

2001 DRAFTING REQUEST

Assembly Joint Resolution

Received: 03/08/2001

Received By: dykmapj

Wanted: Today

Identical to LRB:

For: MaryAnn Lippert (608) 266-8366

By/Representing: aide

This file may be shown to any legislator: NO

Drafter: dykmapj

May Contact:

Addl. Drafters:

Subject: Memorials - life and public ser.

Extra Copies:

Pre Topic:

No specific pre topic given

Topic:

Sue Ann Thompson

Instructions:

See Attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	dykmapj 03/08/2001	gilfokm 03/08/2001		_____			
/1			kfollet 03/08/2001	_____	lrb_docadmin 03/08/2001	lrb_docadmin 03/08/2001	

FE Sent For:

<END>

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/?	dykmapj	1-3/Kme B-01	16/3/08	15/1/08 3/8			

FE Sent For:

<END>

- 2783/1

3 PM, today

stays

2001 ASSEMBLY JOINT RESOLUTION 36

February 22, 2001 – Introduced by Representatives LIPPERT, LADWIG, STARZYK, VRAKAS, JENSEN, WASSERMAN, UNDERHEIM, MCCORMICK, GUNDERSON, RYBA, WADE, RHOADES, SHILLING, GRONEMUS, HEBL, HOVEN, WARD, ZIEGELBAUER, KEDZIE, PETTIS, DUFF, LEIBHAM, OLSEN, SINICKI, PLOUFF, RILEY, HUEBSCH, MILLER, FREESE, HAHN, POCAN, ALBERS, KESTELD, POWERS, KRAWCZYK, JOHNSRUD, TOWNSEND, PETROWSKI, SCHNEIDER, PLALE, MUSSER, BOCK, COGGS, TURNER, URBAN, AINSWORTH, WALKER, BERCEAU, BALOW, GUNDRUM, JESKEWITZ, SERATTI, OTT and J. LEHMAN, cosponsored by Senators ERPENBACH, PANZER, DARLING, ZIEN, COWLES, RISSER, ROSENZWEIG, LAZICH, A. LASEE, BRESKE, ROESSLER, HUELSMAN, SCHULTZ, S. FITZGERALD, PLACHE, GROBSCHMIDT, BURKE, GEORGE, WIRCH and HARSDORF. Referred to Committee on Rules.

1 **Relating to:** honoring and commending the devoted public service of Sue Ann
2 Thompson.

3 Whereas, Sue Ann Thompson earned her bachelor's degree from Viterbo
4 College in La Crosse and postgraduate credits from the University of
5 Wisconsin-Madison; and

6 Whereas, Sue Ann Thompson and Governor Tommy G. Thompson have been
7 married since 1968 and have 2 daughters and a son, as well as grandchildren; and

8 Whereas, Sue Ann Thompson served an unprecedented 14 years as Wisconsin's
9 first lady, working on issues that promote and enhance the diverse culture and strong
10 values that embody the state of Wisconsin; and

11 Whereas, she spent 34 years in the noble profession of schoolteacher, serving
12 not only her classes but the community, by working with children and adults who
13 strive to learn to read; and

14 Whereas, she served diligently as a member of the Wisconsin Literacy Council
15 and the Governor's Commission on Schools for the 21st Century; and

1 Whereas, Sue Ann Thompson has served as chair of the National Governor's
2 Association Spouses Program, president of the Executive Residence Foundation, and
3 as a member of the Ronald McDonald House Board of Trustees, the Viterbo College
4 Board of Directors, the Wisconsin Women Government's Board of Directors, the
5 American Players Theatre Advisory Board, and the Juneau County Parent
6 Mentoring Advisory Board; and

7 Whereas, she has served as the president of Very Special Arts, an international
8 organization dedicated to enhancing the lives of the disabled through music, dance,
9 and the arts, and is a representative on the Very Special Arts National Board of
10 Directors; and

11 Whereas, Sue Ann Thompson has had the courage to publicly discuss her own
12 treatment for breast cancer as a way of bringing women's health issues to public
13 attention, has promoted cancer awareness among women, and has become an
14 inspiration to others who have survived cancer treatment; and

15 Whereas, she created and works extensively with the Wisconsin Women's
16 Health Initiative, whose mission is to promote awareness of diseases that afflict
17 women through education, prevention, and outreach, and to provide funding for
18 research and opportunities for women in the medical field; and

19 Whereas, Sue Ann Thompson also serves as honorary chair of Wisconsin
20 Women's Health Initiative and is active with the Wisconsin Women's Cancer Control
21 Program; and

22 Whereas, she has received several awards for her work as an educator and
23 promoter of women's health issues, including the Health Education Center's
24 *Wisconsin's Health is Power Award* in 1997 and the *Action for Cancer Awareness*
25 *Award* from Congressional Families for Cancer Awareness in 1998; and

1 Whereas, Sue Ann Thompson has established the Wisconsin Women’s Health
 2 Foundation to focus not only on cancer, but also on the general health, education, and
 3 well-being of women in this state; and

4 Whereas, the Wisconsin Women’s Health Foundation offers educational
 5 programs on pertinent health programs for women of specific age groups, conducts
 6 studies, and gathers data on the state of women’s health in this state and makes
 7 recommendations on changing lifestyles for reasons of health, provides scholarships
 8 and financial assistance to medical professionals and others specializing in women’s
 9 health, and provides assistance to help poor women attend classes and conferences
 10 on health care; and

11 Whereas, she has campaigned continuously to end health care disparities
 12 between men and women, improve access to high-quality health care for women,
 13 increase medical research focused on women, and provide health insurance that
 14 covers primary care; now, therefore, be it

15 ***Resolved by the assembly, the senate concurring, That*** the members of the
 16 Wisconsin legislature honor and commend Sue Ann Thompson for devoted public
 17 service and her contributions to and advocacy for women’s health care; and, be it
 18 further

19 ***Resolved, That*** the senate chief clerk shall provide copies of this joint
 20 resolution to her husband, Governor Tommy G. Thompson; ^{to} her daughters, Tommi
 21 and Kelli; and to her son, Jason.

(END)

22
 Sue Ann Thompson; to



State of Wisconsin

LEGISLATIVE REFERENCE BUREAU

100 NORTH HAMILTON STREET
5TH FLOOR
MADISON, WI 53701-2037

STEPHEN R. MILLER
CHIEF

LEGAL SECTION: (608) 266-3561
LEGAL FAX: (608) 264-6948

March 8, 2001

MEMORANDUM

To: Representative Lippert

From: Attorney Peter J. Dykman, General Counsel

Re: LRB-2783 Sue Ann Thompson

The attached draft was prepared at your request. Please review it carefully to ensure that it is accurate and satisfies your intent. If it does and you would like it jacketed for introduction, please indicate below for which house you would like the draft jacketed and return this memorandum to our office. If you have any questions about jacketing, please call our program assistants at 266-3561. Please allow one day for jacketing.

JACKET FOR ASSEMBLY JACKET FOR SENATE

If you have any questions concerning the attached draft, or would like to have it redrafted, please contact me at (608) 266-7098 or at the address indicated at the top of this memorandum.

If the last paragraph of the analysis states that a fiscal estimate will be prepared, the LRB will request that it be prepared after the draft is introduced. You may obtain a fiscal estimate on the attached draft before it is introduced by calling our program assistants at 266-3561. Please note that if you have previously requested that a fiscal estimate be prepared on an earlier version of this draft, you will need to call our program assistants in order to obtain a fiscal estimate on this version before it is introduced.

Please call our program assistants at 266-3561 if you have any questions regarding this memorandum.



IN THE INSAID FILE

CORRECTIONS IN: CCC (LRB-2783/1)

2001 ASSEMBLY JOINT RESOLUTION 48

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Prepared by the Legislative Reference Bureau
(????)

1. Page 3, line 19: delete "senate chief clerk" and substitute "assembly chief clerk".

KMG:

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State of Wisconsin
2001-2002 LEGISLATURE

CORRECTIONS IN:

2001 ASSEMBLY JOINT RESOLUTION 48

Prepared by the Legislative Reference Bureau
(March 14, 2001)

1. Page 3, line 19: delete "senate chief clerk" and substitute "assembly chief clerk".