

1999 DRAFTING REQUEST

Senate Joint Resolution

Received: **04/27/99**

Received By: **grantpr**

Wanted: **As time permits**

Identical to LRB:

For: **Judy Robson (608) 266-2253**

By/Representing: **Kathy**

This file may be shown to any legislator: **NO**

Drafter: **grantpr**

May Contact:

Alt. Drafters:

Subject: **Education - handicapped ed.**

Extra Copies: **MJL**

Pre Topic:

No specific pre topic given

Topic:

Education of handicapped pupils

Instructions:

See Attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	grantpr 04/27/99	gilfokm 04/27/99		_____			
/1			hhagen 04/28/99	_____	lrb_docadmin 04/28/99	lrb_docadmin 04/29/99	

FE Sent For:

<END>

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1/?	grantpr	1-4-27-99 King	4/28	4/28			

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<END>

SENATE JOINT RESOLUTION

~~Senate Joint Resolution~~

^(B) Relating to: requesting Congress to meet its fiscal responsibility ^{for} the education of children with disabilities.

Whereas, the federal Individuals with Disabilities Education Act ~~of 1975~~ ^{disabilities} mandates that children with ~~exceptional educational needs (EEN)~~ ^{public} ages ~~three~~ ^{of educating} through 21, receive a free appropriate education designed to meet their individual needs; and ⁽³⁾

Whereas, the federal Individuals with Disabilities Education Act establishes a commitment to fund 40% of the cost ~~for the education of~~ ^{disabilities} children with ~~EEN~~ and

^{disabilities} Whereas, the federal government currently meets only 10% of the cost of educating children with ~~EEN~~ in Wisconsin; and

Whereas, the number of medically fragile children and those with special needs is growing faster than the general K-12 enrollment; and

Whereas, Wisconsin school districts are increasingly forced to transfer dollars from regular education in order to fund the mandated special education services; ^{now,} therefore, be it

^{(B) (I)} Resolved by the Senate, the Assembly concurring, ~~that~~ the members of the Wisconsin Legislature request Congress to appropriate sufficient funds to meet its commitment of 40% support for the education of children with disabilities; and, be it further

^{(B) (I)} Resolved, ~~that~~ the Senate Chief Clerk shall provide a copy of this joint resolution to all ^{of the} members of this state's congressional delegation.

(Encl)

**SUBMITTAL
FORM**

**LEGISLATIVE REFERENCE BUREAU
Legal Section Telephone: 266-3561
5th Floor, 100 N. Hamilton Street**

The attached draft is submitted for your inspection. Please check each part carefully, proofread each word, and sign on the appropriate line(s) below.

Date: 4/28/99

To: Senator Robson

Relating to LRB drafting number: LRB-2989

Topic

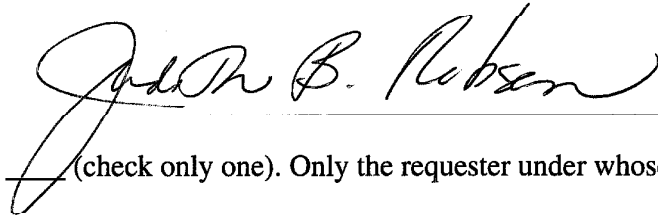
Education of handicapped pupils

Subject(s)

Education - handicapped ed.

1. **JACKET** the draft for introduction

in the Senate or the Assembly (check only one). Only the requester under whose name the drafting request is entered in the LRB's drafting records may authorize the draft to be submitted. Please allow one day for the preparation of the required copies.



2. **REDRAFT.** See the changes indicated or attached _____.

A revised draft will be submitted for your approval with changes incorporated.

3. Obtain **FISCAL ESTIMATE NOW**, prior to introduction _____.

If the analysis indicates that a fiscal estimate is required because the proposal makes an appropriation or increases or decreases existing appropriations or state or general local government fiscal liability or revenues, you have the option to request the fiscal estimate prior to introduction. If you choose to introduce the proposal without the fiscal estimate, the fiscal estimate will be requested automatically upon introduction. It takes about 10 days to obtain a fiscal estimate. Requesting the fiscal estimate prior to introduction retains your flexibility for possible redrafting of the proposal.

If you have any questions regarding the above procedures, please call 266-3561. If you have any questions relating to the attached draft, please feel free to call me.

Peter R. Grant, Managing Attorney
Telephone: (608) 267-3362