

2001 DRAFTING REQUEST

Senate Joint Resolution

Received: **11/29/2000**

Received By: **dykmapj**

Wanted: **Soon**

Identical to LRB:

For: **Senate Chief Clerk**

By/Representing: **Donna Doyle**

This file may be shown to any legislator: **NO**

Drafter: **dykmapj**

May Contact:

Alt. Drafters:

Subject: **Memorials - life and public ser.**

Extra Copies:

Pre Topic:

No specific pre topic given

Topic:

Helmar A. Lewis life and public service

Instructions:

See Attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
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/1			martykr 11/30/2000	_____	lrb_docadmin 11/30/2000	lrb_docadmin 12/05/2000	

FE Sent For:

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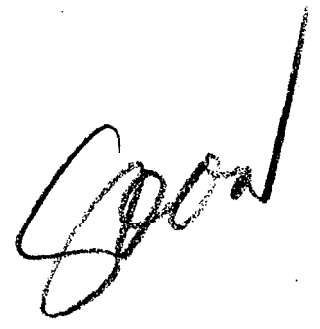
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-1250/1

2001

1999 SENATE JOINT RESOLUTION

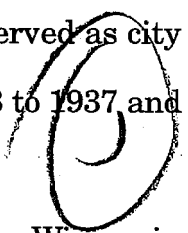


1 **Relating to:** the life and public service of Helmar A. Lewis.

2 Whereas, Helmar A. "Pete" Lewis was born in McFarland on February 7, 1900,
3 and died in Beloit on March 6, 1999; and

4 Whereas, after serving in the army in World War I, and working as a laborer
5 and farmer, Helmar Lewis attended the University of Wisconsin, receiving his law
6 degree in 1928; and

7 Whereas, he established his law practice in Boscobel, where he served as city
8 attorney from 1930 to 1932, as Grant County district attorney from 1933 to 1937, and
9 as mayor of Boscobel from 1939 to 1944; and



10 Whereas, he was elected in 1940 to represent the 16th District in the Wisconsin
11 senate; and

12 Whereas, throughout his tenure in the senate, he was a member of the joint
13 committee on finance, serving as senate chairman of that body during the 1943
14 legislative session; and

1 Whereas, Helmar Lewis resigned from the senate in May 1944 to become an
2 attorney for the Office of Price Administration in La Crosse; and

3 Whereas, after World War II he accepted a position as legal counsel for the
4 Wisconsin public service commission, where he served until his retirement in 1965;
5 and

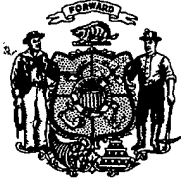
6 Whereas, after his retirement Helmar Lewis remained active in community
7 affairs both in Wisconsin and in Florida, his winter home; now, therefore, be it

8 ***Resolved by the senate, the assembly concurring, That*** the members of the
9 Wisconsin legislature acknowledge the long years of service to Wisconsin by Helmar
10 Lewis; and, be it further

11 ***Resolved, That*** the senate chief clerk shall provide copies of this joint
12 resolution to Mr. Lewis's daughter, Luanne Larson.

13

(END)



State of Wisconsin

LEGISLATIVE REFERENCE BUREAU

100 NORTH HAMILTON STREET
5TH FLOOR
MADISON, WI 53701-2037

STEPHEN R. MILLER
CHIEF

LEGAL SECTION: (608) 266-3561
LEGAL FAX: (608) 264-6948

November 30, 2000

MEMORANDUM

To: Senate Chief Clerk

From: Attorney Peter J. Dykman, General Counsel

Re: LRB-1250 Helmar A. Lewis life and public service

The attached draft was prepared at your request. Please review it carefully to ensure that it is accurate and satisfies your intent. If it does and you would like it jacketed for introduction, please indicate below for which house you would like the draft jacketed and return this memorandum to our office. If you have any questions about jacketing, please call our program assistants at 266-3561. Please allow one day for jacketing.

_____ JACKET FOR ASSEMBLY JACKET FOR SENATE

If you have any questions concerning the attached draft, or would like to have it redrafted, please contact me at (608) 266-7098 or at the address indicated at the top of this memorandum.

If the last paragraph of the analysis states that a fiscal estimate will be prepared, the LRB will request that it be prepared after the draft is introduced. You may obtain a fiscal estimate on the attached draft before it is introduced by calling our program assistants at 266-3561. Please note that if you have previously requested that a fiscal estimate be prepared on an earlier version of this draft, you will need to call our program assistants in order to obtain a fiscal estimate on this version before it is introduced.

Please call our program assistants at 266-3561 if you have any questions regarding this memorandum.