





1       2. *Projects financed by gifts, grants and other receipts:*

Youth and family center	3,500,000
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2       3. *Agency totals:*

General fund supported borrowing	1,500,000
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Gifts, grants and other receipts	<u>3,500,000</u>
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Total — All sources of funds	\$5,000,000”.
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6       **\*b2116/1.11\* 1617.** Page 1315, line 6: after that line insert (and adjust the  
7 appropriate totals accordingly):

8       “(p) OTHER PROJECTS

9       1. *Projects financed by general fund supported borrowing:*

Discovery Place museum — Racine	\$ 1,000,000
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11       (Total project all funding sources \$3,000,000)

12       2. *Projects financed by segregated funds:*

Discovery Place museum — Racine	2,000,000
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14       (Total project all funding sources \$3,000,000)

15       3. *Totals:*

General fund supported borrowing	1,000,000
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Segregated funds	<u>2,000,000</u>
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Total — all sources of funds	\$ 3,000,000”.
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19       **\*b2119/1.2\* 1618.** Page 1315, line 9: delete “44,838,500” and substitute  
20 “111,313,000”, and adjust the appropriate totals accordingly.

1           **\*b2119/1.3\* 1619.** Page 1315, line 10: delete “111,332,500” and substitute  
2           “177,807,000”.

3           **\*b2119/1.4\* 1620.** Page 1315, line 11: delete “21,338,000” and substitute  
4           “38,694,900”, and adjust the appropriate totals accordingly.

5           **\*b2119/1.5\* 1621.** Page 1315, line 12: delete “35,966,000” and substitute  
6           “53,322,900”.

7           **\*b2119/1.6\* 1622.** Page 1315, line 13: delete “11,922,000” and substitute  
8           “21,619,200”, and adjust the appropriate totals accordingly.

9           **\*b2119/1.7\* 1623.** Page 1315, line 14: delete “22,943,000” and substitute  
10          “32,640,200”.

11          **\*b2119/1.8\* 1624.** Page 1315, line 15: delete “3,038,000” and substitute  
12          “5,509,500”, and adjust the appropriate totals accordingly.

13          **\*b2119/1.9\* 1625.** Page 1315, line 16: delete “\$4,838,000” and substitute  
14          “\$7,309,500”.

15          **\*b2119/1.10\* 1626.** Page 1316, line 1: delete “\$111,332,500” and substitute  
16          “\$177,807,000”.

17          **\*b2119/1.11\* 1627.** Page 1316, line 3: delete “\$35,966,000” and substitute  
18          “\$53,322,900”.

19          **\*b2119/1.12\* 1628.** Page 1316, line 5: delete “\$22,943,000” and substitute  
20          “\$32,640,200”.

21          **\*b2119/1.13\* 1629.** Page 1316, line 9: delete “\$111,332,500” and substitute  
22          “\$177,807,000”.

1           **\*b2119/1.14\* 1630.** Page 1316, line 11: delete “\$35,966,000” and substitute  
2           “\$53,322,900”.

3           **\*b2119/1.15\* 1631.** Page 1316, line 13: delete “\$22,943,000” and substitute  
4           “\$32,640,200”.

5           **\*b2119/1.16\* 1632.** Page 1316, line 18: delete “\$111,332,500” and substitute  
6           “\$177,807,000”.

7           **\*b2119/1.17\* 1633.** Page 1316, line 20: delete “\$35,966,000” and substitute  
8           “\$53,322,900”.

9           **\*b2119/1.18\* 1634.** Page 1317, line 2: delete “\$111,332,500” and substitute  
10          “\$177,807,000”.

11          **\*b2119/1.19\* 1635.** Page 1317, line 5: delete “\$111,332,500” and substitute  
12          “\$177,807,000”.

13          **\*b2119/1.20\* 1636.** Page 1317, line 8: delete “\$111,332,500” and substitute  
14          “\$177,807,000”.

15          **\*b2119/1.21\* 1637.** Page 1317, line 10: delete “\$35,966,000” and substitute  
16          “\$53,322,900”.

17          **\*b2119/1.22\* 1638.** Page 1317, line 12: delete “\$4,838,000” and substitute  
18          “\$7,309,500”.

19          **\*b2119/1.23\* 1639.** Page 1317, line 15: delete “\$35,966,000” and substitute  
20          “\$53,322,900”.

21          **\*b2119/1.24\* 1640.** Page 1317, line 19: delete “\$111,332,500” and substitute  
22          “\$177,807,000”.

1           **\*b2119/1.25\* 1641.** Page 1318, line 2: delete “\$111,332,500” and substitute  
2           “\$177,807,000”.

3           **\*b2119/1.26\* 1642.** Page 1318, line 4: delete “\$35,966,000” and substitute  
4           “\$53,322,900”.

5           **\*b2114/1.3\* 1643.** Page 1320, line 17: after that line insert:

6           **\*b2114/1.3\*** “(3q) UNIVERSITY OF WISCONSIN SYSTEM FACILITIES REPAIR AND  
7           RENOVATION. Notwithstanding section 18.04 (1) and (2) of the statutes, the building  
8           commission shall not authorize public debt to be contracted for the purpose for which  
9           moneys are allocated under section 20.866 (2) (z) 4m. of the statutes, as created by  
10          this act, prior to July 1, 2003.”.

11          **\*b2121/1.15\* 1644.** Page 1320, line 21: after that line insert:

12          **\*b2121/1.15\*** “(4v) MECHANICAL ENGINEERING BUILDING RENOVATION AND  
13          ADDITION; UNIVERSITY OF WISCONSIN–MADISON. Notwithstanding section 18.04 (1) and  
14          (2) of the statutes, the building commission shall not authorize public debt to be  
15          contracted for the purpose of financing the mechanical engineering building  
16          renovation and addition at the University of Wisconsin–Madison, as enumerated in  
17          subsection (1) (m), prior to July 1, 2003.”.

18          **\*b0853/1.7\* 1645.** Page 1321, line 15: after that line insert:

19          **\*b0853/1.7\*** “(6q) HR ACADEMY, INC., YOUTH AND FAMILY CENTER.  
20          Notwithstanding section 13.48 (35) of the statutes, as created by this act, the  
21          building commission shall not make a grant to HR Academy, Inc., for the youth and  
22          family center project enumerated in subsection (1) (ob) under section 13.48 (35) of the  
23          statutes, as created by this act, unless the department of administration has  
24          reviewed and approved the plans for the project. Notwithstanding sections 16.85 (1)

1 and 16.855 (1) of the statutes, the department of administration shall not supervise  
2 any services or work or let any contract for the project. Section 16.87 of the statutes  
3 does not apply to the project.”.

4 **\*b1419/1.5\* 1646.** Page 1321, line 15: after that line insert:

5 **\*b1419/1.5\*** “(8g) VETERINARY DIAGNOSTIC LABORATORY. Notwithstanding  
6 section 18.04 (1) and (2) of the statutes, the building commission shall not authorize  
7 public debt to be contracted for the purpose of financing construction of the  
8 veterinary diagnostic laboratory at the University of Wisconsin–Madison, as  
9 enumerated under subsection (1) (m), prior to July 1, 2003.

10 **\*b1419/1.5\*** (9g) MEAT/MUSCLE SCIENCE LABORATORY.

11 (a) Notwithstanding section 18.04 (1) and (2) of the statutes, the building  
12 commission shall not authorize public debt to be contracted for the purpose of  
13 financing construction of the meat/muscle science laboratory at the University of  
14 Wisconsin–Madison, as enumerated under subsection (1) (m), prior to July 1, 2003.

15 **\*b1419/1.5\*** (b) No later than July 1, 2002, the building commission shall  
16 require the board of regents of the University of Wisconsin system to obtain gifts,  
17 grants, and other receipts in an amount specified by the commission for the purpose  
18 of financing a portion of the cost of construction of the meat/muscle science laboratory  
19 at the University of Wisconsin–Madison, as enumerated under subsection (1) (m).  
20 Notwithstanding section 18.04 (1) and (2) of the statutes, the building commission  
21 shall not authorize public debt to be contracted for the purpose of financing  
22 construction of the laboratory until the portion of the funding to be derived from gifts,  
23 grants, and other receipts has been received by the state. Notwithstanding section  
24 20.924 (1) (em) of the statutes, the building commission shall substitute the gifts,

1 grants and other receipts for a corresponding amount of the borrowing authorized  
2 under section 20.866 (2) (s) of the statutes, as affected by this act, to finance  
3 construction of the laboratory.”.

4 \*b2118/1.4\* **1647**. Page 1321, line 15: after that line insert:

5 \*b2118/1.4\* “(7x) WISCONSIN HISTORY CENTER. Notwithstanding section 18.04  
6 (1) and (2) of the statutes, the building commission shall not authorize public debt  
7 to be contracted for the purpose of funding construction of all or any portion of the  
8 Wisconsin history center, as enumerated under subsection (1) (e), until the building  
9 commission determines that the historical society has secured funding commitments  
10 from gifts, grants, or other receipts to finance construction of the center in an amount  
11 at least equal to the amount of public debt proposed to be contracted to fund  
12 construction of the center, excluding that portion of the center to be utilized solely  
13 as a parking facility. Upon making the determination required under this  
14 subsection, the building commission shall notify the cochairpersons of the joint  
15 committee on finance of the commission’s determination that gifts, grants, and other  
16 receipts have been secured in a specified amount and shall provide to the  
17 cochairpersons supporting documentation. If the cochairpersons of the committee  
18 do not notify the building commission that the committee has scheduled a meeting  
19 for the purpose of reviewing the determination within 14 working days after the date  
20 of the notification, the building commission may authorize public debt to be  
21 contracted in the amount specified in its determination. Notwithstanding section  
22 18.04 (1) and (2) of the statutes, if within 14 working days after the date of the  
23 notification the cochairpersons of the committee notify the building commission that  
24 the committee has scheduled a meeting for the purpose of reviewing the



1 determination, the building commission shall not authorize public debt to be  
2 contracted in the amount specified in its determination unless the committee  
3 approves that action.”.

4 **\*b2116/1.12\* 1648.** Page 1322, line 12: after that line insert:

5 **\*b2116/1.12\*** “(13r) DISCOVERY PLACE MUSEUM.

6 (a) Notwithstanding section 13.48 (32r) of the statutes, as created by this act,  
7 the building commission shall not make any grant to Racine County for the Discovery  
8 Place museum project enumerated in subsection (1) (p) under section 13.48 (32r) of  
9 the statutes, as created by this act, unless the department of administration has  
10 reviewed and approved the plans for the project. Notwithstanding sections 16.85 (1)  
11 and 16.855 (1) of the statutes, the department of administration shall not supervise  
12 any services or work or let any contract for the project. Section 16.87 of the statutes  
13 does not apply to the project.”.

14 **\*b2121/1.16\* 1649.** Page 1322, line 12: after that line insert:

15 **\*b2121/1.16\*** “(12w) UTILITY SERVICE COST ALLOCATION STUDY. Notwithstanding  
16 section 16.705 (1) of the statutes, the building commission shall direct the  
17 department of administration to contract with a private person to perform a study  
18 of the extent of utility services provided to state programs funded with program  
19 revenue and to determine whether the charges made to the programs utilizing this  
20 service are fairly compensating the state for the cost of the service provided to the  
21 programs. The report of the study shall include any recommendations for changes  
22 in allocation of charges for utility service. The department of administration shall  
23 report the results of the study, together with any recommendations included in the

1 study report, to the cochairpersons of the joint committee on finance no later than  
2 July 1, 2002.”.

3 \*b2172/1.3\* **1650.** Page 1322, line 23: after that line insert:

4 \*b2172/1.3\* “(2k) GRANTS TO CHIPPEWA VALLEY TECHNICAL COLLEGE. From the  
5 appropriation under section 20.143 (1) (kj) of the statutes, as affected by this act, the  
6 department of commerce may make grants of up to \$250,000 in fiscal year 2001–02  
7 and up to \$250,000 in fiscal year 2002–03 to the Chippewa Valley Technical College  
8 for a health care education center. If the department of commerce makes a grant  
9 under this subsection, the department of commerce shall enter into an agreement  
10 with the Chippewa Valley Technical College that specifies the uses for the grant  
11 proceeds and reporting and auditing requirements.”.

12 \*b1994/8.52\* **1651.** Page 1323, line 17: delete the material beginning with  
13 “the number” and ending with “state by” on line 18.

14 \*b1994/8.53\* **1652.** Page 1323, line 20: after “park operator” insert “by the  
15 number of manufactured homes in all manufactured home parks in this state”.

16 \*b1568/1.2\* **1653.** Page 1324, line 3: after that line insert:

17 \*b1568/1.2\* “(4q) DWELLING CODE COUNCIL. Notwithstanding the length of  
18 terms specified for members of the dwelling code council appointed under section  
19 15.157 (3) of the statutes, as affected by this act, the member appointed under that  
20 section as a representative of remodeling contractors shall be initially appointed for  
21 a term expiring on July 1, 2004.”.

22 \*b0889/1.1\* **1654.** Page 1326, line 5: after that line insert:

23 \*b0889/1.1\* “(10d) COMMUNITY DEVELOPMENT BLOCK GRANT FOR FIRE PROTECTION  
24 NEEDS.

1 (a) In this subsection, “department” means the department of commerce.

2 (b) Subject to paragraph (c), the department shall make a grant of \$260,000  
3 from the appropriation under section 20.143 (1) (n) of the statutes to the Westby fire  
4 department for costs related to purchasing a new fire engine and constructing a new  
5 fire station in the city of Westby. If the department makes the grant under this  
6 paragraph, it shall pay the grant proceeds no later than June 30, 2003, and shall  
7 enter into an agreement with the Westby fire department that specifies the uses for  
8 the grant proceeds and reporting and auditing requirements.

9 (c) The department shall make the grant under paragraph (b) only if the federal  
10 emergency management administration does not make a fire grant to the city of  
11 Westby or the Westby fire department for the purposes specified in paragraph (b).”.

12 **\*b1681/1.1\* 1655.** Page 1326, line 5: after that line insert:

13 **\*b1681/1.1\*** “(8z) REPORT ON OFFICE OF ECONOMIC STRATEGY. By July 1, 2002, the  
14 department of commerce shall submit a report to the appropriate standing  
15 committees of the legislature in the manner provided under section 13.172 (3) of the  
16 statutes on a plan to create an office of economic strategy for coordinating all state  
17 government efforts and activities related to economic development.”.

18 **\*b2161/1.7\* 1656.** Page 1326, line 5: after that line insert:

19 **\*b2161/1.7\*** “(10eg) BUSINESS PLANNING GRANT. From the appropriation under  
20 section 20.143 (1) (c) of the statutes, as affected by this act, the department of  
21 commerce shall make a grant of \$25,000 to Clearwater Lake Distilling Company,  
22 LLC., for business planning expenses related to a project that utilizes potatoes and  
23 potato waste for vodka distillation. The department of commerce shall enter into an  
24 agreement with Clearwater Lake Distilling Company, LLC., that specifies the uses

1 for the grant proceeds and reporting and auditing requirements. The department  
2 of commerce may not pay grant proceeds under this subsection after June 30, 2003.”.

3 \*b2172/1.4\* **1657.** Page 1326, line 5: after that line insert:

4 \*b2172/1.4\* “(10p) GRANT FOR GREAT LAKES FORESTRY MUSEUM. From the  
5 appropriation under section 20.143 (1) (kj) of the statutes, as affected by this act, the  
6 department of commerce shall make a grant of \$450,000 in fiscal biennium 2001–03  
7 to the Great Lakes Forestry Museum in Rice Lake to develop a facility for educating  
8 the public about the history of forestry and logging in the state. The department of  
9 commerce shall enter into an agreement with the Great Lakes Forestry Museum that  
10 specifies the uses for the grant proceeds and reporting and auditing requirements.

11 \*b2172/1.4\* (11zx) GRANT'S TO PORT PLAZA RENOVATION PROJECT. From the  
12 appropriation under section 20.143 (1) (kj) of the statutes, as affected by this act, the  
13 department of commerce shall make a grant of \$250,000 in each fiscal year of the  
14 2001–03 fiscal biennium to the Port Plaza Renovation Project in the city of Green  
15 Bay. The department of commerce shall enter into an agreement with the Port Plaza  
16 Renovation Project that specifies the uses for the grant proceeds and reporting and  
17 auditing requirements.”.

18 \*b2173/1.3\* **1658.** Page 1326, line 5: after that line insert:

19 \*b2173/1.3\* “(9c) GRANT FOR DEMOLITION AND CLEANUP OF BROWNFIELDS SITE.

20 (a) In this subsection:

- 21 1. “Department” means the department of commerce.
- 22 2. “Secretary” means the secretary of commerce.

23 (b) Subject to paragraph (c), from the appropriation under section 20.143 (1)  
24 (qm) of the statutes, as affected by this act, the department shall make a grant of

1 \$1,000,000 to the city of Kenosha for the demolition and rehabilitation of the former  
2 American Brass factory site in the city of Kenosha if all of the following apply:

3 1. The city of Kenosha submits a plan to the department detailing the proposed  
4 use of the grant and the secretary approves the plan.

5 2. The city of Kenosha complies with the requirements under section 560.13 (2)  
6 (a) 1m. of the statutes, as created by this act, and with the requirements under  
7 section 560.13 (2) (a) 1. and 3. of the statutes.

8 3. The city of Kenosha enters into a written agreement with the department  
9 that specifies the conditions for the use of the grant proceeds, including reporting and  
10 auditing requirements.

11 4. The city of Kenosha agrees in writing to submit to the department, within  
12 6 months after spending the entire amount of the grant, a report detailing how the  
13 grant proceeds were used.

14 (c) The department may not pay grant proceeds under this subsection after  
15 June 30, 2003.

16 **\*b2173/1.3\*** (9d) GRANT FOR ACQUISITION AND CLEANUP OF ABANDONED RAIL  
17 CORRIDOR.

18 (a) In this subsection:

19 1. "Department" means the department of commerce.

20 2. "Secretary" means the secretary of commerce.

21 (b) Subject to paragraph (c), from the appropriation under section 20.143 (1)  
22 (qm) of the statutes, as affected by this act, the department shall make a grant of  
23 \$100,000 to the city of Beloit for the acquisition, cleanup, and redevelopment of a  
24 brownfields site in the Fourth and Fifth Street rail corridor and adjacent industrial  
25 property in the city of Beloit if all of the following apply:

1           1. The city of Beloit submits a plan to the department detailing the proposed  
2 use of the grant and the secretary approves the plan.

3           2. The city of Beloit complies with the requirements under section 560.13 (2)  
4 (a) 1m. of the statutes, as created by this act, and with the requirements under  
5 section 560.13 (2) (a) 1. and 3. of the statutes.

6           3. The city of Beloit enters into a written agreement with the department that  
7 specifies the conditions for the use of the grant proceeds, including reporting and  
8 auditing requirements..

9           4. The city of Beloit agrees in writing to submit to the department, within 6  
10 months after spending the entire amount of the grant, a report detailing how the  
11 grant proceeds were used.

12           (c) The department may not pay grant proceeds under this subsection after  
13 June 30, 2003.

14           **\*b2173/1.3\*** (9c) GRANT FOR APPLE RIVER PROJECT. From the appropriation  
15 under section 20.143 (1) (qm) of the statutes, as affected by this act, the department  
16 of commerce shall provide a grant under the program under section 560.13 of the  
17 statutes, as affected by this act, of \$386,600 to the city of Amery for the Apple River  
18 project. The proceeds may be used to purchase land with existing structures for the  
19 purpose of demolishing such structures and environmental cleanup and to match  
20 federal and other state funding for environmental cleanup to the extent that public  
21 moneys may be used for matching such funding. The department of commerce shall  
22 enter into an agreement with the city of Amery that specifies the uses for the grant  
23 proceeds and reporting and auditing requirements.”.

24           **\*b2175/2.4\* 1659.** Page 1326, line 5: after that line insert:

1           **\*b2175/2.4\*** “(9mq) DIVISION OF INTERNATIONAL AND EXPORT DEVELOPMENT. The  
2 authorized FTE positions for the department of commerce are increased by 1.0 PR  
3 position, to be funded from the appropriation under section 20.143 (1) (g) of the  
4 statutes, for the division of international and export development.”.

5           **\*b2176/1.8\* 1660.** Page 1326, line 5: after that line insert:

6           **\*b2176/1.8\*** “(10fk) GRANT TO FLORENCE COUNTY KEYES PEAK RECREATION  
7 CENTER. From the appropriation under section 20.143 (1) (kj) of the statutes, as  
8 affected by this act, the department of commerce shall provide a grant of \$50,000 in  
9 the 2001–03 biennium to the Florence County Keyes Peak Recreation Center for a  
10 construction project. The department of commerce shall enter into an agreement  
11 with the grant recipient that specifies the uses for the grant proceeds and reporting  
12 and auditing requirements.

13           **\*b2176/1.8\*** (11pk) GRANTS TO POTOSI BREWERY FOUNDATION.

14           (a) In this subsection:

15           1. “Department” means the department of commerce.

16           2. “Secretary” means the secretary of commerce.

17           (b) In the 2001–03 fiscal biennium, the department shall make a grant of  
18 \$30,000 and a grant of \$120,000 from the appropriation under section 20.143 (1) (kj)  
19 of the statutes, as affected by this act, to Potosi Brewery Foundation for the purposes  
20 specified in paragraph (c) if all of the following apply:

21           1. Potosi Brewery Foundation submits a plan to the department detailing the  
22 proposed use of the grant, the plan is in compliance with the uses specified in  
23 paragraph (c), and the secretary approves the plan.

1           2. Potosi Brewery Foundation provides matching funds of \$120,000 for the  
2 project.

3           3. Potosi Brewery Foundation enters into a written agreement with the  
4 department that specifies the conditions for the use of the grant proceeds, including  
5 reporting and auditing requirements.

6           4. Potosi Brewery Foundation agrees in writing to submit to the department  
7 the report required under paragraph (d) by the time required under paragraph (d).

8           (c) The grant of \$30,000 under this subsection shall be used for development  
9 of a historic structure report and the grant of \$120,000 under this subsection shall  
10 be used for development of a marketing plan, restoration and salvage of the brewery  
11 structure, and restoration project fundraising.

12           (d) If Potosi Brewery Foundation receives a grant under this subsection, it shall  
13 submit to the department, within 6 months after spending the full amount of the  
14 grant, a report detailing how the grant proceeds were used.”.

15           **\*b2215/1.3\* 1661.** Page 1326, line 5: after that line insert:

16           **\*b2215/1.3\***“(9q) FEDERAL APPROVAL OF CRANE OPERATOR PROGRAM. No later than  
17 the first day of the 3rd month beginning after the effective date of this subsection,  
18 the department of commerce shall submit to the federal secretary of labor the plans  
19 required under section 101.22 (4) of the statutes, as created by this act, if required  
20 to do so under 29 USC 667 (b).

21           **\*b2215/1.3\*** (9qq) SUBMISSION OF PROPOSED CRANE OPERATOR RULES. No later  
22 than the first day of the 9th month beginning after the effective date of this  
23 subsection, the department of commerce shall submit in proposed form the rules  
24 governing certified crane operator programs under section 101.22 (3) of the statutes,



1 as created by this act, and the fees permitted under section 101.19 (1) (ig) of the  
2 statutes, as created by this act, to the legislative council staff under section 227.15  
3 (1) of the statutes.

4 \*b2215/1.3\* (9qr) SHORT-TERM CRANE OPERATOR CERTIFICATES PENDING PRACTICAL  
5 EXAMINATION. Notwithstanding section 101.22 (3) (b) 5. of the statutes and except as  
6 otherwise provided in this subsection, the department of commerce may authorize  
7 a crane operator certification program only if a crane operator certificate issued by  
8 the program before the first day of the 12th month beginning after the effective date  
9 of this subsection has a term that expires on the first day of the 12th month beginning  
10 after the effective date of this subsection. This subsection does not apply to a crane  
11 operator certificate issued to an individual who satisfactorily completes a practical  
12 examination regarding safe crane operation that is approved by the department of  
13 commerce.”.

14 \*b2179/2.15\* **1662.** Page 1328, line 19: after that line insert:

15 \*b2179/2.15\* “(2) COMPUTER RECYCLING POSITION. The authorized positions for  
16 the department of corrections are increased by 1.0 PR-S position funded from the  
17 appropriation under section 20.410 (1) (kc) of the statutes for computer recycling  
18 activities.”.

19 \*b0788/2.2\* **1663.** Page 1332, line 3: after that line insert:

20 \*b0788/2.2\* “(6e) REPORT REGARDING GENDER-SPECIFIC TREATMENT PROGRAM. The  
21 department of corrections and the department of health and family services shall  
22 jointly prepare a report that includes a program plan regarding the gender-specific  
23 treatment program required under section 301.03 (25) of the statutes, as created by

1 this act, and shall submit the report to the legislature under section 13.172 (2) of the  
2 statutes by July 1, 2002.”.

3 \*b0795/1.2\* **1664.** Page 1332, line 3: after that line insert:

4 \*b0795/1.2\* “(7d) REPORT REGARDING SERVICES FOR ALCOHOL AND OTHER DRUG  
5 ABUSE BASED ON GENDER. The department of corrections shall submit a report to the  
6 joint committee on finance no later than 6 months after the effective date of this  
7 subsection comparing the evaluation and treatment services for alcohol and other  
8 drug abuse that it provides to women to those that it provides to men.”.

9 \*b0807/1.1\* **1665.** Page 1332, line 3: after that line insert:

10 \*b0807/1.1\* “(9q) CARRYING COSTS FOR THE CORRECTIONAL FACILITY AT STANLEY.  
11 Of the amount appropriated under section 20.410 (1) (a) of the statutes, the  
12 department of corrections shall pay the owners of the correctional facility at Stanley  
13 \$650,000 per month for carrying costs for the period beginning on July 1, 2001, and  
14 ending on the earlier of October 31, 2001, or the date on which the building  
15 commission purchases the correctional facility. If the building commission  
16 purchases the correctional facility before October 31, 2001, the carrying costs for the  
17 month in which the purchase takes place shall be prorated.”.

18 \*b0924/2.8\* **1666.** Page 1332, line 3: after that line insert:

19 \*b0924/2.8\* “(6d) PLACEMENT OF PERSONS UNDER 18 YEARS OF AGE IN MAXIMUM  
20 SECURITY PRISON LOCATED NEAR BOSCOBEL. If on the effective date of this subsection  
21 any person under 18 years of age is incarcerated in the correctional institution  
22 authorized under section 301.16 (1n) of the statutes, the department of corrections  
23 shall transfer that person out of that correctional institution within 30 days after the  
24 effective date of this subsection.”.

1           **\*b1535/2.1\* 1667.** Page 1332, line 3: after that line insert:

2           **\*b1535/2.1\*** “(6c) JUVENILE JUSTICE SYSTEM STUDY.

3           (a) There is created a committee to study the costs of the state assuming from  
4           the counties responsibility for the operation of the juvenile justice system. The  
5           committee shall consist of the secretary of administration or the secretary’s designee,  
6           the secretary of corrections or the secretary’s designee, the secretary of health and  
7           family services or the secretary’s designee, a representative of the Wisconsin  
8           Counties Association, and a representative of Milwaukee County, with the governor  
9           to appoint the chairperson of the committee.

10           (b) Beginning on January 1, 2002, each county shall adopt a uniform system  
11           of accounts prescribed by the committee for the recording of all revenues and  
12           expenditures relating to the operation of the juvenile justice system in the county.  
13           By March 15, 2003, each county shall report those revenues and expenditures for  
14           2002 to the committee.

15           (c) By May 1, 2003, the committee shall report its findings, conclusions, and  
16           recommendations to the legislature in the manner provided in section 13.172 (2) of  
17           the statutes and to the governor. The report shall include proposed legislation for  
18           all of the following:

19           1. The assumption by the state of all or part of the operating costs of the juvenile  
20           justice system, beginning on January 1, 2004.

21           2. The elimination of youth aids payments to counties under section 301.26 of  
22           the statutes, as affected by this act, and a reduction in the amount of shared revenue  
23           payments and mandate relief payments to counties under sections 79.03, 79.058,  
24           79.06, and 79.08 of the statutes and under section 79.04 of the statutes, as affected

1 by this act, as a result of the state's assumption of the costs of operating the juvenile  
2 justice system.”.

3 **\*b1995/2.2\* 1668.** Page 1332, line 5: after that line insert:

4 **\*b1995/2.2\*** “(1q) DISTRICT ATTORNEY POSITION REALLOCATIONS.  
5 Notwithstanding sections 978.03 and 978.04 of the statutes, effective January 1,  
6 2002, the department of administration shall reduce Rock County's allocation of FTE  
7 PR assistant district attorney positions funded from the appropriation account  
8 under section 20.475 (1) (g) of the statutes, as created by this act, by 0.25 position and  
9 shall increase Ashland County's allocation of FTE PR assistant district attorney  
10 positions funded from the appropriation account under section 20.475 (1) (g) of the  
11 statutes, as created by this act, by 0.25 position.”.

12 **\*b2012/2.10\* 1669.** Page 1332, line 5: after that line insert:

13 **\*b2012/2.10\*** “(2m) ASSISTANT DISTRICT ATTORNEYS FOR RESTORATIVE JUSTICE  
14 SERVICES. The authorized FTE positions for district attorneys are increased by 2.0 PR  
15 project positions for the period beginning on July 1, 2001, and ending on June 30,  
16 2005, to be funded from the appropriation under section 20.475 (1) (k) of the statutes,  
17 for the purpose of providing one assistant district attorney for Milwaukee County  
18 and one assistant district attorney for the county selected under section 978.044 (4)  
19 of the statutes, as created by this act, to perform restorative justice services under  
20 section 978.044 of the statutes, as created by this act.”.

21 **\*b1601/1.8\* 1670.** Page 1332, line 8: after that line insert:

22 **\*b1601/1.8\*** “(1x) SUBLEASE OF ELECTRONIC VOTING EQUIPMENT. The elections  
23 board shall make the payments required under the master lease for electronic voting  
24 system equipment entered into under SECTION 9101 (20x) of this act and shall

1 sublease the equipment to any county in which municipalities using that equipment  
2 are wholly or partly contained at nominal cost to the county. The elections board  
3 shall make the payments required under this subsection from the appropriation  
4 under section 20.510 (1) (c) of the statutes, as created by this act.”.

5 **\*b1528/1.3\* 1671.** Page 1333, line 4: after that line insert:

6 **\*b1528/1.3\*** “(1d) EMERGENCY RULES; RENTAL-PURCHASE COMPANIES. Using the  
7 procedure under section 227.24 of the statutes, the division of banking may  
8 promulgate rules authorized under section 218.63 (3) of the statutes, as created by  
9 this act, prescribing the fees under sections 218.618 (2), 218.622 (4), and 218.626 (1)  
10 of the statutes, as created by this act, for the period before the date on which  
11 permanent rules take effect, but not to exceed the period authorized under section  
12 227.24 (1) (c) and (2) of the statutes. Notwithstanding section 227.24 (1) (a), (2) (b),  
13 and (3) of the statutes, the division of banking is not required to provide evidence that  
14 promulgating a rule under this subsection as an emergency rule is necessary for the  
15 preservation of the public peace, health, safety, or welfare and is not required to  
16 provide a finding of emergency for a rule promulgated under this subsection.”.

17 **\*b2025/2.4\* 1672.** Page 1334, line 7: after that line insert:

18 **\*b2025/2.4\*** “(4h) PLAN FOR DISTRIBUTION OF FOOD PANTRY GRANTS.  
19 Notwithstanding section 46.766 of the statutes, as created by this act, no later than  
20 90 days after the effective date of this subsection, the department of health and  
21 family services shall submit to the joint committee on finance a plan for distributing  
22 the grants to food pantries under section 46.766 of the statutes, as created by this act.  
23 If the cochairpersons of the committee do not notify the department of health and  
24 family services within 14 working days after the date on which the department

1 submitted the plan that the committee intends to schedule a meeting to review the  
2 plan, the department shall implement the plan. If, within 14 working days after the  
3 date on which the department submitted the plan, the cochairpersons of the  
4 committee notify the department that the committee intends to schedule a meeting  
5 to review the plan, the department may implement the plan only as approved by the  
6 committee.”.

7 **\*b2144/1.8\* 1673.** Page 1335, line 7: after “to” insert “attempt to”.

8 **\*b0863/2.1\* 1674.** Page 1335, line 11: delete lines 11 to 17 and substitute:

9 **\*b0863/2.1\*** “(8kk) STUDY OF VITAL RECORDS ON–LINE ELECTRONIC FILING SYSTEM.

10 (a) By January 1, 2002, the secretary of health and family services shall appoint  
11 a committee to develop recommended guidelines for an on–line electronic filing  
12 system for vital records in Wisconsin that incorporates privacy, flexibility, and  
13 productivity; to study methods employed by other states to protect against identity  
14 theft in on–line electronic filing systems; to recommend increases, if necessary, in  
15 vital records fees for implementation of an on–line electronic filing system; and to  
16 recommend allocation of revenues resulting from the fee increases. The members of  
17 the committee shall include all of the following:

18 1. The state registrar of vital statistics.

19 2. Three local registrars, including one from a county with a population that  
20 does not exceed 22,000; one from a county with a population that exceeds 22,000 but  
21 does not exceed 300,000; and one from a county with a population that exceeds  
22 300,000.

23 3. Three representatives of the department of health and family services.

24 4. One genealogist.

1 (b) By July 1, 2002, the committee appointed under paragraph (a) shall develop  
2 an outline of its proposals.

3 (c) By January 1, 2003, the committee appointed under paragraph (a) shall  
4 report its findings and recommendations, including a proposed schedule of fees  
5 chargeable for vital records that supports implementation of an on-line electronic  
6 filing system and security measures to protect against identity theft, to the  
7 legislature in the manner provided under section 13.172 (2) of the statutes and to the  
8 governor.”.

9 \*b2046/3.6\* **1675.** Page 1336, line 2: delete lines 2 to 4 and substitute  
10 “SERVICES. If after supporting the costs specified in section 46.46 of the statutes, as  
11 affected by this act, and lapsing the amounts specified in SECTION 9223 (4z) (b) and  
12 (5zk) of this act there remain any moneys in the appropriation account under section  
13 20.435 (8) (mb) of the of the statutes, as affected by this act, those remaining moneys  
14 are allocated for costs associated with transferring cases of children in”.

15 \*b2046/3.7\* **1676.** Page 1336, line 12: after “administration.” insert “The  
16 department of health and family services may propose expending or encumbering no  
17 more than \$2,933,700 under this subsection.”.

18 \*b1031/1.3\* **1677.** Page 1336, line 23: after that line insert:

19 \*b1031/1.3\* “(9bk) INCOME AUGMENTATION ACTIVITIES. The authorized FTE  
20 positions for the department of health and family services are increased by 1.0 FED  
21 position on October 1, 2001, to be funded from the appropriation under section 20.435  
22 (8) (mb) of the statutes, for the purpose of performing income augmentation activities  
23 under section 46.46 of the statutes.”.

24 \*b1380/1.1\* **1678.** Page 1337, line 15: delete “2002” and substitute “2003”.

1           **\*b1839/1.1\* 1679.** Page 1338, line 2: after that line insert:

2           **\*b1839/1.1\*** “(9wo) REPORT ON POTENTIAL BADGER CARE HEALTH CARE PROGRAMS  
3 SAVINGS. The department of health and family services shall study the potential for  
4 long-term savings under the badger care health care program under section 49.665  
5 of the statutes, as affected by this act. No later than January 1, 2002, the department  
6 of health and family services shall report the results of the study, together with its  
7 findings and recommendations, to the joint committee on finance.”.

8           **\*b1402/1.6\* 1680.** Page 1338, line 20: after that line insert:

9           **\*b1402/1.6\*** “(16r) PLAN FOR SERVICES FOR PERSONS WITH DEVELOPMENTAL  
10 DISABILITIES. The department of health and family services shall develop a plan to  
11 administer and fund services for persons with developmental disabilities. The plan,  
12 which shall include any recommended statutory language changes that are needed  
13 to implement the plan, shall be included in that department’s budget request that  
14 is submitted to the department of administration for the 2003–05 biennium. The  
15 plan shall include the following components:

16           (a) Institutional and community-based services for persons with  
17 developmental disabilities shall be administered within one administrative subunit  
18 of the department of health and family services. The subunit that is designated to  
19 administer these services shall be the subunit that is administering  
20 community-based services for persons with developmental disabilities on the  
21 effective date of this paragraph.

22           (b) Funding under the medical assistance program for institutional services  
23 and home and community-based waiver services for persons with developmental  
24 disabilities shall be combined into one appropriation, to the extent permissible under



1 federal law. The funding in this appropriation may not be tied to any specific  
2 program or service setting, but shall be individually tailored to enable the person to  
3 live in the least restrictive setting appropriate to his or her needs and preferences.

4 **\*b1402/1.6\*** (16rq) MEDICAL ASSISTANCE WAIVERS FOR DEVELOPMENTAL  
5 DISABILITIES SERVICES. The department of health and family services shall determine  
6 whether any new waivers under the medical assistance program are necessary to  
7 administer funding for medical assistance services as described in subsection (16r)  
8 (b). That department shall apply for any waivers of federal medical assistance  
9 statutes and regulations from the federal department of health and human services  
10 that the department of health and family services determines are necessary to  
11 administer funding for medical assistance services as described in subsection (16r)  
12 (b).

13 **\*b1402/1.6\*** (16rr) WRITTEN PLANS OF CARE FOR PERSONAL CARE SERVICES; RULES.  
14 The department of health and family services shall submit in proposed form the rules  
15 required under section 49.45 (2) (a) 24. of the statutes, as created by this act, to the  
16 legislative council staff under section 227.15 (1) of the statutes no later than the first  
17 day of the fourth month beginning after the effective date of this subsection.

18 **\*b1402/1.6\*** (16rs) PILOT PROGRAM FOR LONG-TERM CARE OF CHILDREN WITH  
19 DISABILITIES.

20 (a) In this subsection:

21 1. “Administering agency” means a county department under section 46.23,  
22 51.42, or 51.437 of the statutes or a human services agency that administers the  
23 program under a contract with such a county department.

24 2. “Program” means a pilot program that provides a system of long-term care  
25 for children with disabilities and their families.

1 (b) The department of health and family services shall, as soon as possible  
2 before July 1, 2002, seek waivers of federal medical assistance statutes and  
3 regulations from the federal department of health and human services that are  
4 necessary to implement, in pilot sites, the program. If the waivers are granted, the  
5 program shall have all of the following characteristics:

6 1. Eligibility under sections 46.27 (11), 46.275, 46.277, 46.278, 46.985, and  
7 51.44 of the statutes shall be expanded to include children with severe disabilities  
8 and long-term care needs and children eligible for medical assistance with high  
9 medical costs, and medical assistance coverage of services shall be expanded to  
10 include services focused on the needs of children with developmental disabilities and  
11 their families.

12 2. The administration of the program shall be consistent with section 46.985  
13 of the statutes, including a family-centered assessment and planning process.

14 3. The program shall operate within rate settings based upon a child's level of  
15 care and support needs. The department of health and family services shall  
16 promulgate rules that specify rates that are consistent with federal medical  
17 assistance home and community-based waiver regulations.

18 4. The department of health and family services shall coordinate supports and  
19 services under the program with the medical assistance fee-for-service system,  
20 including the prior authorization process.

21 5. The lead agency for the program shall be an administering agency.

22 6. Counties in which the program is located shall provide, contract for the  
23 provision of, organize, or arrange for long-term care supports for eligible children up  
24 to age 24 years, consistent with section 46.985 (1) (b) and (6) (f) of the statutes.

1           7. Information and assistance services operated under the program shall  
2 provide, contract, or arrange for the provision of all of the following:

3           a. Information and referral services and other assistance at hours that are  
4 convenient for the public.

5           b. Within the limits of available funding, prevention and intervention services.

6           c. Counseling concerning public and private benefits programs.

7           d. Assistance with understanding rights of children and parents within the  
8 long-term care system.

9           8. The administering agency shall determine functional and financial  
10 eligibility for the program by coordinating with the department of health and family  
11 services in completing all of the following:

12           a. A determination of functional eligibility for the children's long-term support  
13 benefit.

14           b. A determination of financial eligibility and of the maximum amount of cost  
15 sharing required for a family who is seeking long-term care services, under  
16 standards prescribed by the department of health and family services.

17           c. Assistance to a child who is eligible for a long-term support benefit and to  
18 the child's family with respect to the choice of whether or not to participate in the  
19 waiver pilot.

20           d. Assistance in enrolling in the program, for families who choose to enroll their  
21 children.

22           9. The cost of the program may not exceed the cost of existing services under  
23 sections 46.27 (11), 46.275, 46.277, 46.278, 46.985, and 51.44 of the statutes.

1           10. The program shall blend the costs per child served in the areas of the sites  
2 in which services are provided under sections 46.27 (11), 46.275, 46.277, 46.278,  
3 46.985, and 51.44 of the statutes.

4           11. The department of health and family services may develop a methodology  
5 to distribute funding under the program on a per child per month basis.

6           12. The department of health and family services shall reinvest into the  
7 children's long-term support system any funding saved by this new methodology.

8           13. The department of health and family services shall equitably assign  
9 priority on any necessary waiting lists, consistent with criteria prescribed by that  
10 department, for children who are eligible for the program, but for whom resources  
11 are not available.

12           14. The department of health and family services shall provide transitional  
13 services to families whose children with physical or developmental disabilities are  
14 preparing to enter the adult service system.

15           15. The department of health and family services shall determine eligibility for  
16 program applicants for state supplemental payments under section 49.77 of the  
17 statutes, medical assistance under section 49.46 of the statutes, and the federal food  
18 stamp program under 7 USC 2011 to 2029.

19           (c) If the federal waivers specified under paragraph (b) are approved, the  
20 department of health and family services shall, as soon as possible before July 1,  
21 2002, seek enactment of statutory language, including appropriation of necessary  
22 funding, to implement the model described under paragraph (b), as approved under  
23 the federal waivers. Any new resources for supports and services for long-term care  
24 for children with disabilities and their families shall be managed under the program

1 after approval of the federal waivers specified in paragraph (b) and enactment of  
2 necessary statutory language to implement the model under paragraph (b).”.

3 **\*b1409/1.6\* 1681.** Page 1338, line 20: after that line insert:

4 **\*b1409/1.6\*** “(15e) FIFTH STANDARD FOR EMERGENCY DETENTION AND CIVIL  
5 COMMITMENT. The repeal of 1995 Wisconsin Act 292, sections 5, 12, 14, 16, 20, 22, 24,  
6 28, 30, 30h, 32, and 37 (1), and the repeal of 1997 Wisconsin Act 35, sections 141, 144,  
7 147, and 605 (1), apply notwithstanding section 990.03 (3) of the statutes.”.

8 **\*b1413/3.2\* 1682.** Page 1338, line 20: after that line insert:

9 **\*b1413/3.2\*** “(13d) PLAN FOR REGIONAL LABOR COST VARIATIONS FOR NURSING HOME  
10 REIMBURSEMENT. For purposes of determining medical assistance reimbursement for  
11 allowable direct care costs for facilities with respect to adjustments for regional labor  
12 cost variations under section 49.45 (6m) (ar) 1. a. of the statutes, the department of  
13 health and family services, together with representative of the nursing home  
14 industry and organized labor, shall develop a comprehensive plan that specifies  
15 varying regions of the state of Wisconsin with respect to labor costs for nursing home  
16 staff. The department of health and family services shall submit the plan, by  
17 September 1, 2001, or by the first day of the 2nd month beginning after the effective  
18 date of this subsection, whichever is later, to the joint committee on finance for  
19 review. If the cochairpersons of the joint committee on finance do not notify the  
20 secretary of health and family services within 14 working days after the date on  
21 which the plan is submitted that the committee intends to schedule a meeting to  
22 review the plan, the department of health and family services shall implement the  
23 plan in adjusting standards for medical assistance reimbursement of allowable  
24 direct care costs for facilities under section 49.45 (6m) (ar) 1. a. of the statutes. If,

1 within 14 working days after the date on which the plan is submitted, the  
2 cochairpersons of the committee notify the secretary of health and family services  
3 that the committee intends to schedule a meeting to review the plan, the department  
4 of health and family services may implement the plan only upon approval by the  
5 committee.”.

6 **\*b1417/2.3\* 1683.** Page 1338, line 20: after that line insert:

7 **\*b1417/2.3\*** “(18f) RESPITE FACILITIES; RULES. The department of health and  
8 family services shall submit in proposed form the rules required under section 50.85  
9 (8) of the statutes, as created by this act, to the legislative council staff under section  
10 227.15 (1) of the statutes no later than October 31, 2002.”.

11 **\*b1430/2.3\* 1684.** Page 1338, line 20: after that line insert:

12 **\*b1430/2.3\*** “(14b) SUDDEN INFANT DEATH SYNDROME PREVENTION TRAINING;  
13 RULES. The department of health and family services shall submit in proposed form  
14 the rules required under section 48.67 of the statutes, as affected by this act, to the  
15 legislature under section 227.19 of the statutes no later than the first day of the 6th  
16 month beginning after the effective date of this subsection.”.

17 **\*b1454/2.1\* 1685.** Page 1338, line 20: after that line insert:

18 **\*b1454/2.1\*** “(16mn) STUDY ON FUNDING THE HEALTH INSURANCE RISK-SHARING  
19 PLAN. The board of governors of the health insurance risk-sharing plan under  
20 chapter 149 of the statutes, as affected by this act, shall conduct a study on  
21 alternative funding sources for the health insurance risk-sharing plan. No later  
22 than January 1, 2002, the board of governors shall report the results of the study,  
23 together with its findings and recommendations, to the standing committees of the

1 legislature on health in the manner provided under section 13.172 (3) of the statutes  
2 and to the members of the joint committee on finance.”.

3 \*b1545/2.6\* **1686.** Page 1338, line 20: after that line insert:

4 \*b1545/2.6\* “(12r) STATEWIDE TRAUMA CARE SYSTEM; POSITIONS. The authorized  
5 FTE positions for the department of health and family services are increased by 2.0  
6 PR project positions, to be funded from the appropriation account under section  
7 20.435 (1) (kx) of the statutes, for the purposes of the statewide trauma care system  
8 under section 146.56 of the statutes, as affected by this act, for the period beginning  
9 on July 1, 2001, and ending on June 30, 2003.

10 \*b1545/2.6\* (12s) STATEWIDE TRAUMA CARE SYSTEM; REGIONAL ADVISORY TRAUMA  
11 COUNCILS. From the appropriation account under section 20.435 (1) (kx) of the  
12 statutes, the department of health and family services shall expend \$25,000 in state  
13 fiscal year 2001–02 and \$50,000 in state fiscal year 2002–03 for expenses of the  
14 regional advisory trauma councils under section 146.56 (1) of the statutes, as affected  
15 by this act, and shall distribute \$290,000 in state fiscal year 2002–03 as grants to  
16 regional advisory trauma councils for performance of activities under the statewide  
17 trauma system.”.

18 \*b1548/1.1\* **1687.** Page 1338, line 20: after that line insert:

19 \*b1548/1.1\* “(13b) DURABLE MEDICAL EQUIPMENT; CUSTOMIZED WHEELCHAIR.  
20 From the appropriations under section 20.435 (4) (b) and (o) of the statutes, as  
21 affected by this act, notwithstanding the denial of a request for prior authorization  
22 for durable medical equipment for a customized wheelchair, the department of  
23 health and family services shall purchase a customized wheelchair for a resident of

1 the Vernon Manor nursing home in Vernon County who has cerebral palsy and for  
2 whom a physician has determined that a customized wheelchair is necessary.”

3 \*b1845/4.5\* **1688.** Page 1338, line 20: after that line insert:

4 \*b1845/4.5\* “(14k) IMMUNIZATION REGISTRY.

5 (a) The department of health and family services shall submit to the joint  
6 committee on finance a request to supplement the appropriation account under  
7 section 20.435 (4) (bm) of the statutes, as affected by this act, for the purpose of  
8 developing and implementing a statewide immunization registry. The request shall  
9 include a memorandum of understanding between the department of health and  
10 family services and the Marshfield Clinic, on behalf of the Regional Early Childhood  
11 Immunization Network, that specifies the amount of moneys allocated under section  
12 49.175 (1) (ze) 9. of the statutes that will be used to support immunization data  
13 collection by the Regional Early Childhood Immunization Network, outside of the  
14 area currently served by the immunization registry system of the Marshfield Clinic  
15 and that results in a savings for the department’s immunization registry.

16 (b) If the cochairpersons of the committee do not notify the secretary of health  
17 and family services within 14 working days after receiving the memorandum of  
18 understanding and request under paragraph (a) that the cochairpersons have  
19 scheduled a meeting for the purpose of reviewing the request, the appropriation  
20 account under section 20.435 (4) (bm) of the statutes, as affected by this act, shall be  
21 supplemented from the appropriation account under section 20.865 (4) (a) of the  
22 statutes, as provided in the request. If, within 14 working days after receiving the  
23 proposal, the cochairpersons notify the secretary that the cochairpersons have  
24 scheduled a meeting for the purpose of reviewing the request, the appropriation



1 account may be supplemented from the appropriation account under section 20.865  
2 (4) (a) of the statutes only as approved by the committee. Notwithstanding section  
3 13.101 (3) of the statutes, the committee is not required to find that an emergency  
4 exists prior to supplementing the appropriation account under section 20.435 (4)  
5 (bm) of the statutes, as affected by this act.

6 (c) Not later than January 1, 2003, the department of health and family  
7 services shall submit a report on the immunization registry to the legislature in the  
8 manner provided under section 13.172 (2) of the statutes.

9 \*b1845/4.5\* (14L) WINNEBAGO MENTAL HEALTH INSTITUTE AND MENDOTA  
10 MENTAL HEALTH INSTITUTE POSITION AUTHORIZATIONS.

11 (a) The authorized FTE positions for the department of health and family  
12 services are decreased by 1.58 GPR positions, funded from the appropriation under  
13 section 20.435 (2) (a) of the statutes, for the purpose of providing care to residents  
14 of the Winnebago Mental Health Institute and Mendota Mental Health Institute.

15 (b) The authorized FTE positions for the department of health and family  
16 services are increased by 1.58 PR positions, to be funded from the appropriation  
17 under section 20.435 (2) (gk) of the statutes, as affected by this act, for the purpose  
18 of providing care to residents of the Winnebago Mental Health Institute and  
19 Mendota Mental Health Institute.”.

20 \*b2024/1.3\* **1689**. Page 1338, line 20: after that line insert:

21 \*b2024/1.3\* “(14e) MILWAUKEE HEALTH CLINICS GRANTS. In fiscal year 2001–02,  
22 from the appropriation account under section 20.435 (5) (fh) of the statutes, as  
23 affected by this act, the department of health and family services shall provide all  
24 of the following:

1 (a) One grant in the amount of \$273,300 to the Milwaukee Immediate Care  
2 Center to allow continued operation of the facility.

3 (b) One grant in the amount of \$226,700 to the Martin Luther King Heritage  
4 Health Center to expand primary care examination rooms and to create an  
5 emergency care clinic at the Isaac Cogg Community Health Center.”.

6 **\*b2027/1.10\* 1690.** Page 1338, line 20: after that line insert:

7 **\*b2027/1.10\*** “(15k) MEDICAL ASSISTANCE PROVIDER FRAUD AND ABUSE; RULES. The  
8 department of health and family services shall submit in proposed form the rules  
9 required under sections 49.45 (2) (a) 10. c., 11. b., and 12. b. and (b) 6m., 7., 8., and  
10 9., (3) (g) 2. and (h) 1n., and (21) (e) of the statutes, as created by this act, to the  
11 legislative council staff under section 227.15 (1) of the statutes no later than the first  
12 day of the 10th month beginning after the effective date of this subsection.”.

13 **\*b2030/1.3\* 1691.** Page 1338, line 20: after that line insert:

14 **\*b2030/1.3\*** “(14g) FEES FOR PATIENT HEALTH CARE RECORDS; RULES.

15 (a) The department of health and family services shall submit in proposed form  
16 the rules required under section 146.83 (3m) of the statutes, as created by this act,  
17 to the legislative council staff under section 227.15 (1) of the statutes no later than  
18 the first day of the 10th month beginning after the effective date of this subsection.

19 (b) To develop the rules under paragraph (a), the secretary of health and family  
20 services shall establish an advisory committee composed of members who represent  
21 a balance of persons who maintain patient health care records and persons who  
22 request patient health care records.”.

23 **\*b2043/3.1\* 1692.** Page 1338, line 20: after that line insert:

1           **\*b2043/3.1\*** “(13dd) INCREASE IN HOSPITAL AND HEALTH MAINTENANCE  
2 ORGANIZATION RATES OF REIMBURSEMENT. No later than 90 days after the effective date  
3 of this subsection, the department of health and family services shall submit to the  
4 joint committee on finance a plan for distributing the moneys appropriated in the  
5 2001–03 fiscal biennium under section 20.435 (4) (o) and (w) of the statutes, as  
6 affected by this act, for increasing the maximum rate of reimbursement paid to  
7 hospitals and health maintenance organizations for outpatient services provided  
8 under the medical assistance program under subchapter IV of chapter 49 of the  
9 statutes. The plan may not increase the maximum rate of reimbursement paid to  
10 hospitals for outpatient services so that the increase results in an increase in the  
11 discount rate, which is shown as the difference between the rate of reimbursement  
12 paid to fee-for-service providers for the same services that are provided by health  
13 maintenance organizations and the rate of payment made to health maintenance  
14 organizations for those services, of more than \$2,500,000 in each of calendar years  
15 2002 and 2003. If the cochairpersons of the committee do not notify the secretary of  
16 health and family services within 14 working days after receiving the plan that the  
17 cochairpersons have scheduled a meeting for the purpose of reviewing the plan, the  
18 department of health and family services shall implement the plan. If, within 14  
19 working days after receiving the plan, the cochairpersons notify the secretary of  
20 health and family services that the cochairpersons have scheduled a meeting for the  
21 purpose of reviewing the plan, the department of health and family services may  
22 implement the plan only as approved by the committee.”.

23           **\*b2057/1.15\* 1693.** Page 1338, line 20: after that line insert:

24           **\*b2057/1.15\*** “(15j) ASSISTIVE TECHNOLOGY AND ADAPTIVE EQUIPMENT.

1           (a) From the appropriation account under section 20.435 (6) (a) of the statutes,  
2 the subunit in the department of health and family services that deals with physical  
3 disabilities shall expend \$15,000 in each of state fiscal years 2001–02 and 2002–03  
4 to administer funding for assistive technology and adaptive equipment for persons  
5 with physical disabilities; develop statewide reporting mechanisms, contract  
6 performance evaluation, and training; and work with vendors to obtain updated  
7 assistive technology and adaptive equipment.

8           (b) From the appropriation account under section 20.435 (7) (bc) of the statutes,  
9 the department of health and family services shall distribute \$15,000 in each of state  
10 fiscal years 2001–02 and 2002–03 to the Easter Seals Society of Wisconsin, Inc., to  
11 provide persons with disabilities in the agricultural industry with specialized  
12 assistance regarding adaptations or modifications of agricultural equipment.

13           (c) From the appropriation account under section 20.435 (7) (bc) of the statutes,  
14 the department of health and family services shall expend \$20,000 in each of state  
15 fiscal years 2001–02 and 2002–03 to provide recycled medical equipment, including  
16 wheelchairs, and equipment parts, maintenance, and distribution costs to persons  
17 with disabilities.

18           (d) From the appropriation account under section 20.435 (7) (c) of the statutes,  
19 the department of health and family services shall award grants of \$18,750 in each  
20 of state fiscal years 2001–02 and 2002–03 to each of the eight independent living  
21 centers for the severely disabled, to provide information, resources, and assessments  
22 for the needs for assistive technology and adaptive equipment of persons with  
23 disabilities who are residents of the independent living centers.”.

24           **\*b2059/1.3\* 1694.** Page 1338, line 20: after that line insert:

1           **\*b2059/1.3\*** “(13q) HEALTH INSURANCE SUPPLEMENT FOR COMMUNITY DISABILITY  
2 SERVICE PROVIDERS. From the appropriation under section 20.435 (4) (bu) of the  
3 statutes, as created by this act, the department of health and family services shall  
4 in state fiscal year 2001–02 distribute moneys to applying providers of services under  
5 home and community–based waiver programs under 42 USC 1396n (c), including the  
6 long–term support community options program under section 46.27 of the statutes  
7 and the community integration programs under sections 46.275, 46.277, and 46.278  
8 of the statutes, to offset costs of providing health insurance to employees of the  
9 providers. Moneys distributed under this subsection to an applying provider are  
10 limited to the amount the provider expends for employee health care insurance costs  
11 or \$50,000, whichever is less.”

12           **\*b2060/1.3\* 1695.** Page 1338, line 20: after that line insert:

13           **\*b2060/1.3\*** “(13k) EXPANSION OF PROGRAM OF ALL–INCLUSIVE CARE OF THE  
14 ELDERLY. From the appropriation under section 20.435 (7) (bc) of the statutes, the  
15 department of health and family services shall provide \$60,000 for start–up costs to  
16 expand to Racine County the program of all–inclusive care for persons aged 65 or  
17 older authorized under 42 USC 1395 to 1395gg.”

18           **\*b2143/1.1\* 1696.** Page 1338, line 20: after that line insert:

19           **\*b2143/1.1\*** “(14q) MARRIAGE COUNSELING. The authorized FTE positions for  
20 the department of health and family services, funded from the appropriation under  
21 section 20.435 (3) (kx) of the statutes, are decreased by 1.0 PR position for the  
22 provision of marriage counseling services.”

23           **\*b2202/2.8\* 1697.** Page 1338, line 20: after that line insert:

1           **\*b2202/2.8\***“(16h) PRESCRIPTION DRUG ASSISTANCE FOR ELDERLY; ADMINISTRATION.  
2       Before July 1, 2002, the department of health and family services may develop and  
3       submit to the department of administration a proposal for expenditure of the funds  
4       appropriated under section 20.865 (4) (a) of the statutes for administration of the  
5       prescription drug assistance for elderly program under section 49.688 of the statutes,  
6       as created by this act. The department of administration may approve, disapprove,  
7       or modify and approve any proposal it receives under this subsection. If the  
8       department of administration approves the proposal, the department shall submit  
9       the proposal, together with any modifications, to the cochairpersons of the joint  
10      committee on finance. If the cochairpersons of the committee do not notify the  
11      secretaries of administration and health and family services within 14 working days  
12      after receiving the proposal that the cochairpersons have scheduled a meeting for the  
13      purpose of reviewing the proposal, the secretary of administration may transfer from  
14      the appropriation account under section 20.865 (4) (a) of the statutes to the  
15      appropriation account under section 20.435 (4) (a) of the statutes the amount  
16      specified in the proposal or any proposed modifications of the proposal for  
17      expenditure as specified in the proposal or any proposed modifications of the  
18      proposal and may approve any position authority specified in the proposal or any  
19      proposed modifications of the proposal. If, within 14 working days after receiving the  
20      proposal, the cochairpersons notify the secretaries of administration and health and  
21      family services that the cochairpersons have scheduled a meeting for the purpose of  
22      reviewing the proposal, the secretary of administration may not transfer any amount  
23      specified in the proposal or any proposed modifications of the proposal from the  
24      appropriation account under section 20.865 (4) (a) of the statutes and may not

1 approve any position authority specified in the proposal or any proposed  
2 modifications of the proposal, except as approved by the committee.”

3 **\*b2106/1.1\* 1698.** Page 1338, line 22: after that line insert:

4 **\*b2106/1.1\*** “(1x) REPORT ON LOAN FORGIVENESS PROGRAM. The higher  
5 educational aids board shall develop a program to forgive loans of students who  
6 graduate from the University of Wisconsin System or from the technical college  
7 system and farm for a period of 5 consecutive years. The board shall submit a report  
8 summarizing the program to the governor, and to the legislature in the manner  
9 provided under section 13.172 (2) of the statutes, by March 1, 2002.”

10 **\*b1994/8.54\* 1699.** Page 1338, line 24: delete “(1)mk)” and substitute  
11 “(1mk)”.

12 **\*b1601/1.9\* 1700.** Page 1340, line 17: after that line insert:

13 **\*b1601/1.9\*** “(1x) VOTING SYSTEM TRANSITIONAL ASSISTANCE. Notwithstanding  
14 section 13.101 (3) (a) of the statutes, if the elections board requests a supplemental  
15 appropriation from the joint committee on finance for the purpose of providing voting  
16 system transitional assistance under section 7.08 (7) of the statutes, as created by  
17 this act, or SECTION 9115 (1x) of this act, no finding of emergency is required.  
18 Notwithstanding sections 13.10 and 13.101 (3) of the statutes, if the elections board  
19 requests a supplemental appropriation under this subsection, and the  
20 cochairpersons of the joint committee on finance do not notify the elections board that  
21 a meeting of the committee has been scheduled to discuss the request within 14  
22 working days of the date that the request is made, the request is considered to be  
23 approved by the committee.”

24 **\*b2087/1.1\* 1701.** Page 1341, line 9: after that line insert:

1           **\*b2087/1.1\*** “(1q) HIGH-CAPACITY WELL STUDY. The joint legislative council shall  
2 study the issues raised by high-capacity wells in this state.”.

3           **\*b2062/1.1\* 1702.** Page 1341, line 24: after that line insert:

4           **\*b2062/1.1\*** “(2z) AUDIT OF GEOGRAPHIC INFORMATION SYSTEMS MAPPING SERVICES.  
5 The joint legislative audit committee is requested to, and may, direct the legislative  
6 audit bureau to perform a performance evaluation audit of the geographic  
7 information systems mapping services provided by the department of natural  
8 resources. The audit shall include an analysis of the degree to which the services  
9 offered by the department of natural resources compete with the services offered by  
10 private businesses and an analysis of whether it is most cost-effective for those  
11 services to be provided by the department of natural resources or by private  
12 businesses. If the committee directs the legislative audit bureau to perform an audit,  
13 the bureau shall file its report as described in section 13.94 (1) (b) of the statutes.”.

14           **\*b2036/1.1\* 1703.** Page 1343, line 5: after that line insert:

15           **\*b2036/1.1\*** “(3xx) ACCUMULATED UNUSED SICK LEAVE CREDIT CONVERSION STUDY.

16           (a) The joint survey committee on retirement systems shall study the issue of  
17 allowing participants in the Wisconsin retirement system who have terminated  
18 covered employment and who have at least 25 years of creditable service under the  
19 Wisconsin retirement system, but who are not eligible to receive an immediate  
20 annuity under the Wisconsin retirement system at the time that they terminate  
21 covered employment, to be able to convert their accumulated unused sick leave into  
22 credits for the payment of health insurance premiums under section 40.05 (4) (b) of  
23 the statutes on the date on which the department of employee trust funds receives  
24 the participant’s application for a retirement annuity or for a lump sum payment



1 under section 40.25 (1) of the statutes. The departments of employment relations  
2 and employee trust funds shall provide any information requested by the joint  
3 survey committee on retirement systems. The joint survey committee on retirement  
4 systems shall submit the results of the study and recommendations to the  
5 department of employment relations no later than January 1, 2002.

6 (b) No later than 30 days after receiving the results of the study and  
7 recommendations submitted under paragraph (a), the department of employment  
8 relations shall submit proposed legislation incorporating the recommendations to  
9 the joint committee on employment relations.”.

10 **\*b2189/1.4\* 1704.** Page 1343, line 5: after that line insert:

11 **\*b2189/1.4\*** “(3y) AUDIT OF STATE AIRCRAFT USAGE. The joint legislative audit  
12 committee is requested to direct the legislative audit bureau to conduct a  
13 performance evaluation audit of aircraft usage by state agencies. If the legislative  
14 audit bureau performs the audit, the bureau is requested to include an evaluation  
15 of whether the current number of aircraft owned by the state is appropriate. If the  
16 legislative audit bureau performs the audit, it shall file its report as described under  
17 section 13.94 (1) (b) of the statutes by January 1, 2003.”.

18 **\*b0958/1.1\* 1705.** Page 1343, line 11: after that line insert:

19 “(4z) STUDY ON NEW ECONOMY. The joint legislative council is requested to  
20 conduct a study on how the state government, the state’s research universities, and  
21 the state’s business community can foster economic development in this state by  
22 assisting and developing businesses and industries that are based on science and  
23 technology. If the joint legislative council conducts the study, the joint legislative  
24 council shall report its findings, conclusions, and recommendations to the legislature

1 in the manner provided under section 13.172 (2) of the statutes by January 1, 2002,  
2 and shall include in its report recommendations relating to all of the following:

3 (a) Ways to increase the number and percentage of jobs in this state in  
4 businesses and industries that are based on science and technology.

5 (b) Ways to increase the average earnings of employees employed in this state  
6 in businesses and industries that are based on science and technology.

7 (c) Ways to increase the amount of venture capital invested in this state and  
8 the amount spent on research and development in this state.

9 (d) Ways to increase the number of homes in this state that have computers and  
10 access to the Internet.

11 (e) A strategy to bring the best and brightest researchers to this state.”.

12 **\*b0967/1.1\* 1706.** Page 1343, line 11: after that line insert:

13 **\*b0967/1.1\*** “(4b) JURY SELECTION STUDY AND REPORT. The joint legislative  
14 council is requested to study how juries are selected, including what actions are  
15 needed to increase the participation of racial and ethnic minorities on juries so that  
16 juries reflect the racial and ethnic composition of the areas from which the juries  
17 were selected. If the joint legislative council conducts the study, it shall report its  
18 findings and recommendations to the legislature in the manner provided under  
19 section 13.172 (2) of the statutes.”.

20 **\*b2012/2.11\* 1707.** Page 1343, line 11: after that line insert:

21 **\*b2012/2.11\*** “(4m) EVALUATION AND REPORT TO LEGISLATURE. By October 1,  
22 2004, the legislative audit bureau shall evaluate, on a quantitative and qualitative  
23 basis, the success of restorative justice programming in Milwaukee county and the  
24 county selected under section 978.044 (4) of the statutes, as created by this act, in

1 serving victims, offenders, and communities affected by crime and shall report its  
2 findings to the appropriate standing committees of the legislature, as determined by  
3 the speaker of the assembly and the president of the senate, under section 13.172 (3)  
4 of the statutes.”.

5 **\*b2175/2.5\* 1708.** Page 1343, line 11: after that line insert:

6 **\*b2175/2.5\*** “(5q) AUDIT OF THE DIVISION OF INTERNATIONAL AND EXPORT  
7 DEVELOPMENT. The joint legislative audit committee is requested to direct the  
8 legislative audit bureau to perform a financial and performance evaluation audit of  
9 the division of international and export development in the department of commerce.  
10 The audit shall examine the general operations of the division. If the committee  
11 directs the legislative audit bureau to perform the audit under this subsection, the  
12 bureau shall file its report as described in section 13.94 (1) (b) of the statutes by  
13 January 1, 2003.”.

14 **\*b2179/2.16\* 1709.** Page 1343, line 24: after that line insert:

15 **\*b2179/2.16\*** “(1k) RECYCLING EFFICIENCY INCENTIVE GRANTS. Notwithstanding  
16 section 16.42 (1) (e) of the statutes, in submitting information under section 16.42  
17 of the statutes for purposes of the 2003–05 biennial budget bill, the department of  
18 natural resources shall submit information concerning the appropriation under  
19 section 20.370 (6) (bv) of the statutes, as created by this act, as though the amount  
20 appropriated to the department under that appropriation for fiscal year 2002–03  
21 were \$7,600,000.

22 **\*b2179/2.16\*** (1kL) EMERGENCY RULES FOR RECYCLING PILOT PROGRAM. Using the  
23 procedure under section 227.24 of the statutes, the department of natural resources  
24 may promulgate as emergency rules the rules required under section 287.11 (4) (a)

1 of the statutes, as created by this act. Notwithstanding section 227.24 (1) (c) and (2)  
2 of the statutes, the emergency rules may remain in effect until December 31, 2005.  
3 Notwithstanding section 227.24 (1) (a) and (3) of the statutes, the department is not  
4 required to provide evidence that promulgating a rule under this subsection as an  
5 emergency rule is necessary for the preservation of public peace, health, safety, or  
6 welfare and is not required to provide a finding of emergency for a rule promulgated  
7 under this subsection.

8 \*b2179/2.16\* (1km) RECYCLING POSITION AUTHORIZATION. The authorized FTE  
9 positions for the department of natural resources are increased by 1.0 SEG position  
10 to be funded from the appropriation under section 20.370 (2) (hq) of the statutes, for  
11 recycling program administration.”.

12 \*b0845/3.30\* **1710**. Page 1344, line 13: after that line insert:

13 \*b0845/3.30\* “(2g) NONPOINT SOURCE POSITIONS. The authorized FTE positions  
14 for the department of natural resources are increased by 5.5 SEG positions, funded  
15 by the appropriation under section 20.370 (3) (mt) of the statutes, to reflect the  
16 transfer of funding for nonpoint source water pollution control to the environmental  
17 fund.

18 \*b0845/3.30\* (2h) NONPOINT SOURCE ADMINISTRATION. The authorized FTE  
19 positions for the department of natural resources are increased by 8.0 SEG positions,  
20 funded by the appropriation under section 20.370 (4) (mr) of the statutes, to reflect  
21 the transfer of funding for nonpoint source water pollution control to the  
22 environmental fund.”.

23 \*b2077/1.5\* **1711**. Page 1344, line 13: after that line insert:

1           **\*b2077/1.5\*** “(2t) COMPUTER ACCESSIBLE WATER RESOURCE MANAGEMENT  
2 INFORMATION.

3           (a) During the 2001–03 fiscal biennium, the department of natural resources  
4 may submit to the joint committee on finance a proposal concerning the continued  
5 development of a system to provide computer accessible water resource management  
6 information.

7           (b) If the cochairpersons of the committee do not notify the department within  
8 14 working days after the date of any submittal under paragraph (a) that the  
9 committee has scheduled a meeting for the purpose of reviewing the proposal, the  
10 appropriation under section 20.370 (4) (aq) of the statutes, as affected by this act, is  
11 supplemented by \$100,000 for fiscal year 2002–03, from the appropriation account  
12 under section 20.865 (4) (u) of the statutes, and the appropriation under section  
13 20.370 (4) (ax) of the statutes, as created by this act, is supplemented by \$100,000  
14 for fiscal year 2002–03, from the appropriation account under section 20.865 (4) (u)  
15 of the statutes, for the purpose of implementing the proposal. If, within 14 working  
16 days after the date of the submittal under paragraph (a), the cochairpersons of the  
17 committee notify the department that the committee has scheduled a meeting for the  
18 purpose of reviewing the proposal and if the committee approves the proposal, the  
19 committee may, from the appropriation under section 20.865 (4) (u) of the statutes,  
20 supplement the appropriation under section 20.370 (4) (aq) of the statutes, as  
21 affected by this act, by an amount not to exceed \$100,000 for fiscal year 2002–03 and  
22 may supplement the appropriation under section 20.370 (4) (ax) of the statutes, as  
23 created by this act, by an amount not to exceed \$100,000 for fiscal year 2002–03 for  
24 the purpose of implementing the proposal. Notwithstanding section 13.101 (3) (a)  
25 of the statutes, the committee is not required to find that an emergency exists.”

1           **\*b1060/1.4\* 1712.** Page 1344, line 14: delete lines 14 to 19.

2           **\*b0804/2.3\* 1713.** Page 1344, line 19: after that line insert:

3           **\*b0804/2.3\*** “(4p) SPARTA OVERPASS. During the 2001–03 fiscal biennium, the  
4 department of natural resources shall provide \$124,000 from the appropriation  
5 under section 20.370 (5) (cz) of the statutes, as created by this act, to the city of Sparta  
6 in Monroe County for construction of the snowmobile–bicycle–pedestrian overpass  
7 over I 90 specified in SECTION 9152 (4k) of this act.”.

8           **\*b2221/3.148\* 1714.** Page 1346, line 3: delete lines 3 to 14 and substitute:

9           **\*b2221/3.148\*** “(5mk) GREAT LAKES FORESTRY MUSEUM.

10           (a) In fiscal year 2001–02, from the appropriation under section 20.370 (5) (aw)  
11 of the statutes, as affected by this act, the department of natural resources shall  
12 award a grant in an amount not to exceed \$150,000 to an organization known as the  
13 Great Lakes Forestry Museum to develop a facility in the city of Rice Lake for  
14 educating the public about the history of forestry and logging in this state. In fiscal  
15 year 2002–03, from the appropriation under section 20.375 (2) (rq) of the statutes,  
16 as created by this act, the department of forestry shall award a grant in an amount  
17 not to exceed \$150,000 to the same organization for the same purpose. The amount  
18 of the funding shall be equal to the amount of contributions towards the facility from  
19 funding sources other than this state.

20           (b) Within 6 months after spending the full amount of the grants under  
21 paragraph (a), the organization shall submit to the department of natural resources  
22 and the department of forestry a report detailing how the grant proceeds were used.”.

23           **\*b2073/2.2\* 1715.** Page 1346, line 15: before that line insert:

1           **\*b2073/2.2\*** (5vv) URBAN FORESTRY GRANT FOR WINNEBAGO COUNTY. From the  
2 appropriation under section 20.370 (5) (bw) of the statutes, as affected by this act,  
3 and notwithstanding the limitation under section 23.097 (1) of the statutes that  
4 urban forestry grants be awarded to cities and villages, the department of natural  
5 resources shall provide \$37,500 in fiscal year 2001–02 to Winnebago County to  
6 provide funding to Winnebago County under section 23.097 of the statutes, as  
7 affected by this act.

8           **\*b2073/2.2\*** (5vw) URBAN FORESTRY GRANT FOR OUTAGAMIE COUNTY. From the  
9 appropriation under section 20.370 (5) (bw) of the statutes, as affected by this act,  
10 and notwithstanding the limitation under section 23.097 (1) of the statutes that  
11 urban forestry grants be awarded to cities and villages, the department of natural  
12 resources shall provide \$37,500 in fiscal year 2001–02 to Outagamie County to  
13 provide funding to Outagamie County under section 23.097 of the statutes, as  
14 affected by this act.

15           **\*b2073/2.2\*** (5vx) URBAN FORESTRY GRANT FOR BURNETT COUNTY. From the  
16 appropriation under section 20.370 (5) (bw) of the statutes, as affected by this act,  
17 and notwithstanding the limitation under section 23.097 (1) of the statutes that  
18 urban forestry grants be awarded to cities and villages, the department of natural  
19 resources shall provide \$25,000 in fiscal year 2001–02 to Burnett County to provide  
20 funding to Burnett County under section 23.097 of the statutes, as affected by this  
21 act.

22           **\*b2073/2.2\*** (5vy) URBAN FORESTRY GRANT FOR WAUPACA. From the  
23 appropriation under section 20.370 (5) (bw) of the statutes, as affected by this act,  
24 the department of natural resources shall provide \$15,000 in fiscal year 2001–02 and  
25 from the appropriation under section 20.375 (2) (w) of the statutes, as affected by this

1 act, the department of forestry shall provide \$15,000 in fiscal year 2002–03 to the city  
2 of Waupaca for a tree planting demonstration project.”.

3 **\*b2221/3.149\* 1716.** Page 1346, line 17: after “2001–02 and” insert “from  
4 the appropriation under section 20.375 (2) (w) of the statutes, as affected by this act,  
5 the department of forestry shall provide”.

6 **\*b2073/2.3\* 1717.** Page 1346, line 17: delete “\$50,000 in fiscal year 2001–02  
7 and \$50,000” and substitute “\$150,000 in fiscal year 2001–02 and \$150,000”.

8 **\*b2221/3.150\* 1718.** Page 1346, line 21: after “2001–02 and” insert “from  
9 the appropriation under section 20.375 (2) (w) of the statutes, as affected by this act,  
10 the department of forestry shall provide”.

11 **\*b0780/2.1\* 1719.** Page 1348, line 6: after that line insert:

12 **\*b0780/2.1\*** “(8d) MANITOWOC RIVER PROJECT. From the appropriation under  
13 section 20.370 (5) (cq) of the statutes, as affected by this act, and before applying the  
14 percentages under section 30.92 (4) (b) 6. of the statutes, the department of natural  
15 resources in fiscal year 2001–02 shall provide \$340,000 to the city of Manitowoc to  
16 dredge the Manitowoc River in the area where the submarine U.S.S. Cobia is moored  
17 and to make dock wall repairs and improvements to that mooring area. The city of  
18 Manitowoc need not contribute any moneys to match the amount provided from the  
19 appropriation under section 20.370 (5) (cq) of the statutes, as affected by this act.  
20 Notwithstanding section 30.92 (4) (b) 7. or 8. a. of the statutes, as affected by this act,  
21 the dredging project specified under this subsection qualifies as a recreational  
22 boating project for the purpose of providing moneys under this subsection. This  
23 project need not be placed on the priority list under section 30.92 (3) (a) of the  
24 statutes. This subsection does not apply after June 30, 2002.”.



1           **\*b0835/1.1\* 1720.** Page 1348, line 6: after that line insert:

2           **\*b0835/1.1\*** “(8c) JANESVILLE RIVERFRONT PARKWAY DEVELOPMENT PROJECT. From  
3 the appropriation under section 20.370 (5) (cq) of the statutes, as affected by this act,  
4 the department of natural resources shall provide \$250,000 to the city of Janesville  
5 for a project to develop a riverfront parkway that includes the development of a  
6 marina with a boat launch and transient boat slips. The amount expended under  
7 this subsection shall be considered an expenditure for an inland water project under  
8 section 30.92 (4) (b) 6. of the statutes. The city of Janesville need not contribute any  
9 moneys to match the amount provided from the appropriation under section 20.370  
10 (5) (cq) of the statutes, as affected by this act. Notwithstanding section 30.92 (4) (b)  
11 4., 7., or 8. of the statutes, as affected by this act, the project specified under this  
12 subsection qualifies as a recreational boating project for the purpose of providing  
13 moneys under this subsection. This project need not be placed on the priority list  
14 under section 30.92 (3) (a) of the statutes. This subsection does not apply after June  
15 30, 2003.”.

16           **\*b0915/2.1\* 1721.** Page 1348, line 6: after that line insert:

17           **\*b0915/2.1\*** “(8m) PERROT STATE PARK BRIDGE STUDY. The department of natural  
18 resources shall study the feasibility and desirability of constructing a bridge at  
19 Perrot State Park in the town of Trempealeau that would provide safe access by park  
20 users to Trempealeau Mountain. No later than June 30, 2002, the department shall  
21 submit a report to the legislature concerning the results of the study in the manner  
22 provided under section 13.172 (2) of the statutes.”.

23           **\*b1018/1.1\* 1722.** Page 1348, line 6: after that line insert:

1           **\*b1018/1.1\*** “(8k) MENOMINEE RIVER BOAT LAUNCH IMPROVEMENTS. From the  
2 appropriation under section 20.370 (5) (cq) of the statutes, as affected by this act, and  
3 before applying the percentages under section 30.92 (4) (b) 6. of the statutes, the  
4 department of natural resources shall provide to the city of Marinette the amount  
5 necessary for improvements to boat launching facilities, including parking lots, that  
6 provide access to the Menominee River, in an amount not to exceed \$242,600. This  
7 project need not be placed on the priority list under section 30.92 (3) (a) of the  
8 statutes. This subsection does not apply after June 30, 2003.”

9           **\*b1631/3.4\* 1723.** Page 1348, line 6: after that line insert:

10          **\*b1631/3.4\*** “(9n) SOUTHEASTERN WISCONSIN FOX RIVER COMMISSION. The  
11 department of natural resources shall provide in fiscal year 2001–02, from the  
12 appropriation under section 20.370 (5) (cq) of the statutes, as affected by this act,  
13 \$200,000 for the Southeastern Wisconsin Fox River commission. The commission  
14 may use these funds for its activities authorized under subchapter VI of chapter 33  
15 of the statutes and for providing matching funding for any grants that the  
16 commission may be able to obtain.”

17          **\*b1644/2.1\* 1724.** Page 1348, line 6: after that line insert:

18          **\*b1644/2.1\*** “(8q) LAKE MANAGEMENT GRANT FOR FISH LAKE. From the  
19 appropriation under section 20.370 (6) (ar) of the statutes, the department of natural  
20 resources during fiscal year 2001–02 shall provide a lake management grant of  
21 \$200,000 to Dane County for water quality and lake level improvements for Fish  
22 Lake and Mud Lake in Dane County and Crystal Lake located in both Dane County  
23 and Columbia County. The 75% limitation under section 281.69 (2) (a) of the statutes  
24 does not apply to this grant.”