

1999 DRAFTING REQUEST**Assembly Amendment (AA-AB133)**

Received: 05/26/99

Received By: mlief

Wanted: Soon

Identical to LRB:

For: Legislative Fiscal Bureau 6-5996

By/Representing: Larsen

This file may be shown to any legislator: NO

Drafter: mlief

May Contact:

Alt. Drafters:

Subject: Higher Education - UW System

Extra Copies: PG

Pre Topic:

LFB:.....Larsen -

Topic:

Study of programs in Marathon County

Instructions:

See Attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	mlief 05/26/99	gilfokm 05/26/99		_____			
/1			martykr 05/28/99	_____	lrb_docadmin 05/28/99		
/2	mlief 06/2/99	gilfokm 06/2/99	martykr 06/3/99	_____	lrb_docadmin 06/3/99		

FE Sent For:

<END>

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Instructions:

Redraft per TC w/ Mary Larsen, 6/2
Use term "municipality" as defined under
5.67.01(5)

See Attached

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/?	mlief 05/26/99	gilfokm 05/26/99		_____			
/1		<i>12-6-2-99</i> <i>king</i>	martykr 05/28/99 <i>km 1/2</i>	_____	lrb_docadmin 05/28/99		

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1?	mlief	1-5-26-99 KMG	km 5/27	JA km 5/28			

FE Sent For:

<END>

Passed

Representative Huber

UW SYSTEM

Study on UW-Marathon County

Motion:

Move to require the Board of Regents to conduct a study of the feasibility of expanding the offering of four-year and graduate degree programs in Marathon County. Require the Board of Regents to conduct the study when sufficient private and/or local government funds have been raised to pay for the cost of the study and to provide a copy of the study to the Legislature.

*Per Huber
Study wanted
cost \$25,000 - \$1,000,000*

*City, village
town, s.d.
county*

- MO# 870
- Burke Y N N
- Decker Y N N
- Jauch Y N N
- Moore Y N N
- Shibleki Y N N
- Plache Y N N
- Cowles Y N N
- Parizer Y N N
- Gard Y N N
- Porter Y N N
- Kaufert Y N N
- Albers Y N N
- Duff Y N N
- Ward Y N N
- Huber Y N N
- Riley Y N N

12-4

1999

Date (time) needed

To rel 5/26
SDAN

LRB b 0423 / 1

**LFB BUDGET AMENDMENT
[ONLY FOR LFB]**

MJC: King:

See form **AMENDMENTS — COMPONENTS & ITEMS.**

**LFB AMENDMENT
TO 1999 ASSEMBLY BILL 133 AND 1999 SENATE BILL 45**

>>FOR JT. FIN. SUB. — NOT FOR INTRODUCTION<<

At the locations indicated, amend the bill as follows:

SECTION 887b.

#. Page 544, line 7.: after that line insert:

CR; 36.11 (37) ^(CS) STUDY OF PROGRAMS IN MARATHON COUNTY. ^(C+S)

36.11 (37) ^B The board shall study the feasibility of

#. Page ..., line ... expanding the offering of ~~four~~ 4-year and graduate degree programs in Marathon County when sufficient private, city, village, town, school district or county funds have been raised

#. Page ..., line ... to pay for the study. The board shall submit ^a copy of the report under this subsection to the governor and to the legislature under s. 13.172(2).)

#. Page ..., line ...:

(end)

#. Page ..., line ...:

#. Page ..., line ...:



State of Wisconsin
1999 - 2000 LEGISLATURE

LRBb0423/1
MJL:kmg:km

2

LFB:.....Larsen - Study of programs in Marathon County

FOR 1999-01 BUDGET - NOT READY FOR INTRODUCTION.

LFB AMENDMENT

TO 1999 ASSEMBLY BILL 133 AND 1999 SENATE BILL 45

*Rm run
SOON
to ed. 6/2*

*funds or
funds from a
municipality,
as defined in
under s. 67.01(5)*

1 At the locations indicated, amend the bill as follows:

2 1. Page 544, line 7: after that line insert:

3 "SECTION 887b. 36.11 (37) of the statutes is created to read:

4 36.11 (37) STUDY OF PROGRAMS IN MARATHON COUNTY. The board shall study the

5 feasibility of expanding the offering of 4-year and graduate degree programs in

6 Marathon County when sufficient private, ~~city, village, town, school district or~~

7 ~~county funds~~ have been raised to pay for the study. The board shall submit a copy

8 of the report under this subsection to the governor, and to the legislature under s.

9 13.172 (2)."

10

(END)



State of Wisconsin
1999 - 2000 LEGISLATURE

LRBb0423/2
MJL:kmg:km

LFB:.....Larsen – Study of programs in Marathon County

FOR 1999-01 BUDGET — NOT READY FOR INTRODUCTION

LFB AMENDMENT

TO 1999 ASSEMBLY BILL 133 AND 1999 SENATE BILL 45

1 At the locations indicated, amend the bill as follows:

2 **1.** Page 544, line 7: after that line insert:

3 **“SECTION 887b.** 36.11 (37) of the statutes is created to read:

4 36.11 (37) STUDY OF PROGRAMS IN MARATHON COUNTY. The board shall study the
5 feasibility of expanding the offering of 4-year and graduate degree programs in
6 Marathon County when sufficient private funds or funds from a municipality, as
7 defined in s. 67.01 (5), have been raised to pay for the study. The board shall submit
8 a copy of the report under this subsection to the governor, and to the legislature under
9 s. 13.172 (2).”.

10 (END)