



# STATE OF WISCONSIN Assembly Journal

## Ninety-Fourth Regular Session

10:45 A.M.

TUESDAY, July 6, 1999

The Assembly met in the Assembly Chamber located in the State Capitol.

Speaker Jensen in the chair.

The Assembly dispensed with the call of the roll.

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### ADMINISTRATIVE RULES

#### **Assembly Clearinghouse Rule 99-002**

Relating to criteria for approval of other human services degree programs for eligibility for a social worker training certificate.

Submitted by Department of Regulation and Licensing.

Report received from Agency, June 11, 1999.

To committee on **Health**.

Referred on July 2, 1999.

#### **Assembly Clearinghouse Rule 99-029**

Relating to explosive materials.

Submitted by Department of Commerce.

Report received from Agency, June 14, 1999.

To committee on **Labor and Employment**.

Referred on July 2, 1999.

#### **Assembly Clearinghouse Rule 99-050**

Relating to electrical construction and inspection.

Submitted by Department of Commerce.

Report received from Agency, June 14, 1999.

To committee on **Labor and Employment**.

Referred on July 2, 1999.

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### INTRODUCTION AND REFERENCE OF PROPOSALS

Read first time and referred:

#### **Assembly Bill 395**

Relating to: leaving or storing a loaded firearm within the reach or easy access of a child.

By Representatives Travis, Urban, Lassa, Carpenter, La Fave, J. Lehman, Turner, Young, Sinicki, Berceau and Bock; cosponsored by Senators Risser and Darling.

To committee on **Natural Resources**.

#### **Assembly Bill 396**

Relating to: receiverships for public nuisance.

By Representatives La Fave, Ainsworth, Plale, J. Lehman, Musser, Turner, Miller, Huber, Colon, Ryba, Staskunas, Cullen and Urban; cosponsored by Senators Plache, Cowles, Burke and Darling.

To committee on **Urban and Local Affairs**.

#### **Assembly Bill 397**

Relating to: extending badger care to low-income child care workers, granting rule-making authority and making an appropriation.

By Representatives Black, Miller, Hasenohrl, Bock, Richards, Pocan, La Fave, Turner, Berceau, Plale, Reynolds, J. Lehman, Kreuser, Boyle and Plouff; cosponsored by Senators Risser, Darling and Erpenbach.

To committee on **Health**.

#### **Assembly Bill 398**

Relating to: prohibiting discrimination in the use of the facilities or services of a golf club and authorizing the suspension or revocation of an alcohol beverage license issued to any golf club that impermissibly discriminates in the use of its facilities or services.

By Representatives Krug, Urban, Bock, Albers, Turner, Sinicki, La Fave, Gronemus, Richards, Berceau, Boyle, Miller, Plouff, Carpenter and Pocan; cosponsored by Senators Burke, Wirch, Plache and Clausing.

To committee on **Tourism and Recreation**.

#### **Assembly Bill 399**

Relating to: battery to a sports official and providing a penalty.

By Representatives Kaufert, Underheim, Musser, Handrick, Ainsworth, Urban and Kreibich; cosponsored by Senator Roessler.

To committee on **Judiciary and Personal Privacy**.

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### MESSAGE FROM THE SENATE

By Donald J. Schneider, Senate Chief Clerk.

Mr. Speaker:

I am directed to inform you that the Senate has

Concurred in:

Assembly amendment 1 to **Senate Joint Resolution 19**

Pursuant to **Senate Joint Resolution 19**, the Senate has agreed to a committee of Conference on **Assembly Bill 133** and has appointed Senators Chvala, Burke, Decker and George as conferees on its part.

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## REFERRAL OF AGENCY REPORTS

State of Wisconsin  
Department of Administration  
Madison

June 25, 1999

To the Honorable, the Legislature:

### **RE: Division of Gaming Quarterly Report**

Included with this correspondence, I am submitting two quarterly reports of the Department of Administration, Division of Gaming (Gaming), for the six months ending December 31, 1998 and nine months ending March 31, 1999. As required by s. [562.02\(1\)\(g\)](#), Wis. Stats., the attached materials contain pari-mutuel wagering and racing statistical information, as well as the revenues and expenditures for Gaming's Racing, Charitable Gaming and Indian Gaming programs.

If you have any questions or comments regarding this report, please do not hesitate to contact me at (608) 270-2560.

Sincerely,  
*F. SCOTT SCEPANIAK*  
Administrator

Referred to committee on **State Affairs**.

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State of Wisconsin  
Commission on Electronic Signatures  
Madison

July 1, 1999

To the Honorable, the Legislature:

On behalf of the Commission on the Use of Electronic Signatures and pursuant to Section [13.172\(2\)](#), Wis. Stats., I am transmitting this report on the use of electronic signatures. Pursuant to section [8](#) of [1997 Wisconsin Act 306](#), the Commission on the Use of Electronic Signatures is to report to the Department of Administration on the use of electronic signatures and the submission of electronic documents in this state by July 1, 1999. The report is submitted below in electronic form as a Microsoft Word document.

The report is also available on the Commission's website at [www.esignatures.org](http://www.esignatures.org). If you are unable to access this document, please contact me at (608) 267-1718 to obtain a paper copy.

Sincerely,  
*JAMES O. HUFF*  
Commission on the Use of Electronic  
Signatures

Referred to committee on **Information Policy**.

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## ADJOURNMENT

Representative Foti moved that the Assembly stand adjourned until 10:00 A.M. on Thursday, July 8.

The question was: Shall the Assembly stand adjourned?

Motion carried.

The Assembly stood adjourned.

10:46 A.M.