

2001 DRAFTING REQUEST

Bill

Received: 09/06/2001

Received By: phurley

Wanted: As time permits

Identical to LRB:

For: Phil Montgomery (608) 266-5840

By/Representing:

This file may be shown to any legislator: NO

Drafter: phurley

May Contact:

Addl. Drafters:

Subject: **Transportation - highways**

Extra Copies: **TNF, ARG**

Submit via email: NO

Pre Topic:

No specific pre topic given

Topic:

Leo Frigo Memorial bridge designation

Instructions:

designate Leo Frigo Memorial bridge

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviwed</u>	<u>Typed</u>	<u>Proofcd</u>	<u>Submitted</u>	<u>Jacketcd</u>	<u>Required</u>
/?	phurley 09/06/2001	jdye 09/10/2001		_____			State
/1			pgreensl 09/10/2001	_____	lrb_docadmin 09/10/2001		State
/2	phurley 09/13/2001	wjackson 09/21/2001	kfollet 09/21/2001	_____	lrb_docadmin 09/21/2001	lrb_docadmin 09/21/2001	
				_____	lrb_docadmin 09/21/2001		

FE Sent For:

→ AT
Intro.

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FE Sent For:

kj
9/21
Self 9/12
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1?	phurley	11/9/10 jld	9/10 pg	9/10 self			

FE Sent For:

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↑
stays

3734/1

2001 BILL

in
9-6-01

Regen

1 **AN ACT to create** 84.1033 of the statutes; **relating to:** designating the bridge on
 2 I 43 across the Fox River in the city of Green Bay as the Leo Frigo Memorial
 3 Bridge.

Analysis by the Legislative Reference Bureau

This bill directs the department of transportation to designate and mark the bridge on I 43 across the Fox River in the city of Green Bay as the "Leo Frigo Memorial Bridge" in recognition and appreciation of the civic and philanthropic contributions of Leo Frigo, a business leader in the Green Bay area who founded one of the largest food pantry programs in the country.

For further information see the *state* fiscal estimate, which will be printed as an appendix to this bill.

The people of the state of Wisconsin, represented in senate and assembly, do enact as follows:

4 **SECTION 1.** 84.1033 of the statutes is created to read:
 5 **84.1033 Leo Frigo Memorial Bridge.** No later than June 30, 2003, the
 6 department shall designate and mark the bridge on I 43 across the Fox River in the
 7 city of Green Bay as the "Leo Frigo Memorial Bridge" in recognition and appreciation

BILL

1 of Leo Frigo, a civic and philanthropic leader in the Green Bay area whose legacy
2 includes one of the largest food pantry programs in the nation for feeding the hungry.

3

4

(END)

+ jld

This is
12 - redraft
already run

2001 BILL

h
9-13-01
needed
by
9-21-01

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6 months after
the effective date
of this section... [revisor inserts date]

BILL

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3

4

(END)



State of Wisconsin

LEGISLATIVE REFERENCE BUREAU

100 NORTH HAMILTON STREET
5TH FLOOR
MADISON, WI 53701-2037

STEPHEN R. MILLER
CHIEF

LEGAL SECTION: (608) 266-3561
LEGAL FAX: (608) 264-6948

September 21, 2001

MEMORANDUM

To: Representative Montgomery

From: Peggy J. Hurley, Legislative Attorney

Re: LRB-3734/2 Leo Frigo Memorial bridge designation

The attached draft was prepared at your request. Please review it carefully to ensure that it is accurate and satisfies your intent. If it does and you would like it jacketed for introduction, please indicate below for which house you would like the draft jacketed and return this memorandum to our office. If you have any questions about jacketing, please call our program assistants at 266-3561. Please allow one day for jacketing.

JACKET FOR ASSEMBLY JACKET FOR SENATE

If you have any questions concerning the attached draft, or would like to have it redrafted, please contact me at (608) 266-8906 or at the address indicated at the top of this memorandum.

If the last paragraph of the analysis states that a fiscal estimate will be prepared, the LRB will request that it be prepared after the draft is introduced. You may obtain a fiscal estimate on the attached draft before it is introduced by calling our program assistants at 266-3561. Please note that if you have previously requested that a fiscal estimate be prepared on an earlier version of this draft, you will need to call our program assistants in order to obtain a fiscal estimate on this version before it is introduced.

Please call our program assistants at 266-3561 if you have any questions regarding this memorandum.