

2001 DRAFTING REQUEST

Assembly Resolution

Received: 01/04/2001

Received By: dykmapj

Wanted: Soon

Identical to LRB:

For: Timothy Carpenter (608) 266-1707

By/Representing: him

This file may be shown to any legislator: NO

Drafter: dykmapj

May Contact:

Alt. Drafters:

Subject: Legislature - rules

Extra Copies: JTK
RJM

Pre Topic:

No specific pre topic given

Topic:

No Representative can have more than the campaign spending limit (approximately \$17,000) in their campaign accounts

Instructions:

See Attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/1	dykmapj 01/09/2001	gilfokm 01/12/2001	pgreensl 01/15/2001	_____	lrb_docadmin 01/15/2001	lrb_docadmin 01/16/2001	

FE Sent For:

<END>

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1?	dykmapj	1-1/1 King 12-01	1/15 pb	1/15 P8TRF			

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<END>

2001 ASSEMBLY RESOLUTION

Jan
16

1 **Relating to:** limitation on campaign depository account balances.

Analysis by the Legislative Reference Bureau

Assembly Rule 98: This rule is created to limit campaign depository account balances to an amount equal to the sum of the disbursements from the account and an amount equal to the campaign disbursement level for candidates for representative to the assembly.

2 ***Resolved by the assembly, That:***

3 **SECTION 1.** Assembly rule 98 is created to read:

4 Assembly Rule 98. **Campaign contributions.** (1) In this rule:

5 (a) "Campaign depository account" means a campaign depository account
6 required by section 11.10 of the statutes.

7 (b) "Contribution," "legislative campaign committee," and "personal campaign
8 committee" have the meanings given for the terms in section 11.01 of the statutes.

9 (2) (a) A legislative leader may not deposit in a campaign depository account or
10 authorize a legislative campaign committee to deposit in a campaign depository

1 account; and a member may not deposit in a campaign depository account or
2 authorize the member's personal campaign committee to deposit in a campaign
3 depository account; an amount that is greater than the sum of the following:

4 (a) The disbursements from the account; and

5 (b) An amount equal to the campaign disbursement level for candidates for
6 representative to the assembly under section 11.31 of the statutes.

7 (END)



fmg

2001 ASSEMBLY RESOLUTION

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2 balances.

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6 representative to the assembly under section 11.31[✓] of the statutes.

7 (END)



State of Wisconsin

LEGISLATIVE REFERENCE BUREAU

100 NORTH HAMILTON STREET
5TH FLOOR
MADISON, WI 53701-2037

STEPHEN R. MILLER
CHIEF

LEGAL SECTION: (608) 266-3561
LEGAL FAX: (608) 264-6948

January 15, 2001

MEMORANDUM

To: Representative Carpenter

From: Attorney Peter J. Dykman, General Counsel

Re: LRB-1784 No Representative can have more than the campaign spending limit (approximately \$17,000) in their campaign accounts

The attached draft was prepared at your request. Please review it carefully to ensure that it is accurate and satisfies your intent. If it does and you would like it jacketed for introduction, please indicate below for which house you would like the draft jacketed and return this memorandum to our office. If you have any questions about jacketing, please call our program assistants at 266-3561. Please allow one day for jacketing.

JACKET FOR ASSEMBLY JACKET FOR SENATE

If you have any questions concerning the attached draft, or would like to have it redrafted, please contact me at (608) 266-7098 or at the address indicated at the top of this memorandum.

If the last paragraph of the analysis states that a fiscal estimate will be prepared, the LRB will request that it be prepared after the draft is introduced. You may obtain a fiscal estimate on the attached draft before it is introduced by calling our program assistants at 266-3561. Please note that if you have previously requested that a fiscal estimate be prepared on an earlier version of this draft, you will need to call our program assistants in order to obtain a fiscal estimate on this version before it is introduced.

Please call our program assistants at 266-3561 if you have any questions regarding this memorandum.