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# ROGER BRESKE

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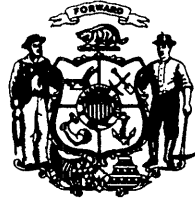
STATE SENATOR

12th District

Capitol Address:  
State Capitol  
P.O. Box 7882  
Madison, WI 53707-7882  
(608) 266-2509

Legislative Hotline:  
1 (800) 362-9472

Home Address:  
8800 Hwy. 29  
Eland, WI 54427  
(715) 454-6575



## MEMORANDUM

January 19, 1999

TO: Members, Senate Committee on Insurance,  
Tourism, Transportation & Corrections  
FR: Senator Roger Breske, Chair *R.B.*  
RE: Appointments

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Attached, please find a copy of the agenda for our first committee hearing scheduled for **February 3, 1999 at 10:00AM**. I have also enclosed the resumes of each of the four nominees that are scheduled for our consideration. I do not yet have the background financial information that is required to complete their nomination files. I will forward that information to your offices as soon as possible.

Please feel free to give me a call if you have any questions or concerns regarding any of the nominees. If I am unavailable, please ask to speak with Vaughn, a member of my staff.

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# ROGER BRESKE

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STATE SENATOR

12th District

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Eland, WI 54427  
(715) 454-6575



## Senate Committee on Insurance, Tourism, Transportation and Corrections

Wednesday, February 3, 1999

10:00AM

Room 201-SE

### I. Call to Order

It's ten o'clock so I'll call this meeting of the Senate Committee on Insurance, Tourism, Transportation and Corrections to order.

The clerk will take roll.

(Marc takes the roll)

### II. Welcome

I would like to welcome you to the first meeting of the new session. Today, we are here to consider the appointments of four cabinet secretaries.

### III. Richard "Moose" Speros

First, I'd like to recognize Senator Jauch for a brief introduction of Richard "Moose" Speros, Secretary of the Department of Tourism, who has been reappointed to this post.

Senator Jauch. . .

(After Jauch introduces)

- Moose, why don't you give us a brief overview of your experience and background at Tourism as well as you vision for the future.
- Could you give us an update on the JEM program.
- What is the Department doing to make use of technology such as the World Wide Web.

*In for Sean Test's  
He wants to come before the committee  
I will Reschedule  
him as*

IV. **Chuck Thompson**

I'd now like to call before the committee Charles Thompson who the governor recently reappointed as Secretary of the Department of Transportation.

- Chuck, for those new faces, would you give us a brief summary of your credentials and what you hope to bring to the Department.
- Chuck, could you give us an overview of your recent budget proposal for county and local road aids and how they meet the needs of the state.

465 million  
29% to cities

V. **Connie O'Connell**

I'd now like to call Connie O'Connell as Commissioner of Insurance to serve for a term ending at the pleasure of the Governor. I want to give a special welcome to Connie, who is originally from Rhinelander, in my district.

- Connie, please state your qualifications for the committee and your vision for the Department.
- Commissioners in other states have been proactive in recommending and, testifying on behalf of, legislation. How do you envision your role as commissioner with respect to your relationship with the legislature.
- As I am sure you are aware, there has been criticism as to the lack of action taken by the Office of the Insurance Commissioner on the handling of complaints against insurance companies. Do you plan to use your position to respond to that criticism?
- What are your thoughts on this issue of requiring all Wisconsin drivers carry automobile liability insurance and in addressing, what role do you feel the state must play to ensure quality and affordable insurance?

VI. **Jon E. Litscher**

Finally, I'd like to call Jon E. Litscher, Secretary of the Department of Corrections, for a term ending at the pleasure of the Governor.

- Jon, please list you education, qualifications and what you feel you will bring to the Department.

- 1 • As I am sure you are aware, there has been debate over the contracts with out of state prisons. I would like to hear your comments on if this is a cost-effective, long-term way to deal with prison overcrowding.
- 2 • There has also been debate regarding the possibility of contracting with private in-state prisons. Will you seek authority to contract with these facilities? Supports
- 3 • To what extent is labor currently used in the prison system to offset the cost of housing prisoners.

VII. Close

If there is no objection, I close this meeting <sup>and</sup> go into executive session.

(BANG the Gavel)

*Chuck Thompson  
Connie O'Connell  
Jon Litscher*

VIII. Call to Order

(BANG the gavel)

I call this executive session of the Senate Committee on Insurance, Tourism, Transportation and Corrections to order.

The clerk will take roll.

(Marc takes the roll)

IX. Nominations

I entertain a motion for the nomination of Richard "Moose" Speros.

(Senator moves to nominate, Another will second)

A made by Sen. \_\_\_\_\_ and seconded by Sen. \_\_\_\_\_ to nominate Richard "Moose" Speros as Secretary of Tourism.

Is there any discussion.

Hearing none, the clerk will <sup>will call the Roll</sup> ~~record the vote on this motion.~~

*Hold the Roll open till 5:00*

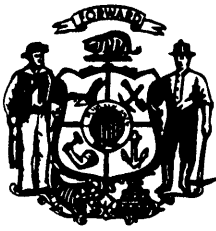
(Marc records vote)

(REPEAT with Charles Thompson, Connie O'Connell and Jon Litscher)

If there is objection I will close this meeting of the executive session of the Senate Committee on Insurance, Tourism, Transportation, and Corrections.

(BANG Gavel)

Congratulate Marc on a great first clerking job!



**TOMMY G. THOMPSON**

**Governor  
State of Wisconsin**

**GOVERNOR'S APPOINTMENT**

**NAME/MAILING ADDRESS:** Jon E. Litscher  
Department of Corrections  
149 E. Wilson Street  
Madison, WI 53702

**E-MAIL ADDRESS:** not available

**RESIDES IN:** Lake Mills

**TELEPHONE:** 608/266-4548 (W)

**OCCUPATION:** Former Secretary  
Department of Employment Relations

**APPOINTED TO:** Department of Corrections  
(Secretary)

**TERM:** a term at the pleasure of the Governor

**SUCCEEDS:** Michael J. Sullivan

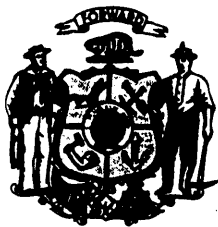
**SENATE CONFIRMATION:** required

**DATE OF APPOINTMENT:** January 4, 1999

**DATE OF NOMINATION:** January 4, 1999

**COMPENSATION:** \$97,063 per annum





**TOMMY G. THOMPSON**

JAN 08 1998

**Governor  
State of Wisconsin**

January 4, 1999

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Jon E. Litscher as Secretary of the Department of Corrections effective January 4, 1999, pursuant to the statute governing, to serve a term at the pleasure of the Governor.

Secretary Litscher will be available to the Senate for hearings and my staff will assist in any way they can.

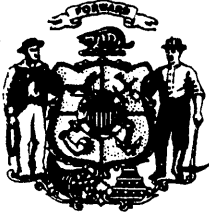
Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Tommy G. Thompson".

TOMMY G. THOMPSON  
Governor

TGT/nkw





**TOMMY G. THOMPSON**

**Governor  
State of Wisconsin**

January 4, 1999

Jon E. Litscher  
Department of Corrections

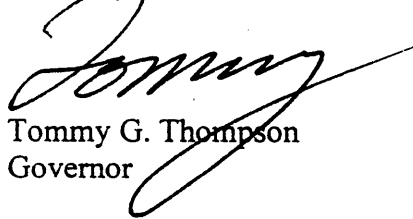
  
Dear Mr. Litscher:

I am pleased to confirm your nomination as Secretary, Department of Corrections, effective January 4, 1999, to serve at the pleasure of the Governor. We have agreed on a salary of \$97,063 per annum.

Your nomination requires Senate confirmation, and I am forwarding the necessary information to the Senate Chief Clerk so that a hearing may be scheduled.

My very best to you and my thanks for the commitment you are making to serve the State of Wisconsin.

Sincerely,

  
Tommy G. Thompson  
Governor



RESUMÉ

JON E. LITSCHER

*Secretary*  
*Department of Employment Relations*

Office

*137 E. Wilson Street; P.O. Box 7855*  
*Madison, Wisconsin 53707-7855*

Residence

*910 Stoney Road*  
*Lake Mills, Wisconsin 53551*  
*(414) 648-8765*

Personal Data

*Married, with three children*  
*Birth Date: October 22, 1944*

Professional Affiliations (Past and Present)

International Personnel Management Association  
Education Commission of the States - Commissioner  
Who's Who in the Midwest  
National Association of State Grant Agencies  
Wisconsin Association of School Financial Aid Administrators  
Wisconsin Association of School District Administrators  
Member, Administrative/School Board Relations Committee  
Member, Board of Directors  
National Association of School District Administrators  
Wisconsin Elementary Principals' Association  
Member, Principals' Welfare Committee  
Chairperson, Resolutions Committee  
National Elementary Principals' Association

Community Activities (Partial List, Past and Present)

Waupun Methodist Church  
Choir Member  
Sunday School Teacher  
Sunday School Superintendent  
Church Chairperson  
Waupun Rotary  
Board Officer  
Cambria Presbyterian Church  
Choir Member  
Sunday School Teacher  
Cambria Kiwanis Club  
Cambria Library Board  
Lake Mills Optimist Club  
Lake Mills Rotary Club  
Board Officer  
President, 1982 - 1983  
Lake Mills Congregational Church  
Choir Member  
Sunday School Teacher  
Lake Mills Library Board  
Vice President  
Lake Mills School Board  
4-H Volunteer Worker

Field of Work

My first employment in the educational administrative field was as an Elementary Principal. This position gave me experience in many areas, such as employe hiring, employment negotiations and school-plant supervision. The major areas of responsibility in this position were the evaluation and supervision of personnel and curriculum implementation.

In July of 1976, I accepted the District Administrator's position for the Cambria-Friesland School District. As administrator, my major functions were:

- A. School business management;
- B. Budget development and management;
- C. Board negotiations;
- D. School hiring;
- E. Evaluation of our entire K-12 system, including personnel, curriculum, budget and physical plant management;
- F. Responsibility for all state reporting; and
- G. Direction of federal projects.

In December of 1978, I became the Administrator of the Lake Mills Area School District, a district of approximately 1200 students. In this District, my major functions, as described by the Board of Education, were to:

- A. Assist in establishing an accountable budgetary system;
- B. Offer guidance and direction in the collective bargaining process;
- C. Evaluate and direct the curriculum offerings of the district; and
- D. Manage, direct and supervise teaching and non-teaching personnel.

In all of the above areas, I feel I have excellent preparation and experience and would be an asset to any position requiring these skills.

In October of 1987, I was appointed by Governor Tommy G. Thompson to direct the Higher Educational Aids Board (HEAB). This agency's policies have shaped and guided student financial aid programs since 1965. The responsibility of this agency is primarily to manage and oversee the State's student financial aid system. The system is in place for students in both public and private schools; Native American students; students with handicaps or disadvantages; and related activities, such as interstate educational impacts, a contract for dental education services and a loan program for students in health fields.

The Department represents the executive branch as the employer for the State of Wisconsin under the State's employment relations statutes, and has the following Divisions and Offices:

- Division of Administrative Services
- Division of Affirmative Action
- Council on Affirmative Action
- Division of Classification and Compensation
- Division of Collective Bargaining
- Division of Merit Recruitment and Selection
- Office of Employee Development and Training
- State Employee Suggestion Program
- Office of Information Systems
- Office of Legal Counsel
- Office of the Secretary

Functional Activities Accomplished (Partial List)

- A. Initiated a system of supervision and evaluation for three K-12 Common School Districts: Waupun, Cambria-Friesland and Lake Mills.
- B. Negotiated numerous master agreements for the three school districts in which I have worked.
- C. Served as chairperson for an area-wide planning network which planned all the in-service activities for elementary teachers of nine large school districts of 3000 or more students.
- D. Was assigned the task of Title IX coordinator, and directed all Title IX activities for the Waupun School District.
- E. Initiated and organized all K-12 curriculum committees for the Cambria-Friesland School District.



STATE OF WISCONSIN  
**ETHICS BOARD**

JAN 21 1999

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Robert G. Borgwardt  
Joanne R. Orr  
Dorothy C. Johnson

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9309  
e-mail: [ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us)  
web: <http://ethics.state.wi.us>

Roth Judd  
Director

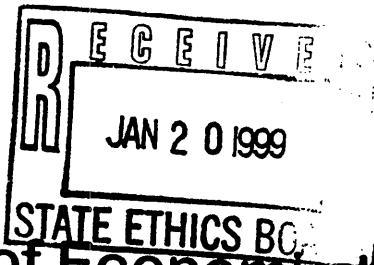
NOMINEE: Jon E. Litscher

POSITION: Secretary, Department of Corrections

STATUTORY  
REFERENCE: **15.14 Department of corrections; creation.** There is  
created a department of corrections under the direction and  
supervision of the secretary of corrections.

1/20/99 CW  
SENATE COMMITTEE ON INSURANCE, TOURISM, TRANSPORTATION AND  
CORRECTIONS: Senators Breske (Chair), Grobschmidt, Baumgart,  
Schultz, and Lasee..

Mail or fax to:  
 Wisconsin Ethics Board  
 44 E. Mifflin St., Suite 601  
 Madison, WI 53703-2800  
 Fax: (608) 264-9309



Filed in 1999 for calendar year 1998

Print legibly in dark ink or type

# Statement of Economic Interests

Name: **Litscher, Jon E.**  
 State position held or sought: **Corrections, Department of Secretary**

## Part 1. Employers.

Name of employer (If State of Wisconsin, identify agency or institution)	City and state	General nature of business	<input type="checkbox"/> Check (✓) if None or Not Applicable
Department of Employment Relations	Madison, WI	Personnel	
Lake Mills School District	Lake Mills, WI	Education	
Hamlin Inc.	Lake Mills, WI	Technology Instruments	
Marquip Inc.	Madison, WI	Manufacturing	

## Part 2. Ownership interests in businesses.

2a.  Check (✓) if None or Not Applicable

Name of business	City and state	General nature of business	Form of business organization (service corporation, subchapter S or C corporation, partnership, proprietorship, etc.)

### 2b. For the businesses listed above, report below

Business	Name of owners or partners	City and state

## Part 3. Real estate.

Location of property (street address or fire number, municipality, and county)	Type of property (e.g., farm, recreational, commercial, rental)	Nature of interest (own, lease, option, easement, land contract)	<input type="checkbox"/> Check (✓) if None or Not Applicable
203 Williams Street Randolph, WI Dodge County	Mother's Dwelling	Own with brother	

## Part 4. Customers, clients, and tenants (other than individuals\*).

Customer, client, or tenant	City and state	<input checked="" type="checkbox"/> Check (✓) if None or Not Applicable

## Part 5. Business entertainment and other gifts.

Name of giver	City and state	<input checked="" type="checkbox"/> Check (✓) if None or Not Applicable

\*Questions about completing this form? Call (608) 266-8115  
 \*Other inquiries (608) 266-8123

\*Attach additional pages as needed

PART 8: Stocks, Bonds, Mutual Funds, and the like.

<u>Name of Security:</u>	<u>Type of Security:</u>	<u>\$50,000 or less</u>	<u>More than \$50,000</u>
LaSalle National Bank IRA	Zero Coupon C.D. Bank C.D.'s	X X	
Exchange National Bank of Chicago	Zero Coupon C.D.		Relinquished
Puget Sound National Bank of Chicago	Zero Coupon C.D.		Relinquished
WPL Holding Changed name through acquisition to Interstate Energy			

**SENATE COMMITTEE ON INSURANCE, TOURISM,  
TRANSPORTATION & CORRECTIONS**

**Paper Ballot**

Senator Roger Breske, Chair

**1999 Executive Appointment**

John Litscher, of Lake Mills, as a member of the Prison Industries Board, to serve for the interim term ending May 1, 2000 and for the full term ending May 1, 2004.

**Speaking in Favor:** John Litscher, for self.

**Motion by Senator Breske:** Recommend for Confirmation.

Aye  
 No

**1999 Senate Bill 149**

**Relating to the licensing of motor vehicle dealers, motor vehicle salesperson and sales finance companies and providing a penalty.**

**Speaking in Favor:** Gary D. Williams, for WI Auto & Truck Dealers Assoc.

Carson P. Fraiser & Phil Alioto, WisDOT (Both were available for questions, but did not offer direct testimony.)

**Registering in Favor:** Representative David Brandemuehl, 49<sup>th</sup> Assembly District

Aye  
 No

Signature: \_\_\_\_\_

*Wae Jen*

Date: June 3, 1999

**Committee Motion**

*Relating to: Executive Appointment & SB149*



**SENATE COMMITTEE ON INSURANCE, TOURISM,  
TRANSPORTATION & CORRECTIONS**

**Paper Ballot**

Senator Roger Breske, Chair

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**Speaking in Favor:** John Litscher, for self.

**Motion by Senator Breske:** Recommend for Confirmation.

**Aye**  
 **No**

**1999 SENATE BILL 149**

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**Speaking in Favor:** Gary D. Williams, for WI Auto & Truck Dealers Assoc.

Carson P. Frasier & Phil Alioto WisDOT (Both were available for questions, but did not offer direct testimony)

**Registering in Favor:** Representative David Brandemuehl, Assembly District 49

**Motion by Senator Breske:** Recommend for Confirmation.

**Aye**  
 **No**

Signature: \_\_\_\_\_

Date: 05-26-99

**Committee Motion**

*Relating to: Executive Appointment & SB149*

**SENATE COMMITTEE ON INSURANCE, TOURISM,  
TRANSPORTATION & CORRECTIONS**

**Paper Ballot**

Senator Roger Breske, Chair

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**Speaking in Favor:** John Litscher, for self.

**Motion by Senator Breske:** Recommend for Confirmation.

Aye  
 No

**1999 SENATE BILL 149**

Relating to the licensing of motor vehicle dealers, motor vehicle salespersons and sales finance companies and providing a penalty.

**Speaking in Favor:** Gary D. Williams, for WI Auto & Truck Dealers Assoc.

Carson P. Frasier & Phil Alioto WisDOT (Both were available for questions, but did not offer direct testimony)

**Registering in Favor:** Representative David Brandemuehl, Assembly District 49

**Motion by Senator Breske:** Recommend for Confirmation.

Aye  
 No

Signature: 

Date: 5-27-99

**Committee Motion**

*Relating to: Executive Appointment & SB149*

**SENATE COMMITTEE ON INSURANCE, TOURISM,  
TRANSPORTATION & CORRECTIONS**

**Paper Ballot**

Senator Roger Breske, Chair

**1999 EXECUTIVE APPOINTMENT**

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**Speaking in Favor:** John Litscher, for self.

**Motion by Senator Breske:** Recommend for Confirmation.

**Aye**  
 **No**

**1999 SENATE BILL 149**

Relating to the licensing of motor vehicle dealers, motor vehicle salespersons and sales finance companies and providing a penalty.

**Speaking in Favor:** Gary D. Williams, for WI Auto & Truck Dealers Assoc.

Carson P. Frasier & Phil Alioto WisDOT (Both were available for questions, but did not offer direct testimony)

**Registering in Favor:** Representative David Brandemuehl, Assembly District 49

**Motion by Senator Breske:** Recommend for Confirmation.

**Aye**  
 **No**

Signature: 

Date: 5/28/99

**Committee Motion**

*Relating to: Executive Appointment & SB149*

**SENATE COMMITTEE ON INSURANCE, TOURISM,  
TRANSPORTATION & CORRECTIONS**

**Paper Ballot**

Senator Roger Breske, Chair

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**Speaking in Favor:** John Litscher, for self.

**Motion by Senator Breske:** Recommend for Confirmation.

Aye  
 No

**1999 SENATE BILL 149**

Relating to the licensing of motor vehicle dealers, motor vehicle salespersons and sales finance companies and providing a penalty.

**Speaking in Favor:** Gary D. Williams, for WI Auto & Truck Dealers Assoc.

Carson P. Frasier & Phil Alioto WisDOT (Both were available for questions, but did not offer direct testimony)

**Registering in Favor:** Representative David Brandemuehl, Assembly District 49

**Motion by Senator Breske:** Recommend for Confirmation.

Aye  
 No

Signature:

Date:

*James B. Baumgart*  
5-26-99

**Committee Motion**

*Relating to: Executive Appointment & SB149*

**SENATE COMMITTEE ON INSURANCE, TOURISM,  
TRANSPORTATION & CORRECTIONS**

**Paper Ballot**

Senator Roger Breske, Chair

**1999 Executive Appointment**

John Litscher, of Lake Mills, as a member of the Prison Industries Board, to serve for the interim term ending May 1, 2000 and for the full term ending May 1, 2004.

**Speaking in Favor:** John Litscher, for self.

**Motion by Senator Breske:** Recommend for Confirmation.

**Aye**  
 **No**

**1999 Senate Bill 149**

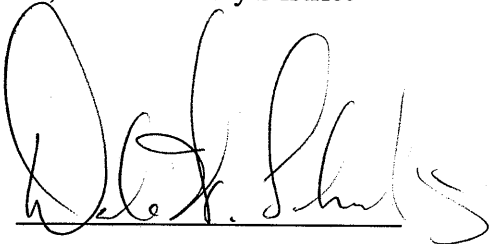
**Relating to the licensing of motor vehicle dealers, motor vehicle salesperson and sales finance companies and providing a penalty.**

**Speaking in Favor:** Gary D. Williams, for WI Auto & Truck Dealers Assoc.

Carson P. Fraiser & Phil Alioto, WisDOT (Both were available for questions, but did not offer direct testimony.)

**Registering in Favor:** Representative David Brandemuehl, 49<sup>th</sup> Assembly District

**Aye**  
 **No**

Signature: 

Date: \_\_\_\_\_

**Committee Motion**

*Relating to: Executive Appointment & SB149*

**SENATE COMMITTEE ON INSURANCE, TOURISM,  
TRANSPORTATION & CORRECTIONS**

**Paper Ballot**

Senator Roger Breske, Chair

**1999 Executive Appointment**

John Litscher, of Lake Mills, as a member of the Prison Industries Board, to serve for the interim term ending May 1, 2000 and for the full term ending May 1, 2004.

**Speaking in Favor:** John Litscher, for self.

**Motion by Senator Breske:** Recommend for Confirmation.

**Aye**  
 **No**

**1999 Senate Bill 149**

**Relating to the licensing of motor vehicle dealers, motor vehicle salesperson and sales finance companies and providing a penalty.**

**Speaking in Favor:** Gary D. Williams, for WI Auto & Truck Dealers Assoc.

Carson P. Fraiser & Phil Alioto, WisDOT (Both were available for questions, but did not offer direct testimony.)

**Registering in Favor:** Representative David Brandemuehl, 49<sup>th</sup> Assembly District

**Aye**  
 **No**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

6-1-99

**Committee Motion**

*Relating to: Executive Appointment & SB149*



**AFSCME Council 24**  
**AFL-CIO**  
**WISCONSIN STATE EMPLOYEES UNION**  
*The Union That Cares*

8033 Excelsior Drive, Suite C, Madison, WI 53717

Phone (608) 836-0024

Fax (608) 836-0222

Martin Beil  
Executive Director

**JAN 29 1998**

Gary Lonzo  
President

**January 27, 1999**

**Senator Roger Breske, Chair**  
**Senate Committee on Insurance,**  
**Tourism, Transportation and Corrections**  
**PO Box 7882**  
**Madison, WI 53707-7882**

Dear Chairman Breske:

On Wednesday, February 3 the Senate Committee on Insurance, Tourism, Transportation and Corrections will be taking up the appointment of Jon Litscher as Secretary of the Department of Corrections. As all of you understand, this position and its inherent responsibilities are incredibly awesome and critical to all of us. The Secretary's position requires tremendous leadership skills, decisiveness, and a comfort level with one's own abilities. All of this must be wrapped in protecting the public, rehabilitation of offenders and a sense of compassion.

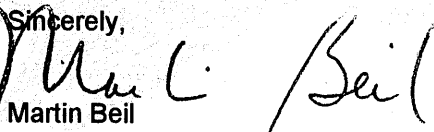
In my eight years of close association and working with Jon Litscher, I am certain that he possesses all of these attributes. In addition, he is a breath of fresh air in a Department mired in an in-bred paramilitary bureaucracy. Jon is not afraid of new approaches, of taking risks. He certainly understands the mission of Corrections and the pressures that are created by an incredibly overcrowded system, yet he brings a sense of new beginnings and involvement to the position. I have had the opportunity of spending time with Jon in several of our correctional facilities, and have seen first-hand his willingness to open up the system, enhance communications and try to make some sense about programming.

In the short while he has been at the helm, we have seen a new openness and attitude beginning to emerge. That is not to say that his tenure will be free of problems and hassles, but what it does say is that he will establish the mechanisms that constructively deal with problems and ultimately resolve them through a team approach.

On behalf of the more than 5,000 members our union represents in the Department of Corrections, we strongly encourage you and the committee to approve Jon Litscher's appointment as Secretary of the Department of Corrections.

Because of a long-standing commitment, I will be unable to appear on February 3, however if any committee member has questions or concerns, I would urge them to contact me.

Sincerely,

  
Martin Beil  
Executive Director  
Wisconsin State Employees Union



# STATE PROFESSIONAL EDUCATION AND INFORMATION COUNCIL (SPEIC)



152 West Johnson Street, Suite 202 • Madison, Wisconsin 53703

1-800-853-4730 • (608) 256-4730 • FAX: (608) 282-4735

MooreM@Council1.weac.org

FarrisD@Council1.weac.org

January 29, 1999

Senator Roger Breske, Chair  
Insurance, Tourism, Transportation  
and Corrections Committee  
State Capitol  
P.O. Box 7882  
Madison WI 53707-7882

Dear Senator Breske:

I am writing to encourage you and the members of your committee to recommend the confirmation of Connie O'Connell as State Insurance Commissioner and Jon Litscher as the Secretary of the Department of Corrections.

Our organization has worked closely with Commissioner Designee O'Connell in her most recent position with the Department of Workforce Development and during her tenure with the Governor's office. Her knowledge and positive approach to problem solving will be an asset to the Administration.

We have worked with Secretary Designee Litscher for a number of years while he served as the Secretary of the Department of Employment Relations. Simply put, there is not a more honest and skilled individual in the Administration. He is the perfect choice to take on, what we believe to be, the most difficult challenge in state government.

Because of our experience with both of these individuals, we strongly endorse their choice and hope that you do the same.

Please feel free to contact me if you have any questions.

Sincerely,

A handwritten signature in black ink that reads "Michael Moore".

Michael Moore  
Director





**TOMMY G. THOMPSON**

**Governor  
State of Wisconsin**

**GOVERNOR'S APPOINTMENT**

**NAME/MAILING ADDRESS:** Connie L. O'Connell  
Office of the Commissioner of Insurance  
121 E. Wilson Street, 1st Floor  
Madison, WI 53702

**E-MAIL ADDRESS:** coconnel@mail.state.wi.us

**RESIDES IN:** Sun Prairie

**TELEPHONE:** 608/266-3585 (W)

**OCCUPATION:** Former Executive Assistant  
Department of Workforce Development

**APPOINTED TO:** Office of the Commissioner of Insurance  
(Commissioner)

**TERM:** a term at the pleasure of the Governor

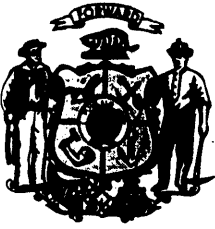
**SUCCEEDS:** vacancy (Jo Musser)

**SENATE CONFIRMATION:** required

**DATE OF APPOINTMENT:** January 4, 1999

**DATE OF NOMINATION:** January 4, 1999

**COMPENSATION:** \$85,000 per annum



**TOMMY G. THOMPSON**

JAN 08 1998

**Governor  
State of Wisconsin**

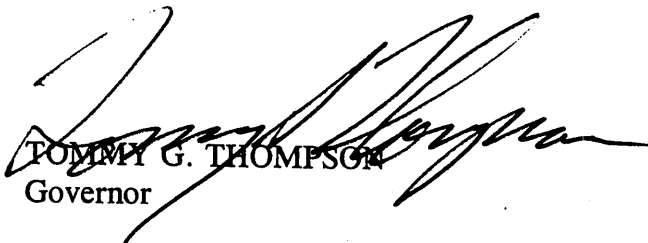
January 4, 1999

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Connie L. O'Connell as the Commissioner of Insurance effective January 4, 1999, pursuant to the statute governing, to serve a term at the pleasure of the Governor.

Mrs. O'Connell will be available to the Senate for hearings and my staff will assist in any way they can.

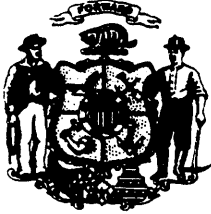
Respectfully submitted,



TOMMY G. THOMPSON  
Governor

TGT/nkw





**TOMMY G. THOMPSON**

**Governor  
State of Wisconsin**

January 4, 1999

Connie L. O'Connell  
Office of the Commissioner of Insurance

*Connie!*  
Dear Ms. O'Connell:

I am pleased to confirm your nomination as Commissioner of Insurance, effective January 4, 1999, to serve at the pleasure of the Governor. We have agreed on a salary of \$85,000 per annum.

Your nomination requires Senate confirmation, and I am forwarding the necessary information to the Senate Chief Clerk so that a hearing may be scheduled.

My very best to you and my thanks for the commitment you are making to serve the State of Wisconsin.

Sincerely,

*Tommy*  
Tommy G. Thompson  
Governor

# CONNIE L. O'CONNELL

3639 Heatherston Ridge  
Sun Prairie WI 53590  
608-825-1065

JAN 08 1998

---

## EDUCATION

J.D. UW-Madison Law School, December 1996  
Bachelor of Arts degree, December 1986  
University of Wisconsin – Eau Claire  
Major – Broadfield Social Studies  
Emphasis in History, Department Honors Curriculum

## HONORS

Magna Cum Laude, G.P.A. 3.63 (Overall (3.76 major)  
History Departmental Honors

## EXPERIENCE

Jan. 1997 - **Department of Workforce Development**  
Jan. 1999 *Executive Assistant*

- Coordinated department's interaction with the Legislature and the media
- Played key role in implementation of the Wisconsin Work's Program
- Participated in management team overseeing all elements of Wisconsin's workforce programs

Dec. 1992 - **Office of the Governor – Governor Tommy G. Thompson**  
Jan. 1997 *Policy Director/Executive Assistant*

- Managed the Governor's 13-person policy staff
- Served as key policy advisor on state and national insurance issues
- Coordinated communication with Senate and Assembly

Sept. 1991 - **Assembly Republican Caucus**  
Dec. 1992 *Policy Director*

- Directed six member policy team
- Analyzed legislation to determine policy and fiscal impact
- Assisted in development of Assembly Republican legislative agenda

Dec. 1987 - **Wisconsin Counties Association**  
Aug. 1991 *Legislative Services Supervisor*

- Directed Association's lobbying team
- Determined strategies for working with the legislative and executive branches of state government
- Worked with local elected officials to identify legislative and administrative remedies to problems facing county government

Mar. 1987 - **Wisconsin State Assembly – Rep. Sue Magnuson**  
Dec. 1987 *Legislative Assistant*

- Analyzed policy and legislation
- Met with constituents and special interest groups
- Prepared text for interviews, presentations and correspondence

## OTHER APPOINTMENTS

State Council on Alcohol & Other Drug Abuse  
State Council on Physical Disabilities  
Governor's Council on Mandates



STATE OF WISCONSIN  
**ETHICS BOARD**

JAN 22 1999

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Robert G. Borgwardt  
Joanne R. Orr  
Dorothy C. Johnson

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9309  
e-mail: ethics@ethics.state.wi.us  
web: http://ethics.state.wi.us

Roth Judd  
Director

NOMINEE: Connie L. O'Connell

POSITION: Commissioner, Office of the Commissioner of Insurance

STATUTORY  
REFERENCE:

**15.06 Commissions and commissioners. \* \* \***

(3)(b) The commissioner of insurance shall not engage in any other occupation, business or activity that is in any way inconsistent with the performance of the duties of the commissioner of insurance, nor shall the commissioner hold any other public office. \* \* \*

**15.73 Office of commissioner of insurance; creation.**

\* \* \* \* The commissioner shall not:

- (1) Be a candidate for public office in any election;
- (2) Directly or indirectly solicit or receive, or be in any manner concerned with soliciting or receiving any assessment, subscription, contribution or service, whether voluntary or involuntary, for any political purpose whatever, from any person within or without the state; nor
- (3) Act as an officer or manager for any candidate, political party or committee organized to promote the candidacy of any person for any public office.

1/24/99 ccw  
SENATE COMMITTEE ON INSURANCE, TOURISM, TRANSPORTATION AND  
CORRECTIONS: Senators Breske (Chair), Grobschmidt, Baumgart,  
Schultz, and Lasee..

RECEIVED  
JAN 19 1999

Print legibly in dark ink or type

# Statement of Economic Interests

Name **O'Connell, Connie L.**  
State position held or sought: **Workforce Development, Dept. of Office of the Commissioner of Insurance  
Executive Assistant Insurance Commissioner**

## Part 1. Employers.

Name of employer (If State of Wisconsin, identify agency or institution)	City and state	General nature of business	<input type="checkbox"/> Check (✓) if None or Not Applicable
State of WI - Dept. of Workforce Development	Madison, WI	State agency responsible for various labor employment + training programs	
WI Counties Association	Madison, WI	provide legislative representation + membership services to WI's counties	
* Relinquished			

## Part 2. Ownership interests in businesses.

2a.  Check (✓) if None or Not Applicable

Name of business	City and state	General nature of business	Form of business organization (service corporation, subchapter S or C corporation, partnership, proprietorship, etc.)

## 2b. For the businesses listed above, report below

Business	Name of owners or partners	City and state

## Part 3. Real estate.

Check (✓) if None or Not Applicable

Location of property (street address or fire number, municipality, and county)	Type of property (e.g. farm, recreational, commercial, rental)	Nature of interest (own, lease, option, easement, land contract)

## Part 4. Customers, clients, and tenants (other than individuals\*).

Check (✓) if None or Not Applicable

Customer, client, or tenant	City and state

## Part 5. Business entertainment and other gifts.

Check (✓) if None or Not Applicable

Name of giver	City and state
See attached list	

\*Questions about completing this form? Call (608) 266-8115  
\*Other inquiries (608) 266-8123

\*Attach additional pages as needed

Part 6. Honoraria and payment of expenses.

Check (✓) if None or Not Applicable

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

Part 7. Other sources of income.

Check (✓) if None or Not Applicable

Source of income	City and state

Part 8. Stocks, bonds, mutual funds, and the like.

Check (✓) if None or Not Applicable

Name of security	Type of security	Value	
		\$50,000 or less	More than \$50,000

Part 9. Offices and directorships.

Check (✓) if None or Not Applicable

Business or organization	City and state	Position
WCA Services, Inc. - per files 1/20/99 p		vice president

Part 10. Representation of organizations.

Check (✓) if None or Not Applicable

Business or organization	City and state

Part 11. Creditors.

Check (✓) if None or Not Applicable

Creditor	City and state	Amount	
		\$50,000 or less	More than \$50,000
Bank One	Madison, WI		
GE Capital Mortgage	Kansas, MO	X	X

Part 12. Changes to reportable interests this year.

Check (✓) one:

- My reportable interests have not changed since last December 31.
- I have noted on this Statement how my reportable interests have changed since last December 31.

Before signing, please review each part to be sure that you have listed the required information or checked the box for "None or Not Applicable."

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief.

Signature of person filing: Carrie L. O'Connell Date: 1-15-99 Daytime phone #: 267-1233  
 Fax # (optional): 266-9955

Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.  
 Failure to file a completed form may result in a forfeiture of up to \$500

Office Review: \_\_\_\_\_

## Part 5. Business Entertainment and Other Gifts

We received wedding gifts with an approximate value of more than \$50.00 from the following individuals. Not included in this list are relatives who are exempt from the reporting requirements.

1. Mark and Lois Rogacki, McFarland, WI
2. David Prosser, Appleton, WI
3. Mark and Lisa Rose, St. Germain, WI
4. Robert and Diane Wurtz, Port Washington, WI
5. John Dirkse, Milwaukee, WI
6. Bill and Carol Niemann, Delafield, WI
7. Katie Mruk and David Hoopman, Madison, WI
8. Sheehan Donoghue, Madison, WI
9. Jean Rogers and Art Srb, Madison, WI
10. Kevin and Chris Keane, Sun Prairie, WI
11. ~~Bob~~ and Carrie Wood, Sun Prairie, WI
12. Jennifer Sajna and Mike Krause, Madison, WI
13. Robin Gates and Jan Fulwiller, Madison, WI
14. Wayne and Marne Wilson, Darlington, WI
15. Judy and William Nunnery, Madison, WI
16. The staff of Governor Thompson's office, Madison, WI
17. Mary Jo and Steve Baas, Madison, WI
18. Betsy Paque and Pedro Tirado, Janesville, WI
19. Carol Henry, Madison, WI
20. Craig and Michele Thompson, Madison, WI
21. Patricia and Keith Hackett, Sun Prairie, WI
22. Jon and Debbie Hochkammer, Verona, WI
23. George and Kathy Lightbourn, Oregon, WI
24. David and Lisa Blaska, Madison, WI
25. Mike and Peg Blaska, Madison, WI
26. John and Gayle Collins, Kenosha, WI
27. Jerin and Michael McGrath, Minneapolis, MN
28. Vicki and Geoffrey Poole, Madison, WI
29. Kevin and Andra Thompson, Madison, WI

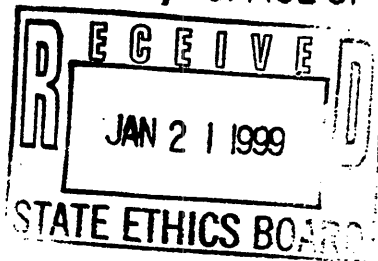




State of Wisconsin / OFFICE OF THE COMMISSIONER OF INSURANCE

Tommy G. Thompson  
Governor

Connie L. O'Connell  
Commissioner



121 East Wilson Street • P.O. Box 7873  
Madison, Wisconsin 53707-7873  
Phone: (608) 266-3585 • Fax: (608) 268-9936  
E-Mail: [ociod@mail.state.wi.us](mailto:ociod@mail.state.wi.us)  
[http://badger.state.wi.us/agencies/oci/ocd\\_home.htm](http://badger.state.wi.us/agencies/oci/ocd_home.htm)

January 21, 1999

Jaclyn Seigel  
Wisconsin Ethics Board  
44 E. Mifflin Street, Suite 601  
Madison, WI 53703 2800  
Fax: 264-9309

Dear Ms. Seigel:

When I was an official at the Department of Workforce Development, my husband and I received a number of wedding gifts. Among the list of individuals who gave us gifts were three licensed lobbyists (two of my husband's coworkers and a spouse of a coworker of mine).

In two instances, the gifts were cash. We have returned the amount of the gift in cash. In the third case, we have provided the individual with the cash equivalent of the value of the gift.

Please let me know if you have any questions regarding this matter.

Sincerely,

Connie L. O'Connell  
Commissioner

1/21/99

# STATE PROFESSIONAL EDUCATION AND INFORMATION COUNCIL (SPEIC)

---

152 West Johnson Street, Suite 202 • Madison, Wisconsin 53703

1-800-853-4730 • (608) 256-4730 • FAX: (608) 282-4735

MooreM@Council1.weac.org

FarrisD@Council1.weac.org



January 29, 1999

Senator Roger Breske, Chair  
Insurance, Tourism, Transportation  
and Corrections Committee  
State Capitol  
P.O. Box 7882  
Madison WI 53707-7882

Dear Senator Breske:

I am writing to encourage you and the members of your committee to recommend the confirmation of Connie O'Connell as State Insurance Commissioner and Jon Litscher as the Secretary of the Department of Corrections.

Our organization has worked closely with Commissioner Designee O'Connell in her most recent position with the Department of Workforce Development and during her tenure with the Governor's office. Her knowledge and positive approach to problem solving will be an asset to the Administration.

We have worked with Secretary Designee Litscher for a number of years while he served as the Secretary of the Department of Employment Relations. Simply put, there is not a more honest and skilled individual in the Administration. He is the perfect choice to take on, what we believe to be, the most difficult challenge in state government.

Because of our experience with both of these individuals, we strongly endorse their choice and hope that you do the same.

Please feel free to contact me if you have any questions.

Sincerely,

A handwritten signature in black ink that reads "Michael Moore".

Michael Moore  
Director



**TOMMY G. THOMPSON**

**Governor  
State of Wisconsin**

**GOVERNOR'S APPOINTMENT**

**NAME/MAILING ADDRESS:** Charles H. Thompson  
Department of Transportation  
4802 Sheboygan Avenue, 120B  
Madison, WI 53702

**E-MAIL ADDRESS:** charles.thompson@dot.state.wi.us

**RESIDES IN:** Wisconsin Dells

**TELEPHONE:** 608/266-1113 (W)

**OCCUPATION:** Secretary  
Department of Transportation

**APPOINTED TO:** Department of Transportation  
(Secretary)

**TERM:** a term at the pleasure of the Governor

**SUCCEEDS:** himself

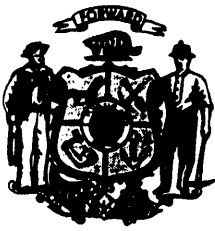
**SENATE CONFIRMATION:** required

**DATE OF APPOINTMENT:** January 4, 1999

**DATE OF NOMINATION:** January 4, 1999

**COMPENSATION:** \$102,000 per annum





TOMMY G. THOMPSON

JAN 08 1998

Governor  
State of Wisconsin

January 4, 1999

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Charles H. Thompson as Secretary of the Department of Transportation effective January 4, 1999, pursuant to the statute governing, to serve a term at the pleasure of the Governor.

Secretary Thompson will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Tommy G. Thompson".

TOMMY G. THOMPSON  
Governor

TGT/nkw



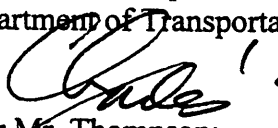


**TOMMY G. THOMPSON**

**Governor  
State of Wisconsin**

January 4, 1999

Charles H. Thompson  
Department of Transportation

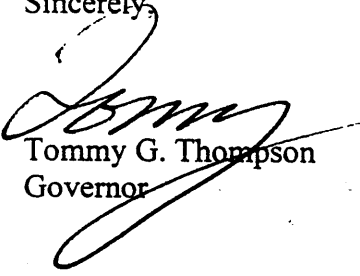
  
Dear Mr. Thompson:

I am pleased to confirm your nomination as Secretary, Department of Transportation, effective January 4, 1999, to serve at the pleasure of the Governor. We have agreed on a salary of \$102,000 per annum.

Your nomination requires Senate confirmation, and I am forwarding the necessary information to the Senate Chief Clerk so that a hearing may be scheduled.

My very best to you and my thanks for the commitment you are making to serve the State of Wisconsin.

Sincerely,

  
Tommy G. Thompson  
Governor



## Wisconsin Department of Transportation

Tommy G. Thompson  
Governor

Post-it* Fax Note	7671	Date	1-4-99	# of Pages	▶
To	Nora Weber	From	DOT		
Co./Dept.		Co.	Secretary's office		
Phone #		Phone #	266-1114		
Fax #	7-8983	Fax #	266-9912		

# Charles H. Thompson

Wisconsin Department of Transportation  
Secretary

Charles H. Thompson was appointed in January 1992 by Governor Tommy Thompson to serve as Secretary for the Department of Transportation (WisDOT). Prior to assuming this position, he served five years on the Public Service Commission, during the last four of which he served as its chairperson.

Secretary Thompson is active in many state and national organizations, committees and task forces. At the national level, he holds several positions within the American Association of State Highway and Transportation Officials (also known as AASHTO). He serves on AASHTO's Board of Directors and Executive Committee; he chairs the Committee on the Environment; and, he serves as president of AASHTO's Mississippi Valley Conference.

At the regional level, Secretary Thompson serves as a director of the Center for Transportation and the Environment at North Carolina State University; and, he serves on the Executive Committee for the Gary/Chicago/Milwaukee Corridor Coalition, which oversees the development of the Intelligent Transportation Systems technology in the I-94 study corridor. At the state level, Secretary Thompson also serves on the Wisconsin Land Use Task Force, which was formed in 1995 at the request of Governor Thompson.

Secretary Thompson's expertise, interests and experience in public and private positions bring a diverse perspective to the department. Prior to his current appointment, Secretary Thompson served on the school board and was actively involved in the Wisconsin Restaurant Association as well as a number of political organizations, tourism groups and advisory boards. In addition to his role as WisDOT Secretary, Thompson is also a Wisconsin Dells businessman.

(P197)



STATE OF WISCONSIN  
**ETHICS BOARD**

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Robert G. Borgwardt  
Joanne R. Orr  
Dorothy C. Johnson

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9309  
e-mail: [ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us)  
web: <http://ethics.state.wi.us>

Roth Judd  
Director

NOMINEE: Charles H. Thompson

POSITION: Secretary, Department of Transportation

STATUTORY  
REFERENCE: **15.46 Department of transportation; creation.**  
There is created a department of transportation  
under the direction and supervision of the secretary  
of transportation.

1/26/99 cmj  
SENATE COMMITTEE ON INSURANCE, TOURISM, TRANSPORTATION AND  
CORRECTIONS: Senators Breske (Chair), Grobschmidt, Baumgart,  
Schultz, and Lasee..

Mail or fax to:  
Wisconsin Ethics Board  
44 E. Mifflin St., Suite 601  
Madison, WI 53703-2800  
Fax: (608) 264-9309

Filed in 1999 for calendar year 1998

Print legibly in dark ink or type

STATE ETHICS BOARD

# Statement of Economic Interests

Name: **Thompson, Charles H.**  
State position held or sought: **Transportation, Department of Secretary**

### Part 1. Employers.

Check (✓) if None or Not Applicable

Name of employer (If State of Wisconsin, identify agency or institution)	City and state	General nature of business
State of Wisconsin	Madison	
Mr. Pancake, Inc.	Wis. Dells	Corporation

### Part 2. Ownership interests in businesses.

Check (✓) if None or Not Applicable

Name of business	City and state	General nature of business	Form of business organization (service corporation, subchapter S or C corporation, partnership, proprietorship, etc.)
SEE ATTACHMENT			

### 2b. For the businesses listed above, report below

Business	Name of owners or partners	City and state
SEE ATTACHMENT		

### Part 3. Real estate.

Check (✓) if None or Not Applicable

Location of property (street address or fire number, municipality, and county)	Type of property (e.g., farm, recreational, commercial, rental)	Nature of interest (own, lease, option, easement, land contract)
SEE ATTACHMENT		

### Part 4. Customers, clients, and tenants (other than individuals\*).

Check (✓) if None or Not Applicable

Customer, client, or tenant	City and state
SEE ATTACHMENT	

### Part 5. Business entertainment and other gifts.

Check (✓) if None or Not Applicable

Name of giver	City and state
SEE ATTACHMENT	

\*Questions about completing this form? Call (608) 266-8115  
\*Other inquiries (608) 266-8123

\*Attach additional pages as needed



Part 6. Honoraria and payment of expenses.

Check (✓) if None or Not Applicable

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

Part 7. Other sources of income.

Check (✓) if None or Not Applicable

Source of income	City and state
First Business Bank	Madison, WI

Part 8. Stocks, bonds, mutual funds, and the like.

Check (✓) if None or Not Applicable

Name of security	Type of security	Value \$50,000 or less	Value More than \$50,000
SEE ATTACHMENT			

Part 9. Offices and directorships.

Check (✓) if None or Not Applicable

Business or organization	City and state	Position

Part 10. Representation of organizations.

Check (✓) if None or Not Applicable

Business or organization	City and state

Part 11. Creditors.

Check (✓) if None or Not Applicable

Creditor	City and state	Amount \$50,000 or less	Amount More than \$50,000
Bank of Wisconsin Dells	Wisconsin Dells		X
Bank One	Madison		X
SBA	Madison		X
Anchor Bank	Madison		X

Part 12. Changes to reportable interests this year.

Check (✓) one:

- My reportable interests have not changed since last December 31.
- I have noted on this Statement how my reportable interests have changed since last December 31.

Before signing, please review each part to be sure that you have listed the required information or checked the box for "None or Not Applicable."

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief.

Charles H. Thompson 1-21-99 Daytime phone #: 256-1114  
 Signature of person filing Date Fax # (optional): 256-9912

Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Failure to file a completed form may result in a forfeiture of up to \$500.

Office Review:  
Files omitted Part 12 p 1/26/99

## Part 2. Ownership Interests in businesses.

### 2.a

Mr. Pancake, Inc.	Wis. Dells, WI	Restaurant	Corporation Members
CHT Rental, L.L.C.	Wis. Dells, WI	Rental	L.L.C. CHT/DAT
Carousel Inn & Suites	Wis. Dells, WI	Motel	L.L.C. CHT/DAT/JJ/RJ
J & T Properties	Wis. Dells, WI	Motel	L.L.C. CHT/DAT/JJ/RJ
Cliffside	Wis. Dells, WI	Real Estate	L.L.C.
Riverwood Whitepines	Wis. Dells, WI	Real Estate	L.L.C.
Riverwood 2000	Wis. Dells, WI	Land	L.L.C.
Wintergreen Resort	Wis. Dells, WI	Motel	L.L.C.
Carousel Properties	Wis. Dells, WI	Motel	L.L.C.

### 2b. For the business listed above, report below

Mr. Pancake, Inc.	Corporation Members	Wis. Dells, WI
CHT Rental, L.L.C.	L.L.C. CHT/DAT	Wis. Dells, WI
Carousel Inn & Suites	L.L.C. CHT/DAT/JJ/RJ	Wis. Dells, WI
J & T Properties	L.L.C. CHT/DAT/JJ/RJ	Wis. Dells, WI
Cliffside	L.L.C.	Wis. Dells, WI
Riverwood Whitepines	L.L.C.	Wis. Dells, WI
Riverwood 2000	L.L.C.	Wis. Dells, WI
Wintergreen Resort	L.L.C.	Wis. Dells, WI
Carousel Properties	L.L.C.	Wis. Dells, WI

## Part 3. Real estate.

Hwy 23, Town of Delton, Sauk County	Vacant Land	Own
60 Gasser Road, Sauk County	Commercial	Own
60B Gasser Road, Sauk County	Commercial	Own
1105 Wis. Dells Parkway, Sauk County	Commercial	Own
1125 Wis. Dells Parkway, Sauk County	Commercial	Own
1105 Wis. Dells Parkway, Sauk County	Commercial	Own
Highway 16, Columbia County	Vacant Land	Own
Milton Avenue, Milton, Rock County	Vacant Land	Own
Jacobs Subdivision, Baraboo, Sauk County	Vacant Lots	Own
Peterson Road, Wis. Dells, Columbia County	Vacant Lots	Own
Bowman Road, Wis. Dells, Columbia County	Vacant	Own

## Part 4. Customers, clients, and tenants (other than individuals).

Anderson Farms	Wis. Dells, WI
Mr. Pancake, Inc.	Wis. Dells, WI
J & T Properties, L.L.C.	Wis. Dells, WI
Carousel Inn & Suites, L.L.C.	Wis. Dells, WI
Wintergreen Resorts & Conf. Ctr., L.L.C.	Wis. Dells, WI
Carousel Properties, L.L.C.	Wis. Dells, WI
Cliffside, L.L.C.	Wis. Dells, WI
Riverwood Whitepines, L.L.C.	Wis. Dells, WI

## Part 8. Stocks, bonds, mutual funds, and the like.

Bank of Wisconsin Dells	Stock	Value more than \$50,000
First Business Bank	Stock	Value more than \$50,000
I.R.A. Merrill Lynch	IRA (First Business Bank)	Value more than \$50,000
Mr. Pancake, Inc.	Stock	Value more than \$50,000
Tamarack, Inc.	Stock	Value \$50,000 or less
Stress Photonics, Inc.	Stock	Value \$50,000 or less
Riverwood 2000, Inc.	Stock	Value more than \$50,000