

**2001 DRAFTING REQUEST**

**Bill**

Received: **05/09/2001**

Received By: **mlief**

Wanted: **As time permits**

Identical to LRB:

For: **Mark Meyer (608) 266-5490**

By/Representing: **grant**

This file may be shown to any legislator: **NO**

Drafter: **mlief**

May Contact:

Addl. Drafters:

Subject: **Higher Education - miscellaneous**

Extra Copies: **PG**

Submit via email: **NO**

Requester's email:

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**Pre Topic:**

No specific pre topic given

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**Topic:**

Eligibility for Wisconsin tuition grants

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**Instructions:**

See Attached

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**Drafting History:**

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	mlief 05/09/2001	hhagen 05/09/2001		_____			State
/1			jfrantze 05/09/2001	_____	lrb_docadmin 05/09/2001	lrb_docadmin 05/09/2001	

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1?	mlief	1, hmt 5/9/01	7/5/9	Self 5/9			

FE Sent For:

<END>

Sen.

5/9

~~Rep~~ Mejer

~~330~~ 3033/1 -

IC w/ grant

Amponum bill for Senate

## 2001 BILL

1 *Regenerate*  
AN ACT *to amend* 39.30 (2) (intro.) of the statutes; **relating to:** eligibility for  
2 Wisconsin tuition grants.

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### *Analysis by the Legislative Reference Bureau*

Under current law, a resident student who is enrolled at least half-time at an accredited, nonprofit Wisconsin college or university is eligible for a tuition grant. This bill makes a resident student who is enrolled at least half-time in a Wisconsin branch or campus of an accredited, nonprofit college or university located in another state eligible for a tuition grant.

For further information see the *state* fiscal estimate, which will be printed as an appendix to this bill.

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*The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:*

3 SECTION 1. 39.30 (2) (intro.) of the statutes is amended to read:  
4 39.30 (2) ELIGIBILITY. (intro.) A resident student who is enrolled at least  
5 half-time and registered as a freshman, sophomore, junior, or senior in an  
6 accredited, nonprofit, post-high school, educational institution in this state or who  
7 is so enrolled and registered in an in-state branch or campus of an accredited,

**BILL**

1 nonprofit, post-high school educational institution located in another state shall be  
2 eligible for grants under this section for each semester of attendance, but:

3 **SECTION 2. Initial applicability.**

4 (1) This act first applies to students enrolled and registered on the effective  
5 date of this subsection.

6 (END)



# State of Wisconsin

## LEGISLATIVE REFERENCE BUREAU

100 NORTH HAMILTON STREET  
5TH FLOOR  
MADISON, WI 53701-2037

STEPHEN R. MILLER  
CHIEF

LEGAL SECTION: (608) 266-3561  
LEGAL FAX: (608) 264-6948

May 9, 2001

### MEMORANDUM

To: Senator M. Meyer

From: Madelon J. Lief, Legislative Attorney

Re: LRB-3272/1 Eligibility for Wisconsin tuition grants

The attached draft was prepared at your request. Please review it carefully to ensure that it is accurate and satisfies your intent. If it does and you would like it jacketed for introduction, please indicate below for which house you would like the draft jacketed and return this memorandum to our office. If you have any questions about jacketing, please call our program assistants at 266-3561. Please allow one day for jacketing.

\_\_\_\_\_ JACKET FOR ASSEMBLY    ~~\_\_\_\_\_~~ JACKET FOR SENATE

If you have any questions concerning the attached draft, or would like to have it redrafted, please contact me at (608) 267-7380 or at the address indicated at the top of this memorandum.

If the last paragraph of the analysis states that a fiscal estimate will be prepared, the LRB will request that it be prepared after the draft is introduced. You may obtain a fiscal estimate on the attached draft before it is introduced by calling our program assistants at 266-3561. Please note that if you have previously requested that a fiscal estimate be prepared on an earlier version of this draft, you will need to call our program assistants in order to obtain a fiscal estimate on this version before it is introduced.

Please call our program assistants at 266-3561 if you have any questions regarding this memorandum.