



STATE OF WISCONSIN
Senate Journal
 Ninety-Fourth Regular Session

10:00 A.M.

TUESDAY, April 18, 2000

The Senate met.

The Senate was called to order by Senator Joanne Huelsman.

The Chair, with unanimous consent, asked that the proper entries be made in the journal.

PETITIONS AND COMMUNICATIONS

**State of Wisconsin
 Office of the Secretary of State**

To the Honorable, the Senate:

<u>Bill, Joint Resolution or Resolution Number</u>	<u>Act Number or Enrolled Number</u>	<u>Publication Date</u>
Senate Bill 276	Wisconsin Act 54	April 25, 2000
Senate Bill 378	Wisconsin Act 55	April 25, 2000
Senate Bill 291	Wisconsin Act 63	April 25, 2000
Senate Bill 398	Wisconsin Act 64	April 25, 2000
Senate Bill 144	Wisconsin Act 72	April 25, 2000
Senate Bill 264	Wisconsin Act 73	April 25, 2000
Senate Bill 450	Wisconsin Act 74	April 25, 2000
Senate Bill 481	Wisconsin Act 75	April 25, 2000

Sincerely,
 DOUGLAS LA FOLLETTE
 Secretary of State

State of Wisconsin

Southeast Wisconsin Professional Baseball Park District
 April 20, 2000

The Honorable, The Legislature:

Attached please find the Miller Park monthly progress report for the month of March 2000 for your review and consideration. As the enclosed report indicates, Miller Park continues to develop with the District Board's objectives of building the premier baseball facility in the country; scheduled for play Opening Day 2001: within budget: and with strong community participation.

Please feel free to contact me if you have any questions or comments regarding the enclosed report.

Sincerely,
 MICHAEL R. DUCKETT, P.E., R.L.S.
 Executive Director

EXECUTIVE COMMUNICATIONS

**State of Wisconsin
 Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint FERNHOLZ, JOHN "JAY", of

Holmen, as a member of the Examining Board of Architects, Landscape Architects, Professional Geologists, Professional Engineers, Designers and Land Surveyors, to serve for the term ending July 1, 2004.

Sincerely,
 TOMMY G. THOMPSON
 Governor

Read and referred to committee on **Economic Development, Housing and Government Operations.**

**State of Wisconsin
 Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHNSON, RUTH G., of Madison, as a member of the Examining Board of Architects, Landscape Architects, Professional Geologists, Professional Engineers, Designers and Land Surveyors, to serve for the term ending July 1, 2004.

Sincerely,
 TOMMY G. THOMPSON
 Governor

Read and referred to committee on **Economic Development, Housing and Government Operations.**

**State of Wisconsin
 Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LAUER, LEON G., of Green Bay, as a member of the Barber and Cosmetology Examining Board, to serve for the term ending July 1, 2004.

Sincerely,
 TOMMY G. THOMPSON
 Governor

Read and referred to committee on **Health, Utilities, Veterans and Military Affairs.**

**State of Wisconsin
 Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MARTIN, MARVILE, of Milwaukee, as a member of the Barber and Cosmetology Examining Board, to serve for the term ending July 1, 2004.

Sincerely,
 TOMMY G. THOMPSON
 Governor

Read and referred to committee on **Health, Utilities, Veterans and Military Affairs.**

**State of Wisconsin
Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint GLOCKE, CHAR D., of Onalaska, as a member of the Chiropractic Examining Board, to serve for the term ending July 1, 2004.

Sincerely,
TOMMY G. THOMPSON
Governor

Read and referred to committee on **Health, Utilities, Veterans and Military Affairs.**

**State of Wisconsin
Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint UNDERWOOD, JOAN E., of Plymouth, as a member of the Examining Board of Professional Geologists, Hydrologists and Soil Scientists, to serve for the term ending July 1, 2004.

Sincerely,
TOMMY G. THOMPSON
Governor

Read and referred to committee on **Agriculture, Environmental Resources and Campaign Finance Reform.**

**State of Wisconsin
Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MCGUIRE, PATRICK E., of Plymouth, as a member of the Examining Board of Professional Geologists, Hydrologists and Soil Scientists, to serve for the term ending July 1, 2004.

Sincerely,
TOMMY G. THOMPSON
Governor

Read and referred to committee on **Agriculture, Environmental Resources and Campaign Finance Reform.**

**State of Wisconsin
Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JOHNSON, DR. SIDNEY E., of Marshfield, as a member of the Medical Examining Board, to serve for the term ending July 1, 2004.

Sincerely,
TOMMY G. THOMPSON
Governor

Read and referred to committee on **Health, Utilities, Veterans and Military Affairs.**

**State of Wisconsin
Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint GROSSMAN, DR. RONALD E., of

Mequon, as a member of the Medical Examining Board, to serve for the term ending July 1, 2004.

Sincerely,
TOMMY G. THOMPSON
Governor

Read and referred to committee on **Health, Utilities, Veterans and Military Affairs.**

**State of Wisconsin
Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint HEINEMANN, VIRGINIA, of Wausau, as a member of the Medical Examining Board, to serve for the term ending July 1, 2004.

Sincerely,
TOMMY G. THOMPSON
Governor

Read and referred to committee on **Health, Utilities, Veterans and Military Affairs.**

**State of Wisconsin
Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SAINI, DR. BHIPINDER, of Elm Grove, as a member of the Medical Examining Board, to serve for the term ending July 1, 2004.

Sincerely,
TOMMY G. THOMPSON
Governor

Read and referred to committee on **Health, Utilities, Veterans and Military Affairs.**

**State of Wisconsin
Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint SANNER, LINDA, of Portage, as a member of the Board of Nursing, to serve for the term ending July 1, 2004.

Sincerely,
TOMMY G. THOMPSON
Governor

Read and referred to committee on **Health, Utilities, Veterans and Military Affairs.**

**State of Wisconsin
Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint HUBBELL, CHRIS L., of Eau Claire, as a member of the Optometry Examining Board, to serve for the term ending July 1, 2004.

Sincerely,
TOMMY G. THOMPSON
Governor

Read and referred to committee on **Health, Utilities, Veterans and Military Affairs.**

**State of Wisconsin
Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LUCE, DANIEL F., of Nasotah, as a member of the Pharmacy Examining Board, to serve for the term ending July 1, 2004.

Sincerely,
TOMMY G. THOMPSON
Governor

Read and referred to committee on **Health, Utilities, Veterans and Military Affairs.**

**State of Wisconsin
Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint FORBES, GEORGINA, of Madison, as a member of the Pharmacy Examining Board, to serve for the term ending July 1, 2004.

Sincerely,
TOMMY G. THOMPSON
Governor

Read and referred to committee on **Health, Utilities, Veterans and Military Affairs.**

**State of Wisconsin
Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint JACOBS, DR. P. MICHAEL, of Onalaska, as a member of the Podiatrists Affiliated Credentialing Board, to serve for the term ending July 1, 2004.

Sincerely,
TOMMY G. THOMPSON
Governor

Read and referred to committee on **Health, Utilities, Veterans and Military Affairs.**

**State of Wisconsin
Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint NEVIASER, B. ANN, of Madison, as a member of the Psychology Examining Board, to serve for the term ending July 1, 2004.

Sincerely,
TOMMY G. THOMPSON
Governor

Read and referred to committee on **Health, Utilities, Veterans and Military Affairs.**

**State of Wisconsin
Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint HEYT-THOMPSON, DR. JEAN M., of LaCrosse, as a member of the Veterinary Examining Board, to serve for the term ending July 1, 2004.

Sincerely,
TOMMY G. THOMPSON
Governor

Read and referred to committee on **Agriculture, Environmental Resources and Campaign Finance Reform.**

**State of Wisconsin
Office of the Governor**

April 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint MCGREGOR, ELAINE H., of Waukesha, as a member of the Veterinary Examining Board, to serve for the term ending July 1, 2004.

Sincerely,
TOMMY G. THOMPSON
Governor

Read and referred to committee on **Agriculture, Environmental Resources and Campaign Finance Reform.**

**REFERRALS AND RECEIPT OF
COMMITTEE REPORTS CONCERNING
PROPOSED ADMINISTRATIVE RULES**

Senate Clearinghouse Rule 99-094

Relating to sites contaminated with petroleum products from petroleum storage tanks.

Submitted by Department of Natural Resources.

Withdrawn by Agency, April 12, 2000.

Senate Clearinghouse Rule 00-006

Relating to mortgage guarantee insurance.

Submitted by Office of the Commissioner of Insurance.

Report received from Agency, April 17, 2000.

Referred to committee on **Insurance, Tourism, Transportation and Corrections**, April 18, 2000.

Senate Clearinghouse Rule 99-143

Relating to one- and two-family dwellings, commercial buildings and multifamily dwellings.

Submitted by Department of Commerce.

Report received from Agency, April 13, 2000.

Referred to committee on **Economic Development, Housing and Government Operations**, April 18, 2000.

ADJOURNMENT

Senator Huelsman, with unanimous consent, asked that the Senate adjourn until Thursday, April 20 at 10:00 A.M..

Adjourned.

10:01 A.M.