

2001 Budget

Drafting file for:
SSA1-SB55 (LRBs0142)
&
ASA1-SB55 (LRBs0149)

The LFB / Joint Finance Superamendment
(LRBb0708) merged with SB-55 (LRB-2402)
to create the "P/1" version.

Part **F**

F

Ret

1 30.715 (4) (d) Remove or not place a boat, boat trailer or boating equipment in
2 the Lower St. Croix River a navigable water if the law enforcement officer has reason
3 to believe that the boat, boat trailer or boating equipment has zebra mussels
4 attached.”.

5 *b0350/2.18* 591. Page 688, line 23: delete lines 23 to 25.

6 *b0350/2.19* 592. Page 689, line 1: delete lines 1 to 8.

7 *b0064/1.3* 593. Page 689, line 25: delete the material beginning with that
8 line and ending with page 691, line 14.

9 ✓ *b0657/1.1* 594. Page 691, line 14: after that line insert:

10 *b0657/1.1* “SECTION 1340r. 31.02 (4m) of the statutes is created to read:

11 31.02 (4m) The department may not impose the requirement under sub. (4) (c)
12 on a dam that is owned by the city of Jefferson.”.

13 ✓ *b0389/1.2* 595. Page 691, line 15: delete lines 15 to 24.

14 ✗ *b0657/1.2* 596. Page 691, line 24: after that line insert:

15 *b0657/1.2* “SECTION 1345c. 31.385 (6) of the statutes is created to read:

16 31.385 (6) The department shall provide financial assistance to the city of
17 Jefferson for a dam safety project for a dam that is owned by the city.”.

18 ✗ *b0235/1.3* 597. Page 691, line 25: delete the material beginning with that
19 line and ending with page 692, line 6.

20 ✗ *b0161/1.2* 598. Page 692, line 7: delete lines 7 to 9.

21 ✗ *b0558/1.1* 599. Page 692, line 10: delete lines 10 to 14.

22 ✗ *b0670/3.18* 600. Page 692, line 15: delete the material beginning with that
23 line and ending with page 693, line 4.

1 ~~1~~*b0383/1.1* **601.** Page 693, line 4: after that line insert:

2 *b0383/1.1* “SECTION 1349v. 36.11 (36) of the statutes is amended to read:

3 36.11 (36) AQUACULTURE DEMONSTRATION FACILITY. The board, in consultation
4 with representatives of the aquaculture industry, shall operate the aquaculture
5 demonstration facility authorized under 1999 Wisconsin Act 9, section 9107 (1) (i) 3.
6 No person may introduce sturgeon reared in the aquaculture demonstration facility
7 into any natural body of water in this state.”

8 ~~1~~*b0571/1.4* **602.** Page 693, line 4: after that line insert:

9 *b0571/1.4* “SECTION 1349e. 36.09 (1) (j) of the statutes is amended to read:

10 36.09 (1) (j) Except where such matters are a subject of bargaining with a
11 certified representative of a collective bargaining unit under s. 111.91, the board
12 shall establish salaries for persons not in the classified staff prior to July 1 of each
13 year for the next fiscal year, and shall designate the effective dates for payment of
14 the new salaries. In the first year of the biennium, payments of the salaries
15 established for the preceding year shall be continued until the biennial budget bill
16 is enacted. If the budget is enacted after July 1, payments shall be made following
17 enactment of the budget to satisfy the obligations incurred on the effective dates, as
18 designated by the board, for the new salaries, subject only to the appropriation of
19 funds by the legislature and s. 20.928 (3). This paragraph does not limit the
20 authority of the board to establish salaries for new appointments. The board may
21 not increase the salaries of employees specified in ss. 20.923 (5) and (6) (m) and
22 230.08 (2) (d) under this paragraph unless the salary increase conforms to the
23 proposal as approved under s. 230.12 (3) (e) or the board authorizes the salary
24 increase to correct salary inequities under par. (h), to fund job reclassifications or

1 promotions, or to recognize competitive factors. The board may not increase the
2 salary of any position identified in s. 20.923 (4g) under this paragraph unless the
3 salary increase conforms to the proposal as approved under s. 230.12 (3) (e) or the
4 board authorizes the salary increase to correct a salary inequity or to recognize
5 competitive factors. The board may not increase the salary of any position identified
6 in s. 20.923 (4g) (ae) and (am) to correct a salary inequity that results from the
7 appointment of a person to a position identified in s. 20.923 (4g) (ae) and (am) unless
8 the increase is approved by the department of employment relations. The granting
9 of salary increases to recognize competitive factors does not obligate inclusion of the
10 annualized amount of the increases in the appropriations under s. 20.285 (1) for
11 subsequent fiscal bienniums. No later than October 1 of each year, the board shall
12 report to the joint committee on finance and the departments of administration and
13 employment relations concerning the amounts of any salary increases granted to
14 recognize competitive factors, and the institutions at which they are granted, for the
15 12-month period ending on the preceding June 30.

16 ***b0571/1.4* SECTION 1349m.** 36.09 (2) of the statutes is renumbered 36.09 (2)
17 (a) and amended to read:

18 36.09 (2) (a) The president shall be president of all the faculties and shall be
19 vested with the responsibility of administering the system under board policies and
20 shall direct a central administration which shall assist the board and the president
21 in establishing system-wide policies in monitoring, reviewing and evaluating these
22 policies, in coordinating program development and operation among institutions, in
23 planning the programmatic, financial and physical development of the system, in
24 maintaining fiscal control and compiling and recommending educational programs,
25 operating budgets and building programs for the board. The Subject to par. (b), the

1 president shall appoint each senior vice president, vice president, associate vice
2 president and assistant vice president of the system. The president shall fix the term
3 of office for each senior vice president, vice president, associate vice president and
4 assistant vice president of the system.

5 *b0571/1.4* **SECTION 1349r.** 36.09 (2) (b) of the statutes is created to read:

6 36.09 (2) (b) The sum of the number of senior vice presidents and vice
7 presidents of the system that the president may appoint under par. (a) may not
8 exceed 4.”

9 ~~*b0558/1.2*~~ **603.** Page 693, line 5: delete lines 5 to 12.

10 ~~*b0160/1.1*~~ **604.** Page 693, line 13: delete lines 13 to 17.

11 ~~*b0403/4.1*~~ **605.** Page 693, line 17: after that line insert:

12 *b0403/4.1* **SECTION 1351m.** 36.11 (45) of the statutes is created to read:

13 36.11 (45) DEVELOPMENT OF TRIBAL LOGO. (a) The board shall ensure that the
14 Robert M. La Follette institute of public affairs at the University of
15 Wisconsin–Madison, in consultation with the governing bodies of federally
16 recognized American Indian tribes and bands in this state, develops all of the
17 following:

18 1. A tribal logo that is representative of federally recognized American Indian
19 tribes and bands in this state and that would be appropriate for display on official
20 state notifications of grants funded in whole or in part by Indian gaming receipts, as
21 defined in s. 569.01 (1m).

22 2. A plan to implement the use of the logo, including ways to determine when
23 the logo should be used, the cost of developing and using the logo, and how this cost
24 would be funded.

1 (b) The board shall submit the logo and the plan under par. (a) to the joint
2 committee on finance and to the governing body of each federally recognized
3 American Indian tribe and band in this state. If the cochairpersons of the committee
4 do not notify the board that the committee has scheduled a meeting to review the logo
5 and the plan within 14 working days after the date of submission, use of the logo may,
6 upon approval of the governing body of each tribe and band, be implemented as
7 proposed in the plan. If, within 14 working days after the date of the submission, the
8 cochairpersons of the committee notify the board that the committee has scheduled
9 a meeting for the purpose of reviewing the logo and plan, use of the logo may be
10 implemented only upon approval of the committee and the governing body of each
11 tribe and band.”.

12 ~~✓~~*b0483/2.4* **606.** Page 693, line 17: after that line insert:

13 *b0483/2.4* “SECTION 1351m. 36.11 (43) of the statutes is created to read:

14 36.11 (43) PROGRAMMING AT UNIVERSITY OF WISCONSIN–GREEN BAY. The board
15 shall ensure that the University of Wisconsin–Green Bay implements programming
16 that is jointly developed by the University of Wisconsin–Green Bay and the Oneida
17 Tribe.”.

18 ~~✓~~*b0573/3.1* **607.** Page 693, line 17: after that line insert:

19 *b0573/3.1* “SECTION 1351r. 36.11 (44) of the statutes is created to read:

20 36.11 (44) REPORT ON COURSES. By October 31, 2001, and annually by October
21 31 thereafter, the board shall submit a report to the cochairpersons of the joint
22 committee on finance that contains the number and type of, and the number of
23 students enrolled in, each course offered by the system for which the academic fees
24 or tuition charged equals at least 100% of the cost of offering the course.”.

1 ~~✓~~ *b0670/3.19* **608.** Page 695, line 3: delete lines 3 to 6.

2 ~~✓~~ *b0142/1.2* **609.** Page 695, line 7: delete lines 7 to 12.

3 ~~✓~~ *b0382/2.3* **610.** Page 695, line 12: after that line insert:

4 *b0382/2.3* **SECTION 1356g.** 36.25 (17) of the statutes is created to read:

5 36.25 (17) LAND AND WATER EDUCATION GRANT PROGRAM. (a) The board shall
6 administer a land and water education grant program through the extension to make
7 grants for innovative educational or conservation practice assessment programs
8 related to environmentally sound grazing practices or agricultural nutrient
9 management. To be eligible for a grant under this subsection, a program must do all
10 of the following:

11 1. Emphasize education in the area in which the program is conducted.

12 2. Focus on county, regional, or statewide natural resource concerns.

13 3. Promote at least one of the following goals:

14 a. Helping agricultural producers to identify and understand their natural
15 resource and environmental conditions.

16 b. Helping agricultural producers to plan, design, implement, operate, or
17 maintain conservation practices on agricultural land.

18 (b) The board shall accept applications for grants under this subsection from
19 applicants, which may include state agencies that deal with agricultural and natural
20 resource issues, the federal natural resource conservation service, institutions,
21 college campuses, the extension, local governmental units, and nonprofit
22 organizations. A person who will manage a program may submit more than one
23 application, but the board may not award more than one grant to such a person in
24 any grant selection cycle.

1 (c) The board shall award grants under this subsection on a competitive basis,
2 giving preference to programs that focus education efforts on areas that are
3 designated priority areas under the environmental quality initiatives program, 16
4 USC 3839aa to 3839aa–7, and to programs that target traditionally underserved
5 groups, such as agricultural producers who are Native American, African American,
6 Asian American, Amish, or women, or who have low incomes. The board shall
7 establish maximum grant amounts depending on the number and content of
8 applications submitted.”

9 ~~✗~~*b0294/2.3* **611.** Page 695, line 15: after that line insert:

10 *b0294/2.3* “SECTION 1357k. 36.25 (43) of the statutes is created to read:

11 36.25 (43) PEST MANAGEMENT FOR SCHOOLS. The board shall provide, through
12 the extension, programs to train employees of school districts and other persons
13 about using integrated pest management, as defined in s. 94.715 (1) (cm), and about
14 developing and implementing pest management plans to prevent unacceptable
15 levels of pest activity and damage in schools and on school grounds while minimizing
16 hazards to persons, property, and the environment, consistent with the requirements
17 of s. 94.715.”

18 ~~✗~~*b0315/1.3* **612.** Page 695, line 15: after that line insert:

19 *b0315/1.3* “SECTION 1357m. 36.25 (45) of the statutes is repealed.”

20 ~~✗~~*b0700/1.1* **613.** Page 695, line 16: delete lines 16 to 24.

21 ~~✗~~*b0582/1.1* **614.** Page 695, line 24: after that line insert:

22 *b0582/1.1* “SECTION 1359m. 36.27 (2) (b) 3. of the statutes is created to read:

23 36.27 (2) (b) 3. Nonresident persons who served in active duty in the U.S. armed
24 forces for at least 10 years, who were honorably discharged from such service within

1 3 years before registering at an institution, and who filed state income tax returns
2 for at least 8 of the last 10 years of active duty in the U.S. armed forces, and their
3 spouses and children are entitled to the exemption under par. (a).”.

4 ~~✓~~*b0140/1.1* **615.** Page 695, line 25: delete the material beginning with that
5 line and ending with page 696, line 12.

6 ~~✓~~*b0142/1.3* **616.** Page 696, line 20: delete that line.

7 ~~✓~~*b0141/1.1* **617.** Page 696, line 21: delete the material beginning with that
8 line and ending with page 697, line 10.

9 ~~✓~~*b0149/1.1* **618.** Page 697, line 11: delete lines 11 to 16.

10 ~~✓~~*b0329/1.2* **619.** Page 697, line 17: delete lines 17 to 25.

11 ~~✓~~*b0160/1.2* **620.** Page 698, line 1: delete lines 1 to 5.

12 ~~✓~~*b0330/1.1* **621.** Page 698, line 13: after that line insert:

13 *b0330/1.1* “SECTION 1369m. 38.08 (1g) of the statutes is amended to read:

14 38.08 (1g) The appointment committee for a district board that governs a
15 district encompassing a 1st class city shall include 4 additional members designated
16 by of the board of school directors in charge of the public schools of the 1st class city
17 designated by the board of school directors. The additional members shall be
18 appointed so as to reflect, to the extent possible, the distribution of women and
19 minorities within the 1st class city.”.

20 ~~✓~~*b0336/2.2* **622.** Page 698, line 13: after that line insert:

21 *b0336/2.2* “SECTION 1369m. 38.04 (31) of the statutes is created to read:

22 38.04 (31) TRUCK DRIVER TRAINING. From the appropriation under s. 20.292 (1)
23 (hm), subject to 2001 Wisconsin Act (this act), section 9148 (1f), the board shall

1 award grants to the district boards governing Chippewa Valley Technical College,
2 Fox Valley Technical College, and Waukesha County Technical College for truck
3 driver training.”.

4 ~~✗~~*b0149/1.2* **623.** Page 698, line 14: delete lines 14 to 18.

5 ~~✗~~*b0332/1.1* **624.** Page 699, line 2: after that line insert:

6 *b0332/1.1* “SECTION 1371g. 38.15 (1) of the statutes is amended to read:

7 38.15 (1) Subject to sub. (3), if the district board intends to make a capital
8 expenditure in excess of ~~\$500,000~~ \$1,000,000, excluding moneys received from gifts,
9 grants or federal funds, for the acquisition of sites, purchase or construction of
10 buildings, the lease/purchase of buildings if costs exceed ~~\$500,000~~ \$1,000,000 for the
11 lifetime of the lease, building additions or enlargements or the purchase of fixed
12 equipment relating to any such activity, it shall adopt a resolution stating its
13 intention to do so and identifying the anticipated source of revenue for each project
14 and shall submit the resolution to the electors of the district for approval. The
15 referendum shall be noticed, called and conducted as provided in s. 67.05 (3) insofar
16 as applicable. For the purposes of this section, all projects located on a single campus
17 site within one district which are bid concurrently or which are approved by the
18 board under s. 38.04 (10) within a 2–year period shall be considered as one capital
19 expenditure project.

20 *b0332/1.1* SECTION 1371r. 38.15 (2) of the statutes is amended to read:

21 38.15 (2) No more than ~~\$500,000~~ \$1,000,000 in reserve funds, consisting of
22 property tax revenues and investment earnings on those revenues, may be utilized
23 by the district board to finance capital expenditures in excess of ~~\$500,000~~ \$1,000,000
24 for the purposes under sub. (1).”.

1 ~~X~~ *b0149/1.3* **625.** Page 699, line 3: delete lines 3 to 18.

2 ~~X~~ *b0336/2.3* **626.** Page 700, line 1: delete “, and (20)” and substitute “and,
3 (20), and (31)”.

4 ~~X~~ *b0331/1.1* **627.** Page 700, line 3: after that line insert:

5 *b0331/1.1* “SECTION 1375m. 38.305 (1) (a) of the statutes is amended to read:

6 38.305 (1) (a) The student enrolled in a district college within 3 years of
7 graduating from a high school in this state or within 3 years of receiving a certificate
8 of general educational development from the state superintendent of public
9 instruction under s. 115.29 (4).”.

10 ~~X~~ *b0053/1.1* **628.** Page 700, line 14: delete the material beginning with that
11 line and ending with page 701, line 25.

12 ~~X~~ *b0472/2.2* **629.** Page 702, line 7: after that line insert:

13 *b0472/2.2* “SECTION 1379m. 39.15 (1m) of the statutes is created to read:

14 39.15 (1m) The Medical College of Wisconsin, inc., may not encumber funds
15 appropriated in s. 20.250 (1) (b) if doing so would reduce the number of the college’s
16 available family medicine residency positions below the number of available family
17 medicine residency positions in the 2000–01 fiscal year.”.

18 ~~X~~ *b0143/1.2* **630.** Page 702, line 8: delete that line.

19 ~~X~~ *b0321/4.1* **631.** Page 702, line 8: after that line insert:

20 *b0321/4.1* “SECTION 1380m. 39.30 (3m) (a) of the statutes is amended to
21 read:

22 39.30 (3m) (a) ~~No grant awarded under this section may exceed \$1,150 per~~
23 ~~semester or a prorated amount in the case of a quarter or trimester institution, or~~
24 ~~\$2,300 per academic year.~~ The board shall establish the maximum amount of a grant

1 awarded under this subsection. The board may not establish a maximum amount
2 that exceeds the maximum amount in the previous academic year unless the board
3 determines, to the best of its ability, that in doing so the board will award grants
4 under this paragraph in the current academic year to at least as many students as
5 the board awarded grants to under this paragraph in the previous academic year.
6 Grants under this section may not be less than \$250 during any one academic year.”.

7 ~~✓~~*b0320/2.1* **632.** Page 702, line 10: after that line insert:

8 *b0320/2.1* “SECTION 1381m. 39.41 (1m) (bm) of the statutes is created to
9 read:

10 39.41 (1m) (bm) The school board of a school district operating one or more high
11 schools and the governing body of each private high school may, in lieu of designating
12 a scholar who meets the criteria under par. (a) or nominating a scholar who meets
13 the criteria under par. (b), designate the senior with the highest grade point average
14 in the International Baccalaureate Degree Program as a scholar.”.

15 ~~✓~~*b0160/1.3* **633.** Page 702, line 20: delete lines 20 to 25.

16 ~~✓~~*b0350/2.20* **634.** Page 711, line 14: delete lines 14 to 19.

17 ~~✓~~*b0078/2.8* **635.** Page 712, line 8: delete that line.

18 ~~✓~~*b0217/1.1* **636.** Page 713, line 4: delete lines 4 to 20.

19 ~~✓~~*b0219/1.2* **637.** Page 714, line 9: after that line insert:

20 *b0219/1.2* “SECTION 1398m. 40.04 (10) of the statutes is amended to read:

21 40.04 (10) An accumulated sick leave conversion account shall be maintained
22 within the fund, to which shall be credited all money received under s. 40.05 (4) (b),
23 (bc), (bf), (bm), (br), and (bw) for health insurance premiums, as dividends or
24 premium credits arising from the operation of health insurance plans and from

1 investment income on any reserves established in the fund for health insurance
2 purposes for retired employees and their surviving dependents. Premium payments
3 to health insurers authorized in s. 40.05 (4) (b), (bc), (bf), (bm), and (bw) shall be
4 charged to this account. ~~The department shall separately account for premium~~
5 ~~payments authorized under s. 40.05 (4) (bf) for purposes of reimbursement from the~~
6 ~~appropriation under s. 20.515 (1) (b).~~ This subsection does not prohibit the direct
7 payment of premiums to insurers when appropriate administrative procedures have
8 been established for direct payments.”.

9 ~~✗~~*b0198/2.1* **638.** Page 714, line 16: after that line insert:

10 *b0198/2.1* “SECTION 1400r. 41.17 (6) of the statutes is created to read:

11 41.17 (6) FUNDING FOR STATE HISTORICAL SOCIETY. The state historical society
12 shall be eligible for funds under this section for any project related to a historic site
13 listed in s. 44.20 (1), regardless of whether program revenues under s. 20.245 are also
14 used for the project.”.

15 ~~✗~~*b0200/1.2* **639.** Page 714, line 17: delete the material beginning with that
16 line and ending with page 715, line 16, and substitute:

17 *b0200/1.2* “SECTION 1403m. 41.19 of the statutes is repealed.”.

18 ~~✗~~*b0578/1.2* **640.** Page 715, line 16: after that line insert:

19 *b0578/1.2* “SECTION 1404f. 41.41 (13) of the statutes is created to read:

20 41.41 (13) REPORT ON GENERATING REVENUE AND RESUBMITTING BUILDING PLANS.

21 After consulting with the department of natural resources and any tribal
22 government with whom the Kickapoo reserve management board or the Lower
23 Wisconsin State Riverway board has entered into a memorandum of understanding,
24 the Kickapoo reserve management board, in conjunction with the Lower Wisconsin

1 State Riverway board, shall prepare and submit to the building commission and to
2 the joint committee on finance a report that includes all of the following:

3 (a) Recommendations on how revenue may be generated to cover the
4 operational costs of the 2 boards through hunting, camping, or parking or other fees.

5 (b) Resubmission of plans for building facilities that, given their close
6 proximity, have their own individual emphases.”.

7 ~~✓~~ *b0593/6.28* **641.** Page 716, line 6: after that line insert:

8 *b0593/6.28* “SECTION 1405m. 42.09 (3) (a) of the statutes is amended to read:
9 42.09 (3) (a) The Subject to approval of the building commission when required
10 under s. 13.48 (12), the state fair park board may permit a private person to construct
11 a building, structure or facility in the state fair park under a lease agreement with
12 the board.”.

13 ~~✓~~ *b0161/1.3* **642.** Page 716, line 7: delete lines 7 to 9.

14 ~~✓~~ *b0206/1.4* **643.** Page 716, line 10: delete lines 10 to 18.

15 ~~✓~~ *b0349/1.1* **644.** Page 717, line 13: after “expended” insert “for the purchase
16 of instructional materials from the state historical society for use in teaching
17 Wisconsin history and”.

18 ~~✓~~ *b0348/1.6* **645.** Page 717, line 19: delete the material beginning with that
19 line and ending with page 718, line 2, and substitute:

20 *b0348/1.6* “SECTION 1411m. 44.025 of the statutes is repealed.”.

21 ~~✓~~ *b0690/2.7* **646.** Page 718, line 11: after that line insert:

22 *b0690/2.7* “SECTION 1414m. 44.62 (2) of the statutes is amended to read:

1 44.62 (2) Subject to sub. (3), the board shall award grants under the Wisconsin
2 regranting program to local arts agencies and municipalities. Grants shall be
3 awarded from the ~~appropriation~~ appropriations under s. 20.215 (1) (f) and (j).”.

4 ~~§~~*b0262/1.1* **647.** Page 718, line 25: after “Allen School,” insert “the Youth
5 Leadership Training Center,”.

6 ~~§~~*b0662/3.3* **648.** Page 719, line 21: after that line insert:

7 ***b0662/3.3*** “SECTION 1420m. 44.71 (2) (i) of the statutes is created to read:

8 44.71 (2) (i) Administer, modify, or rescind any grant or award made by the
9 Wisconsin Advanced Telecommunications Foundation to fund a project described in
10 s. 14.28 (3) (a) 1. to 5., 1999 stats., to the extent allowed under a contract for making
11 the grant or award.”.

12 ~~§~~*b0662/3.4* **649.** Page 719, line 22: delete that line.

13 ~~§~~*b0250/2.1* **650.** Page 720, line 10: delete lines 10 to 14.

14 ~~§~~*b0250/2.2* **651.** Page 720, line 22: delete lines 22 and 23 and substitute
15 “proportion to the weighted membership of each school district, ~~which~~ and in
16 proportion to the number of pupils attending each charter school on the 3rd Friday
17 of September. The weighted membership for a school district shall be determined by
18 dividing the statewide”.

19 ~~§~~*b0250/2.3* **652.** Page 721, line 1: delete the material beginning with “and”
20 and ending with “September” on line 4.

21 ~~§~~*b0250/2.4* **653.** Page 721, line 10: after “board.” insert “A charter school
22 sponsor is eligible for a grant under par. (b) 2. only if it submits a written request to
23 the board.”.

1 J *b0131/1.1* **654.** Page 721, line 22: delete lines 22 to 25.

2 √ *b0243/2.10* **655.** Page 722, line 1: delete the material beginning with that
3 line and ending with page 723, line 18, and substitute:

4 ***b0243/2.10* "SECTION 1428b.** 44.72 (4) (a) of the statutes is amended to read:

5 44.72 (4) (a) *Financial assistance authorized.* The board may provide financial
6 assistance under this subsection to school districts and charter school sponsors from
7 the proceeds of public debt contracted under s. 20.866 (2) (zc) and to public library
8 boards from the proceeds of public debt contracted under s. 20.866 (2) (zcm).
9 Financial assistance under this subsection may be used only for the purpose of
10 upgrading the electrical wiring of school and library buildings in existence on
11 October 14, 1997, and installing and upgrading computer network wiring.

12 ***b0243/2.10* SECTION 1430b.** 44.72 (4) (b) of the statutes is amended to read:

13 44.72 (4) (b) *Financial assistance applications, terms and conditions.* The
14 board shall establish application procedures for, and the terms and conditions of,
15 financial assistance under this subsection, including a condition requiring a charter
16 school sponsor to use financial assistance under this subsection for wiring upgrading
17 and installation that benefits pupils attending the charter school. The board shall
18 make a loan to a school district, charter school sponsor, or public library board in an
19 amount equal to 50% of the total amount of financial assistance for which the board
20 determines the school district or public library board is eligible and provide a grant
21 to the school district or public library board for the remainder of the total. The terms
22 and conditions of any financial assistance under this subsection may include
23 provision of professional building construction services under s. 16.85 (15). The
24 board shall determine the interest rate on loans under this subsection. The interest

1 rate shall be as low as possible but shall be sufficient to fully pay all interest expenses
2 incurred by the state in making the loans and to provide reserves that are reasonably
3 expected to be required in the judgment of the board to ensure against losses arising
4 from delinquency and default in the repayment of the loans. The term of a loan under
5 this subsection may not exceed 10 years.”.

6 ~~✗~~ *b0243/2.11* **656**. Page 723, line 25: delete the material beginning with that
7 line and ending with page 724, line 4.

8 ~~✗~~ *b0270/1.1* **657**. Page 724, line 23: after “school” insert “and a requirement
9 that Internet access to material that is harmful to children, as defined in s. 948.11
10 (1) (b), is blocked on the computers of secured correctional facilities that are served
11 by data links and video links subsidized under this section”.

12 ~~✗~~ *b0261/2.1* **658**. Page 726, line 9: delete that line and substitute:

13 *b0261/2.1* “SECTION 1440b. 44.73 (6) of the statutes is renumbered 44.73 (6)
14 (a) and amended to read:”.

15 ~~✗~~ *b0261/2.2* **659**. Page 726, line 10: after “(6)” insert “(a)”.

16 ~~✗~~ *b0251/1.3* **660**. Page 726, line 22: delete “June 30, 2002” and substitute
17 “~~June 30, 2002~~ December 31, 2005”.

18 ~~✗~~ *b0261/2.3* **661**. Page 726, line 22: after that line insert:

19 *b0261/2.3* “SECTION 1440c. 44.73 (6) (b) of the statutes is created to read:
20 44.73 (6) (b) Notwithstanding par. (a), the board may award a school district
21 that operates more than one high school and that had in effect on October 14, 1997,
22 a contract for access to more than one data line or video link an annual grant for each
23 data line or video link serving each high school covered by that contract.”.

1 ~~*b0563/3.1*~~ **662.** Page 727, line 18: delete “~~Except as provided in par. (am),~~
2 an An” and substitute “Except as provided in par. (am), an”.

3 ~~*b0563/3.2*~~ **663.** Page 728, line 2: after “fees, or” insert “85% of”.

4 ~~*b0563/3.3*~~ **664.** Page 728, line 10: delete lines 10 to 13.

5 ~~*b0561/2.1*~~ **665.** Page 729, line 17: after that line insert:

6 ***b0561/2.1*** “**SECTION 1451m.** 45.35 (4) of the statutes is renumbered 45.35 (4)

7 (a) and amended to read:

8 45.35 (4) (a) The ~~Except as provided in pars. (b) to (d),~~ the secretary shall
9 appoint under the classified service such persons as are necessary to carry out the
10 policy of the board and for the proper conduct of the Wisconsin veterans museum.
11 All persons appointed by the department shall, if possible, be veterans as defined in
12 sub. (5) and preference shall be given to disabled veterans.

13 ***b0561/2.1*** **SECTION 1451n.** 45.35 (4) (b) of the statutes is created to read:

14 45.35 (4) (b) The department shall employ not more than 5 regional
15 coordinators. The duties of a regional coordinator shall include providing claims and
16 benefit application assistance to veterans. The regional coordinators shall
17 coordinate claims and benefit application assistance with the appropriate county
18 veterans’ service officers under s. 45.43 to maximize the level of assistance and
19 benefits provided to veterans.

20 ***b0561/2.1*** **SECTION 1451p.** 45.35 (4) (c) of the statutes is created to read:

21 45.35 (4) (c) The department shall employ no more than 7 claims officers. The
22 claims officers shall provide federal claims and benefit assistance to veterans and
23 shall be based in the department’s regional office in Milwaukee County.

24 ***b0561/2.1*** **SECTION 1451r.** 45.35 (4) (d) of the statutes is created to read:

1 45.35 (4) (d) The department shall employ no more than 2 mobile claims officers
2 in the department's southeast region and shall employ no more than one mobile
3 claims officer in each of the department's other 3 regions. The mobile claims officers
4 shall provide claim and benefit assistance to veterans. The mobile claims officers
5 shall coordinate that claim and benefit assistance with the appropriate county
6 veterans' service officers under s. 45.43 to maximize the level of assistance and
7 benefits provided to veterans.”.

8 ~~*b0564/1.2*~~ **666.** Page 730, line 10: after “drugs” insert “if the individual is
9 participating in an alcohol and other drug abuse treatment program that is approved
10 by the department”.

11 ~~*b0564/1.3*~~ **667.** Page 731, line 4: delete lines 4 to 11.

12 ~~*b0566/2.2*~~ **668.** Page 732, line 3: after that line insert:

13 ***b0566/2.2*** “SECTION 1458m. 45.353 (3r) of the statutes is created to read:

14 45.353 (3r) From the appropriation under s. 20.485 (2) (vw) the department,
15 annually, shall award a grant of \$12,500 to the Wisconsin chapter of Vietnam
16 Veterans of America, Inc., to reimburse the costs of training individuals to represent
17 veterans in federal benefits disputes. No grant awarded under this subsection may
18 be counted toward the payment limits under sub. (2).”.

19 ~~*b0144/1.1*~~ **669.** Page 732, line 4: delete lines 4 to 25.

20 ~~*b0144/1.2*~~ **670.** Page 733, line 1: delete lines 1 and 2.

21 ~~*b0563/3.4*~~ **671.** Page 734, line 22: delete “~~Except as provided in sub. (9), the~~
22 The” and substitute “Except as provided in sub. (9), the”.

1 ~~✗~~*b0563/3.5* **672.** Page 734, line 23: delete “~~of the~~ the total cost of” and
2 substitute “85% of the total cost of the individual’s”.

3 ~~✗~~*b0563/3.6* **673.** Page 734, line 24: after “or” insert “85% of”.

4 ~~✗~~*b0563/3.7* **674.** Page 735, line 3: delete that line.

5 ~~✗~~*b0565/2.3* **675.** Page 735, line 12: after that line insert:

6 *b0565/2.3* “**SECTION 1470m.** 45.43 (7) (title) of the statutes is amended to
7 read:

8 45.43 (7) (title) GRANTS TO COUNTIES FOR IMPROVEMENT OF SERVICES.

9 *b0565/2.3* **SECTION 1470p.** 45.43 (7m) of the statutes is created to read:

10 45.43 (7m) TRANSPORTATION SERVICES GRANTS TO COUNTIES. (a) Annually, from
11 the appropriation under s. 20.485 (2) (s), the department shall award grants to
12 counties that are served by transportation services provided by the Wisconsin
13 department of Disabled American Veterans to develop, maintain, and expand
14 transportation services for disabled veterans. No grant awarded under this
15 paragraph may exceed \$1,000.

16 (b) Annually, from the appropriation under s. 20.485 (2) (s), the department
17 shall award grants to counties that are not served by transportation services
18 provided by the Wisconsin department of Disabled American Veterans to develop,
19 maintain, and expand transportation services for disabled veterans. The grants may
20 be used to support multi-county cooperative transportation services.

21 (c) The department shall promulgate rules specifying the application
22 procedures and eligibility criteria for grants under this subsection.

1 (d) A county may not allocate any portion of a grant awarded under this
2 subsection for use by another county department and may not reduce funding to a
3 county veterans' service office based upon receipt of a grant.”.

4 ~~4~~*b0378/1.4* **676**. Page 739, line 14: after that line insert:

5 *b0378/1.4* “SECTION 1483g. 46.03 (43) of the statutes is repealed.”.

6 ~~4~~*b0061/2.1* **677**. Page 739, line 15: delete lines 15 to 18.

7 ~~4~~*b0323/3.4* **678**. Page 739, line 18: after that line insert:

8 *b0323/3.4* “SECTION 1484m. 46.034 (3) of the statutes is amended to read:

9 46.034 (3) With the agreement of the affected county board of supervisors in
10 a county with a single-county department or boards of supervisors in counties with
11 a multicounty department, effective for the contract period beginning January 1,
12 1980, the department may approve a county with a single-county department or
13 counties participating in a multicounty department to administer a single
14 consolidated aid consisting of the state and federal financial aid available to that
15 county or those counties from appropriations under s. 20.435 (3) (o) and (7) (b), ~~(kw)~~
16 and (o) for services provided and purchased by county departments under ss. 46.215,
17 46.22, 46.23, 51.42, and 51.437. Under such an agreement, in the interest of
18 improved service coordination and effectiveness, the county board of supervisors in
19 a county with a single-county department or county boards of supervisors in
20 counties with a multicounty department may reallocate among county departments
21 under ss. 46.215, 46.22, 46.23, 51.42, and 51.437 funds that otherwise would be
22 specified for use by a single county department. The budget under s. 46.031 (1) shall
23 be the vehicle for expressing the proposed use of the single consolidated fund by the
24 county board of supervisors in a county with a single-county department or county

1 boards of supervisors in counties with a multicounty department. Approval by the
2 department of this use of the fund shall be in the contract under s. 46.031 (2g).
3 Counties that were selected by the department to pilot test consolidated aids for
4 contract periods beginning January 1, 1978, may continue or terminate
5 consolidation with the agreement of the affected county board of supervisors in a
6 county with a single-county department or county boards of supervisors in counties
7 with a multicounty department.”.

8 ~~✗~~*b0151/1.5* **679**. Page 742, line 22: delete lines 22 to 25.

9 ~~✗~~*b0151/1.6* **680**. Page 743, line 1: delete lines 1 to 21.

10 ~~✗~~*b0323/3.5* **681**. Page 743, line 21: after that line insert:

11 *b0323/3.5* “SECTION 1494r. 46.215 (2) (c) 1. of the statutes is amended to
12 read:

13 46.215 (2) (c) 1. A county department of social services shall develop, under the
14 requirements of s. 46.036, plans and contracts for care and services to be purchased,
15 except for care and services under subch. III of ch. 49 or s. 301.08 (2). The department
16 of health and family services may review the contracts and approve them if they are
17 consistent with s. 46.036 and if state or federal funds are available for such purposes.
18 The joint committee on finance may require the department of health and family
19 services to submit the contracts to the committee for review and approval. The
20 department of health and family services may not make any payments to a county
21 for programs included in a contract under review by the committee. The department
22 of health and family services shall reimburse each county for the contracts from the
23 appropriations under s. 20.435 (3) (o) and (7) (b), ~~(kw)~~ and (o), as appropriate, under
24 s. 46.495.”.

1 ~~✓~~*b0429/2.1* **682.** Page 743, line 21: after that line insert:

2 *b0429/2.1* **SECTION 1494m.** 46.215 (1) (k) of the statutes is amended to read:

3 46.215 (1) (k) ~~Except as provided under sub. (1g), certify~~ Certify eligibility for
4 and issue food coupons to needy households in conformity with the federal food stamp
5 act of 1964 as amended, and, in addition, the county department of social services
6 may certify eligibility for and distribute surplus commodities and food stuffs.

7 *b0429/2.1* **SECTION 1494q.** 46.215 (1g) of the statutes is repealed.

8 *b0429/2.1* **SECTION 1494t.** 46.22 (1) (b) 2. d. of the statutes is amended to
9 read:

10 46.22 (1) (b) 2. d. ~~Except as provided in sub. (1g), to~~ To certify eligibility for and
11 issue food coupons to needy households in conformity with 7 USC 2011 to 2029.”.

12 ~~✓~~*b0156/1.2* **683.** Page 743, line 22: delete lines 22 to 25.

13 ~~✓~~*b0156/1.3* **684.** Page 744, line 1: delete lines 1 to 12.

14 ~~✓~~*b0151/1.7* **685.** Page 744, line 13: delete lines 13 to 25.

15 ~~✓~~*b0151/1.8* **686.** Page 745, line 1: delete lines 1 to 24.

16 ~~✓~~*b0151/1.9* **687.** Page 746, line 1: delete lines 1 to 21.

17 ~~✓~~*b0323/3.6* **688.** Page 746, line 21: after that line insert:

18 *b0323/3.6* **SECTION 1495g.** 46.22 (1) (e) 3. a. of the statutes is amended to
19 read:

20 46.22 (1) (e) 3. a. A county department of social services shall develop, under
21 the requirements of s. 46.036, plans and contracts for care and services, except under
22 subch. III of ch. 49 and s. 301.08 (2), to be purchased. The department of health and
23 family services may review the contracts and approve them if they are consistent
24 with s. 46.036 and to the extent that state or federal funds are available for such

1 purposes. The joint committee on finance may require the department of health and
2 family services to submit the contracts to the committee for review and approval.
3 The department of health and family services may not make any payments to a
4 county for programs included in the contract that is under review by the committee.
5 The department of health and family services shall reimburse each county for the
6 contracts from the appropriations under s. 20.435 (3) (o) and (7) (b), ~~(kw)~~ and (o)
7 according to s. 46.495.”

8 ~~4~~*b0429/2.2* **689**. Page 746, line 21: after that line insert:

9 *b0429/2.2* “SECTION 1495m. 46.22 (1g) of the statutes is repealed.”

10 ~~4~~*b0070/1.1* **690**. Page 748, line 19: delete the material beginning with that
11 line and ending with page 749, line 6.

12 ~~4~~*b0073/2.1* **691**. Page 749, line 7: delete lines 7 to 11 and substitute:

13 *b0073/2.1* “SECTION 1513b. 46.281 (3) of the statutes is amended to read:
14 46.281 (3) DUTY OF THE SECRETARY. The secretary shall certify to each county,
15 hospital, nursing home, community-based”.

16 ~~4~~*b0073/2.2* **692**. Page 749, line 12: on lines 12 and 14, delete “home,” and
17 substitute “home”.

18 ~~4~~*b0070/1.2* **693**. Page 749, line 15: delete “screening”.

19 ~~4~~*b0070/1.3* **694**. Page 749, line 16: delete that line and substitute “screen.
20 To facilitate phase-in of services of”.

21 ~~4~~*b0073/2.3* **695**. Page 749, line 19: delete the material beginning with that
22 line and ending with page 750, line 2.

1 ~~✓~~*b0070/1.4* **696.** Page 750, line 3: delete the material beginning with that
2 line and ending with page 751, line 8.

3 ~~✓~~*b0073/2.4* **697.** Page 751, line 9: delete lines 9 to 15.

4 ~~✓~~*b0606/1.1* **698.** Page 751, line 15: after that line insert:

5 ***b0606/1.1*** “SECTION 1520d. 46.282 (3) (a) 2. a. of the statutes is amended to
6 read:

7 46.282 (3) (a) 2. a. ~~In the years 2000 and 2001~~ Before July 1, 2003, under
8 criteria that the department prescribes, after consulting with the council on
9 long-term care, evaluate the performance of the care management organization or
10 organizations in the area of the local long-term care council and determine whether
11 additional care management organizations are needed in the area and, if so,
12 recommend this to the department.

13 ***b0606/1.1*** SECTION 1520e. 46.282 (3) (a) 2. b. of the statutes is amended to
14 read:

15 46.282 (3) (a) 2. b. ~~In the year 2002 and thereafter~~ After June 30, 2003, under
16 criteria that the department prescribes, evaluate the performance of the care
17 management organization or organizations in the area of the local long-term care
18 council and determine whether additional care management organizations are
19 needed in the area and, if so recommend this to the department.

20 ***b0606/1.1*** SECTION 1520w. 46.282 (3) (a) 15. of the statutes is amended to
21 read:

22 46.282 (3) (a) 15. Annually report to the department and, before July 1, ~~2001~~
23 2003, to the council on long-term care council concerning significant achievements
24 and problems in the local long-term care system.”.

1 ~~✗~~*b0068/1.1* **699**. Page 751, line 16: delete lines 16 to 20.

2 ~~✗~~*b0070/1.5* **700**. Page 751, line 21: delete the material beginning with that
3 line and ending with page 753, line 14.

4 ~~✗~~*b0068/1.2* **701**. Page 753, line 15: delete lines 15 to 21.

5 ~~✗~~*b0070/1.6* **702**. Page 754, line 3: delete lines 3 to 22.

6 ~~✗~~*b0070/1.7* **703**. Page 755, line 6: delete lines 6 to 11.

7 ~~✗~~*b0664/1.1* **704**. Page 757, line 4: delete lines 4 to 11.

8 ~~✗~~*b0075/1.1* **705**. Page 757, line 12: delete lines 12 to 19.

9 ~~✗~~*b0070/1.8* **706**. Page 757, line 20: delete lines 20 to 25.

10 ~~✗~~*b0075/1.2* **707**. Page 758, line 1: delete that line.

11 ~~✗~~*b0070/1.9* **708**. Page 758, line 2: delete lines 2 to 6.

12 ~~✗~~*b0073/2.5* **709**. Page 758, line 7: delete the material beginning with that
13 line and ending with page 760, line 12.

14 ~~✗~~*b0358/1.1* **710**. Page 760, line 13: delete lines 13 to 17 and substitute:

15 *b0358/1.1* "SECTION 1553b. 46.29 (1) (f) of the statutes is repealed."

16 ~~✗~~*b0323/3.7* **711**. Page 760, line 18: delete lines 18 to 22 and substitute:

17 *b0323/3.7* "SECTION 1553t. 46.40 (1) (a) of the statutes is amended to read:

18 46.40 (1) (a) Within the limits of available federal funds and of the
19 appropriations under s. 20.435 (3) (o) and (7) (b), ~~(kw)~~ and (o), the department shall
20 distribute funds for community social, mental health, developmental disabilities,
21 and alcohol and other drug abuse services and for services under ss. 46.51, 46.87,
22 46.985, and 51.421 to county departments under ss. 46.215, 46.22, 46.23, 51.42, and
23 51.437 and to county aging units, as provided in subs. (2), (2m), and (7) to (9).

1 ***b0323/3.7* SECTION 1554d.** 46.40 (2) of the statutes is amended to read:
2 46.40 (2) BASIC COUNTY ALLOCATION. Subject to sub. (9), for social services under
3 s. 46.495 (1) (d) and services under s. 51.423 (2), the department shall distribute not
4 more than ~~\$284,978,800~~ \$244,745,200 for fiscal year ~~1999–2000~~ 2001–02 and
5 ~~\$285,511,800~~ \$244,703,400 for fiscal year ~~2000–01~~ 2002–03.”

6 ~~*b0328/3.1* 712.~~ Page 761, line 2: after that line insert:

7 ***b0328/3.1* “SECTION 1555w.** 46.40 (7) of the statutes is amended to read: ✓
8 46.40 (7) FAMILY SUPPORT ALLOCATION. For family support programs for the
9 families of disabled children under s. 46.985, the department shall distribute not
10 more than ~~\$4,339,800~~ \$4,589,800 in each fiscal year 2001–02 and not more than
11 \$5,089,800 in fiscal year 2002–03 and in each fiscal year thereafter.”.

12 ~~*b0555/2.3* 713.~~ Page 761, line 8: delete lines 8 to 25.

13 ~~*b0555/2.4* 714.~~ Page 762, line 1: delete lines 1 to 3.

14 ~~*b0345/2.2* 715.~~ Page 762, line 3: after that line insert:

15 ~~*b0345/2.2* “SECTION 1557j.~~ 46.46 (1) of the statutes is renumbered 46.46 and
16 amended to read:

17 ~~46.46 Expenditure of income augmentation services receipts.~~ From the
18 appropriation account under s. 20.435 (8) (mb), the department shall support costs
19 that are exclusively related to the operational costs of augmenting the amount of
20 moneys received under 42 USC 670 to 679a, 42 USC 1395 to 1395ddd, and 42 USC
21 1396 to 1396v. ~~In addition, the department may expend moneys from the~~
22 ~~appropriation account under s. 20.435 (8) (mb) as provided in sub. (2).~~

23 ~~*b0345/2.2* SECTION 1557k.~~ 46.46 (2) of the statutes is repealed.”.