# 2001 DRAFTING REQUEST

### **Senate Joint Resolution**

| Received: 05/02/2001  Wanted: Today  For: Fred Risser (608) 266-1627  This file may be shown to any legislator: NO |                       |   |                       |   | Received By: dykmapj          |                          |          |  |  |
|--|-----------------------|---|-----------------------|---|-------------------------------|--------------------------|----------|--|--|
|  |                       |   |                       |   | Identical to LRB:             |                          |          |  |  |
|  |                       |   |                       |   | By/Representing: Larry Barish |                          |          |  |  |
|  |                       |   |                       |   | Drafter: dykmapj              |                          |          |  |  |
| May Cor  | ntact:                |   |                       |   | Addl. Drafters:               |                          |          |  |  |
| Subject: Memorials - life and public ser.  Legislature - miscellaneous   |                       |   |                       | Extra Copies: Larry Barish PJD Mike Keane |                               |                          |          |  |  |
| Submit v   | via email: NO         |   |                       |   |                               |                          |          |  |  |
| Requeste   | er's email:           |   |                       |   |                               |                          |          |  |  |
| Pre Top  | oic:                  |   |                       |   |                               |                          |          |  |  |
| No speci   | ific pre topic gi     | ven                                     |                       |   |                               |                          |          |  |  |
| Topic:   |                       |   |                       |   |                               |                          |          |  |  |
| Gary Wa  | atchke retireme       | nt                                      |                       |   |                               |                          |          |  |  |
| Instruc  | tions:                | *************************************** |                       |   |                               |                          |          |  |  |
| See Atta   | ched                  |   |                       |   |                               |                          |          |  |  |
| Draftin  | g History:            |   |                       |   | :                             |                          |          |  |  |
| Vers.  | Drafted               | Reviewed                                | Typed                 | Proofed                                   | Submitted                     | <u>Jacketed</u>          | Required |  |  |
| /1   | dykmapj<br>05/02/2001 | gilfokm<br>05/02/2001                   | jfrantze<br>05/03/200 | D1  | lrb_docadmin<br>05/03/2001    | 1rb_docadm<br>05/04/2001 | iin      |  |  |
|  |                       |   |                       |   |                               |                          |          |  |  |

FE Sent For:

# 2001 DRAFTING REQUEST

# **Senate Joint Resolution**

| Received: 05/02/2001  Wanted: Today  For: Fred Risser (608) 266-1627  This file may be shown to any legislator: NO  May Contact: |   |                                   |                                       | Received By: dykmapj  Identical to LRB:  By/Representing: Larry Barish  Drafter: dykmapj |                                    |          |          |  |                 |  |               |                                   |  |
|--|---|-----------------------------------|---------------------------------------|--|------------------------------------|----------|----------|--|-----------------|--|---------------|-----------------------------------|--|
|  |   |                                   |                                       |  |                                    |          |          |  | Addl. Drafters: |  |               |                                   |  |
|  |   |                                   |                                       |  |                                    |          |          | Subject: Memorials - life and public ser.  Legislature - miscellaneous |                 |  | Extra Copies: | Larry Barish<br>PJD<br>Mike Keane |  |
|  |   |                                   |                                       |  |                                    |          |          | Submit   | via email: NO   |  |               |                                   |  |
|  |   |                                   |                                       | Request  | er's email:                        |          | ·        |  |                 |  |               |                                   |  |
| Pre Top  | olc: ific pre topic gi                  | ven                               |                                       | ***************************************  |                                    |          |          |  |                 |  |               |                                   |  |
| Topic:   | atchke retireme                         | nt                                |                                       |  |                                    |          |          |  |                 |  |               |                                   |  |
| Instruc  |   |                                   |                                       | ·  |                                    |          |          |  |                 |  |               |                                   |  |
| <br>Draftin  | g History:                              |                                   | · · · · · · · · · · · · · · · · · · · |  |                                    |          |          |  |                 |  |               |                                   |  |
| Vers.  | <u>Drafted</u><br>dykmapj<br>05/02/2001 | Reviewed<br>gilfokm<br>05/02/2001 | Typed<br>jfrantze<br>05/03/20         | Proofed 01   | Submitted  Irb_docadmin 05/03/2001 | Jacketed | Required |  |                 |  |               |                                   |  |
| FE Sent  | For:                                    |                                   |                                       |  |                                    |          |          |  |                 |  |               |                                   |  |

<END>

# 2001 DRAFTING REQUEST

### **Senate Joint Resolution**

| Received:       | 05/02/2001  | Received By: dy  | kmapj  |  |  |  |
|-----------------|---|------------------|--|--|--|--|
| Wanted: T       | oday  | Identical to LRB | Identical to LRB:  By/Representing: Larry Barish  Drafter: dykmapj |  |  |  |
| For: Fred       | Risser (608) 266-1627   | By/Representing  |  |  |  |  |
| This file m     | nay be shown to any legislator: NO                              | Drafter: dykmap  |  |  |  |  |
| May Conta       | act:  | Addl. Drafters:  |  |  |  |  |
| Subject:        | Memorials - life and public ser.<br>Legislature - miscellaneous | Extra Copies:    | Larry Barish<br>PJD<br>Mike Keane                                  |  |  |  |
| Submit via      | a email: NO   |                  |  |  |  |  |
| Requester'      | 's email:   | •                |  |  |  |  |
| Pre Topic       | <b>:</b>  | ,                |  |  |  |  |
| No specifi      | c pre topic given   |                  |  |  |  |  |
| Topic:          |   |                  |  |  |  |  |
| Gary Wate       | chke retirement   |                  |  |  |  |  |
| Instruction     | ons:  |                  |  |  |  |  |
| See Attach      | hed   |                  | •  |  |  |  |
| <b>Drafting</b> | History:  |                  |  |  |  |  |
| <u>Vers.</u> /? | Drafted Reviewed Typed Proofe dykmapj /1-5/2-01 765             | Submitted        | Jacketed Required  |  |  |  |

FE Sent For:

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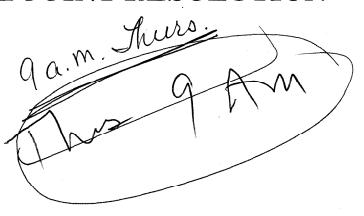
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### State of Misconsin 2001 - 2002 LEGISLATURE

LRB-3233/1

MK...King

### 2001 SENATE JOINT RESOLUTION



Relating to: Gary Watchke's retirement following an exemplary career as a legislative analyst therein the service of the Wisconsin legislature.

Whereas, Gary Watchke served the Wisconsin legislature as a legislative analyst in the Legislative Reference Bureau from August 1, 1969, to April 30, 2001; and

Whereas, Gary Watchke was born on February 5, 1940, in New Ulm, Minnesota, and received degrees from Mankato State University and the University of Wisconsin–Milwaukee; and

Whereas, he has devoted his professional life to providing the legislature with accurate and impartial information on a wide array of issues, and providing the people of Wisconsin with a greater understanding of their legislature; and

Whereas, his diligent and patient work with legislators and staff in collecting biographical information and photographs of legislators for the *Wisconsin Blue Book* made him one of the most knowledgeable authorities on the men and women who have served in the legislature over the past 30 years, and he worked tirelessly at the

| 1  | daunting but vital task of compiling the lengthy elections tables for the Wisconsin    |
|----|--|
| 2  | Blue Book; and   |
| 3  | Whereas, he has written extensively on educational issues and has willingly            |
| 4  | shared his knowledge and information contacts with legislators and other               |
| 5  | researchers; and   |
| 6  | Whereas, for many years he has written briefs clearly explaining all                   |
| 7  | constitutional amendments that have been proposed and approved for ratification        |
| 8  | by the voters; and   |
| 9  | Whereas, his patience, warmth, and kindness shone through to all of those he           |
| 10 | helped, from public officials to school children; and                                  |
| 11 | Whereas, he embodied in his genuine care and affection for legislators, staff          |
| 10 | members, and service agency employees, the idea that the legislature is a family; now, |
| 13 | therefore be it  |
| 14 | Resolved by the senate, the assembly concurring, That the members of the               |
| 15 | Wisconsin legislature salute Gary Watchke for his 32 years of service to the           |
| 16 | Wisconsin legislature and the people of Wisconsin; and, be it further                  |
| 17 | Resolved, That the senate chief clerk shall provide a copy of this joint               |
| 18 | resolution to Gary Watchke.  |
| 19 | (END)  |



STEPHEN R. MILLER CHIEF

# State of Misconsin

#### LEGISLATIVE REFERENCE BUREAU

100 NORTH HAMILTON STREET 5TH FLOOR MADISON, WI 53701-2037

LEGAL SECTION: LEGAL FAX: (608) 266-3561 (608) 264-6948

May 3, 2001

# MEMORANDUM

To:

Senator Risser

From:

Attorney Peter J. Dykman, General Counsel

Re:

LRB-3233/1 Gary Watchke retirement

The attached draft was prepared at your request. Please review it carefully to ensure that it is accurate and satisfies your intent. If it does and you would like it jacketed for introduction, please indicate below for which house you would like the draft jacketed and return this memorandum to our office. If you have any questions about jacketing, please call our program assistants at 266-3561. Please allow one day for jacketing.

| JACKET FOR ASSEMBLY | JACKET FOR SENATE |
|---------------------|-------------------|

If you have any questions concerning the attached draft, or would like to have it redrafted, please contact me at (608) 266-7098 or at the address indicated at the top of this memorandum.

If the last paragraph of the analysis states that a fiscal estimate will be prepared, the LRB will request that it be prepared after the draft is introduced. You may obtain a fiscal estimate on the attached draft before it is introduced by calling our program assistants at 266-3561. Please note that if you have previously requested that a fiscal estimate be prepared on an earlier version of this draft, you will need to call our program assistants in order to obtain a fiscal estimate on this version before it is introduced.

Please call our program assistants at 266-3561 if you have any questions regarding this memorandum.