

**Committee Name:**  
**Joint Committee – Finance**  
**(JC–Fi)**

**Appointments**

99hr\_JC–Fi\_Appt\_pt00

**Committee Hearings**

99hr\_JC–Fi\_CH\_pt00

**Committee Reports**

99hr\_JC–Fi\_CR\_pt00

**Clearinghouse Rules**

99hr\_JC–Fi\_CRule\_99–

**Executive Sessions**

99hr\_JC–Fi\_ES\_pt00

**Hearing Records**

99hr\_ab0000

99hr\_sb0000

**Misc.**

99hr\_JC–Fi\_\_Misc\_\_s.13.10\_pt02b

**Record of Committee Proceedings**

99hr\_JC–Fi\_RCP\_pt00

# S.13.10 MEETING MINUTES

Ballots

## BALLOT

Shall the December 21, 1999, action of the Joint Committee on Finance on Agenda Item VIII, stipulating that DATCP promulgate administrative rules by January 1, 2001, that include, at a minimum, certification or training requirements of school applicators and posting and prior notification requirements of school pesticide applications, not to include sanitizers, disinfectants and germicides be upheld, notwithstanding the objection of the Governor?

\_\_\_\_\_ YES

\_\_\_\_\_ NO

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## BALLOT

Shall the December 21, 1999, action of the Joint Committee on Finance on Agenda Item XI, stipulating that both the noncustodial parent and the custodial parent be determined financially needy in order for the noncustodial parent to receive services under the workforce advancement and attachment program be upheld, notwithstanding the objection of the Governor?

\_\_\_\_\_ YES

\_\_\_\_\_ NO

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

# BALLOT

Shall the December 21, 1999, action of the Joint Committee on Finance on Agenda Item XI, stipulating that the income of the noncustodial parent's household be considered when determining eligibility of the noncustodial parent for services under the workforce advancement and attachment program be upheld, notwithstanding the objection of the Governor?

\_\_\_\_\_ YES

\_\_\_\_\_ NO

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

# BALLOT

Shall the December 21, 1999, action of the Joint Committee on Finance on Agenda Item XI, requiring that each of the W-2 agencies in Milwaukee County subcontract with the Milwaukee Area Technical College to provide all allowable services under the workforce advancement and attachment program, and that the amount of each subcontract equal one-third of the agency's funding allocation under the workforce advancement and attachment program be upheld, notwithstanding the objection of the Governor?

\_\_\_\_\_ YES

\_\_\_\_\_ NO

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date