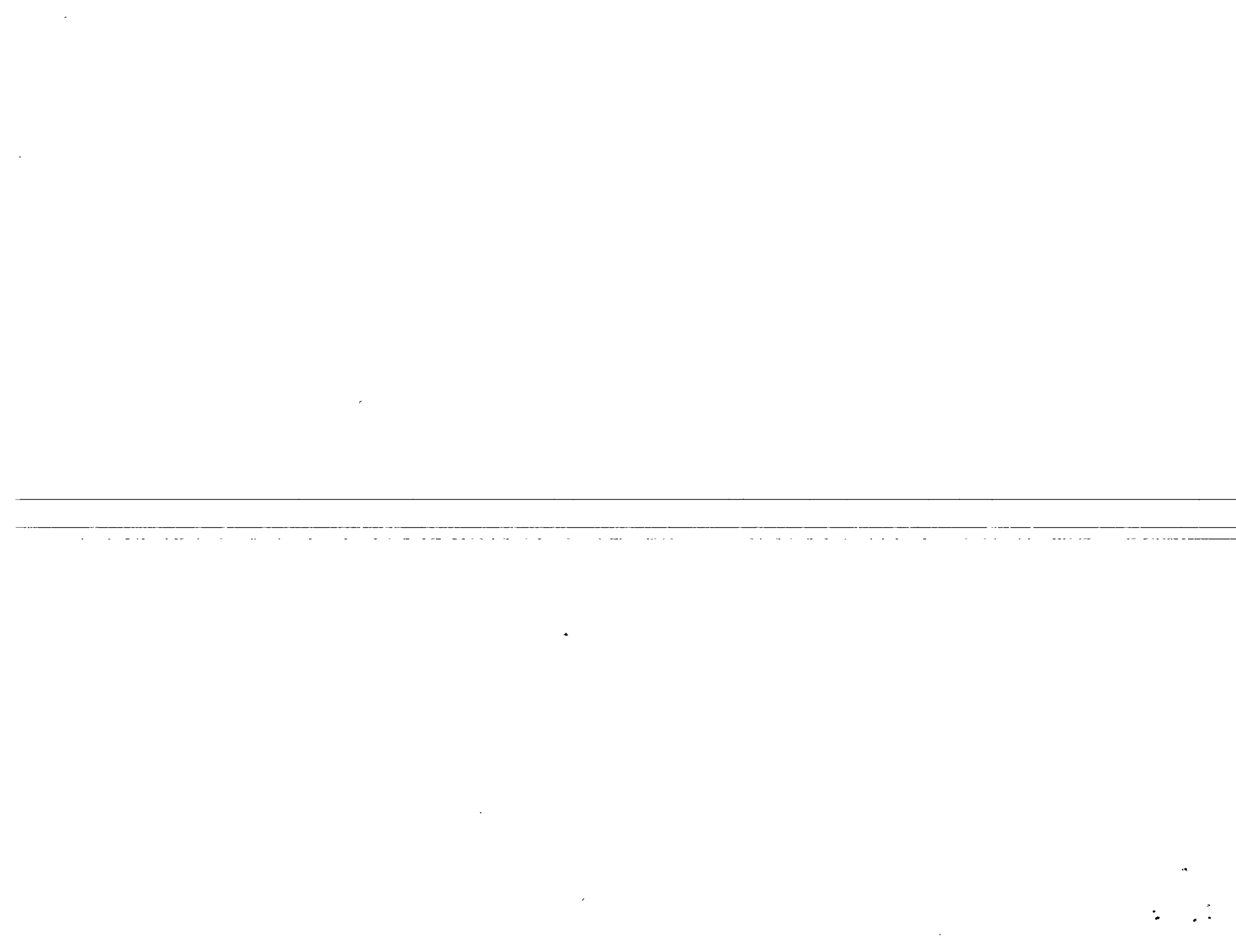
See Attached

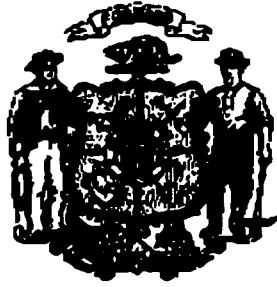
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FE Sent For:

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91436

*Senator Gary R. George
State of Wisconsin
Sixth Senate District*

118 South, State Capitol Building
P. O. Box 7882
Madison, WI 53707-7882
(608) 266-2500

4011 W. Capitol Drive
Milwaukee, WI 53216
(414) 445-9436
(800) 362-9472

Facsimile Cover Sheet

Please deliver to the individual named below.

To: Jeffren Olsen, Legislative Reference Bureau

Phone: (608) 266-8906

Fax: (608) 264-8522

From: Dan Rossmiller, Chief of Staff

Number of pages: 3, including cover sheet

Message: Attached is a memo from the Department of Justice regarding changes to AB 45 that we would like drafted. This may be on our agenda for an executive session tomorrow. Please call me (6-2500) if you have any questions. Thank you.





State of Wisconsin
Department of Justice

Attorney General James E. Doyle

114 East, State Capitol
P.O. Box 7857
Madison, Wisconsin 53707-7857
Phone: 608/266-1221
FAX: 608/267-2779

Date: 2-9-00

To: Don Rossmiller

From: Joanna Richard

Company or Agency:

Fax Number: 6-7381

Number of Pages (including this page):

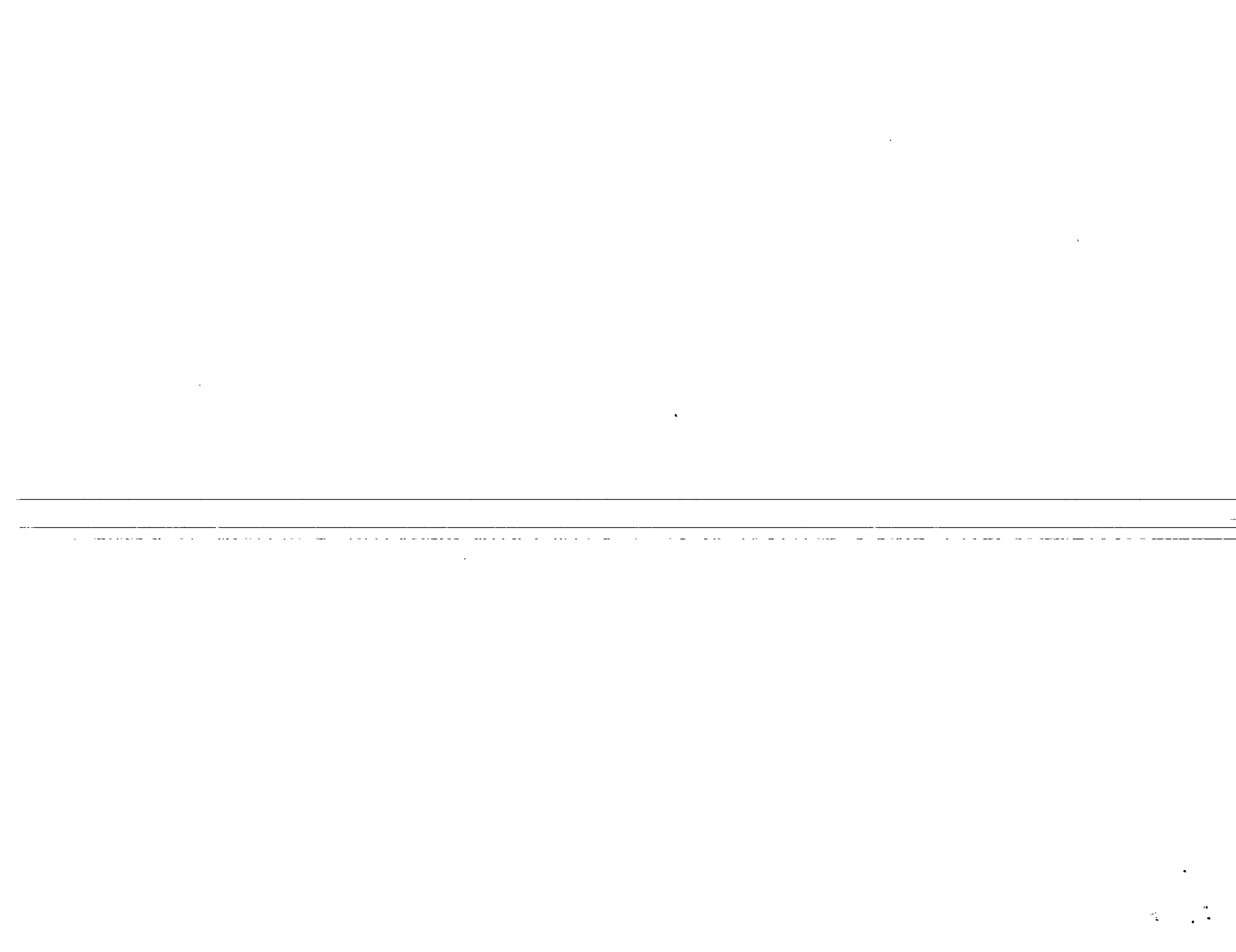
Time Sent:

Document Sent:

Comments: Don - Attached is a memo based
on our public testimony on AB 45.
We will support the Senate taking up
these amendments. I told Rep. Kelsa
we would ask Sen. Hergen to amend.
Please call me.

Joanna

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CORRESPONDENCE/MEMORANDUM

DEPARTMENT OF JUSTICE

Date: May 25, 1999

To: State Senate Committee on the Judiciary and Consumer Affairs

From: Mike Roberts, Division of Law Enforcement Services
JoAnna Richard, Legislative Liaison

Subject: AB 45 Language Modifications

HOTLINE FOR REPORTING DANGEROUS WEAPONS IN SCHOOLS

Assembly Bill 45 currently proposes the creation of a hotline for persons to report information regarding dangerous weapons in schools. The following proposal is intended to expand that to include any threat to damage school premises or a threat to harm any individual.

Senate Amendment 1 (Suggested)

Page 2, line 2, insert after "Dangerous weapons" *and threats to property or persons*

Page 2, line 13, insert after sentence: *or any threat to damage any property belonging to a school or located on school grounds or any threat to harm any individual on school grounds.*

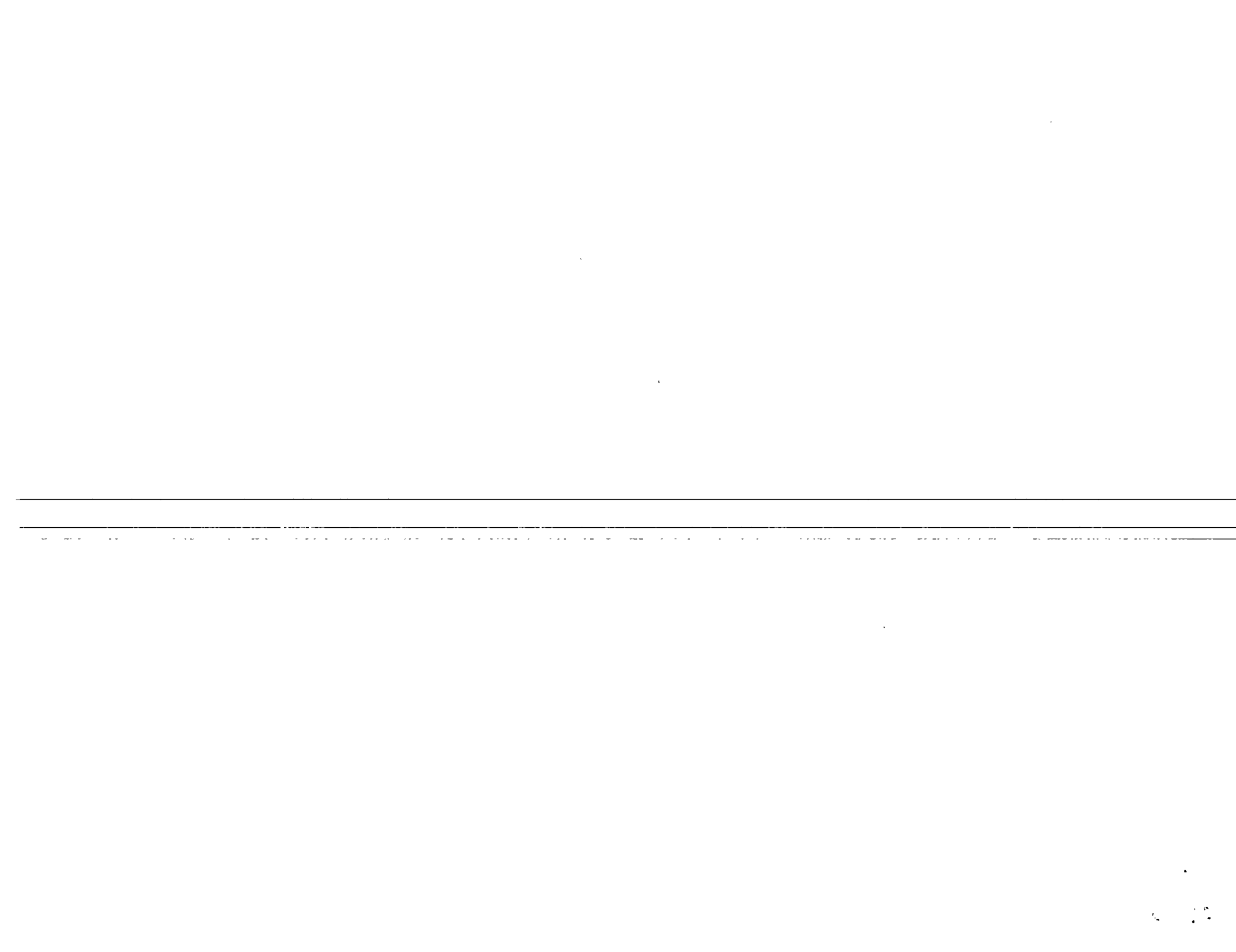
Page 2, line 15 insert after "dangerous weapons" *or threats to property or persons*

Page 2, line 17, insert after "public school" *or a threat to damage any property belonging to a school or located on school grounds or any threat to harm any individual on school grounds*

Amendment to Assembly Amendment 2

Page 1, line 4, insert after "dangerous weapons" *or threats to property or persons*

Page 1, line 10, insert after "dangerous weapons" *or threats to property or persons*

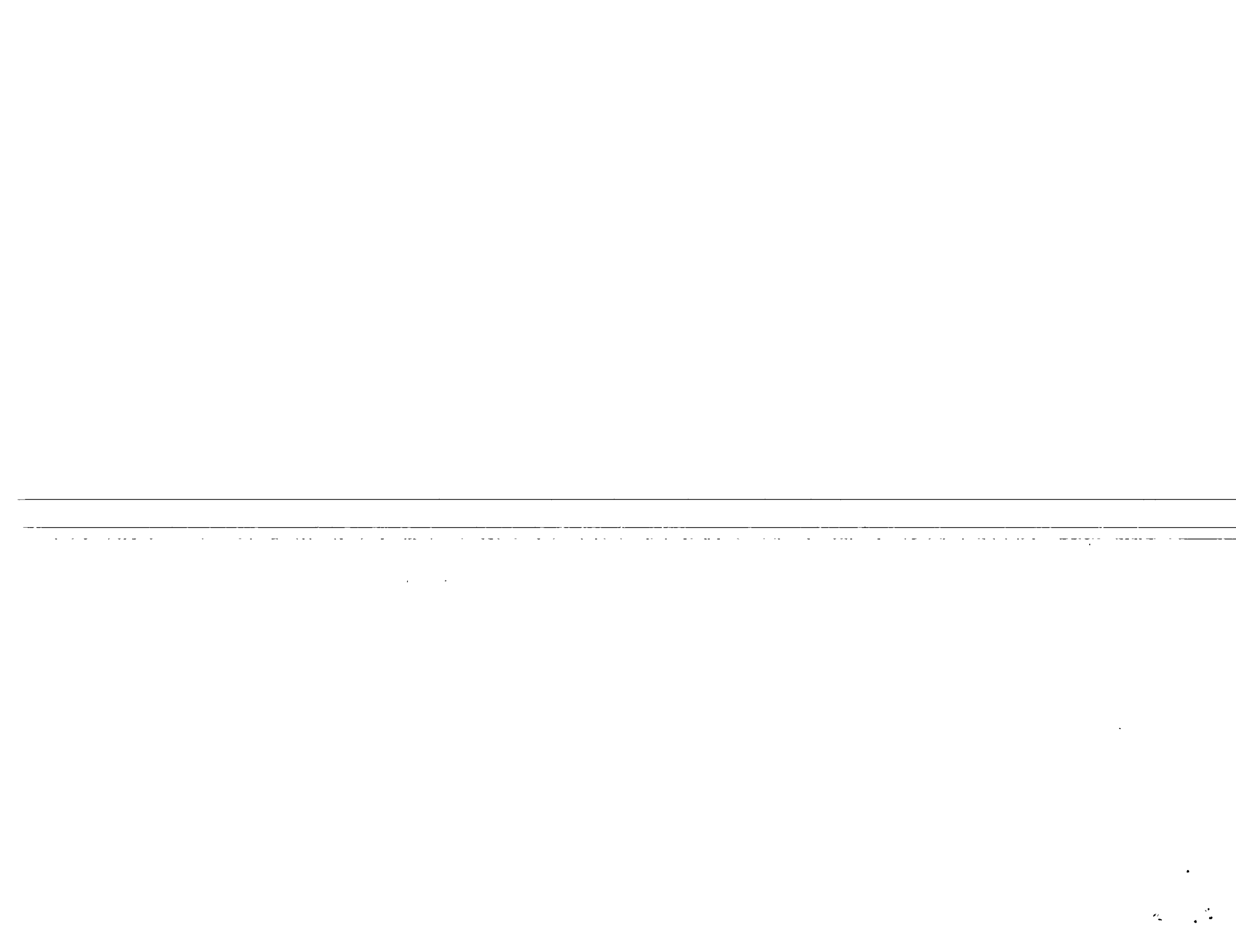


ASSEMBLY BILL 45 (LRB-1141)

An Act to renumber 165.72 (1) (a); to amend 165.72 (title) and 165.72 (2) (intro.); and to create 165.72 (1) (ad), 165.72 (2) (c) and 165.72 (2m) of the statutes; relating to: a hotline in the department of justice for the reporting of information regarding dangerous weapons in public schools. (FE)

1999

- 01-19. A. Introduced by Representatives Kelso, Colon, Gunderson, Hahn, Hutchison, Jensen, Kedzie, Lassa, F. Lasee, Ladwig, M. Lehman, Musser, Owens, Ryba, Seratti, Spillner, Sinicki, Suder, Sykora, Urban, Vrakas, Powers and Huebsch; cosponsored by Senators Darling, Risser and Roessler.
- 01-19. A. Read first time and referred to committee on Education
- 28
- 01-26. A. Public hearing held .
- 02-04. A. Fiscal estimate received .
- 02-04. A. Fiscal estimate received .
- 02-09. A. Executive action taken .
- 02-11. A. Report without recommendation by committee on Education (Assembly Rule 19)
- 66
- 02-11. A. Referred to committee on Rules
- 66
- 02-25. A. Placed on calendar 3-2-1999 by committee on Rules .
- 03-02. A. Read a second time
- 88
- 03-02. A. Assembly amendment 1 offered by Representatives M. Lehman and Kelso (LRB a0140)
- 88
- 03-02. A. Placed on the calendar of 3-2-1999 following Assembly Bill 105
- 88
- 03-02. A. Assembly amendment 1 adopted
- 90
- 03-02. A. Point of order that emergency statement required pursuant to s.16.47 of the Wisconsin Statutes, taken under advisement by the Chair
- 90
- 03-03. A. Chair ruled well taken the point of order that emergency statement required pursuant to s. 16.47 of Wisconsin Statutes
- 93
- 03-03. A. Emergency statement attached by Governor pursuant to s. 16.47 (2) Wisconsin Statutes
- 94
- 03-03. A. Assembly amendment 2 offered by Representative Kelso (LRB a0142)
- 94



- 03-03. A. Assembly amendment 1 to Assembly amendment 2 offered
by Representative Cullen (LRB f3)
94
- 03-03. A. Assembly amendment 1 to Assembly amendment 2
rejected, Ayes 54, Noes 42
94
- 03-03. A. Assembly amendment 2 adopted
94
- 03-03. A. Assembly amendment 3 offered by Representative Lassa
(LRB f4)
94
- 03-03. A. Assembly amendment 3 laid on table, Ayes 54, Noes 42 .
94
- 03-03. A. Ordered to a third reading
94
- 03-03. A. Rules suspended
94
- 03-03. A. Read a third time and passed, Ayes 58, Noes 39
95
- 03-03. A. Ordered immediately messaged
95
- 03-04. S. Received from Assembly
89
- 03-04. S. Read first time and referred to committee on
Judiciary and Consumer Affairs
89
- 05-25. S. Public hearing held .



Today

JG

**SENATE AMENDMENT ,
TO 1999 ASSEMBLY BILL 45**

1 At the locations indicated, amend the bill as follows:

2 **1.** Page 1, line 4: after "schools" insert "and information regarding threats to
3 damage school premises or harm persons on school grounds". ✓

4 **2.** Page 2, line 2: delete that line and substitute:

5 "**165.72** (title) **Controlled Hotline for reporting dangerous weapons or**
6 **threats to persons or property in public schools;**". ✓

7 **3.** Page 2, line 13: delete "public schools." and substitute "a public school,
8 information regarding any threat to damage property belonging to a public school or
9 located on the premises of a public school or information regarding any threat to
10 harm an individual who is on the premises of a public school.". ✓

11 **4.** Page 2, line 13: after that line, on ✓ page 1, line 4, of the material inserted by
12 assembly amendment 2, after "WEAPONS" insert "OR THREATS TO PROPERTY OR PERSONS". ✓

1 **5.** Page 2, line 13: after that line, on page 1, line 11, [✓] of the material inserted
2 by assembly amendment 2, after “school” insert “or a threat to damage property or
3 harm an individual at a public school or on the premises of a public school”. [✓]

4 **6.** Page 2, line 15: after “WEAPONS” insert [✓] “OR THREATS TO PROPERTY OR PERSONS”.

INS
2-5

5 **7.** ~~Page 2, line 17: after “school” insert “or a threat to damage property or harm~~
6 ~~an individual at a public school or on the premises of a public school”.~~ [✓]

7 (END)

1999-2000 DRAFTING INSERT
FROM THE
LEGISLATIVE REFERENCE BUREAU

LRBa1436/lins
JEO:.....

1 **INSERT 2-5:**

2 **1.** Page 2, line 17: delete that line, as affected by assembly amendment 1, and
3 substitute “weapons in a public school or a threat to damage property or harm an
4 individual at a public school or on the premises of a public school, or immediately at
5 the beginning of the next retail business day if the information is not received during
6 normal retail business hours, the department of justice shall provide the
7 information”.

