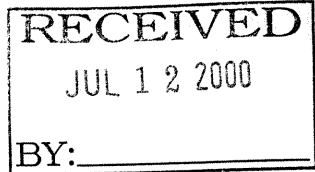




TOMMY G. THOMPSON

**Governor
State of Wisconsin**



July 5, 2000

To the Honorable Members of the Senate:

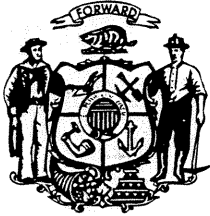
I am pleased to nominate and with the advice and consent of the Senate, do appoint Jerry Baumbach to the Public Defender Board effective July 5, 2000, pursuant to the statute governing, to serve an interim term to expire May 1, 2002.

Mr. Baumbach will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

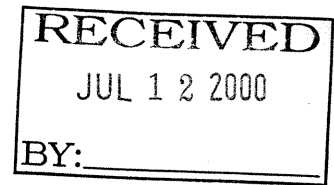
A handwritten signature in black ink, appearing to read "Tommy".

TOMMY G. THOMPSON
Governor
TGT/nkw



TOMMY G. THOMPSON

**Governor
State of Wisconsin**



GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Jerry Baumbach
Office of Justice Assistance
131 W. Wilson Street, Suite 202
Madison, WI 53702

E-MAIL ADDRESS: jerry.baumbach@oja.state.wi.us

RESIDES IN: Sun Prairie

TELEPHONE: 608/266-3323 (W)

OCCUPATION: Executive Director
Office of Justice Assistance

APPOINTED TO: Public Defender Board
(public member)

TERM: an interim term to expire May 1, 2002

SUCCEEDS: vacancy (B. Morris)

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: July 5, 2000

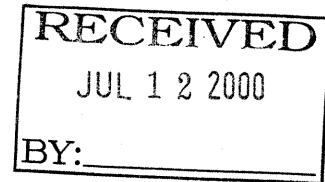
DATE OF NOMINATION: July 5, 2000

COMPENSATION: reimbursement of expenses



TOMMY G. THOMPSON

Governor
State of Wisconsin



July 5, 2000

Jerry Baumbach
Office of Justice Assistance
131 W. Wilson Street, Suite 202
Madison, WI 53702

Dear Mr. Baumbach:

This letter is to confirm your nomination to the Public Defender Board effective July 5, 2000 to serve an interim term to expire May 1, 2002.

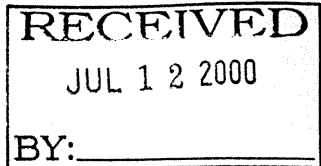
This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,

TOMMY G. THOMPSON
Governor

TGT/nkw



Jerry Baumbach
2200 Michigan Avenue
Sun Prairie, WI. 53590
(608) 837-3063

EMPLOYMENT

State of Wisconsin
Office of Justice Assistance - July 1, 1998 to Present
Executive Director

Administers a \$23,000,000 annual budget which includes 13 Federally Funded Programs. Supervises 21 staff members. Oversees 3 appointed Commissions assigned to the Office of Justice Assistance and directs the policies of these Commissions.

Attends meeting on behalf of the Governor.

Active Member of the National Criminal Justice Association, a Member of the Law Enforcement Standards Board, Member of the Commission on Alcohol and Drug Abuse Association (AODA).

Customer Sales Director

Martin Security, Inc.

Madison, Wisconsin

January 1, 1998 - June 1, 1998

- Marketed Martin Securities and acquired security contracts.
- Supervised security personnel in Southeastern Wisconsin.

Director of Gubernatorial Security

Madison, Wisconsin

August 1970 - December 31, 1997

- Developed and implemented gubernatorial security details for twenty-eight years.
- Protected five governors and their families.
- Provided protective details for visiting dignitaries such as presidential candidates, governors and Hollywood actors and actresses.
- Coordinated and participated in state, national and international travel.
- Initiated and documented all investigations of complaints and threats directed towards governors and their families.
- Coordinated investigations amongst U.S. Secret Service and multiple law enforcement organizations.
- Organized security and transportation details for the 1992 Republican Governor's Association.

SPECIAL TRAINING

- **U.S Secret Service Dignitary Protective Schools**
Atlanta, GA (1972)
Washington D.C. (1982)
Las Vegas (1994)
- **Richard J. Kobitz: School of Investigative Report Writing**
Baltimore, MA.(1973, 1974)
- **U.S. Secret Service School of Criminal & Investigative Photography**
Washington D.C. 1988
- **Aircraft Security and Anti-Terrorism Tactics Abroad**
New York, NY (1988)

EDUCATION

Wisconsin State Patrol Academy (1966)
Sparta, Wisconsin

University of Wisconsin-La Crosse (1963-65)
La Crosse, Wisconsin



STATE OF WISCONSIN
ETHICS BOARD

RECEIVED

JUL 21 2000

BY: _____

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson
Gordon B. Baldwin

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
e-mail: ethics@ethics.state.wi.us
web: <http://ethics.state.wi.us>

Roth Judd
Director

NOMINEE: Jerry Baumbach

POSITION: Member, Public Defender Board
(public member)

STATUTORY
REFERENCE:

15.78 Public defender board. There is created a public defender board consisting of 9 members No member may be, or be employed on the staff of, a judicial or law enforcement officer, district attorney, corporation counsel or the state public defender. At least 5 members shall be members of the state bar of Wisconsin.

7/21/00 cw

SENATE COMMITTEE ON JUDICIARY AND CONSUMER AFFAIRS: Senators George (Chair), Risser, Clausing, Huelsman and Darling.

Statement of Economic Interests

Filed in 2000 for calendar year 1999 • Return this completed form by April 30, 2000

Name: **Baumbach, Jerry**
 State position: **Office of Justice Assistance**
 (held or sought) **Executive Director**

STATE ETHICS BOARD
 "Office Review"
 APR 5 2000
 [Handwritten initials]

→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

Part A. Investments, creditors, and private positions on December 31, 1999.

1. List STOCKS, BONDS, mutual funds, and other investments you or your family held (minimum \$5,000).

Name of security	Type of security (stocks, bonds, mutual fund, money market, etc.)	"✓" one	
		\$50,000 or less	More than \$50,000
NONE			

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity	City and state	General nature of business	Form of business organization (service corporation, subchapter S or C corporation, partnership, proprietorship, etc.)
NONE			

3. List the OFFICERS, DIRECTORS, and GENERAL PARTNERS (other than you and your family) of a partnership or non-Wisconsin entity listed in item 2.

Business	Name of officers, directors, or partners	City and state
NONE		

4. List specific location of Wisconsin REAL ESTATE you or your family owned (unless listed in item 2).

Location of property (street address or fire number, municipality, and county)	Type of property (e.g., farm, recreational, commercial, rental)	Nature of interest (own, lease, option, easement, land contract)
NONE		

5. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City and state	Position
NONE		

6. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, real estate agent, spokesperson, or representative (unless listed in item 2, 5 or 8).

Business or organization	City and state
NONE	

7. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City and state	"✓" one	
		\$50,000 or less	More than \$50,000
FIRSTAR BANK	MINNAPOLIS		

Part B. Your and your family's sources of income, gifts, and expense reimbursement in 1999.

8. List your and your family's EMPLOYERS (\$1,000 or more of income).

Name of employer (If State of Wisconsin, identify agency or institution)	City and state	Nature of employer's business
STATE OF WI.	WI.	Justice Assistance
STATE OF WI.	WI.	Dept. of Corrections - wife

9. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more.

Source of income	City and state
NONE	

10. List COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS and lobbyists that paid \$1,000 or more to an enterprise (other than to a C Corporation) listed in item 2.

Customer, client, tenant, or lobbyist	City and state
NONE	


11. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50).

Name of provider	City and state
NONE	

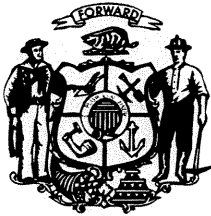
12. List sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
NONE			

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

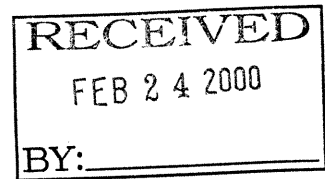

4-02-00
608-266-7488
 Signature of person filing Date Daytime phone #

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.



TOMMY G. THOMPSON

**Governor
State of Wisconsin**



February 22, 2000

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Daniel M. Berkos to the Public Defender Board effective February 22, 2000, pursuant to the statute governing, to serve a term to expire May 1, 2002.

Mr. Berkos will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A large, stylized handwritten signature in black ink, appearing to read "Tommy Thompson".

TOMMY G. THOMPSON
Governor

TGT/nkw



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Daniel M. Berkos
Berkos Law Office
104 W. State Street
Mauston, WI, 53948

E-MAIL ADDRESS: dannyb@mwt.net

RESIDES IN: Mauston

TELEPHONE: 608/847-7903 (W)

OCCUPATION: Attorney
Berkos Law Office

APPOINTED TO: Public Defender Board
(WI Bar Association rep)

TERM: a term to expire May 1, 2002

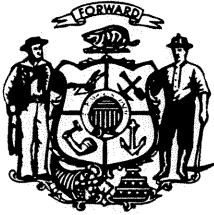
SUCCEEDS: himself

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: February 22, 2000

DATE OF NOMINATION: February 22, 2000

COMPENSATION: reimbursement of expenses



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

February 22, 2000

Daniel M. Berkos
Berkos Law Office
104 W. State Street
Mauston, WI 53948

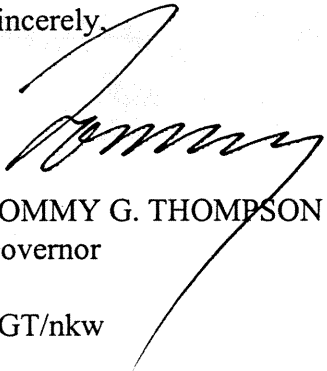
Dear Mr. Berkos:

This letter is to confirm your nomination to the Public Defender Board effective February 22, 2000 to serve a term to expire May 1, 2002.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,


TOMMY G. THOMPSON
Governor

TGT/nkw

DANIEL M. BERKOS

Attorney at Law
104 W. State St.
Mauston, WI. 53948
608-847-7903

EDUCATION:

Loyola University of Chicago; Bachelor of Arts - 1975
Lewis University College of Law; Juris Doctor - 1978

EMPLOYMENT:

Berkos Law Office, Mauston, WI. - 1987 to present
District Attorney Juneau County - 1981-1986
Thompson Law Office, Mauston, WI. - 1980-1981
Vieth & Feldman, Mauston, WI. - 1979-1980

LICENSES:

Admitted to Wisconsin Bar - July 1979
Admitted to United States District Court, Western District - October 1980
Admitted to United States Supreme Court - March 1996
Admitted to Ho-Chunk Nation Bar - May 1996

STATE BOARDS:

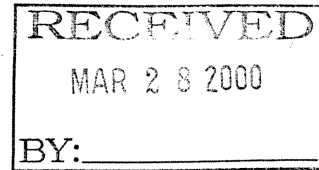
State Public Defender Board - 1987 to present
Chairman 1988 to present

PROFESSIONAL / CIVIC ORGANIZATIONS:

Wisconsin State Bar
Juneau County Bar Association
Mauston Area Chamber of Commerce
Greater Mauston Area Development Corporation
Forward Mauston (Main Street)
Juneau County Highway Safety Commission



STATE OF WISCONSIN
ETHICS BOARD



James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
e-mail: ethics@ethics.state.wi.us
web: <http://ethics.state.wi.us>

Roth Judd
Director

NOMINEE: Daniel M. Berkos

POSITION: Member, Public Defender Board
(*WI Bar Association rep*)

STATUTORY
REFERENCE: **15.78 Public defender board.** There is created a public defender board consisting of 9 members No member may be, or be employed on the staff of, a judicial or law enforcement officer, district attorney, corporation counsel or the state public defender. At least 5 members shall be members of the state bar of Wisconsin.

3/28/00 W

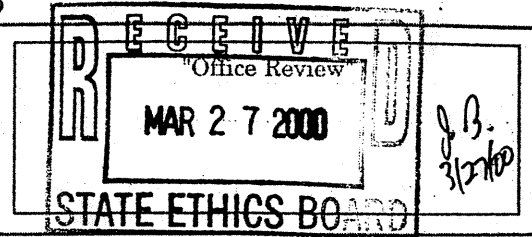
SENATE COMMITTEE ON JUDICIARY AND CONSUMER AFFAIRS: Senators George (Chair), Risser, Clausing, Huelsman and Darling.

Statement of Economic Interests

Filed in 2000 for calendar year 1999

Name: Berkos, Daniel M.

State position: Member, Public Defender Board
(held or sought)



→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

Part A. Investments, creditors, and private positions on December 31, 1999.

1. List STOCKS, BONDS, mutual funds, and other investments you or your family held (minimum \$5,000).

Name of security	Type of security (stocks, bonds, mutual fund, money market, etc.)	"✓" one	
		\$50,000 or less	More than \$50,000
SEE ATTACHED STOCKS			
STATE OF WISCONSIN	RETIREMENT		✓
			✓

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity	City and state	General nature of business	Form of business organization (service corporation, subchapter S or C corporation, partnership, proprietorship, etc.)
BERKOS LAW OFFICE	MAUSTON WI.	LEGAL SERV.	SOLE PROP.
C&B INVESTMENTS	MAUSTON WI.	REAL ESTATE DEV.	PSHIP
HIGH POINT DEVELOPERS LLC	MAUSTON WI.	REAL EST. DEV.	L.L.C.

3. List the OFFICERS, DIRECTORS, and GENERAL PARTNERS (other than you and your family) of a partnership or non-Wisconsin entity listed in item 2.

Business	Name of officers, directors, or partners	City and state
C&B INV.	PATRICK CONNORS	MAUSTON WI.
HIGH PT. DEV.	PATRICK CONNORS, JOSEPH CONNORS	MAUSTON WI.

4. List specific location of Wisconsin REAL ESTATE you or your family owned (unless listed in item 2).

Location of property (street address or fire number, municipality, and county)	Type of property (e.g., farm, recreational, commercial, rental)	Nature of interest (own, lease, option, easement, land contract)
SPEEDWAY LAKE, NECCDAH WI.	RECREATIONAL	OWN

5. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City and state	Position
C&B INVESTMENTS	MAUSTON WI.	PARTNER
HIGH PT. DEVELOPERS	MAUSTON WI.	V. P.

6. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, real estate agent, spokesperson, or representative (unless listed in item 2, 5 or 8).

Business or organization	City and state
C&B INVESTMENTS	MAUSTON WI.
HIGH POINT DEVELOPERS L.L.C.	MAUSTON WI.

7. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City and state	"✓" one	
		\$50,000 or less	More than \$50,000
BANK OF MAUSTON	MAUSTON WI.		✓

8. Changes to reportable interests this year. See Instructions.

Part B. Your and your family's sources of income, gifts, and expense reimbursement in 1999.

9. List your and your family's EMPLOYERS (\$1,000 or more).

Name of employer (If State of Wisconsin, identify agency or institution)	City and state	Nature of employer's business
BEST POWER	NECCDAH WI.	SALES / MAN.
BERKOS LAW OFFICE	MAUSTON WI.	LEGAL SERVICES

10. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more.

Source of income	City and state
CEB INVESTMENTS	MAUSTON WI.
HIGH POINT DEVELOPERS L.L.C.	MAUSTON WI.

11. List COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS and lobbyists that paid \$1,000 or more to an enterprise (other than a C Corporation) listed in item 2.

Customer, client, tenant, or lobbyist	City and state
FLORENCE HALL	MAUSTON WI.
GERANIUM BUDS	MAUSTON WI.
GUY NEAU	MAUSTON WI.
CASTLE ROCK REALTY	MAUSTON WI.

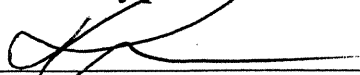
12. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50).

Name of provider	City and state
N/A	

13. List sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
SPD	1,000.00		REIMBURSEMENT

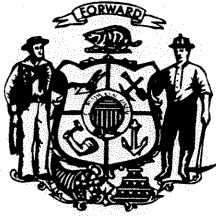
I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If I acquired a reportable interest between December 31, 1999 and my nomination/appointment date, I have reported it. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing:  Date: 3/23/00 Daytime phone #: 608-847-7903

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

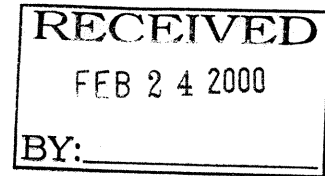
SCHEDULE OF STOCKS, BONDS, ETC.

AMT. OR SHARES:	DESCRIPTION
600	: ATS Medical
250	: Chiron
4000	: Conceptus
500	: Eclipse Surgical Tech
2000	: Innerdyne Inc.
600	: Lifecore Biomedical Inc.
500	: MGI Pharmaceutical
400	: Micron Electronics
150	: Nextal Comm.
1200	: Urologix Inc.
300	: SCHS
	: Cambridge Fund
	: TRAK Account
	: TRAK IRA
	: Putnam SEP
	: SPX Retirement Fund
	: Wis. State Retirement
	: Putnam Voyager



TOMMY G. THOMPSON

**Governor
State of Wisconsin**



February 22, 2000

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Harry R. Hertel to the Public Defender Board effective May 1, 2000, pursuant to the statute governing, to serve a three year term to expire May 1, 2003.

Mr. Hertel will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A large, stylized handwritten signature in black ink, appearing to read "Tommy G. Thompson".

TOMMY G. THOMPSON
Governor

TGT/nkw



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Harry R. Hertel
1608 Agnes Street
Eau Claire, WI 54701

E-MAIL ADDRESS: not available

RESIDES IN: Eau Claire

TELEPHONE: 715/832-4330 (W)
715/834-7570 (H)

OCCUPATION: Shareholder/President
Hertel & Gibbs, S.C.

APPOINTED TO: Public Defender Board
(WI Bar Association rep)

TERM: a three year term to expire May 1, 2003

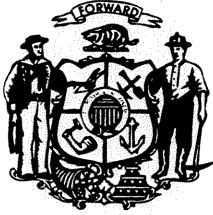
SUCCEEDS: himself

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: May 1, 2000

DATE OF NOMINATION: February 22, 2000

COMPENSATION: reimbursement of expenses



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

February 22, 2000

Harry R. Hertel
1608 Agnes Street
Eau Claire, WI 54701

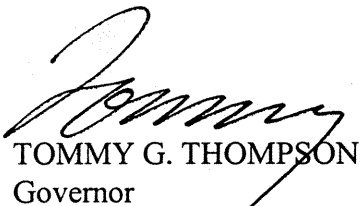
Dear Mr. Hertel:

This letter is to confirm your nomination to the Public Defender Board effective May 1, 2000 to serve a three year term to expire May 1, 2003.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,


TOMMY G. THOMPSON
Governor

TGT/nkw

HARRY R. HERTEL
1608 Agnes Street
Eau Claire, WI 54701

Professional

Shareholder, **Hertel & Gibbs, S.C.**, Attorneys at Law, Eau Claire. Private litigation practice, emphasizing criminal defense, personal injury representation, and civil litigation, in a three member law firm. 1996 to present.

Shareholder, **Hertel, White & Schilling, S.C.**, Attorneys at Law, Eau Claire. 1985 to 1996.

Associate, **Guelzow, Senteney, Carson, White & Hertel, Ltd.**, Attorneys at Law, Eau Claire. 1984 to 1985.

Partner, **Mittelstadt and Hertel**, Attorneys at Law, Eau Claire. 1981 to 1984.

Associate and Partner, **Rogers and Hertel**, Attorneys at Law, Merrill. 1976 to 1981.

University of Wisconsin--Eau Claire Legal Services Program Attorney, 1982 to present.

Certified by the State Public Defender to handle first degree intentional homicide cases.

Appointed as Special Prosecutor in Eau Claire and Oneida Counties.

Former President of the Wisconsin Association of Criminal Defense Lawyers, 1989 to 1990.

Appointed to the State Public Defender Board by Governor Thompson in 1995.

Frequent lecturer on criminal law for the State Bar and Wisconsin Association of Criminal Defense Lawyers.

Education

University of Wisconsin Law School, Madison; J.D. degree, 1976

Carroll College, Waukesha; B.A. degree, 1971 (including one year at the Free University of Berlin, Germany)

Civic and Community Involvement

Chairman, City of Eau Claire Cable TV Advisory Committee, 1992 to 1997.

Program Committee Co-Chairman, Eau Claire County Bar Association, 1993 to 1995.

Member, Board of Directors of Bolton Refuge House for Abuse Victims, 1982 to 1989.

Member, Eau Claire County Chamber of Commerce Insurance Committee, 1994 to 1995; Brewer Banquet Committee, 1992 to 1995.

Lecturer, University of Wisconsin Law School General Practice Course, 1982, 1986, and 1990.

Member, Noon Exchange Club.

Member, Board of Directors of Hmong Mutual Assistance Association, 1989 to 1990.



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
e-mail: ethics@ethics.state.wi.us
web: <http://ethics.state.wi.us>

Roth Judd
Director

NOMINEE: Harry R. Hertel

POSITION: Member, Public Defender Board
(*WI Bar Association rep*)

STATUTORY
REFERENCE:

15.78 Public defender board. There is created a public defender board consisting of 9 members No member may be, or be employed on the staff of, a judicial or law enforcement officer, district attorney, corporation counsel or the state public defender. At least 5 members shall be members of the state bar of Wisconsin.

3/27/00 CW

SENATE COMMITTEE ON JUDICIARY AND CONSUMER AFFAIRS: Senators George (Chair), Risser, Clausing, Huelsman and Darling.

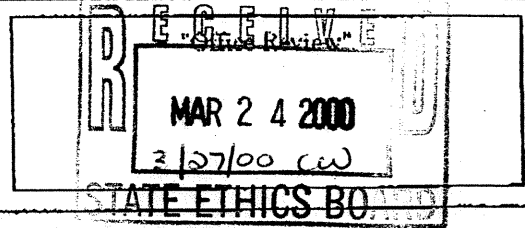
Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Statement of Economic Interests

Filed in 2000 for calendar year 1999

Name: Hertel, Harry R.

State position: Member, Public Defender Board
(held or sought)



SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

Part A. Investments, creditors, and private positions on December 31, 1999.

1. List STOCKS, BONDS, mutual funds, and other investments you or your family held (minimum \$5,000).

Name of security	Type of security (stocks, bonds, mutual fund, money market, etc.)	one	
		\$50,000 or less	More than \$50,000
NONE, OTHER THAN 401K INVESTMENTS WHICH I DO NOT SELECT OR RECEIVE INFORMATION ON			

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity	City and state	General nature of business	Form of business organization (service corporation, subchapter S or C corporation, partnership, proprietorship, etc.)
HERTEL + GIBBS S.C.	EAU CLAIRE, WI	LAW FIRM	S.C.
HERTEL, WHITE + SCHILLING, S.C.	EAU CLAIRE, WI	FORMER LAW FIRM	S.C.

3. List the OFFICERS, DIRECTORS, and GENERAL PARTNERS (other than you and your family) of a partnership or non-Wisconsin entity listed in item 2.

Business	Name of officers, directors, or partners	City and state
N/A		

4. List specific location of Wisconsin REAL ESTATE you or your family owned (unless listed in item 2).

Location of property (street address or fire number, municipality, and county)	Type of property (e.g., farm, recreational, commercial, rental)	Nature of interest (own, lease, option, easement, land contract)
N/A		

5. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City and state	Position
WISCONSIN STATE BAR, CRIMINAL LAW SECTION	MADISON, WI	MEMBER, Bd. OF DIRECTORS
WISCONSIN ASSN. OF CRIMINAL DEFENSE LAWYERS	MADISON, WI	MEMBER, Bd. OF DIRECTORS
" " " " " "	" "	" "

6. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, real estate agent, spokesperson, or representative (unless listed in item 2, 5 or 8).

Business or organization	City and state
SEE EXHIBIT "A"	

7. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City and state	"✓" one	
		\$50,000 or less	More than \$50,000
FIRST FEDERAL SAVINGS BANK	LA CROSSE/MADISON		✓
GMAC	CAROL STREAM, IL	✓	
ROYAL CREDIT UNION	EAU CLAIRE, WI	✓	

8. Changes to reportable interests this year. See Instructions.

Part B. Your and your family's sources of income, gifts, and expense reimbursement in 1999.

9. List your and your family's EMPLOYERS (\$1,000 or more).

Name of employer (If State of Wisconsin, identify agency or institution)	City and state	Nature of employer's business
HERTEL & GIBBS S.C.	EAU CLAIRE, WI	LAW FIRM
STATE OF WIS - U-W.	EAU CLAIRE, WI	UNIVERSITY
SACRED HEART HOSPITAL	EAU CLAIRE, WI	HOSPITAL
SIGN CRAFTERS	EAU CLAIRE, WI	SIGN MAKER

10. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more.

Source of income	City and state
N/A	

11. List COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS and lobbyists that paid \$1,000 or more to an enterprise (other than a C Corporation) listed in item 2.

Customer, client, tenant, or lobbyist	City and state
N/A (C Corporation exception)	

12. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50).

Name of provider	City and state
CURT BELKE	GREEN BAY, WI

13. List sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
STATE ASSN. OF ARSON INVESTIGATORS	80.00	- 0 -	SPEAKER AT SEMINAR

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If I acquired a reportable interest between December 31, 1999 and my nomination/appointment date, I have reported it. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: [Signature] Date: 3/21/00 Daytime phone #: 715-832-4330

EXHIBIT A

Adventurer's Guild, Inc.
 American Arbitration Association
 American Home Sales, Inc.
 Arby Construction, Inc.
 Ben Franklin
 Ber-Mark Excavating, Inc.
 Chippewa Fire Protection District
 Credit Bureau Data, Inc.
 Cub Foods
 Earnhart Homes, Inc.
 Gordy's Hardware Hank
 Gordy's IGA
 Great Lakes Health Consultants
 Heckel's Family Restaurants
 HMW Development
 ME Master Electric, Inc.
 Mega Pick 'n' Save
 Mueller Nursery
 North Wisconsin Homes
 Parson's Trucking, Inc.
 Professional Floors, Inc.
 Randall's
 Ron's Castle Foods
 JC Schaefer & Associates
 Systems Furniture
 VanDoom Logging Co.
 Wissota Hardware, Inc.

(New Interest)

Altoona, WI
 Minneapolis, MN
 Ladysmith, WI
 New Berlin, WI
 Chippewa Falls, WI
 River Falls, WI
 Chippewa Falls, WI
 LaCrosse, WI
 Eau Claire, WI
 Colfax, WI
 Chippewa Falls, WI
 Chippewa Falls, WI
 Altoona, WI
 Eau Claire, WI
 Chippewa Falls, WI
 Holcombe, WI
 Eau Claire, WI
 Chippewa Falls, WI
 Minocqua, WI
 Menomonie, WI
 Fairchild, WI
 Eau Claire, WI
 Eau Claire, WI
 Chippewa Falls, WI
 DePere, WI
 Tony, WI
 Chippewa Falls, WI



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
e-mail: ethics@ethics.state.wi.us
web: <http://ethics.state.wi.us>

Roth Judd
Director

NOMINEE: Harry R. Hertel

POSITION: Member, Public Defender Board
(*WI Bar Association rep*)

STATUTORY
REFERENCE: **15.78 Public defender board.** There is created a public defender board consisting of 9 members No member may be, or be employed on the staff of, a judicial or law enforcement officer, district attorney, corporation counsel or the state public defender. At least 5 members shall be members of the state bar of Wisconsin.

4/3/00 cw

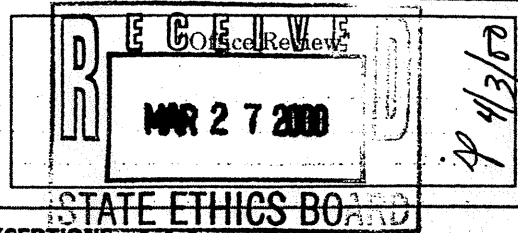
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NONE, OTHER THAN 401K INVESTMENTS, WHICH I DO NOT SELECT OR RECEIVE INFORMATION ON			
See addendum rec'd 4/13/00. J			

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WISCONSIN ASSN. OF CRIMINAL DEFENSE LAWYERS	MADISON, WI	MEMBER, Bd. OF DIRECTORS
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GMAC	CARD STREAN, IL	✓	
ROYAL CREDIT UNION	EAU CLAIRE, WI	✓	

8. Changes to reportable interests this year. See Instructions.

Part B. Your and your family's sources of income, gifts, and expense reimbursement in 1999.

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STATE OF WIS - U.W. EAU CLAIRE	EAU CLAIRE, WI	UNIVERSITY
SACRED HEART HOSPITAL	EAU CLAIRE, WI	HOSPITAL
SIGN CRAFTERS	EAU CLAIRE, WI	SIGN MAKER

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Customer, client, tenant, or lobbyist	City and state
N/A (C Corporation exception) e	
See also Exhibit A - per files 3/30/00 jo	

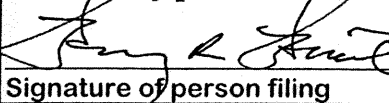
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Name of provider	City and state
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 Signature of person filing _____ Date 3/21/00 Daytime phone # 715-832-4330

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

EXHIBIT A

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American Arbitration Association
American Home Sales, Inc.
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Ben Franklin
Ber-Mark Excavating, Inc.
Chippewa Fire Protection District
Credit Bureau Data, Inc.
Cub Foods
Earnhart Homes, Inc.
Gordy's Hardware Hank
Gordy's IGA
Great Lakes Health Consultants
Heckel's Family Restaurants
HMW Development
ME Master Electric, Inc.
Mega Pick 'n' Save
Mueller Nursery
North Wisconsin Homes
Parson's Trucking, Inc.
Professional Floors, Inc.
Randall's
Ron's Castle Foods
JC Schaefer & Associates
Systems Furniture
VanDoorn Logging Co.
Wissota Hardware, Inc.

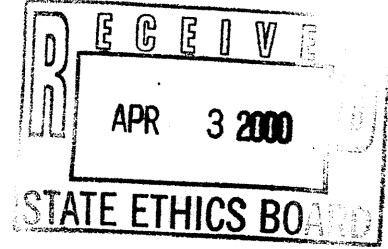
(New Interest)

Altoona, WI
Minneapolis, MN
Ladysmith, WI
New Berlin, WI
Chippewa Falls, WI
River Falls, WI
Chippewa Falls, WI
LaCrosse, WI
Eau Claire, WI
Colfax, WI
Chippewa Falls, WI
Chippewa Falls, WI
Altoona, WI
Eau Claire, WI
Chippewa Falls, WI
Holcombe, WI
Eau Claire, WI
Chippewa Falls, WI
Minocqua, WI
Menomonie, WI
Fairchild, WI
Eau Claire, WI
Eau Claire, WI
Chippewa Falls, WI
DePere, WI
Tony, WI
Chippewa Falls, WI

Your Venture Holdings Summary

Account	Future Allocation*
Fidelity Management Trust Company	
001 Mid Cap Blend	33.0%
Morgan Stanley Asset Management Inc.	
009 Global Equity	34.0%
T. Rowe Price Associates, Inc.	
007 Equity-Income	33.0%
Total Account Value as of December 31, 1999 100.0%	

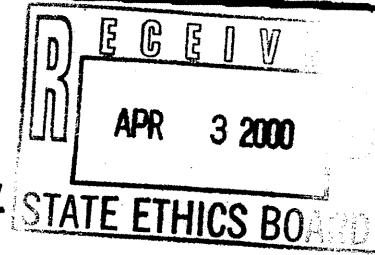
*Future Allocation: Percentage of allocation of each investment option for future com



Please carefully review the Holdings Summary and any transactions th instructions were acted on properly. It is important that any errors or Programs (dollar cost averaging, portfolio rebalancing) be communi requested transaction effective date.

Your Annual Transaction Detail

Transaction Date	Transaction Fund	Transaction Type	Tax Year
Annual Fee			
02/27/99	Fidelity Equity	Annual Fee	
02/27/99	T. Rowe Price Equity-Income	Annual Fee	
02/27/99	MSAM Global Equity	Annual Fee	
Total Annual Fee			



HERTEL & GIBBS, S.C.
Trial Lawyers
4330 Golf Terrace
Suite 108
Eau Claire, Wisconsin 54701
Telephone: (715) 832-4330
Facsimile: (715) 832-5159

Paralegals
 Lynn Larson
 Brenda Squires
 Sandra Rohrbacher

Harry R. Hertel
 Steven H. Gibbs*
 *Also Admitted in Minnesota

DATE: March 31, 2000
TO: Wisconsin Ethics Board
FROM: Harry R. Hertel
RE: Public Defender Board
FACSIMILE: 608/264-9319

NUMBER OF PAGES INCLUDING THIS PAGE: 2

DOCUMENT TRANSMITTED: Information pertaining to Part A (1) of Statement of Economic Interests.

MESSAGE: Total value is less than \$50,000.00.

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Please contact Sandy if any pages are missing.