

STATE OF WISCONSIN
Senate Journal
Ninety–Fourth Regular Session

WEDNESDAY, September 20, 2000

The Chief Clerk makes the following entries under the above date.

PETITIONS AND COMMUNICATIONS

State of Wisconsin

September 14, 2000

The Honorable, The Senate:

I will be unable to attend the Joint Finance Committee meeting of September 14, 2000. Therefore I am submitting my resignation from the committee.

I will be available to resume my position immediately for the next committee meeting. If you have any questions, please do not hesitate to contact me.

Sincerely,

KEVIN W. SHIBILSKI
State Senator
District 24

State of Wisconsin

September 14, 2000

The Honorable, The Senate:

Pursuant to Senate Rule 20 (2)(a), I have appointed Senator Jon Erpenbach to the Joint Committee on Finance.

Sincerely,

CHUCK CHVALA
Chair, Committee on Senate Organization

State of Wisconsin

September 14, 2000

The Honorable, The Senate:

Pursuant to Senate Rule 20 (2)(a), I have appointed Senator Kevin Shibilski to the Joint Committee on Finance, and removed Senator Jon Erpenbach.

Sincerely,

CHUCK CHVALA
Chair, Committee on Senate Organization

State of Wisconsin

September 15, 2000

The Honorable, The Senate:

Pursuant to s. 15.445 (4) (a) 2, Wisconsin Statutes, I am appointing and recommending to the Governor that Senator Richard Grobschmidt serve on the State Fair Park Board.

Sincerely,

CHUCK CHVALA
Senate Majority Leader

**State of Wisconsin
Public Service Commission**

September 14, 2000

The Honorable, The Senate:

Enclosed is a copy of the ninth annual report the Public Service Commission (Commission) recently submitted to the legislature as provided for in Wis. Stats. s. 1.11 (2)(j). It reports on the number of environmental assessment and environmental impact statements prepared by the Commission between July 1, 1999 and June 30, 2000.

If you have any questions on this report, please contact our Environmental Affairs Coordinator, Kathleen Zuelsdorff, at (608) 266-2730.

Sincerely,

AVE M. BIE
Chairperson

**State of Wisconsin
Department of Natural Resources**

September 13, 2000

The Honorable, The Legislature:

We at the Department of Natural Resources are pleased to provide you with a copy of our annual Wisconsin Environmental Policy Act (WEPA) report. In fulfillment of Section 1.11 (2)(j) of the state statutes, this document provides information on the numbers of environmental assessments (EA's) and environmental impact statements (EIS's) completed by the Department in the past fiscal year.

Questions about the report can be directed to George Albright, Chief of the Environmental Analysis and Liaison Section, Bureau of Integrated Science Services, phone 6-6437.

Sincerely,

GEORGE E. MEYER
Secretary

**State of Wisconsin
Department of Health and Family Services**

September 8, 2000

The Honorable, The Senate:

In accordance with Sec. 1.11 (2)(j) Wis. Stats., the Department of Health and Family Services reports that one Environmental Assessment (EA) was conducted by the Department of Health and Family Services during the reporting period July 1, 1999, through June 30, 2000.

The EA was done for the project to construct a 15-bed addition to the Mendota Juvenile Treatment Center at Mendota Mental Health Institute in Madison, Wisconsin. It was determined that the construction of this addition does not have a significant negative effect on the environment.

Sincerely,

JOE LEEAN
Secretary

**State of Wisconsin
State of Wisconsin Investment Board**

September 8, 2000

The Honorable, The Senate:

Pursuant to s. 1.11 (2)(j) of the Statutes, the State of Wisconsin Investment Board is pleased to report that during fiscal year 2000, it did not consider any proposals for major actions in Wisconsin that could significantly affect the quality of the human environment. Accordingly, the agency was not required to prepare any environmental assessments or impact statements under s. 1.11.

Please contact Ken Johnson at 267-0221 if you have any questions concerning this report.

Sincerely,

PATRICIA LIPTON
Executive Director

**State of Wisconsin
Department of Transportation**

September 7, 2000

The Honorable, The Senate:

The enclosed report has been sent to you pursuant to sec. 1.11 (2)(j), Stats. This statute states:

“Annually, no later than September 15, submit a report to the chief clerk of each house of the legislature for distribution to the legislature under s. 13.172 (2), including the number of proposed actions for which the agency conducted an assessment of whether an impact statement was required under par. (c) and the number of impact statements prepared under par. (c).”

This report addresses the activities of the Department of Transportation for Fiscal Year 2000, the period from July 1, 1999 to June 30, 2000.

Sincerely,

TERRY MULCAHY
Secretary

**State of Wisconsin
Southeast Wisconsin Professional Baseball Park District**

September 21, 2000

The Honorable, The Legislature:

Attached please find the Miller Park monthly progress report for the month of August 2000 for your review and consideration. As the enclosed report indicates, Miller Park continues to develop with the District Board's objectives of building the premier baseball facility in the country; scheduled for play Opening Day 2001: within budget: and with strong community participation.

Please feel free to contact me if you have any questions or comments regarding the enclosed report.

Sincerely,

MICHAEL R. DUCKETT, P.E., R.L.S.
Executive Director

**State of Wisconsin
University of Wisconsin System**

September 15, 2000

The Honorable, The Legislature:

The University of Wisconsin System is pleased to provide you with a copy of our annual Wisconsin Environmental Policy Act (WEPA) report. In fulfillment of Section 1.11 (2)(j) Wisconsin Statutes this document provides information on the numbers of Environmental Assessments (EA's) and Environmental Impact Statements (EIS's) completed this past fiscal year.

This report addresses the activities of the University of Wisconsin System for the period from July 1, 1999 through June 30, 2000.

Questions regarding this report should be directed to Terri Reda, UW System Environmental Affairs Officer. Terri may be reached at 263-4410.

Sincerely,

KATHARINE C. LYALL
President

**State of Wisconsin
Department of Health and Family Services**

September 8, 2000

The Honorable, The Senate:

Pursuant to Section 46.014 (4) of the Wisc. Stats., the Department is required to submit an annual report to the Legislature concerning the activities of the community action agencies under s. 46.30, and their effectiveness in promoting social and economic opportunities for poor persons.

The attached report describes the use of the Community Services Block Grant funding, and the services and activities of the community action agencies carried out to reduce poverty, revitalize low-income communities, and empower low-income individuals and families to become fully self-sufficient.

Sincerely,

JOE LEEAN
Secretary

EXECUTIVE COMMUNICATIONS

**State of Wisconsin
Office of the Governor**

September 15, 2000

The Honorable, The Senate:

This is to inform you that I am withdrawing the nomination of Janet Hamik as a member of the Prison Industries Board.

Ms. Hamik has notified me that she has resigned her position on the Board effective September 11, 2000.

Thank you for your attention to this matter.

Sincerely,

TOMMY G. THOMPSON
Governor

**State of Wisconsin
Office of the Governor**

September 11, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint REINERT, JENNIFER, of Madison, as Secretary of the Department of Workforce Development, to serve for the term ending at the pleasure of the Governor.

Sincerely,

TOMMY G. THOMPSON
Governor

Read and referred to committee on **Labor**.

**State of Wisconsin
Office of the Governor**

September 12, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DAHLBERG, PHILIP J., of La Crosse, as a member of the University of Wisconsin Hospital and Clinics Authority, to serve for the term ending July 1, 2003.

Sincerely,
TOMMY G. THOMPSON
Governor

Read and referred to committee on **Health, Utilities, Veterans and Military Affairs.**

**State of Wisconsin
Office of the Governor**

September 12, 2000

The Honorable, The Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint DAHLBERG, PHILIP J., of La Crosse, as a member of the University of Wisconsin Hospital and Clinics Board, to serve for the term ending July 1, 2003.

Sincerely,
TOMMY G. THOMPSON
Governor

Read and referred to committee on **Health, Utilities, Veterans and Military Affairs.**

**REFERRALS AND RECEIPT OF
COMMITTEE REPORTS CONCERNING
PROPOSED ADMINISTRATIVE RULES**

Senate Clearinghouse Rule 00-095

Relating to the collection, analysis and dissemination of health care information.

Submitted by Department of Health and Family Services.

Report received from Agency, September 19, 2000.

Referred to committee on **Health, Utilities, Veterans and Military Affairs**, September 20, 2000.

The committee on **Agriculture, Environmental Resources and Campaign Finance Reform** reports and recommends:

Senate Clearinghouse Rule 00-002

Relating to safe drinking water.

No action taken.

Senate Clearinghouse Rule 00-029

Relating to reclamation of nonmetallic mining sites.

No action taken.

Senate Clearinghouse Rule 00-030

Relating to establishing river protection grants.

No action taken.

Senate Clearinghouse Rule 00-032

Relating to hunting, trapping and wildlife research.

No action taken.

Senate Clearinghouse Rule 00-033

Relating to sport fishing regulations on inland and boundary waters and fish refuges on inland waters.

No action taken.

Senate Clearinghouse Rule 00-037

Relating to the joint effort marketing program.

No action taken.

Senate Clearinghouse Rule 00-058

Relating to the agricultural chemical cleanup program.

No action taken.

Senate Clearinghouse Rule 00-074

Relating to the administration of the forest crop law and the managed forest law.

No action taken.

Senate Clearinghouse Rule 99-022

Relating to power plant siting.

No action taken.

Senate Clearinghouse Rule 99-072

Relating to county and district fairs.

No action taken.

Senate Clearinghouse Rule 99-109

Relating to the fee refund or "permit guarantee" program required by s.299.05, Stats.

No action taken.

Senate Clearinghouse Rule 99-155

Relating to deer hunting in Council Grounds state park.

No action taken.

Senate Clearinghouse Rule 99-168

Relating to animal diseases, animal movement and livestock markets, dealers and truckers.

No action taken.

Alice Clausing
Chairperson

The committee on **Economic Development, Housing and Government Operations** reports and recommends:

Senate Clearinghouse Rule 00-097

Relating to the uniform standards of professional appraisal practice.

No action taken.

Robert Wirch
Chairperson