

**2001 Jr2 DRAFTING REQUEST**

**Assembly Amendment (AA-AA1-ASA1-AB1)**

Received: 03/14/2002

Received By: kenneda

Wanted: Today

Identical to LRB:

For: Timothy Carpenter (608) 266-1707

By/Representing: aide

This file may be shown to any legislator: NO

Drafter: kenneda

May Contact:

Addl. Drafters:

Subject: Health - long-term care

Extra Copies:

Submit via email: YES

Requester's email: Rep.Carpenter@legis.state.wi.us

Carbon copy (CC:) to:

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**Pre Topic:**

No specific pre topic given

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**Topic:**

Restore ARC BOALTC cut

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**Instructions:**

Same as topic

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**Drafting History:**

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/1	kenneda 03/14/2002	hhagen 03/14/2002	pgreensl 03/14/2002	_____	lrb_docadmin 03/14/2002	lrb_docadmin 03/14/2002	

FE Sent For:

<END>

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/?	kenneda	11 hmb 3/14	3/14 PS	3/14 seth			

FE Sent For:

<END>



(NOW)  
State of Wisconsin  
2001 - 2002 LEGISLATURE

January 2002 Special Session

LRBb2626/1  
DAK: *AM*

D-NOTE

ASSEMBLY AMENDMENT,  
TO ASSEMBLY AMENDMENT 1,  
TO ASSEMBLY SUBSTITUTE AMENDMENT 1,  
TO ASSEMBLY BILL 1

1 At the locations indicated, amend the amendment as follows:

2 1. Page 323, line 5: delete lines 5 and 6.

3 (END)

D-NOTE

**DRAFTER'S NOTE**  
**FROM THE**  
**LEGISLATIVE REFERENCE BUREAU**

LRBb2626/1dn  
DAK: *hmk*

*Date*

1

*I'm not sure  
why these  
appear*

2

3 This amendment restores the cut in funding for the Board on Aging and Long-Term  
4 Care made in AA1 to ASA1 to 2001 Assembly Bill 1 (the Assembly Republican Caucus  
5 super amendment).

6

Debra A. Kennedy  
Managing Attorney  
Phone: (608) 266-0137  
E-mail: [debra.kennedy@legis.state.wi.us](mailto:debra.kennedy@legis.state.wi.us)

7

8

9

**DRAFTER'S NOTE  
FROM THE  
LEGISLATIVE REFERENCE BUREAU**

LRBb2626/1dn  
DAK:hmh:pg

March 14, 2002

This amendment restores the cut in funding for the Board on Aging and Long-Term Care made in AA1 to ASA1 to 2001 Assembly Bill 1 (the Assembly Republican Caucus super amendment).

Debra A. Kennedy  
Managing Attorney  
Phone: (608) 266-0137  
E-mail: [debra.kennedy@legis.state.wi.us](mailto:debra.kennedy@legis.state.wi.us)

## Barman, Mike

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**From:** Barman, Mike  
**Sent:** Thursday, March 14, 2002 11:55 AM  
**To:** Rep.Carpenter  
**Subject:** LRBb2626/1 (attached)



01b2626/1



01b2626/1dn

*Mike Barman*

Mike Barman - Senior Program Asst. (PH. 608-266-3561)  
(E-Mail: [mike.barman@legis.state.wi.us](mailto:mike.barman@legis.state.wi.us)) (FAX: 608-264-6948)

State of Wisconsin  
Legislative Reference Bureau - Legal Section - Front Office  
100 N. Hamilton Street - 5th Floor  
Madison, WI 53703