## 1999 - 2000 LEGISLATURE

LRB-3891/1 PJD:jlg:km

## **1999 SENATE JOINT RESOLUTION 27**

November 9, 1999 – Introduced by Senator MOEN. Referred to Committee on Health, Utilities, Veterans and Military Affairs.

1	Relating to: commending past and present members of the United States Marine
2	Corps on the 224th Birthday of the Corps.
3	Whereas, on November 10, 1775, the Continental Congress meeting in
4	Philadelphia passed a resolution that "two battalions of Marines be raised" for
5	service as landing forces with the fleet; and
6	Whereas, the resolution passed by the Continental Congress established the
7	Continental Marines and marked the birth date of the United States Marine Corps;
8	and
9	Whereas, the men and women of the United States Marine Corps have proudly
10	served this country in war and peace since the American Revolution; and
11	Whereas, U.S. Marines have sacrificed much in their service and performed
12	with valor in all engagements including, the fight to the "Halls of Montezuma" in
13	Mexico City, the Battle of Bull Run in the American Civil War, the heroic action at
14	Belleau Wood in World War I, the amphibious landing at Iwo Jima in World War II,
15	the landing at Inchon during the Korean Conflict, the landing at Da Nang in the

Vietnam War, the Grenada intervention to rescue Americans, the participation in
 Operation Just Cause in Panama to restore democracy, and combat in the Persian
 Gulf War to repel Iraq's invasion of Kuwait; and

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Whereas, the men and women of the United States Marine Corps have been
described as the "best of the best" because of their proud heritage of faithful service
with the leadership and resolve to face tomorrow's challenges; now, therefore, be it

*Resolved by the senate, the assembly concurring, That* the members of the
Wisconsin senate commend past and present members of the United States Marine
Corps on the 224th Birthday of the Corps, and also commend the Corps for its
commitment to service on behalf of the people of Wisconsin and the United States;
and, be it further

*Resolved, That* the senate chief clerk shall provide copies of this joint
resolution to the Commandant of the Marine Corps.

14

## (END)