

2001 Jr2 DRAFTING REQUEST

Assembly Amendment (AA-ASA1-AB1)

Received: 03/12/2002

Received By: **shoveme**

Wanted: **Soon**

Identical to LRB:

For: **Legislative Fiscal Bureau**

By/Representing: **Ammerman (FA)**

This file may be shown to any legislator: **NO**

Drafter: **agary**

May Contact:

Addl. Drafters:

Subject: **Transportation - highways**

Extra Copies: **TNF, PJH, MES
TNF, PJH, MES**

Submit via email: **NO**

Pre Topic:

LFB:.....Ammerman (FA) -

Topic:

County financial reports for general transportation aids

Instructions:

See Attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/1	agary 03/12/2002	hhagen 03/12/2002	pgreensl 03/12/2002	_____	lrb_docadmin 03/13/2002		

FE Sent For:

<END>

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1?	agary	1/1 hmh 3/12	3/12 ps	3/12 self			

FE Sent For:

<END>

In

Fred
Ammerman

WORKING GROUP

Mandate Relief

Modify the Governor's recommendation to allow local governments to request waivers from state mandates and to authorize state agencies to grant waivers from those mandates as follows. Require the Secretary of DOR or the head of the administrative agency assigned the review of the mandate to either grant the request, grant the request in part, or deny the request within 60 days of its receipt by DOR. Specify that the decision of the Secretary or the other agency head be based on at least one of the following criteria: (1) compliance with the mandate would cause undue economic hardship to the political subdivision; (2) compliance with the mandate is not economically efficient; or (3) the mandate is not applicable to the political subdivision other than imposing reporting requirements. Create a Joint Committee on Mandates in the Legislature consisting of five senators and five representatives to the assembly appointed as are the members of standing committees in their respective houses from the majority and minority political parties in each house. Specify that in making the appointments, each house shall designate a cochairperson. Provide that the committee shall meet at the call of one of its cochairpersons. Require the DOR Secretary or the head of the administrative agency reviewing the mandate to notify the Committee if the Secretary or the other agency head grants a request for relief, either in whole or in part. Provide that the Committee has 30 days to approve or reject the administrative agency's action, but authorize the Committee to extend the review period by an additional 30 days, but no more. Provide that the relief request is approved if the Committee fails to meet or meets and takes no action. Modify the Governor's recommendation regarding notification of the political subdivision to delay the notice until after the Committee's action.

Repeal the requirement that all library programs and materials be provided to the public free of charge.

Require all state agencies to accept reports from local governments in electronic form. Require the Department of Electronic Government to establish standards for the reports' submission.

Repeal the requirement that counties must print and stock all state mandated forms used in the courts and other departments on multi-part carbonless stock. Allow local governments to receive all state forms via e-mail and then print them off on regular paper as needed.

Change the date by which county governments must file annual financial reports with the state from May 15th of each year to June 30th of each year.

~~Change the date by which counties must file their Wisconsin Retirement Annual Report for employees from January 31st of each year to February 28th.~~

Modify the requirement that all municipalities contract with the State Laboratory of Hygiene for the testing of their water treatment plant to allow testing by other certified laboratories.

86.303
(5) (d)
ASK Fred:
Munis

too, or
just
counties?

→ He w/ Fred 3/12 1:45 p
do only counties, not munis and private parties
ARG

2001 - 2002 LEGISLATURE
January 2002 Special Session

soon

LRBb2495/1
ARG:lmh

LFB:.....Ammerman (FA) - LFB-.... County financial reports for general transportation aids

FOR 2001-03 BUDGET — NOT READY FOR INTRODUCTION

ASSEMBLY AMENDMENT ,

TO ASSEMBLY SUBSTITUTE AMENDMENT 1,

TO ASSEMBLY BILL 1

D-Note

1 At the locations indicated, amend the substitute amendment as follows:

2 1. Page 154, line 4: after that line insert:

3 *for push* SECTION 259s. 86.303 (5) (b) of the statutes is amended to read:

4 86.303 (5) (b) Cost data shall be reported on a calendar year basis, and financial
5 report forms or, with respect to municipalities a written request for extension, shall
6 be submitted to the department of revenue as provided under pars. (c) and (d). All
7 extensions under this paragraph shall be until May 15 and no extension beyond that
8 date may be granted.

9 SECTION 259t. 86.303 (5) (d) of the statutes is amended to read:

1 86.303 (5) (d) The department and the department of revenue shall prescribe
2 a statewide uniform financial reporting procedure under s. 73.10 for counties having
3 a population of more than 2,500 and municipalities having a population of more than
4 2,500. The financial report forms or, with respect to municipalities a written request
5 for extension, shall be submitted to the department of revenue by May 1 by ~~counties~~
6 ~~having a population of more than 2,500~~ and municipalities having a population of
7 more than 2,500 and by June 30 by counties having a population of more than 2,500
8 for the purposes under this section. All extensions under this paragraph shall be
9 until May 15 and no extension beyond that date may be granted. The department
10 of revenue shall forward the highway-related cost data to the department. Counties
11 having a population of 25,000 or more and municipalities having a population of
12 25,000 or more are required to submit a financial report form to the department of
13 revenue under this paragraph and financial reports under par. (g).

14 **SECTION 259u.** 86.303 (7) (c) of the statutes is amended to read:

15 86.303 (7) (c) Any municipality having a population of 2,500 or less ~~which~~ that
16 has submitted its financial report form may amend it prior to March 31 or prior to
17 May 15 if a written request for extension has been received by the department of
18 revenue. Any ~~county or any municipality~~ having a population over 2,500 ~~which~~ that
19 has submitted its financial report form may amend it prior to May 1 or prior to May
20 15 if a written request for extension has been received by the department of revenue.
21 Any county having a population of more than 2,500 that has submitted its financial
22 report form may amend it prior to June 30. Any amendments shall be submitted to
23 the department of revenue. Any ~~county or municipality~~ ~~which~~ ^{that} desires to amend its
24 financial report form after May 15, or any county ~~which~~ ^{that} desires to amend its financial

1 report form after June 30, shall submit an independent, certified audit to the
2 department of revenue no later than August 15.”.

3 (END)

D-Note

DRAFTER'S NOTE
FROM THE
LEGISLATIVE REFERENCE BUREAU

LRBb2495/1dn
ARG: *MM*

Dak

ATTN: Fred Ammerman

The attached draft changes financial reporting deadlines related to general transportation aids to local governments. As discussed, the draft moves back reporting deadlines for counties but not for municipalities.

Financial report forms affect aids payable to local governments during the following calendar year. Moving back the reporting deadline will decrease the time available for administration of the following year's general transportation aids.

Under current law, the financial reporting deadline for counties having a population of more than 25,000 is July 31 of each year. The attached draft does not affect this deadline. Under current law, the financial reporting deadline for counties having a population of more than 2,500 is May 1 of each year, with an extension available until May 15 of each year. The attached draft moves the reporting deadline for these counties back to June 30 of each year and does not provide for any additional extension. Also, counties having a population of more than 25,000 appear, under current law, to have to report twice, under both s. 86.303 (5) (d) and s. 86.303 (5) (g). The attached draft results in financial reporting deadlines for these counties of June 30 and July 31.

Please advise if the foregoing is not consistent with your intent.

Aaron R. Gary
Legislative Attorney
Phone: (608) 261-6926
E-mail: aaron.gary@legis.state.wi.us

DRAFTER'S NOTE
FROM THE
LEGISLATIVE REFERENCE BUREAU

LRBb2495/1dn
ARC:hmh:pg

March 12, 2002

ATTN: Fred Ammerman

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State of Wisconsin
2001 - 2002 LEGISLATURE
January 2002 Special Session

LRBb2495/1
ARG:hmh:pg

LFB:.....Ammerman (FA) - County financial reports for general
transportation aids

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3 (END)