1999 DRAFTING REQUEST

Bill

| Received: 06/21/1999 Wanted: As time permits For: Jeff Stone (608) 266-8590 This file may be shown to any legislator: NO | | | Received By: traderc | | | | | |
|---|-----------------------|-----------------------|--|-------------|--------------------------|------------------------------|----------|------------------------------|
| | | | Identical to LRB: By/Representing: self | | | | | |
| | | | | | | | | Drafter: traderc |
| | | | May Con | tact: | | | | Alt. Drafters: Extra Copies: |
| Subject: | Environ | ment - solid h | az. waste | | | | | |
| Pre Top | ic: | | | | | | | |
| No speci | fic pre topic giv | ven | | | | | | |
| Topic: | | | | | | | | |
| Members | ship on landfill | siting committ | es | | | | | |
| Instruct | ions: | | | | | | | |
| See Attac | ched | | | | | | | |
| Drafting | g History: | | | | | | | |
| Vers. | <u>Drafted</u> | Reviewed | Typed | Proofed | Submitted | { Jacketed } | Required | |
| /? | traderc 08/24/1999 | jgeller 08/24/1999 | | | | | | |
| /1 | | | jfrantze 08/24/19 | 99 | lrb_docadm 08/24/1999 | in lrb_docadmi 08/24/1999 | n | |
| FE Sent | For: | | | <end></end> | | | | |

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| /? | traderc 08/24/1999 | jgeller 08/24/1999 | | | | | | | |
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| Subject: Environment - solid haz. waste | Extra Copies: |
| Pre Topic: | |
| No specific pre topic given | |
| Topic: | |
| Membership on landfill siting committes | |
| Instructions: | |
| See Attached | |
| Drafting History: | |
| Vers. Drafted Reviewed Typed Proofed /? traderc // Zujia 18 / Me | Submitted Jacketed Required |

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06/21/99 16:35

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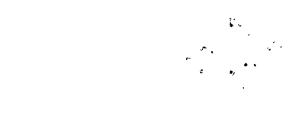
To: BEEGN TRADEWELL 4.8522

From: MINE PRENTISS, REP. STONES DEFICE

2 PAGES

MERE'S THE LANGUME PLEP, STOWE MARKETIAN WOULD LIVE TO HAVE DISTED. PLEASE GOVE WIE A CALL IT

> Tunner, Mina



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City of Franklin

PATRICK F. MURRAY

Mayor

June 14, 1999

Representative Scott R. Jensen Room 315 North State Capitol P.O. Box 8952 Madison, Wisconsin 53708

Dear Representative Jensen:

I am writing to request your assistance in the legislative consideration of an amendment to §289.33(7)(a)1., Stats. Enclosed is a copy of my letter to Mr. Chris Spooner of the Governor's Office dated September 16, 1998, which addresses the purpose of the request in some detail. I have enclosed a copy of the language incorporated into the budget bill as a result of that request. I understand that the proposal was removed from the budget bill as not being fiscally related.

Considering the purposes of the original City of Franklin request and the language changes made by legislative drafting staff, I request your assistance in the legislative consideration of the following amendment:

A

289.33(7)(a)1. A town, city or village in which all or part of a facility is proposed to be located may appoint 4 members or the number of members appointed under subds. 1m., 2., (7n) and any prior written agreement plus 2, whichever is greater, no more than 2 of whom are elected officials or municipal employes.

Please note that the statute as it exists was intended to provide host communities a majority membership upon local siting committees. Some years ago, during a prior siting process, Franklin agreed with adjoining municipalities that all municipalities would participate for the good of the public in expansion proceedings. That agreement was struck in good faith and upon intended cooperative governmental efforts. Since that time, a like participatory provision was refused by an adjoining host municipality for a separate landfill siting and the disparity between benefits distributed to municipalities from the Franklin site and that located across the street in the City of Muskego has been and is currently extreme. The City of Muskego as the host community in siting the landfill on the west side of STH 45 enjoys the benefits of the last amendment to the subject section intended to provide a host community with a majority membership, while the City of Franklin, as the host community for the landfill located on the east side of STH 45 does not. This disparity must be corrected.

Please let me know what further proceedings will occur with regard to this request. Thank you kindly for your attention to this matter.

Sincerely yours,

Patrick F. Murray

Mayor

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1999 - 2000 LEGISLATURE

SOON

3232// LRB-2747/1 RCT:jlg:jf

1999 BILL



Regen

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AN ACT to amend 289.33 (7) (a) 1. of the statutes; relating to: membership on

landfill and hazardous waste facility negotiating committees.

Analysis by the Legislative Reference Bureau

Current law provides a process for negotiation and arbitration between a person who wishes to construct or expand a landfill or a hazardous waste facility and a committee representing those affected municipalities and counties that choose to participate in the process. An affected municipality or county is one in which a facility is proposed to be located or one whose boundary is within 1,500 feet of the area in which waste would be treated, stored or disposed of. Other municipalities may participate in the negotiation and arbitration process with the agreement of all parties to the process. Under current law, a town, city or village in which all or part of the facility is proposed to be located may appoint four members to a committee or the number of members appointed by the county and other affected municipalities plus two, whichever is greater.

Under this bill, a town, city or village in which all or part of a landfill or a hazardous waste facility is proposed to be located may appoint four members to a committee or the number of members appointed by the county, other affected municipalities and any municipalities added by agreement of the parties plus two, whichever is greater.

The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

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| SECTION 1. | 289.33 (7) (a) 1. | of the statutes is | s amended to re | ead: |
|------------|-------------------|--------------------|-----------------|------|
|------------|-------------------|--------------------|-----------------|------|

289.33 (7) (a) 1. A town, city or village in which all or part of a facility is proposed to be located shall may appoint 4 members or the number of members appointed under subds. 1m. and 2. and sub. (7n) plus 2, whichever is greater, no more than 2 of whom are elected officials or municipal employes.

6 (END)

Punder this bill, the host community of a fand &! May appoint four members to the local siting other affected communities and by other municipalities

(1) the committee and by other municipalities

added by wither under 5. 289. 33 (2n), whicher is greater. The letter from the Mayor of the Kity of Franklin asks to add language reterring to members appointed under any prior written agreement " I believe that the cross-reterence to s. 289.33 (2n) covers the kind of written regreament to which the Mayor refers, so that the additional language is unnecessary # If you have any question, please teal free

DRAFTER'S NOTE FROM THE LEGISLATIVE REFERENCE BUREAU

LRB-3232/1dn RCT:jlg:jf

August 24, 1999

Under this bill, the host community of a landfill may appoint four members to the local siting committee or two more members than the total number appointed by any other affected communities and by other municipalities added to the committee by written agreement under s. 289.33 (7n), whichever is greater. The letter from the Mayor of the city of Franklin asks to add language referring to members appointed under "any prior written agreement". I believe that the cross-reference to s. 289.33 (7n) covers the kind of written agreement to which the Mayor refers, so that the additional language is unnecessary.

If you have any questions, please feel free to contact me.

Rebecca C. Tradewell Managing Attorney Phone: (608) 266–7290

E-mail: Becky.Tradewell@legis.state.wi.us

SUBMITTAL FORM

LEGISLATIVE REFERENCE BUREAU **Legal Section** Telephone: 266-3561 5th Floor, 100 N. Hamilton Street

The attached draft is submitted for your inspection. Please check each part carefully, proofread each word, and sign on the appropriate line(s) below.

Date: 08/24/1999 To: Representative Stone

Relating to LRB drafting number: LRB-3232

| To | pic |
|----|-----|
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|--|
| Topic Membership on landfill siting committes |
| Subject(s) Environment - solid haz. waste |
| 1. JACKET the draft for introduction |
| in the Senate or the Assembly \(\sum_{\text{(check only one)}} \). Only the requester under whose name the |
| drafting request is entered in the LRB's drafting records may authorize the draft to be submitted. Please |
| allow one day for the preparation of the required copies. |
| 2. REDRAFT. See the changes indicated or attached |
| A revised draft will be submitted for your approval with changes incorporated. |
| 3. Obtain FISCAL ESTIMATE NOW , prior to introduction |
| If the analysis indicates that a fiscal estimate is required because the proposal makes an appropriation or |
| increases or decreases existing appropriations or state or general local government fiscal liability or |
| revenues, you have the option to request the fiscal estimate prior to introduction. If you choose to |
| introduce the proposal without the fiscal estimate, the fiscal estimate will be requested automatically upon |
| introduction. It takes about 10 days to obtain a fiscal estimate. Requesting the fiscal estimate prior to |
| introduction retains your flexibility for possible redrafting of the proposal. |
| If you have any questions regarding the above procedures, please call 266-3561. If you have any questions |
| relating to the attached draft, please feel free to call me. |

Rebecca C. Tradewell, Managing Attorney Telephone: (608) 266-7290

Please e.mail to Mike Prediss (nep- stone's office) the analyses to LRB-3232/1

Barman, Mike

From:

Barman, Mike

Wednesday, August 25, 1999 12:13 PM Sent:

Prentiss, Mike To: Tradewell, Becky Cc:

99-3232/1 (per your request) Subject:



LRB-3232/1 Drafter: RCT

1999 - 2000 LEGISLATURE

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Mike Barman

Mike Barman - Program Asst. (PH. 608-266-3561) (E-Mail: mike.barman@legis.state.wi.us) (FAX: 608-264-6948)

State of Wisconsin Legislative Reference Bureau - Legal Section - Front Office 100 N. Hamilton Street - 5th Floor Madison, WI 53703