



# STATE OF WISCONSIN Assembly Journal

## Ninety-Fifth Regular Session

10:30 A.M.

TUESDAY, July 10, 2001

The Assembly met in the Assembly Chamber located in the State Capitol.

Representative M. Lehman in the chair.

The Assembly dispensed with the call of the roll.

---

### AMENDMENTS OFFERED

Assembly amendment 1 to **Assembly Bill 256** offered by committee on **Public Health**.

Assembly substitute amendment 1 to **Assembly Bill 266** offered by Representative Hoven.

---

### ADMINISTRATIVE RULES

#### **Assembly Clearinghouse Rule 00–140**

Relating to classification, assessment and evaluation and program review.

Submitted by Department of Corrections.

Report received from Agency, July 6, 2001.

To committee on **Corrections and the Courts**.

Referred on July 10, 2001.

#### **Assembly Clearinghouse Rule 01–033**

Relating to standards for water public utility service.

Submitted by Public Service Commission.

Report received from Agency, July 6, 2001.

To committee on **Energy and Utilities**.

Referred on July 10, 2001.

#### **Assembly Clearinghouse Rule 01–034**

Relating to seals and stamps.

Submitted by Department of Regulation and Licensing.

Report received from Agency, July 2, 2001.

To committee on **Information Policy and Technology**.

Referred on July 10, 2001.

#### **Assembly Clearinghouse Rule 01–039**

Relating to the unemployment insurance requirement of ability to work and availability for work.

Submitted by Department of Workforce Development.

Report received from Agency, July 6, 2001.

To committee on **Labor and Workforce Development**.

Referred on July 10, 2001.

#### **Assembly Clearinghouse Rule 01–051**

Relating to the collection, analysis and dissemination of health care information.

Submitted by Department of Health and Family Services.

Report received from Agency, July 2, 2001.

To committee on **Health**.

Referred on July 10, 2001.

#### **Assembly Clearinghouse Rule 01–052**

Relating to licensing of ambulance service providers and licensing of emergency medical technicians–basic and emergency medical technicians–basic IV.

Submitted by Department of Health and Family Services.

Report received from Agency, July 3, 2001.

To committee on **Public Health**.

Referred on July 10, 2001.

---

### INTRODUCTION AND REFERENCE OF PROPOSALS

Read first time and referred:

#### **Assembly Bill 459**

Relating to: access to certain public records containing social security account numbers of individuals; creating a nonrefundable income tax and franchise tax credit for information technology training; prohibiting certain telephone solicitations; prohibiting the disclosure of information on credit and debit card receipts for the purchase of motor fuel; use of caller identification blocking services by telephone solicitors; credit card records; disclosure of credit reports; use of social security numbers as medical or health insurance identifiers; preparation of privacy impact statements for bills that would have an impact on personal privacy; place of trial for persons charged with certain crimes; the use of a person's social security number in his or her student identification number at private institutions of higher education; written policies on entering locker rooms being used by athletic teams representing certain schools or by professional athletic teams; interception of oral communications between an employee of a retail business and a customer of the retail business; expanding the right of privacy; tracking of consumer Internet usage by issuers of consumer credit; and providing penalties.

By Representatives Schneider, Sinicki and Turner; cosponsored by Senator Erpenbach.

To committee on **Personal Privacy**.

**COMMITTEE REPORTS**

The committee on **Public Health** reports and recommends:

**Assembly Bill 256**

Relating to: licensing perfusionists, creating a perfusionists examining council, and granting rule-making authority.

Assembly amendment 1 adoption:

Ayes: 7 – Representatives Urban, Lippert, Freese, Johnsrud, McCormick, Wasserman and Schneider.  
Noes: 0.

Passage as amended:

Ayes: 7 – Representatives Urban, Lippert, Freese, Johnsrud, McCormick, Wasserman and Schneider.  
Noes: 0.

To committee on **Rules**.

**Assembly Bill 267**

Relating to: including dentists and dental hygienists as health care professionals for the purpose of forming service corporations.

Passage:

Ayes: 7 – Representatives Urban, Lippert, Freese, Johnsrud, McCormick, Carpenter and Wasserman.  
Noes: 0.

To committee on **Rules**.

*FRANK URBAN*  
Chairperson  
Committee on Public Health

**MESSAGE FROM THE SENATE**

By Donald J. Schneider, Senate Chief Clerk.

Mr. Speaker:

I am directed to inform you that the Senate has

Appointed a Committee of Conference on **Senate Bill 55** pursuant to **Assembly Joint Resolution 55**: Senators Chvala, Burke, George and Panzer.

**CHIEF CLERK REPORTS**

The Chief Clerk records:

**Assembly Bill 274**

Presented to the Governor on Tuesday, July 10, 2001.

*JOHN A. SCOCOS*  
Assembly Chief Clerk

**EXECUTIVE COMMUNICATIONS**

State of Wisconsin  
Office of the Governor  
Madison

July 10, 2001

To the Honorable Members of the Assembly:

The following bill, originating in the Assembly, has been approved, signed and deposited in the office of the Secretary of State:

<u>Bill Number</u>	<u>Act Number</u>	<u>Date Approved</u>
<b>Assembly Bill 274</b>	..... 13 .....	July 10, 2001

Respectfully submitted,  
*SCOTT MCCALLUM*  
Governor

**REFERENCE BUREAU CORRECTIONS**

Assembly Amendment 1 to Assembly Substitute Amendment 1 to **Senate Bill 55**

1. Page 1025, line 2: delete “not” and substitute “not”.

**SPEAKER’S APPOINTMENTS**

July 5, 2001

The Honorable John Scocos  
Assembly Chief Clerk  
[John.Scocos@legis.state.wi.us](mailto:John.Scocos@legis.state.wi.us)

Dear Chief Clerk:

As assembly Speaker, I have appointed Representatives Steven Foti, John Gard, and myself, and on the nomination of the Minority Leader, Representative Spencer Black to the Committee of Conference on 2001 Senate Bill 55. This action is in accordance with 2001 Assembly Joint Resolution 55 as amended, Joint Rule 3, and Assembly Rules 3 and 9. I shall serve as Assembly Chair.

Please publish this electronic document in the Assembly Journal and serve notice of these appointments to the committee members and interested parties. If you have any questions, please contact Adam Peer in my office.

Sincerely,  
*SCOTT R. JENSEN*  
Assembly Speaker

---

**COMMUNICATIONS**

July 5, 2001

Speaker Scott Jensen  
State Assembly  
211 West, State Capitol  
Hand Deliver

Dear Speaker Jensen:

I am nominating myself as the Democratic Assembly member on the Committee of Conference on 2001 Senate Bill 55 effective immediately.

Sincerely,  
*SPENCER BLACK*  
Assembly Minority Leader

---

**ADJOURNMENT**

Representative Foti moved that the Assembly stand adjourned until 10:00 A.M. on Thursday, July 12.

The question was: Shall the Assembly stand adjourned?

Motion carried.

The Assembly stood adjourned.

10:31 A.M.