

SENATE HEARING SLIP

(Please Print Plainly)

DATE: Jan 18, 2000

BILL NO. _____

OR

SUBJECT Appointment of

Paul Bucher to

Domestic Abuse Council

Domestic Abuse State

Senate

(NAME)

(Street Address or Route Number)

(City and Zip Code)

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor: but not speaking:

Registering Against: but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 1-18-00

BILL NO. _____

OR

SUBJECT Appointment to Council

Waukesha County D.A.

Paul Bucher

(NAME)

(Street Address or Route Number)

(City and Zip Code)

SELF

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor: but not speaking:

Registering Against: but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7882
Madison, WI 53707-7882

Vote Record

Senate - Committee on Human Services and Aging

Date: 1/18/00
 Moved by: Roessler Seconded by: Rosenzweig
 Clearinghouse Rule: _____
 Appointment: Paul Buch, Council on
 Other: Domestic Abuse, '02
 AB: _____ SB: _____
 AJR: _____ SJR: _____
 AR: _____ SR: _____

A/S Amdt: _____ to A/S Amdt: _____
 A/S Sub Amdt: _____
 A/S Amdt: _____ to A/S Sub Amdt: _____
 A/S Amdt: _____ to A/S Amdt: _____ to A/S Sub Amdt: _____

- Be recommended for:
- | | |
|---------------------------------------|--|
| <input type="checkbox"/> Passage | <input type="checkbox"/> Indefinite Postponement |
| <input type="checkbox"/> Introduction | <input type="checkbox"/> Tabling |
| <input type="checkbox"/> Adoption | <input type="checkbox"/> Concurrence |
| <input type="checkbox"/> Rejection | <input type="checkbox"/> Nonconcurrence |
| | <input type="checkbox"/> Confirmation |

<u>Committee Member</u>	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Not Voting</u>
Sen. Judy Robson, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Gwendolynne Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Robert Wirch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Carol Roessler	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Peggy Rosenzweig	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Totals:	<u>5</u>	<u>0</u>	_____	_____

Motion Carried Motion Failed

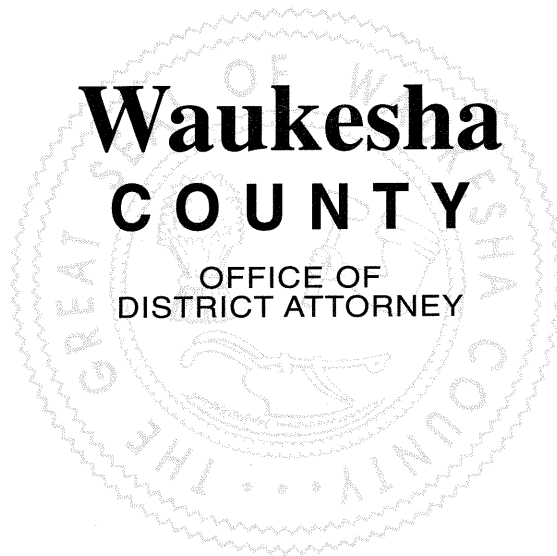
District Attorney
Paul E. Bucher

Deputy District Attorneys
Michael L. Bundy
Stephen J. Centinario, Jr.

Victim/Witness Program
Jennifer S. Miller, Coord.

Office Services Coordinator
Dani M. Danielski

Secretary Supervisor
Julie A. Delain



Assistant District Attorneys
Timothy F. Westphal
Ralph M. Ramirez
Barbara A. Michaels
Dennis R. Krueger
Debra L. Blasius
Kevin M. Osborne
William J. Roach
Margaret A. Schauer
Lloyd V. Carter
Pablo Galaviz, Jr.
Brad D. Schimel
Susan L. Opper
Ted S. Szczupakiewicz
Lesli S. Kasten
Michele W. Hulgaard
Robert J. Fletcher
Mark A. Langholz

October 27, 1999

Honorable Judith B. Robson
Wisconsin State Senator
State Capitol
15 South
Post Office Box 7882
Madison, WI 53707-7882

Dear Senator Robson:

I am contacting you concerning my confirmation hearing, which was set for Thursday, October 21, 1999, at 10 a.m. First, let me apologize, of course, for my inability to attend. Hopefully, you were able to get the information that I was in a multi day jury trial and the Judge would not allow me to leave the courtroom in order to attend the hearing in Madison. I assure you it was not a lack of interest, but simply my inability to leave due to a conflict I had on my trial scheduled.

I understand the matter will be rescheduled at a future date. If I could ask that the committee clerk contact my office, specifically my secretary, Julie Delain, at (414) 548-7083 to arrive at a mutually agreeable date in advance of scheduling this confirmation, that would be much appreciated. I am frequently in trial and if I am not in trial I assure you that I am at various meetings and committees from throughout the State. It definitely would be of great assistance if we could arrange a mutually agreeable date ahead of time.

Once again, I do apologize and please extend my apologies to all of the members of the committee.

Very truly yours,

Paul E. Bucher
District Attorney
Waukesha County

jad

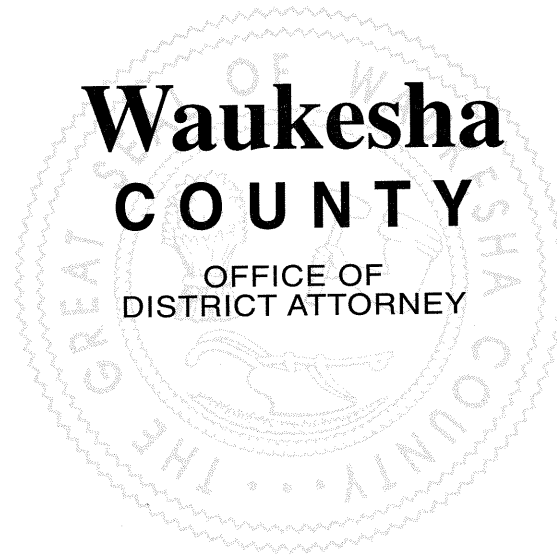
District Attorney
Paul E. Bucher

Deputy District Attorneys
Michael L. Bundy
Stephen J. Centinario, Jr.

Victim/Witness Program
Jennifer S. Miller, Coord.

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Dani M. Danielski

Secretary Supervisor
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Assistant District Attorneys
Timothy F. Westphal

Barbara A. Michaels
Dennis R. Krueger
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Lloyd V. Carter
Pablo Galaviz, Jr.
Brad D. Schimel
Susan L. Opper
Ted S. Szczupakiewicz
Lesli S. Kasten
Michele W. Hulgaard
Robert J. Fletcher
Mark A. Langholz

September 28, 1999

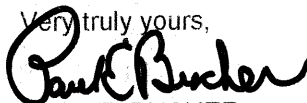
Honorable Judith B. Robson
Wisconsin State Senator
State Capitol
15 South
Post Office Box 7882
Madison, WI 53707-7882

Dear Senator Robson:

I am contacting you in your capacity as Chairperson of the Senate Committee on Human Services and Aging. I have recently been nominated by Governor Thompson for an appointment to the counsel on domestic abuse. My nomination has been referred to your Committee for Senate approval. Although I have been involved in Wisconsin politics for some period of time, this is the first time I have been nominated for a position that requires Senate confirmation. Because of that, I am not sure how much information you require on nominees prior to confirmation. Recognizing that you are no doubt extremely busy, as I am, I don't want to waste your valuable time. On the other hand, I certainly want to do everything I possibly can to make this a very smooth process. I am willing to meet with you and any other committee member prior to the date of my confirmation being discussed. I would be happy to come to Madison to meet with you and/or other members of the committee so you have some idea of my background and my philosophical views. That, of course, I will leave up to you since your schedule no doubt is extremely busy. I am sure that during the confirmation process you will receive my brief biographical listing of my education as well as my professional involvement. I assure you, I am extremely involved not only in issues of domestic violence, but in basically every aspect of the criminal justice system.

Once again, I will defer to your desire as to whether or not to meet with myself or for me to address the committee members prior to the confirmation hearing. I would be happy to discuss any issue of domestic violence or my views on the criminal justice system in any regard at any time. Thank you for your consideration.

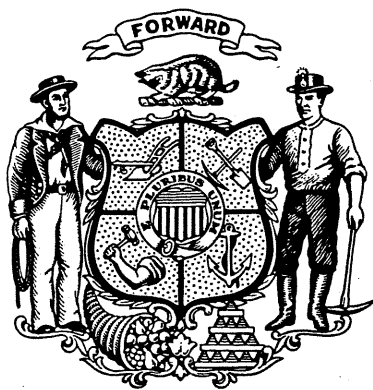
Very truly yours,


PAUL E. BUCHER
District Attorney

PEB:mm

515 West Moreland Boulevard • Room CG-72
Waukesha, Wisconsin 53188-2486
Phone: (414) 548-7076

END



END

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 5/19/99

BILL NO. _____

OR

SUBJECT Jennifer Clements

Jennifer Clements
(NAME)

(Street Address or Route Number)

(City and Zip Code)

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information
only; Neither for nor against:

Please return this slip to a messenger **PROMPTLY**.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: Wednesday, May 19, 1999

BILL NO. _____

or

SUBJECT: Gubernatorial Appointment

Jennifer J. Clements
(Name)

9871 Image Avenue
(Street Address or Route Number)

Sparta, WI 54656
(City and Zip Code)

Self
(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information only;
Neither for nor against:

Please return this slip to a messenger **PROMPTLY**.

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

Vote Record

Senate - Committee on Human Services and Aging

Date: 9/23/99
Moved by: Roessler Seconded by: Rosenzweig
Clearinghouse Rule: _____
Appointment: Jennifer Clements
Other: _____
AB: _____ SB: _____
AJR: _____ SJR: _____
AR: _____ SR: _____

A/S Amdt: _____ to A/S Amdt: _____
A/S Sub Amdt: _____ to A/S Sub Amdt: _____
A/S Amdt: _____ to A/S Amdt: _____ to A/S Sub Amdt: _____

Be recommended for:

- | | |
|---------------------------------------|--|
| <input type="checkbox"/> Passage | <input type="checkbox"/> Indefinite Postponement |
| <input type="checkbox"/> Introduction | <input type="checkbox"/> Tabling |
| <input type="checkbox"/> Adoption | <input type="checkbox"/> Concurrence |
| <input type="checkbox"/> Rejection | <input type="checkbox"/> Nonconcurrence |
| | <input checked="" type="checkbox"/> Confirmation |

Committee Member

Sen. Judy Robson, Chair
Sen. Gwendolynne Moore
Sen. Robert Wirch
Sen. Carol Roessler
Sen. Peggy Rosenzweig

	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Not Voting</u>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Totals:	<u>5</u>	<u>0</u>	<u>0</u>	<u>0</u>

Motion Carried

Motion Failed

Dear Senator Robson,

Thank you for your letter of 5-5-99 informing me of the public hearing before your committee for my nomination to the Board on Aging and Long Term Care. I have served on the Board since 1987 and have long had a particular affection for and interest in the older among us and in aging issues. I was a volunteer driver for La Crosse County Social Services in the 1970's, and since moving to Sparta, became a volunteer at Morrow Memorial Home. I was a part-time home care

provider for 8 years when my client passed away. Most recently I was a volunteer reader at Rolling Hills in Sparta.

If you require further information prior to my hearing, please feel free to call me at 608 269-5054, or I could meet with you on May 18 when I will be in Madison for a Board meeting and the CWAG annual convention.

I thank you in advance for your consideration of my nomination and I look forward to seeing you on May 19.

Sincerely,

Jennifer Clements

Jennifer J. & Byron P. Clements



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

January 29, 1999

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Jennifer J. Clements to the Board on Aging and Long Term Care effective May 1, 1999, pursuant to the statute governing, to serve a five year term to expire May 1, 2004.

Mrs. Clements will be available to the Senate for hearings and my staff will assist in any way they can.

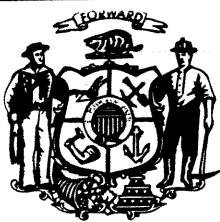
Respectfully submitted,

A handwritten signature in cursive script that reads "Tommy G. Thompson".

TOMMY G. THOMPSON
Governor

TGT/nkw





TOMMY G. THOMPSON

**Governor
State of Wisconsin**

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Jennifer J. Clements
9871 Image Avenue
Sparta, WI 54656

E-MAIL ADDRESS: not available

RESIDES IN: Sparta

TELEPHONE: 608/269-5054 (W)
608/269-5550 (H)

OCCUPATION: Administrative Assistant
Foxy Publications

APPOINTED TO: Board on Aging and Long Term Care
(public)

TERM: a five year term to expire May 1, 2004

SUCCEEDS: herself

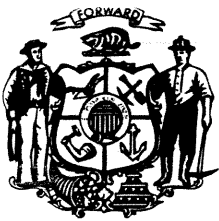
SENATE CONFIRMATION: required

DATE OF APPOINTMENT: May 1, 1999

DATE OF NOMINATION: January 29, 1999

COMPENSATION: reimbursement of expenses





TOMMY G. THOMPSON

Governor
State of Wisconsin

January 29, 1999

Jennifer J. Clements
9871 Image Avenue
Sparta, WI 54656

Dear Mrs. Clements:

This letter is to confirm your nomination to the Board on Aging and Long Term Care effective May 1, 1999 to serve a five year term to expire May 1, 2004.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,

A handwritten signature in cursive script, appearing to read "Tommy".

TOMMY G. THOMPSON
Governor

TGT/nkw



RESUME - JENNIFER J. CLEMENTS

PERSONAL DATA : Born November 29, 1948, Sparta, WI.
Married Peter G. Hurtgen, 1972. Deceased 1995.
Married Byron P. Clements, 1997.

EDUCATION: Melrose High School Graduate, 1966, Melrose, WI.
University of WI - La Crosse Graduate, 1971. Bachelor of Science Degree in
Political Science with a Minor in History.
Kennedy Polling School Graduate, 1986.

EMPLOYMENT RECORD:

1967 - 1970 Sign printer and part time sales clerk, Herberger's Department Store,
La Crosse, WI.

1970 - 1975 Bookkeeper for the Sate Room, La Crosse.

1979 - 1980 Bookkeeper and Western Union Agent for the Hotel Stoddard, La Crosse.

1983 - 1985 Home care provider for Sparta Home & Elder Care.

1985 - 1991 Home care provider for La Crosse Visiting Nurses Association.

1996 - Present Administrative Assistant, Proof Reader, Human Resources Manager,
Foxy Publications, Sparta.

COMMUNITY ACTIVITIES:

1976 - 1979 Volunteer for La Crosse County Social Services, assisting in transportation
of the elderly and disabled.

1982 - 1985 Volunteer at Morrow Memorial Home, Sparta.

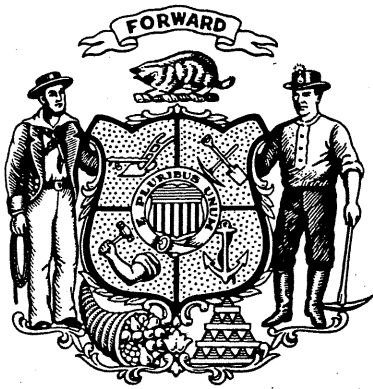
1982 - Present Member of Monroe County Humane Society.

1987 Appointed to the WI Board on Aging and Long Term Care.

1994 - Present Member of Associated Society / Animal Protection.

1995 Appointed to the Mississippi River Regional Planning Commission.

END



END

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Wednesday, May 19, 1999

BILL NO. _____
or

SUBJECT: Gubernatorial Appointment

LaMarr J. Franklin
(Name)

6920 N. Beech Tree Drive
(Street Address or Route Number)

Glendale, WI 53209
(City and Zip Code)

Self
(Representing)

Speaking in Favor: XXXXX

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only;
Neither for nor against:

Please return this slip to a messenger **PROMPTLY**

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

Vote Record

Senate - Committee on Human Services and Aging

Date: 9/23/99
Moved by: Roessler Seconded by: Rosenzweig
Clearinghouse Rule: LaMarr Franklin 7/1/99 term
Appointment: _____
Other: _____

AB: _____ SB: _____
AJR: _____ SJR: _____
AR: _____ SR: _____

A/S Amdt: _____ to A/S Amdt: _____
A/S Sub Amdt: _____ to A/S Sub Amdt: _____
A/S Amdt: _____ to A/S Amdt: _____ to A/S Sub Amdt: _____

Be recommended for:

- Passage
- Introduction
- Adoption
- Rejection

- Indefinite Postponement
- Tabling
- Concurrence
- Nonconcurrence
- Confirmation

Committee Member

Sen. Judy Robson, Chair
Sen. Gwendolynne Moore
Sen. Robert Wirch
Sen. Carol Roessler
Sen. Peggy Rosenzweig

	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Not Voting</u>
Sen. Judy Robson, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Gwendolynne Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Robert Wirch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Carol Roessler	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Peggy Rosenzweig	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Totals: 5 _____

Motion Carried

Motion Failed

Vote Record

Senate - Committee on Human Services and Aging

Date: 9/23/99
Moved by: Roessler Seconded by: Rosenzweig
Clearinghouse Rule: _____
Appointment: Lamar Franklin, 7/1/03 term
Other: _____
AB: _____ SB: _____
AJR: _____ SJR: _____
AR: _____ SR: _____

A/S Amdt: _____ to A/S Amdt: _____
A/S Amdt: _____ to A/S Amdt: _____
A/S Sub Amdt: _____ to A/S Sub Amdt: _____
A/S Amdt: _____ to A/S Sub Amdt: _____
A/S Amdt: _____ to A/S Amdt: _____ to A/S Sub Amdt: _____

Be recommended for:

- Passage
- Introduction
- Adoption
- Rejection

- Indefinite Postponement
- Tabling
- Concurrence
- Nonconcurrence
- Confirmation

Committee Member

Sen. Judy Robson, Chair
Sen. Gwendolynne Moore
Sen. Robert Wirch
Sen. Carol Roessler
Sen. Peggy Rosenzweig

<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Not Voting</u>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Totals: 5

Motion Carried

Motion Failed



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

June 18, 1998

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint LaMarr J. Franklin to the Examining Board Of Social Workers, Marriage And Family Therapists And Professional Counselors effective June 18, 1998, pursuant to the statute governing, to serve a term to expire July 1, 1999.

Mr. Franklin will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Tommy G. Thompson".

TOMMY G. THOMPSON
Governor

TGT/tld





TOMMY G. THOMPSON

**Governor
State of Wisconsin**

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: LaMarr J. Franklin
6920 N. Beech Tree Drive
Glendale, WI 53209

E-MAIL ADDRESS: not available

RESIDES IN: Glendale

TELEPHONE: 414/226-2096 (W)
414/228-6954 (H)

OCCUPATION: Sales Manager/Owner
Marrs Systems

APPOINTED TO: Examining Board of Social Workers, Marriage and
Family Therapists and Professional Counselors
(public)

TERM: a term to expire July 1, 1999

SUCCEEDS: Vacancy (Mark Ladd)

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: June 18, 1998

DATE OF NOMINATION: June 18, 1998

COMPENSATION: \$25 per diem, plus expenses



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

June 18, 1998

LaMarr J. Franklin
6920 N. Beech Tree Drive
Glendale, WI 53209

LaMarr
Dear Mr. Franklin:

This letter is to confirm your nomination to the Examining Board Of Social Workers, Marriage And Family Therapists And Professional Counselors effective June 18, 1998 to serve a term to expire July 1, 1999.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,

A handwritten signature in cursive script, appearing to read "Tommy".

TOMMY G. THOMPSON
Governor

TGT/ld



LaMarr Franklin
6920 North Beech Tree Drive
Glendale, Wisconsin 53209

Objective: Political liaison, capital assessments, and consulting.

Professional Accomplishments: Board member Milwaukee Health Services Inc., Milwaukee Immediate Care Center, Neighborhood Family Initiative, Martin Luther King Economic Development - Loan Fund Chairperson, Chairperson Lavernway Boys & Girls Club, African American Art Acquisition Committee for the Milwaukee Art Museum, Scholarship Committee Boys & Girls Club, Past Chairperson Board of Directors North Central YMCA, Board member General Operating Committee Metropolitan YMCA, Board Member NAACP, Urban League Finance Committee, President of the Milwaukee Boosters Inc., Task force on Battered Women, First Chairperson YMCA Black Achievers Program.

Experience:

Marrs Systems, Milwaukee, Wisconsin
October 1993 to Present
Position: National Sales Manager/Owner

Informer Computer Systems, Inc. Milwaukee, Wisconsin
January 1986 to September 1993

Position: Regional Sales Manager

Responsibilities: Work with reps in my region, sell to existing and new accounts, prepare proposals and price quotations, run territory as if it were my own company.

Accomplishments: Regional sales leader numerous times.

Xerox Corporation, Milwaukee, Wisconsin

July 1983 to December 1985

Position: Account Manager

Responsibilities: Sell to existing Xerox users, Sell to new accounts, prepare proposals and price quotes. Run territory as if it were my own company.

Accomplishments: Made Mid-Year Club 1984 number 18 in sells in the country, Presidents' Club October 1984 at 172% of Quota. Penetrated and sold to numerous new accounts.

Franklin, Madison & Associates, Milwaukee, Wisconsin
October 1982 to July 1983

Position: President

Responsibilities: Run the Employment Agency, recruit applicants, solicit job orders from various companies.

IBM Corporation, Milwaukee, Wisconsin

June 1972 to October 1982

Position: Account Manager

Responsibilities: Sell to existing IBM users, sell to new accounts, upgrade old equipment, prepare proposals and price quotes.

Accomplishments: President of sales school training class 1972, top achiever in advance sales school 1973, promoted to Marketing Representative 1973, Regional sales leader August 1974. Designated Sales leader of the month numerous times, always exceeded being 100% of annual quota.

Texaco Inc. St Louis, Missouri

April 1969 to October 1982

Position: Sales Representative

Responsibilities: Sell to Service Stations, Dealers and Distributors.

Education:

1985 - Xerox Management Studies
1984 - Xerox Professional Selling Skills
1983 - Xerox Marketing School , Cobol Programming Course
1982 - Basic Programming Course
1980 - IBM Advanced Systems Marketing
1974 - UWM BA Sociology
1973 - IBM Advance Sales Training School
1972 - IBM Sales Training School
1966 - U.S. Army Finance School
1963-65 Arkansas AM & N College

References will be furnished upon request



STATE OF WISCONSIN *ETHICS BOARD*



James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Robert G. Borgwardt
Joanne R. Orr
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
ethics@mail.state.wi.us

Roth Judd
Director

NOMINEE: LaMarr J. Franklin
POSITION: Member, Examining Board of Social Workers, Marriage
and Family Therapists and Professional Counselors
(public)

STATUTORY
REFERENCE:

15.08 Examining boards and councils. (1) SELECTION OF MEMBERS. All members of examining boards shall be residents of this state
* * * No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employe of a private organization which promotes or furthers the profession or occupation regulated by that board.

(1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

(b) The public members of the chiropractic examining board, the dentistry examining board, the hearing and speech examining board, the medical examining board, podiatry examining council, occupational therapy examining council, respiratory care practitioners examining council, and council on physician assistants, the board of nursing, the nursing home administrator examining board, the veterinary examining board, the optometry examining board, the pharmacy examining board, the examining board of social workers, marriage and family therapists and professional counselors and the psychology examining board shall not be engaged in any profession or occupation concerned with the delivery of physical or mental health care.

Continues on next page . . .

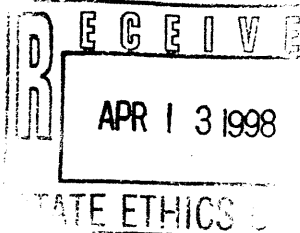
6/25/98 cw
SENATE COMMITTEE ON BUSINESS, ECONOMIC DEVELOPMENT AND
URBAN AFFAIRS: Senators Drzewiecki, (Chair), Roessler, Darling,
Moore and Plache.

15.405 Department of regulation and licensing; attached boards and examining boards. * * *

(7c) EXAMINING BOARD OF SOCIAL WORKERS, MARRIAGE AND FAMILY THERAPISTS AND PROFESSIONAL COUNSELORS. (a) There is created an examining board of social workers, marriage and family therapists and professional counselors in the department of regulation and licensing. The members of the examining board shall be appointed for 4-year terms. Four members shall be certified under ch. 457 as social workers. Three members shall be certified under ch. 457 as marriage and family therapists. Three members shall be certified under ch. 457 as professional counselors. Three members shall be public members. Of the 4 certified social worker members, one shall be certified under ch. 457 as an advanced practice social worker, one shall be certified under ch. 457 as an independent social worker, one shall be certified under ch. 457 as an independent clinical social worker and at least one shall be employed as a social worker by a federal, state or local governmental agency.

Mail or Fax to:

Wisconsin Ethics Board
44 E. Mifflin St., Suite 601
Madison, WI 53703-2800
Fax: (608) 264-9309



Filed in 1998 for calendar year 1997

Print legibly in black ink or type

Statement of Economic Interests

NAME: Franklin, LaMarr J.
Member
STATE POSITION: Real Estate Appraisers Board
Dept. of Regulation & Licensing
HELD OR SOUGHT:

Please return this completed form to the Wisconsin Ethics Board by April 30, 1998.

ABOUT THIS FORM: This Statement of Economic Interests has been prescribed by the Wisconsin Ethics Board pursuant to §19.44, *Wisconsin Statutes*. The Statement is divided into several parts. Most parts ask for information about you as well as immediate family members. The information requested concerns the previous calendar year and, for some items, requires a snapshot of economic interests held on a specified date.

Part 1 of this Statement asks you to identify your family's employers. Part 2 asks for information about your family's ownership interests in businesses and enterprises. Part 3 asks you to identify your family's real estate holdings. Part 4 asks you to identify certain of the clients, customers, and tenants of the businesses and real estate you listed in Parts 2 and 3. Part 5 asks you to identify sources from which you received business entertainment and other gifts. Part 6 asks you to identify sources from which you received honoraria or payment of expenses. Part 7 asks you to identify all other sources from which you or your family received income. Part 8 asks you to identify securities which your family owned either directly or indirectly. Part 9 asks you to identify certain organizations in which you or an immediate family member was an officer or director. Part 10 asks you to identify certain organizations of which you or your family was an authorized representative or legal agent. Finally, Part 11 asks you to identify certain of your family's creditors.

Complete each part of this Statement. If any item does not apply, check (✓) the box marked "None or Not Applicable."
Attach additional pages if necessary.

Definitions: "Income" means gross income before deductions and depreciation, from whatever source derived, as defined by the Internal Revenue Code, but excludes dividends and interest. "Immediate family member" means your spouse, and any child, step-child, parent, or parent-in-law who receives more than one-half of his or her support from you or from whom you receive more than one-half of your support. A "lobbyist" is an individual whose duties include trying to influence legislation or administrative rules in Wisconsin by communicating with an elected state official, agency official, or legislative employee on another's behalf for pay.

- Questions about completing this form? Call (608) 266-8115.
- Other inquiries (608) 266-8123.

Part 1. Employers.

List each employer from which you or an immediate family member received income of \$1,000 or more in 1997. You do not have to identify any source of income from which you or an immediate family member received less than \$1,000. You do not have to identify any employer who is an individual unless the income you or your family received came from the individual's operation of a business or the individual was a lobbyist.

Check (✓) if None or Not Applicable

Name of employer (If State of Wisconsin, identify agency or institution)	City and state	General nature of business
M&I Data Services	Milwaukee, Wi	Banking

Part 2. Ownership interests in businesses.

List each partnership (general, limited or limited liability), corporation (regardless of tax status and including service corporations), proprietorship, limited liability company, firm, franchise, or other business or enterprise in which you or an immediate family member, directly or indirectly, separately or together, owned or controlled at least a 10% interest on December 31, 1997. Businesses can include farms, manufacturing companies, sales and service operations, real estate rental, and professional practices. If you or an immediate family member was self-employed, but did not operate under a business name, merely list the business's customers and clients in Part 4. If you or an immediate family member was engaged in renting real estate, but did not operate under a business name, merely list, in Part 3, the address of the real estate and, in Part 4, the commercial tenants.

Check (✓) if None or Not Applicable

Name of business	City and state	General nature of business	Form of business organization (service corporation, subchapter S or C corporation, partnership, proprietorship, etc.)
Marrs Systems	Milwaukee	Office Supplies	Sole proprietorship

For the businesses listed above, your identification must be sufficient to enable a person to identify: (a) for a corporation, its officers and directors; (b) for a limited liability company, its managers or members; and (c) for any other business, its owners. Because limited partnerships, limited liability companies, and corporations created or registered to do business in Wisconsin file this information with the Department of Financial Institutions as a matter of public record, no further information is required about them. For other types of businesses, identify the owners and partners below, or explain where such information is available as a public record.

Check (✓) if None or Not Applicable

Business	Name of owners or partners	City and state
Marrs Systems	LaMarr Franklin	Milwaukee, Wi

Part 3. Real estate.

Identify all real estate located in Wisconsin in which you or an immediate family member held at least a 10% interest valued at \$5,000 on December 31, 1997. Include real estate you or your family owned directly or through: (a) a partnership; (b) a corporation; (c) a trust; or (d) other enterprise. Do not list your principal residence unless you used it for the conduct of a business or for rental purposes.

Check (✓) if None or Not Applicable

Location of property (street address or fire number, municipality, and county)	Type of property (e.g., farm, recreational, commercial, rental)	Nature of interest (own, lease, option, easement, land contract)

Part 4. Customers, clients, and tenants (other than individuals*).

Identify every source of income of \$1,000 or more in 1997 of every business that you listed in Part 2, except a C corporation, and for every property listed in Part 3. This means identify each customer, client, tenant, and other source of income.

*Do not identify an individual unless the individual was a lobbyist.

If your business received income from a third-party payer (such as a fee, commission, or insurance payment received by a realtor, travel agent, or medical practice), list the third-party payer as well as the customer, client, or tenant.

You do not have to list:

- a corporation's sources of income if the corporation was not a service corporation or an "S" corporation under the Internal Revenue Code
- sources of income of a business in Part 2 or property in Part 3 from which you or an immediate family member received less than \$1,000.
- an individual who was not a lobbyist
- a decedent's estate.

Check (✓) if None or Not Applicable

Customer, client, or tenant	City and state
ATC Leasing Customer	Kenosha, Wi
Guaranty Bank "	Milwaukee, Wi
Social Development Commission	Milwaukee, Wi

Part 5. Business entertainment and other gifts.

List all individuals and organizations from which you received, in 1997, entertainment or gifts having a total value of more than \$50. Include tickets to sporting or theatrical events, golfing fees, prizes, samples and promotional items, items from sales representatives or as part of business promotions, and similar items. You do not have to report gifts received by immediate family members if they were not intended for you. A "gift" includes any money, property, favor, service, entertainment, travel, or payment furnished without valuable consideration. A "gift" does not include political contributions reported to the Elections Board, or meals, beverages, or lodging that an individual offers as hospitality at his or her own expense, and not as a business expense, for reasons unrelated to your holding state public office. You do not have to report gifts from your spouse, child, parent, brother, sister, grandchild, grandparent, aunt, uncle, niece, nephew, fiancé(e), parent-in-law, grandparent-in-law, brother-in-law, or sister-in-law.

Check (✓) if None or Not Applicable

Name of giver	City and state

Part 6. Honoraria and payment of expenses.

List each individual or organization from which you received, in 1997, lodging, transportation, meals, expenses, or honoraria having a total value of more than \$50, for attendance at a conference, presentation of a talk, participation in a meeting, or for a published work about issues initiated by or affecting state government or state agencies. Honoraria you or an immediate family member received that were unrelated to state issues should be accounted for in Part 7.

You do not have to list information about lodging, transportation, meals, money or any other thing of pecuniary value: (1) if you returned it within 30 days; (2) if you received it from the agency of which your state public office is a part; (3) if you received it from a source listed in Part 1 or Part 4; or (4) if you already reported the payment to the Ethics Board as a matter of public record.

Check (✓) if None or Not Applicable

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

Part 7. Other sources of income.

Identify any other sources, not previously identified, from which you or an immediate family member received income (other than dividends or interest) of \$1,000 or more in 1997. Include honoraria not elsewhere reported, Social Security payments, retirement benefits, directors' fees, commissions, proceeds from the sale of real estate, and the like. You do not have to list insurance benefits, inheritances, scholarships (if no teaching or services were required in return), or Wisconsin Retirement Fund benefits. You do not have to list proceeds from the sale of securities unless you know the purchaser's identity. You do not have to list individuals, unless the individual was a lobbyist.

Check (✓) if None or Not Applicable

Source of income	City and state

Part 8. Stocks, bonds, mutual funds, and the like.

List securities, as explained below, that you and your immediate family owned on December 31, 1997 whose value was \$5,000 or more on that date.

List the following types of securities:

- stocks
- bonds
- mutual funds
- money market funds
- securities issued by the State of Wisconsin
- securities issued by governmental entities within Wisconsin
- limited partnerships
- commodity futures contracts

Do not list:

- any security in which your family's interest was less than \$5,000 on December 31, 1997
- savings accounts
- checking accounts
- certificates of deposit
- annuities
- insurance contracts
- any security issued by the federal government or a government outside Wisconsin
- any security issued by an organization that does not do business in Wisconsin

Be sure to include securities held for you or your family in:

- a deferred compensation plan, profit-sharing plan, or pension plan whose investments you or your family directs
- an individual retirement account (IRA)
- a corporation, partnership, or other entity which you or your family controls.

List the security by name. Be specific. For example, list "Fidelity Puritan Fund -- mutual fund" and "IBM Corporation -- stock." Do not list "deferred compensation plan" or "IRA" or "Merrill Lynch account," since these terms do not identify the actual underlying securities.

For each security you list, place a check in one of the columns at the right to indicate the value of your family's interest in the security on December 31, 1997.

Check (✓) if None or Not Applicable

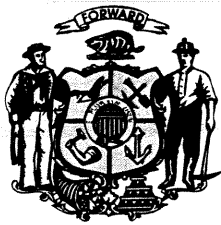
Name of security	Type of security	Value \$50,000 or less	Value More than \$50,000
J.C. Penney	Stocks	✓	
New York Life	Stock & Mutual Funds		✓

Part 9. Offices and directorships.

List each business, labor union, association, cooperative, or other organization of which you or an immediate family member was, on December 31, 1997, an officer or director. You do not have to identify any charitable organizations (entities to which a contribution is tax deductible); political organizations (entities whose primary purpose is to influence voting); non-profit social or community service organizations; trusts; or federal, state, or local governments or governmental agencies.

Check (✓) if None or Not Applicable

Business or organization	City and state	Position



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

NOV 19 1998

November 17, 1998

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint LaMarr Franklin to the Examining Board of Social Workers, Marriage and Family Therapists and Professional Counselors effective July 1, 1999, pursuant to the statute governing, to serve a four year term to expire July 1, 2003.

Mr. Franklin will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Tommy G. Thompson".

TOMMY G. THOMPSON
Governor

TGT/tld





TOMMY G. THOMPSON

**Governor
State of Wisconsin**

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: LaMarr Franklin
6920 N. Beech Tree Drive
Glendale, WI 53209

E-MAIL ADDRESS: not available

RESIDES IN: Glendale

TELEPHONE: 414/226-2096 (W)
414/228-6954 (H)

OCCUPATION: Sales Manager/Owner
Marrs Systems

APPOINTED TO: Examining Board of Social Workers, Marriage and
Family Therapists and Professional Counselors
(public-professional counselor section)

TERM: a four year term to expire July 1, 2003

SUCCEEDS: himself

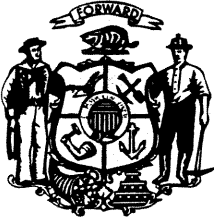
SENATE CONFIRMATION: required

DATE OF APPOINTMENT: July 1, 1999

DATE OF NOMINATION: November 17, 1998

COMPENSATION: \$25 per diem, plus expenses





TOMMY G. THOMPSON

**Governor
State of Wisconsin**

November 17, 1998

LaMarr Franklin
6920 N. Beech Tree Drive
Glendale, WI 53209

Dear Mr. Franklin:

This letter is to confirm your nomination to the Examining Board of Social Workers, Marriage and Family Therapists and Professional Counselors effective July 1, 1999 to serve a four year term to expire July 1, 2003.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,

A handwritten signature in cursive script, appearing to read "Tommy".

TOMMY G. THOMPSON
Governor

TGT/tld



LaMarr Franklin
6920 North Beech Tree Drive
Glendale, Wisconsin 53209

Objective: Political liaison, capital assessments, and consulting.

Professional Accomplishments: Board member Milwaukee Health Services Inc., Milwaukee Immediate Care Center, Neighborhood Family Initiative, Martin Luther King Economic Development - Loan Fund Chairperson, Chairperson Lavarney Boys & Girls Club, African American Art Acquisition Committee for the Milwaukee Art Museum, Scholarship Committee Boys & Girls Club, Past Chairperson Board of Directors North Central YMCA, Board member General Operating Committee Metropolitan YMCA, Board Member NAACP, Urban League Finance Committee, President of the Milwaukee Boosters Inc., Task force on Battered Women, First Chairperson YMCA Black Achievers Program.

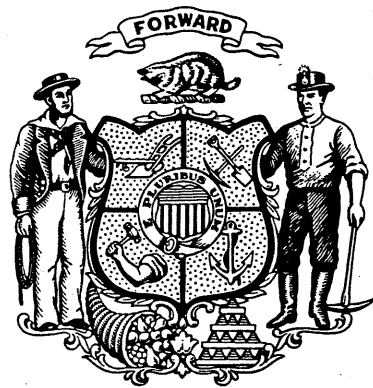
Experience:

Marrs Systems, Milwaukee, Wisconsin
October 1993 to Present
Position: National Sales Manager/Owner

Informer Computer Systems, Inc. Milwaukee, Wisconsin
January 1986 to September 1993
Position: Regional Sales Manager
Responsibilities: Work with reps in my region, sell to existing and new accounts, prepare proposals and price quotations, run territory as if it were my own company.
Accomplishments: Regional sales leader numerous times.

Xerox Corporation, Milwaukee, Wisconsin
July 1983 to December 1985
Position: Account Manager
Responsibilities: Sell to existing Xerox users, Sell to new accounts, prepare proposals and price quotes. Run territory as if it were my own company.
Accomplishments: Made Mid-Year Club 1984 number 13 in sells in the country, Presidents' Club October 1984 at 172% of Quota. Penetrated and sold to numerous new accounts.

END



END

SENATE HEARING SLIP

(Please Print Plainly)

DATE: Sept 23

BILL NO. _____
or

SUBJECT Appointment of Dr. Kevin Hamberger

Senator James Fuchsma
(NAME)

(Street Address or Route Number)

(City and Zip Code)

Self
(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger **PROMPTLY**.
Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Thursday, September 23, 1999

BILL NO. _____
or

SUBJECT: Gubernatorial Appointment

Dr. Kevin Hamberger
(Name)

6695 W. Robinwood Lane
(Street Address or Route Number)

Franklin, WI 53132
(City and Zip Code)

Self
(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger **PROMPTLY**

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

Vote Record

Senate - Committee on Human Services and Aging

Date: 10/7/99
Moved by: Sen. Moore

Seconded by: Robert Rosenzweig
Clearinghouse Rule: _____
Appointment: K. Hamburger - domestic abuse
Other: _____

AB: _____ SB: _____
AJR: _____ SJR: _____
AR: _____ SR: _____

A/S Amdt: _____ to A/S Amdt: _____
A/S Sub Amdt: _____ to A/S Sub Amdt: _____
A/S Amdt: _____ to A/S Sub Amdt: _____
A/S Amdt: _____ to A/S Amdt: _____ to A/S Sub Amdt: _____

Be recommended for:

- Passage
- Introduction
- Adoption
- Rejection

- Indefinite Postponement
- Tabling
- Concurrence
- Nonconcurrence
- Confirmation

Committee Member

Sen. Judy Robson, Chair
Sen. Gwendolynne Moore
Sen. Robert Wirch
Sen. Carol Roessler
Sen. Peggy Rosenzweig

	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Not Voting</u>
Sen. Judy Robson, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Gwendolynne Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Robert Wirch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Carol Roessler	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Peggy Rosenzweig	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Totals: 5 0 0 0

Motion Carried

Motion Failed

State Representative
Bonnie L. Ladwig
63rd Assembly District



Assistant Majority Leader SEP 01 1999

SEP 01 REC'D

August 31, 1999

Senator Judy Robson
Members of the Committee on Human Services and Aging
15 South State Capitol
Madison, WI 53707

Dear Senator Robson and Committee Members:

Dr. Kevin Hamberger is currently eligible for reappointment to the Governor's Council on Domestic Abuse. Your committee will be considering his reappointment on September 9th 1999.

Dr. Hamberger has shown a tremendous amount of commitment to the prevention of domestic abuse. During the past 15 years he has worked on the application of treatment to domestically violent men. In addition, Dr. Hamberger has served on numerous boards and councils that investigate domestic abuse. His membership on the Board Directors of Women's Horizons, Chairman of the Society of Teachers of Family Medicine Group and work as a consultant to the National Institutes of Health and many other groups have provided him the crucial background required to serve successfully on the Council on Domestic Abuse.

I would appreciate your reappointment of Dr. Kevin Hamberger to the Council on Domestic Abuse. If you have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads 'Bonnie'.

Bonnie L. Ladwig
State Representative
63rd Assembly District



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Dr. Kevin Hamberger
6695 W. Robinwood Lane
Franklin, WI 53132

E-MAIL ADDRESS: lkh@post.its.mcw.edu

RESIDES IN: Franklin .

TELEPHONE: 414/638-5600 (W)
414/425-8452 (H)

OCCUPATION: Professor, Department of Family and Community Medicine
Medical College of Wisconsin

APPOINTED TO: Council on Domestic Abuse
(domestic abuse knowledge)

TERM: a three year term to expire July 1, 2002

SUCCEEDS: himself

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: July 1, 1999

DATE OF NOMINATION: July 1, 1999

COMPENSATION: reimbursement of expenses

CURRICULUM VITAE

November, 1998

L. KEVIN HAMBERGER, Ph.D.

Home Address: 6695 West Robinwood Lane
Franklin, Wisconsin 53132
(414) 425-8452

Office Address: Family Practice Center
P.O. Box 548
Racine, Wisconsin 53401-0548
(414) 553-9500

Date of Birth: June 4, 1953

Place of Birth: Fond du Lac, Wisconsin

Marital Status: Married to Nancy Jean, June 30, 1979, two children, Heidi Hamberger, born May 25, 1986 and Alexander Hamberger, born February 21, 1990

Education:

1971-1973 (Transferred), University of Wisconsin Center -
Fond du Lac
Fond du Lac, WI

1975 B.S. Psychology/Biology, University of Wisconsin
Oshkosh, WI

1979 M.A. Clinical Psychology, University of Arkansas
Fayetteville, AR

1982 Ph.D. Clinical Psychology, University of Arkansas
Fayetteville, AR

1981-1982 Clinical Psychology, Internship, Wood Veterans
Administration, Medical Center
Milwaukee, WI

1981-1982 Intern Representative (equivalent to chief resident)

Faculty Appointments:

- 1994-present Professor of Clinical Family and Community Medicine, Department of Family Medicine, Medical College of Wisconsin, Milwaukee, WI
- 1989-1994 Associate Professor of Clinical Family Medicine, Department of Family Medicine, Medical College of Wisconsin, Milwaukee, WI
- 1985-1989 Clinical Assistant Professor of Science, University of Wisconsin-Parkside Kenosha, WI
- 1983-1989 Assistant Professor, Department of Family Medicine, Medical College of Wisconsin, Milwaukee, WI
- 1982-1984 Adjunct Assistant Professor of Allied Health, University of Wisconsin Parkside, Kenosha, WI
- 1982-1983 Clinical Instructor, Department of Family Medicine, Medical College of Wisconsin, Milwaukee, WI

Hospital and Administrative Appointments:

- 1987-1988 Acting Co-Director, Southeastern Family Practice Residency Program Medical College of Wisconsin, Milwaukee, WI
- 1982-present Director of Behavioral Science and Mental Health Services - direct patient care provided exclusively in the residency training center. This activity comprises 50% of total professional time.
- 1984-present Research Coordinator, Southeastern Family Practice Residency Training Program
- 1993 Interim Co-Director, St. Catherine's Family Practice Residency Program, Medical College of Wisconsin, Milwaukee, WI
- 1993-1997 Associate Program Director, St. Catherine's Family Practice Residency Program, Medical College of Wisconsin, Milwaukee, Wisconsin
- 1997-present Associate Program Director, Racine Family Practice Residency Program, Medical College of Wisconsin, Milwaukee, WI

CURRICULUM VITAE (cont'd)

L. Kevin Hamberger, Ph.D.

Licensure: January 1983 #1004 Wisconsin License, Psychology

Awards, Honors:

- 1972 Scholar Athlete, University of Wisconsin Center-Fond du Lac, Fond du Lac Wisconsin
- 1974 Psi Chi National Honor Society in Psychology
- 1974 Who's Who Among American College and University Students
- 1974 Delta Tau Kappa International Honor Society for the Social Sciences
- 1975 B.S. Summa Cum Laude, University of Wisconsin-Oshkosh
- 1983 Writer of the Year, Department of Family Medicine, Medical College of Wisconsin, Milwaukee, Wisconsin
- 1985-1992 Who's Who Among Human Service Professionals
- 1987 Who's Who in the Midwest
- 1988-1991 Who's Who of Emerging Leaders in America
- 1992 Who's Who in American Education
- 1993 Honorable Mention, Society of Teachers of Family Medicine Research Paper Award
- 1995 Clinical Researcher of the Year, Department of Family and Community Medicine, Medical College of Wisconsin
- 1995 Innovation in Clinical Teaching Award for the 16th Behavioral Science Forum
- 1996 Innovative Educational Project Award, Medical College of Wisconsin
- 1997 Community Involvement Recognition Award, Department of Family and Community Medicine, Medical College of Wisconsin
- 1998 Society of Teaching Scholars, Medical College of Wisconsin

Memberships in Professional and Honorary Societies:

American Psychological Association

Wisconsin Psychological Association

American Association for the Advancement of Science

Society of Teachers of Family Medicine

Association of Medical School Professors of Psychology

Association for the Advancement of Behavior Therapy

Editorial Boards and Guest Reviews:

Editorial Boards:

1991-present *Family Violence and Sexual Assault Bulletin*

1994-present *Journal of Family Violence*

1996-present *Journal of Interpersonal Violence*

1997-present *Journal of Aggression, Maltreatment and Trauma*

1997-present *Executive Advisory Board, Maltreatment and Trauma Press, an imprint of Haworth Press.*

1988-1990 *Journal of Consulting and Clinical Psychology*

1988 Guest Case Consultant, *Journal of Interpersonal Violence*

1993 Guest Editor, Special issue of Violence and Victims, entitled: "Expanding paradigms for understanding and intervening into partner violence." Volume 9, Number 2, 1994.

1994 Series Editor, "Point/Counterpoint" Column, *Violence Update*, Sage Publications.

1997 Guest Editor, Special issue of Journal of Aggression, Maltreatment and

Trauma entitled "Violence issues for health care educators and providers."
Volume 1, Number 2, 1997.

Guest Reviews:

Journal of Family Violence
Social Science Review
Violence and Victims
Book Proposal - Brooks/Cole Publishing Company
Book Proposal - Springer Publishing Company
Book Proposal - Guilford Publications
Journal of Interpersonal Violence
Journal of Family Practice
Family Medicine
Patient Care
Grant Proposal - Hospital For Sick Children Foundation, Boston
Archives of Family Medicine
Journal of the American Medical Association
Western Journal of Medicine
Sex Roles: A Journal of Research
Journal of Applied Social Psychology
American Family Physician
Family Systems and Health
Aggression and Violent Behavior
Women and Criminal Justice
Violence Against Women
Cognitive Therapy and Research
Clinical Psychology: Science and Practice

National Advisory Committees and/or Activities:

1989-1992	Society of Teachers of Family Medicine Task Force on Violence Education Steering Committee, Chair, subcommittee on publication and materials development
1991	National Institute of Mental Health Special Grant review committee
1992	National Institute of Mental Health Task Force on Domestic Violence
1991-1992	Guggenheim Foundation Grant Reviewer

CURRICULUM VITAE (cont'd)

L. Kevin Hamberger, Ph.D.

- 1990-present American Academy of Family Physicians Foundation-American Academy of Family Physicians grant awards program review committee
- 1992-present Society of Teachers of Family Medicine Chairperson, Group on Violence Education
- 1993 Chairperson, First National Violence Education Conference, sponsored by the Society of Teachers of Family Medicine, Albuquerque, NM, November 12-14, 1993
- 1994-present National Institutes of Mental Health Behavioral Science Award for Rapid Transition (B/START) Program Reviewer
- 1994 Chairperson, Second National Violence Education Conference, sponsored by the Society of Teachers of Family Medicine, Albuquerque, NM, November 4-6, 1994.
- 1996 National Institute of Health Initial Review Group for Violence Against Women Initiative

a. Local

- 1988 Kenosha County Medical Society Committee on Domestic Violence, Kenosha, WI
- 1983-present Member, Kenosha Domestic Abuse Intervention Project Kenosha, WI
- 1987-1992 Chairperson and Coordinator, Kenosha Domestic Abuse Intervention Project Kenosha, WI
- 1991-present Board of Directors, Women's Horizons, Inc. Kenosha, WI
- 1995-1997 President, Board of Directors, Women's Horizons, Inc., Kenosha, WI
- 1992-1994 Milwaukee Academy of Medicine Committee on Social Issues, Domestic Violence Training
- 1996-1997 Horizon Healthcare Practice Guidelines Committee Domestic Violence Work

CURRICULUM VITAE (cont'd)

L. Kevin Hamberger, Ph.D.

Group

b. State

- 1991-present Wisconsin Involuntary Services Committee, Wisconsin Psychological Association, Kenosha, WI
- 1994-present Governor's Council on Domestic Abuse
- 1994-1996 Chair, Governor's Council Subcommittee on treatment standards for interventions with men who batter.
- 1996-present Chair, Governor's Council on Domestic Abuse Justice Committee
- 1998 Member, State Funding Formula Committee for Domestic Violence Legislative Funding

Research Grants, Contracts, Awards:

- 1985-1996 Kenosha County Department of Social Services: "Treatment of domestic violence perpetrators." Supports the domestic violence research program -- \$105,765 - 30% effort; Principal Investigator
- 1992-1994 "A center for community-based education and prevention of family violence." Wisconsin AHEC System Grant--\$30,000--10% effort, consultant. Bruce Ambuel, Ph.D., Project Coordinator
- 1993-1994 "Collaborative practice for healthcare to the homeless: A continuing project in health professions education in Kenosha." Wisconsin AHEC System Grant -- \$20,000 -- 10% effort, educational coordinator. Joan Wilk, R.N., Ph.D., Project Coordinator
- 1993 "Prevention/Reduction of meal-related heartburn: A placebo-controlled, multiple episode, at-home trial." Whitehall Laboratories Grant -- \$30,000 -- 5% effort, investigator. Charles Edmiston, Ph.D., Principal Investigator.
- 1993 "Educating medical students to identify, treat and prevent family violence." Learning Resources Subcommittee grant -- \$5,000 -- L. Kevin Hamberger, Bruce Ambuel and Elizabeth Brownell, Principal Investigators.
- 1994 "Educating medical students to identify, treat, and prevent family violence." Learning Resources Subcommittee Grant -- \$5,000 -- L. Kevin Hamberger

CURRICULUM VITAE (cont'd)

L. Kevin Hamberger, Ph.D.

and Bruce Ambuel, Principal Investigators.

- 1996 "The Living Free Project: Social Behavioral Medicine Training in Jail Settings." Wisconsin AHEC System Grant -- \$12,000 -- 13% effort, Instructor L. Kevin Hamberger, Project Coordinator.
- 1996 "Treatment outcome in a community-based batterer intervention program." United Way Venture Grant -- \$3,000 -- 10% effort. L. Kevin Hamberger, Principal Investigator.
- 1998 "Teaching healthcare professionals to identify and help victims of partner violence." Eastern Wisconsin AHEC System Grant -- \$2,000—L. Kevin Hamberger, Project Director.
- 1998 "Enhancing education in partner violence identification intervention, and prevention at The Medical College of Wisconsin" -- \$30,000—L. Kevin Hamberger, and Bruce Ambuel, Co-Principal Investigators.



STATE OF WISCONSIN
ETHICS BOARD

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fax: 608/264-9309
e-mail: ethics@ethics.state.wi.us
web: <http://ethics.state.wi.us>

Roth Judd
Director

NOMINEE: Kevin Hamberger

POSITION: Member, Council on Domestic Abuse
(*domestic abuse knowledge*)

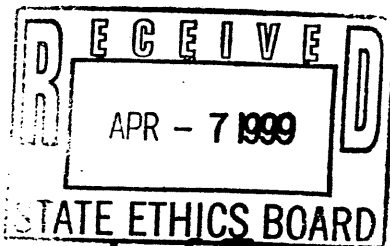
STATUTORY
REFERENCE:

15.197 Department of health and family services; councils. * * *
(16) COUNCIL ON DOMESTIC ABUSE.
* * * The council shall consist of 13 members * * * Persons appointed shall have a recognized interest in and knowledge of the problems and treatment of victims of domestic abuse.

7/13/99 cw

SENATE COMMITTEE ON HUMAN SERVICES AND AGING: Senators Robson (Chair), Moore, Plache, Wirch, Roessler, Rosenzweig, and Darling.

Mail or fax to:
 Wisconsin Ethics Board
 44 E. Mifflin St., Suite 601
 Madison, WI 53703-2800
 Fax: (608) 264-9309



Filed in 1999 for calendar year 1998

Print legibly in dark ink or type
 Return this completed form by April 30, 1999

Statement of Economic Interests

Name Hamberger, L. Kevin
State position held or sought: Member
 Domestic Abuse, Council on
 Dept. of Health & Family Services

Part 1. Employers.

Check (✓) if None or Not Applicable

Name of employer <small>(If State of Wisconsin, identify agency or institution)</small>	City and state	General nature of business
Medical College of Wisconsin	Milwaukee WI	Medical School
Franklin Public Schools	Franklin, WI	School Teacher
Velta Travel Agency	Racine WI	Travel Agency

Part 2. Ownership interests in businesses.

Check (✓) if None or Not Applicable

Name of business	City and state	General nature of business	Form of business organization <small>(service corporation, subchapter S or C corporation, partnership, proprietorship, etc.)</small>
CCH	Fond du Lac WI	Property Rental	Limited Liability Partnership

2b. For the businesses listed above, report below

Business	Name of owners or partners	City and state
CCH	Craig Hamberger	Fond du Lac, WI
	Carol Hamberger	" " "
	Kevin Hamberger	Franklin, WI

Part 3. Real estate.

Check (✓) if None or Not Applicable

Location of property (street address or fire number, municipality, and county)	Type of property (e.g., farm, recreational, commercial, rental)	Nature of interest (own, lease, option, easement, land contract)
121 W. Johnson St Fond du Lac, WI County - Fond du Lac	Business Rental	Owner

Part 4. Customers, clients, and tenants (other than individuals*).

Check (✓) if None or Not Applicable

Customer, client, or tenant	City and state
Country Curio	Fond du Lac, WI
Opport E-Zone Trucking	Fond du Lac, WI
Amity Furniture Shopping	Fond du Lac, WI

Part 5. Business entertainment and other gifts.

Check (✓) if None or Not Applicable

Name of giver	City and state

*Questions about completing this form? Call (608) 266-8115
 •Other inquiries (608) 266-8123

•Attach additional pages as needed

Part 6. Honoraria and payment of expenses.

Check (✓) if None or Not Applicable

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

Part 7. Other sources of income.

Check (✓) if None or Not Applicable

Source of income	City and state
P.V. Con Science	Anderson, IN
Jeffrey Galan, PhD	Beverly Hills, CA
P.V. Conference	Milwaukee, WI

Part 8. Stocks, bonds, mutual funds, and the like.

Check (✓) if None or Not Applicable

Name of security	Type of security	Value \$50,000 or less	Value More than \$50,000
Heartland WI Tax Free Muni Bond Mutual Fund	Mutual Fund	X	
Dodge & Cox Balanced Fund	Mutual Fund	X	

Part 9. Offices and directorships.

Check (✓) if None or Not Applicable

Business or organization	City and state	Position

Part 10. Representation of organizations.

Check (✓) if None or Not Applicable

Business or organization	City and state

Part 11. Creditors.

Check (✓) if None or Not Applicable

Creditor	City and state	Amount \$50,000 or less	Amount More than \$50,000
Mutual Savings Bank	Greendale, WI		X

Before signing, please review each part to be sure that you have listed the required information or checked the box for "None or Not Applicable."

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief.

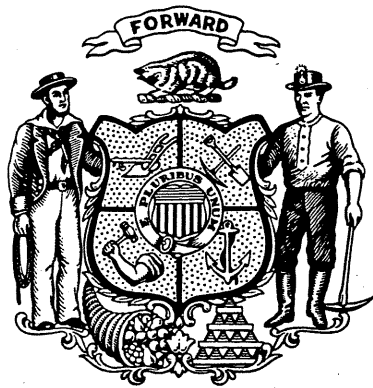
Signature of person filing: *[Signature]* Date: 7-31-99 Daytime phone #: (414) 638-5600 Fax # (optional):

Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Failure to file a completed form may result in a forfeiture of up to \$500.

Office Review: *[Signature]* 4/8/99

END



END