

**2001 DRAFTING REQUEST**

**Assembly Amendment (AA-AR56)**

Received: 03/07/2002

Received By: dykmapj

Wanted: Today

Identical to LRB:

For: Michael Huebsch (608) 266-0631

By/Representing:

This file may be shown to any legislator: NO

Drafter: dykmapj

May Contact:

Addl. Drafters:

Subject: Memorials - Congress to

Extra Copies:

Submit via email: YES

Requester's email: Rep.Huebsch@legis.state.wi.us

Carbon copy (CC:) to:

---

**Pre Topic:**

No specific pre topic given

---

**Topic:**

Environmental too

---

**Instructions:**

See Attached

---

**Drafting History:**

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/1	dykmapj 03/07/2002	csicilia 03/07/2002	kfollet 03/07/2002	_____	lrb_docadmin 03/07/2002	lrb_docadmin 03/07/2002	

FE Sent For:

<END>

2001 DRAFTING REQUEST

Assembly Amendment (AA-AR56)

Received: 03/07/2002

Received By: dykmapj

Wanted: Today

Identical to I.R.B:

For: Michael Huebsch (608) 266-0631

By/Representing:

This file may be shown to any legislator: NO

Drafter: dykmapj

May Contact:

Addl. Drafters:

Subject: Memorials - Congress to

Extra Copies:

Submit via email: YES

Requester's email: Rep.Huebsch@legis.state.wi.us

Carbon copy (CC:) to:

Pre Topic:

No specific pre topic given

Topic:

Environmental too

Instructions:

See Attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
1?	dykmapj	1 is 3/7 02	KJ 3/7	15/15 3/7			

FE Sent For:

<END>



State of Wisconsin  
2001 - 2002 LEGISLATURE

LRBa1529/1

PJD:/:....

NOW

gjs

ASSEMBLY AMENDMENT,

TO 2001 ASSEMBLY RESOLUTION 56

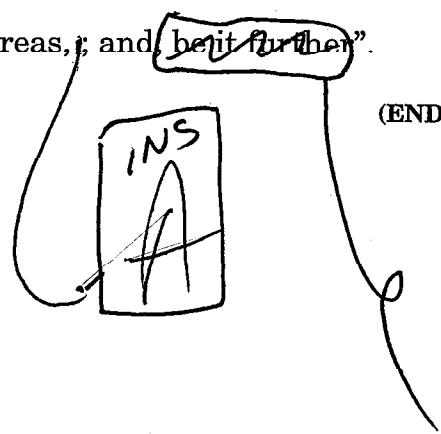
145 pm

1 At the locations indicated, amend the resolution as follows:

2 1. Page 2, line 23: after that line insert:

3 "Whereas, ; and ~~benefit further~~"

4 (END)



*MSBGBH  
FROM WOOD  
AMENDMENT  
NR SC*

Post-It® Fax Note	7671	Date	3-7-02	# of pages	1
To	Jennifer Shilling	From	M. Schultz		
Co./Dept.	Assembly	Co.	Lax Co		
Phone #		Phone #	285-9593		
Fax #		Fax #			

*ATTN:  
MAY GIBSON-GRASS  
264-6948*

**Marc Schultz**

To: Michael.Huebsch@legis.state.wi.us; shilling@legis.state.wi.us  
Cc: FREDFUN@aol.com; sandyheidel@msn.com

Mike and Jennifer I would ask that you consider the following language as an additional part of the navigation resolution that is being considered by the Wisconsin Legislature. "BE IT FURTHER

~~RESOLVED that the Legislature recognizes the importance of the recreational and environmental resources that the Upper Mississippi River contributes to the state, the region, and the nation and pending the recommendations for navigation infrastructure improvements by the ongoing Navigation Study, urges Congress to authorize full funding for the existing EMP Program and establish an EMP trust fund on an equal fiscal level with funding for the proposed navigation improvements. I think this makes the multipurpose use concept a clear policy for all river management agencies. Yet to be worked out would be how the trust fund would be administered and whether EMP would need to be enhanced to meet the greater level of funding and performance demands.~~

Marc Schultz

*Handwritten notes and signatures:*

- A large handwritten 'A' in a circle on the right side of the text.
- A large handwritten signature 'LA' on the left side.
- A circled handwritten word 'an' at the bottom center.
- Other scribbles and lines throughout the text area.