## Senate Committee on Judiciary, Consumer Affairs, and Campaign Finance Reform

| Campaign Financ                          | e Reform       | l             |         |
|--|----------------|---------------|---------|
| Date: $\frac{2/13/2002}{}$ Meeting Type: | Execul         | tive Ses      | sro L   |
| Location: Room 300 S.E. SI               |                |               |         |
| Committee Member                         | <u>Present</u> | <u>Absent</u> | Excused |
| Sen. Gary George, Chair                  | $\supset$      |               |         |
| Sen. Fred Risser                         |                |               |         |
| Sen. Robert Wirch                        |                |               |         |
| Sen. Joanne Huelsman                     |                |               |         |
| Sen. Scott Fitzgerald                    |                |               |         |
| Totals:                                  |                | -             | -       |
|  |                |               |         |

<sup>,</sup> Committee Clerk

## Senate Committee on Judiciary, Consumer Affairs, and Campaign Finance Reform

| Date: $\frac{2}{13}/02$ Meeting | ng Type: | Publin  | e Hear        | ing     |
|---------------------------------|----------|---|---------------|---------|
| Location: Room 300              | S. E.    | State Ca  | 10619         |         |
| Committee Member                |          | Present   | <u>Absent</u> | Excused |
| Sen. Gary George, Chair         |          |   |               |         |
| Sen. Fred Risser                |          |   |               |         |
| Sen. Robert Wirch               |          |   |               |         |
| Sen. Joanne Huelsman            |          | , N   |               |         |
| Sen. Scott Fitzgerald           |          | Image: Control of the |               |         |
|                                 | Totals:  | 5   | 0             | 0       |

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## Senate Committee on Judiciary, Consumer Affairs, and Campaign Finance Reform

| Date: MARCH 6, 2001 Mee  | ting Type | : PUBL  | IC HEAD    | RING    |
|--|-----------|---------|------------|---------|
| Location: Room 411 5   | SOUTH     | 3TATE   | CAPITOL,   | MADISON |
| Committee Member Sen. Gary George, Chair Sen. Fred Risser Sen. Robert Wirch Sen. Joanne Huelsman Sen. Scott Fitzgerald |           | Present | Absent     | Excused |
|  | Totals:   | 5       | $\bigcirc$ |         |

## Senate Committee on Judiciary, Consumer Affairs, and Campaign Finance Reform

| Date: MARCH 6, 2001 Meeting Type:  | EXECU.  | TIVE SE | ssion   |
|--|---------|---------|---------|
| Location: Room 411 south, STATE  | CAPITOL | MADIE   | ٥N      |
| Committee Member Sen. Gary George, Chair Sen. Fred Risser Sen. Robert Wirch Sen. Joanne Huelsman Sen. Scott Fitzgerald | Present | Absent  | Excused |
| Totals:  | 5       | $\circ$ |         |

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## Senate Committee on Judiciary, Consumer Affairs, and Campaign Finance Reform

| Date: $\frac{4/19/2001}{}$ Meeting Typ   | e: Public Hearing           |
|--|-----------------------------|
| Location: Raeine, Wisconsin  | Crystal Room, Memorral Hall |
| Committee Member Sen. Gary George, Chair Sen. Fred Risser Sen. Robert Wirch Sen. Joanne Huelsman Sen. Scott Fitzgerald | Present Absent Excused      |
| Totals:  |                             |

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## Senate Committee on Judiciary, Consumer Affairs, and Campaign Finance Reform

| Date: $\frac{2/20/2000}{}$ Meet  | ing Type: | Exec    | 2 suppres | ession_ |
|--|-----------|---------|-----------|---------|
| Location: <u>Room</u> 201  | S.E.      | State   | Capito1   |         |
| Committee Member Sen. Gary George, Chair Sen. Fred Risser Sen. Robert Wirch Sen. Joanne Huelsman Sen. Scott Fitzgerald |           | Present | Absent    | Excused |
|  | Totals:   | 5       | O         |         |

Senate Committee on Judiciary, Consumer Affairs, and

Campaign Finance Reform

Date: 2/20/2001 Meeting Type: Public Heaving
Location: Committee Member
Sen. Gary George, Chair
Sen. Fred Risser
Sen. Robert Wirch
Sen. Joanne Huelsman
Sen. Scott Fitzgerald

Campaign Finance Reform

Present Absent Excused

Present Absent Excused

Description

Present Absent Excused

Description

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## Senate Committee on Judiciary, Consumer Affairs, and Campaign Finance Reform

| Date: <u> </u>   | ting Type | EXEC     | コン・ア   | 2622104 |
|--|-----------|----------|--------|---------|
| Location: Room 201   | S. E.,    | STATE CA | APITOL |         |
| Committee Member Sen. Gary George, Chair Sen. Fred Risser Sen. Robert Wirch Sen. Joanne Huelsman Sen. Scott Fitzgerald |           | Present  | Absent | Excused |
|  | Totals:   |          |        |         |

## Senate Committee on Judiciary, Consumer Affairs, and Campaign Finance Reform

| Date: /22/2001 Meeting  | g Type: | PUBLIC         | - HEARIN      | 16      |
|-------------------------|---------|----------------|---------------|---------|
| Location: Room 2015.E   |         |                |               |         |
| <u>Committee Member</u> |         | <u>Present</u> | <u>Absent</u> | Excused |
| Sen. Gary George, Chair |         |                |               |         |
| Sen. Fred Risser        |         | Z              |               |         |
| Sen. Robert Wirch       |         |                |               |         |
| Sen. Joanne Huelsman    |         |                |               |         |
| Sen. Scott Fitzgerald   |         |                |               |         |
| Т                       | otals:  | 5              | 0             |         |

### Senate Committee on Judiciary, Consumer Affairs, and Campaign Finance Reform

| Date: <u>June 26, 2001</u> Meeting Typ | oe: <u>Exe</u>   | suitue!       | Session        |
|--|--|---------------|----------------|
| Location: Room 201 S.E.                | State Car  | ritol         |                |
|  |  |               |                |
| Committee Member                       | <u>Present</u>   | <u>Absent</u> | <b>Excused</b> |
| Sen. Gary George, Chair                | I  |               |                |
| Sen. Fred Risser                       | Image: second content of the s |               |                |
| Sen. Robert Wirch                      | D)   |               |                |
| Sen. Joanne Huelsman                   |  |               |                |
| Sen. Scott Fitzgerald                  |  |               |                |
| Totals                                 | : 4  | 0             |                |

## Senate Committee on Judiciary, Consumer Affairs, and Campaign Finance Reform

| Date: June 26, 2001 Meet   | ing Type: | Public   | Heaving | ·)———   |
|--|-----------|----------|---------|---------|
| ocation: Room 201  | S.E.      | State Ca | pital   |         |
| Committee Member Sen. Gary George, Chair Sen. Fred Risser Sen. Robert Wirch Sen. Joanne Huelsman Sen. Scott Fitzgerald |           | Present  | Absent  | Excused |
|  | Totals:   | Ч        |         |         |

## Senate Committee on Judiciary, Consumer Affairs, and Campaign Finance Reform

| Date: July 19, 2001 Mee | ting Typ | OB: EXE       | SUTTUE       | SESSION   |
|-------------------------|----------|---------------|--------------|-----------|
| Location: Room 201      | 5. E.    | STATE         | CAPITO       | L         |
| Committee Member        |          | <u>Presen</u> | <u>Absen</u> | t Excused |
| Sen. Gary George, Chair |          | M             |              |           |
| Sen. Fred Risser        |          | g             |              |           |
| Sen. Robert Wirch       |          | $\square$     |              |           |
| Sen. Joanne Huelsman    |          |               |              |           |
| Sen. Scott Fitzgerald   |          | P             |              |           |
|                         | Totals:  | 5             | 0            | 0         |

### Senate Committee on Judiciary, Consumer Affairs, and Campaign Finance Reform

| <b>.</b>   | g., , ,,,a,,o | 0 110101111 |          |         |
|--|---------------|-------------|----------|---------|
| Date: 10/29/01 Me<br>Location: Room  | eting Type:   | tusex3      | ive Sess | Non     |
| Committee Member Sen. Gary George, Chair Sen. Fred Risser Sen. Robert Wirch Sen. Joanne Huelsman Sen. Scott Fitzgerald |               | Present     | Absent   | Excused |
|  | Totals:       |             |          |         |
|  |               |             |          |         |

### Senate Committee on Judiciary, Consumer Affairs, and Campaign Finance Reform

| Date: 4/26/2001 Meeting Type          | : Public       | Hearin        | 19             |
|---------------------------------------|----------------|---------------|----------------|
| Location: <u>Ear Claire</u> Public Li | bron           |               |                |
| Committee Member                      | <u>Present</u> | <u>Absent</u> | <u>Excused</u> |
| Sen. Gary George, Chair               |                |               |                |
| Sen. Fred Risser                      |                |               |                |
| Sen. Robert Wirch                     |                |               |                |
| Sen. Joanne Huelsman                  |                |               |                |
| Sen. Scott Fitzgerald                 |                |               |                |
| Totals:                               |                |               |                |

## Senate Committee on Judiciary, Consumer Affairs, and Campaign Finance Reform

| Campaign Finance Reform  |             |         |         |         |
|--|-------------|---------|---------|---------|
| Date: 4/19/2001 Mee  | eting Type: | Public  | Hearing |         |
| Location: Janesville,  | Wiscon      | sin     |         |         |
| Committee Member Sen. Gary George, Chair Sen. Fred Risser Sen. Robert Wirch Sen. Joanne Huelsman Sen. Scott Fitzgerald |             | Present | Absent  | Excused |
|  | Totals:     |         | -       |         |
|  |             |         |         |         |

## Senate Committee on Judiciary, Consumer Affairs, and Campaign Finance Reform

| Date: March 9, 2002 Meeting Type: | PUBLI          | C HEAR        | LING    |
|-----------------------------------|----------------|---------------|---------|
| Location: CHIPPEND FALLS, WIS     | CONSIN         |               |         |
| Committee Member                  | <u>Present</u> | <u>Absent</u> | Excused |
| Sen. Gary George, Chair           | $\square$      |               |         |
| Sen. Fred Risser                  |                |               |         |
| Sen. Robert Wirch                 |                |               |         |
| Sen. Joanne Huelsman              |                |               |         |
| Sen. Scott Fitzgerald             |                |               |         |
| Totals:                           |                |               |         |

## Senate Committee on Judiciary, Consumer Affairs, and Campaign Finance Reform

| Date: December 18, 2001 Meeting Type:  | Public    | Heaving |         |
|--|-----------|---------|---------|
| Location: Room 201 S.E. S  | tate Cap. | Hal     | -       |
| Committee Member Sen. Gary George, Chair Sen. Fred Risser Sen. Robert Wirch Sen. Joanne Huelsman Sen. Scott Fitzgerald | Present   | Absent  | Excused |
| Totals:  | -         | •       |         |
|  |           |         |         |
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|  |           |         |         |

## Senate Committee on Judiciary, Consumer Affairs, and Campaign Finance Reform

| Date: באמנ S, באסו Meeting Type:   | Publ    | 10 HE  | ARING   |
|--|---------|--------|---------|
| Location: Pom 201 S.E.   | STATE   | CAPI-  | 701     |
| Committee Member Sen. Gary George, Chair Sen. Fred Risser Sen. Robert Wirch Sen. Joanne Huelsman Sen. Scott Fitzgerald | Present | Absent | Excused |
| Totals:  |         |        |         |

<sup>,</sup> Committee Clerk



END

#### ROCK COUNTY, WISCONSIN

Office of the Rock County Clerk 51 South Main Street Janesville, WI 53545

Maureen K.Johnson, Deputy Judy Lawler, Payroll Manager/Coordinator



KAY S. O'CONNELL Rock County Clerk Office (608) 757-5660 Fax (608) 757-5662 www.co.rock.wi.us

STATE OF WISCONSIN)

SS

**COUNTY OF ROCK** 

.

This is to certify that this resolution is a true and correct copy of the original as passed by the Rock County Board of Supervisors at a meeting of said Board held in the Rock County Court House, Janesville, Wisconsin, Thursday, <u>August 10, 2000</u>.

Given under my hand and Official Seal of the County of Rock, State of Wisconsin, this 19<sup>th</sup> day of April 2001.

Kay S. O'Connell Rock County Clerk

(SEAL)

#### RESOLUTION ROCK COUNTY BOARD OF SUPERVISORS

TERRY G. MAYBEE
INITIATED BY

COUNTY BOARD STAFF COMMITTEE SUBMITTED BY



THOMAS A. SCHROEDER DRAFTED BY

JULY 19, 2000 DATE DRAFTED

### CALLING FOR A COUNTY WIDE REFERENDUM ON WHETHER THE STATE OF WISCONSIN SHOULD ENACT COMPREHENSIVE CAMPAIGN FINANCE REFORM

WHEREAS, Wisconsin must preserve its long tradition of clean and open government; and

WHEREAS, campaign spending is spiraling out of control and special interest groups are playing an increasingly dominant role in financing elections and referenda; and

WHEREAS, voter participation is declining and fewer people are willing to run for public office because of the high cost of campaigns; and

WHEREAS, the special interests that finance campaigns now enjoy disproportionate access to public officials at key times in the legislative process allowing for undue influence over public policy decisions; and

WHEREAS, Wisconsin's current public finance system is severely underfunded and is providing only very small grants which neither give candidates incentive to accept spending limits nor relive them of the obligation to raise funds from powerful special interests; and

WHEREAS, the current system lacks adequate contribution limits and reporting requirements to keep special interest in check; and

WHEREAS, without campaign finance reform that ensure public policy decisions will be determined on the merits of the issues, not the size of campaign contributions, the future of Wisconsin government is at risk.

NOW, THEREFORE BE IT RESOLVED, by the Rock County Board of Supervisors duly assembled this 10 day of Chaquet 2000, that the following referendum be placed on the November 2000 election ballot:

"Do you support legislation to reform the state campaign finance system that would limit campaign spending, require stricter contribution limits and require full and prompt disclosure of election-related activities?"

AND, BE IT FURTHER RESOLVED, that copies of this resolution be sent to Governor Tommy
G. Thompson, Senators and Representatives representing all or a portion of our county, and the
Wisconsin Counties Association.

Respectfully Submitted:

11

COUNTY BOARD STAFF COMMITTEE

TERRY G. MAYBEE, CHAR

LOWELL D. TREWARTHA, VICE CHAIR

00-8A-07

CALLING FOR A COUNTY WIDE REFERENDUM ON WHETHER THE STATE OF WISCONSIN SHOULD ENACT COMPREHENSIVE CAMPAIGN FINANCE REFORM Page 2

BETTY 10 BUSSIE

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RICHARD K. OFF

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#### LEGAL NOTE:

The County Board is authorized to take this action pursuant to secs. 59.51 and 59.52(25), Wis. Stats.

Thomas A. Schroeder Corporation Counsel

FISCAL NOTE:

This resolution addresses a policy issue and has no fiscal impact on Rock County operations.

Jethrer A. Smith Finance Director

ADMINISTRATIVE NOTE:

Matter of policy.

Craig Knutson County Administrator

Campaignt manceReform Res

ROCK COUNTY, WISCONSIN GENERAL ELECTION NOVEMBER 7, 2000

RUN DATE:04/19/01 09:20 AM

COUNTY REFERENDUM

|              |        |      |   | Y           |          |
|--------------|--------|------|---|-------------|----------|
|              |        |      |   | E<br>S      | N        |
| 000          | 1 TOW  | J OF | ' AVON                                  | 196         | . 18     |
| 000          |        |      |   | 826         | 85       |
| 000          |        |      | BELOIT WARDS 4-5                        | 471         | 54       |
| 000          | 4 TOWN | I OF | BELOIT WARDS 6-9                        | 1361        | 129      |
|              | 5 TOWN |      |   | 376         | 38       |
|              |        |      | CENTER                                  | 474         | 38       |
|              |        |      | CLINTON                                 | 360         | 23       |
|              |        |      | FULTON WARDS 1-2 & 4                    | 1173<br>308 | 89<br>21 |
|              |        |      | HARMONY WARD 1                          | 82          | 21       |
|              |        |      | HARMONY WARDS 2-4                       | 1034        | 94       |
|              | 2 TOWN |      |   | 1257        | 115      |
| 001          | TOWN   | OF   | JOHNSTOWN                               | 245         | 29       |
| 0014         | TOWN   | OF   | LA PRAIRIE                              | 367         | 43       |
|              |        |      | LIMA WARDS 1-2                          | 458         | 46       |
|              |        |      | MAGNOLIA                                | . 297       | 33       |
|              |        |      | MILTON WARD 1                           | 199         | 23       |
|              |        |      | MILTON WARDS 2 & 4                      | 641         | 48       |
|              |        |      | MILTON WARD 3<br>NEWARK WARDS 1-2       | 238         | 20       |
|              |        |      | PLYMOUTH WARDS 1-2                      | 667<br>443  | 94<br>31 |
|              |        |      | PORTER WARDS 1-2                        | 438         | 40       |
|              |        |      | ROCK WARDS 1-5                          | 1173        | 97       |
|              |        |      | SPRING VALLEY                           | 286         | 23       |
| 0025         | TOWN   | OF   | TURTLE WARDS 1-4                        | 1133        | 120      |
|              |        |      | UNION WARDS 1-2                         | 788         | 50       |
|              |        |      | OF CLINTON WARDS 1-2                    | 754         | 88       |
|              |        |      | OF FOOTVILLE                            | 278         | 23       |
|              |        |      | ORDVILLE WARDS 1-2                      | 436         | 34       |
|              |        |      | BELOIT WARD 1                           | 602         | 62       |
|              |        |      | BELOIT WARD 2<br>BELOIT WARD 3          | 721         | 69       |
|              |        |      | BELOIT WARD 4                           | 459<br>467  | 58<br>47 |
|              |        |      | BELOIT WARD 5                           | 511         | 58       |
|              |        |      | BELOIT WARD 6                           | 321         | 25       |
| 0036         | CITY   | OF   | BELOIT WARD 7                           | 500         | 62       |
| 0037         | CITY   | OF   | BELOIT WARD 8                           | 450         | 54       |
|              |        |      | BELOIT WARD 9                           | 571         | 50       |
|              |        |      | BELOIT WARD 10                          | 376         | 55       |
|              |        |      | BELOIT WARD 11                          | 322         | 36       |
|              |        |      | BELOIT WARD 12                          | 144         | 27       |
|              |        |      | BELOIT WARD 13<br>BELOIT WARD 14        | 572         | 47       |
|              |        |      | BELOIT WARD 15                          | 99<br>336   | 25<br>50 |
|              |        |      | BELOIT WARD 16                          | 328         | 55       |
|              |        |      | BELOIT WARD 17                          | 345         | 45       |
| 0047         | CITY   | OF   | BELOIT WARD 18                          | 532         | 56       |
| 0048         | CITY   | OF   | BELOIT WARD 19                          | 681         | 62       |
|              | CITY   |      |   | 335         | 43       |
|              | CITY   |      | BELOIT WARD 21                          | 753         | 74       |
| 0051         |        |      | BELOIT WARD 22                          | 1046        | 99       |
| 0052<br>0053 |        |      | BELOIT WARD 23                          | 735         | . 58     |
|              |        |      | BELOIT WARD 24<br>BRODHEAD WARD 7       | 254         | 18       |
|              | CITY   |      |   | 0<br>1747   | 130      |
|              |        |      | EVANSVILLE WARDS 1-4                    | 1330        | 106      |
|              |        |      | JANESVILLE WARD 1                       | 1019        | 77       |
|              |        |      | JANESVILLE WARD 2                       | 827         | 72       |
| 0059         | CITY   | OF   | JANESVILLE WARD 3                       | 518         | 38       |
|              |        |      | JANESVILLE WARD 4                       | 487         | 62       |
|              | CITY   |      | JANESVILLE WARD 5                       | 775         | 68       |
|              | CITY   |      | JANESVILLE WARD 6                       | 884         | 81       |
|              | CITY   |      | JANESVILLE WARD 7                       | 823         | 57       |
|              |        |      | JANESVILLE WARD 8                       | 1043        | 69       |
| 0065<br>0066 | CITY   |      | JANESVILLE WARD 9<br>JANESVILLE WARD 10 | 907         | 69       |
| 0067         | CITY   |      | JANESVILLE WARD 10                      | 1072<br>961 | 63<br>74 |
|              |        |      |   | 201         | / 1      |

#### ROCK COUNTY, WISCONSIN GENERAL ELECTION NOVEMBER 7, 2000

RUN DATE: 04/19/01 09:20 AM-

COUNTY REFERENDUM

|      |      |    |                    | Y     |      |
|------|------|----|--------------------|-------|------|
|      |      |    |                    | E     | N    |
|      |      |    |                    | s     | 0    |
|      |      |    |                    |       |      |
| 0068 | CITY | OF | JANESVILLE WARD 12 | 930   | 93   |
| 0069 | CITY | OF | JANESVILLE WARD 13 | 864   | . 82 |
| 0070 | CITY | OF | JANESVILLE WARD 14 | 832   | 61   |
| 0071 | CITY | OF | JANESVILLE WARD 15 | 1106  | 68   |
| 0072 | CITY | OF | JANESVILLE WARD 16 | 1266  | 113  |
| 0073 | CITY | OF | JANESVILLE WARD 17 | 2460  | 185  |
| 0074 | CITY | OF | JANESVILLE WARD 18 | 1404  | 85   |
| 0075 | CITY | OF | JANESVILLE WARD 19 | 997   | 50   |
| 0076 | CITY | OF | JANESVILLE WARD 20 | 1239  | 84   |
| 0077 | CITY | OF | JANESVILLE WARD 21 | 1215  | 106  |
| 0078 | CITY | OF | JANESVILLE WARD 22 | 787   | 48   |
| 0079 | CITY | OF | JANESVILLE WARD 23 | 6     | 2    |
| 0800 | CITY | OF | JANESVILLE WARD 24 | 7     | 1    |
| 0081 | CITY | OF | JANESVILLE WARD 25 | 25    | 2    |
| 0082 | CITY | OF | JANESVILLE WARD 26 | 34    | 1    |
| 0083 | CITY | OF | JANESVILLE WARD 27 | 32    | 5    |
| 0084 | CITY | OF | JANESVILLE WARD 28 | 0     | 0    |
| 0085 | CITY | OF | JANESVILLE WARD 29 | 1     | 0    |
| 0086 | CITY | OF | JANESVILLE WARD 30 | 2     | 0    |
| 0087 | CITY | OF | JANESVILLE WARD 31 | 3     | 0    |
| 8800 | CITY | OF | JANESVILLE WARD 32 | 0     | . 0  |
| 0089 | CITY | OF | JANESVILLE WARD 33 | 0     | 0    |
| 0090 | CITY | OF | JANESVILLE WARD 34 | 8     | . 1  |
| 0091 | CITY | OF | JANESVILLE WARD 35 | 0     | 0    |
| 0092 | CITY | OF | JANESVILLE WARD 36 | 0     | 0    |
| 0093 | CITY | OF | JANESVILLE WARD 37 | 0     | 0    |
| 0094 | CITY | OF | MILTON WARDS 1-4   | 1044  | 77   |
| 0095 | CITY | OF | MILTON WARDS 5-8   | 1010  | 56   |
|      |      |    | TOTALS             | 55884 | 4869 |
|      |      |    | PERCENT OF TOTAL   | 91.98 | 8.01 |
|      |      |    |                    |       |      |



 $\mathcal{END}$ 



# State Senator Chuck Chvala SENATE MAJORITY LEADER

March 5, 2002

The Honorable Gary George Wisconsin State Senator 118 South - State Capitol Madison, Wisconsin 53703

Dear Senator George:

The Senate Committee on Organization has approved your request for the Members of the Senate Committee on Judiciary and Consumer Affairs and Campaign Finance Reform to hold a Public Hearing at the Eagles Club Building, 2588 Highway 53, Chippewa Falls, Wisconsin on Saturday, March 9, 2002.

It is the Committee's understanding that your request includes authorization to travel, and reimbursement of all actual and necessary expenses incurred by the committee members, committee clerk, and Legislative Council attorney; as well as two Senate Sergeant-at-Arms' staff and a vehicle for their transportation.

Your request has been approved contingent upon the Senate not being in session. Please let me know if you have any questions.

Sincerely,

Chuch Chuzh

Chairman

Senate Committee on Organization

#### State of Wisconsin



#### GARY R. GEORGE SENATOR

TO:

Members, Senate Committee on Judiciary and Consumer Affairs and

Campaign Finance Reform

FROM:

Dan Rossmiller, Clerk

Senate Committee on Judiciary and Consumer Affairs and Campaign

Finance Reform

RE:

Copies of Amendments for Tomorrow's Hearing and Exec. Session

DATE:

February 12, 2002

Attached please find copies of amendments that are likely to be considered during tomorrow's hearing and executive session in Madison.

Please feel free to contact our office if you have any questions.

### State of Misconsin



#### GARY R. GEORGE SENATOR

March 30, 2001

The Honorable Charles Chvala, Chairman Committee on Senate Organization Room 211 South, State Capitol Madison, WI 53703

Dear Senator Chvala:

I am writing to request authorization to take the Senate Committee on Judiciary and Consumer Affairs and Campaign Finance Reform to Racine for a public hearing on Thursday, April 19, 2001. The hearing, which will begin at 10:00 A.M., will be held in the Crystal Room in the Memorial Hall of the Racine Civic Center. The Memorial Hall is located at 72 Seventh Street, Racine, Wisconsin. The main subjects of the hearing will be campaign-finance-reform-related legislation. This will be one of several hearings we intend to hold around the state on this issue.

I request that all committee members be reimbursed for all actual and necessary expenses associated with their attendance at this meeting. I also request that the Committee Clerk and the committee's Legislative Council attorney be reimbursed for all actual and necessary expenses associated with their attendance at this meeting.

I further request that two members of the Senate Sergeant At Arms staff be provided as well a vehicle for their transportation. It is my understanding that there is a \$100 charge for the use of the facility where the hearing will be held and I request that the Senate Organization Committee authorize payment of any charges for facility use.

Thank you in advance for your prompt consideration of this request. If you have any questions or need additional information, please contact my Chief of Staff, Dan Rossmiller, who serves as the Committee Clerk.

Most sincerely,

GARY R. GEORGE

State Senator

Sixth Senate District



# State Senator Chuck Chvala SENATE MAJORITY LEADER

April 16, 2001

The Honorable Gary George Wisconsin State Senator Rm. No. 118 S., Capitol Madison, WI 53703

Dear Senator George:

The Senate Committee on Organization has approved your request for the Members of the Senate Committee on Judiciary and Consumer Affairs and Campaign Finance Reform to travel to Racine and Janesville, WI on April 19, 2001 to conduct two public hearings on the topic of campaign reform legislation.

It is the Committee's understanding that you are seeking reimbursement for all actual and necessary expenses associated with the Senate committee members' attendance at this hearing. It is further understood that you are seeking reimbursement for additional staff support from your committee clerk, the Senate Sergeant-at-Arms, and the Legislative Council, as well as transportation and possible charges for facility use.

Your request has been approved contingent upon the Senate not being in session. Please let me know if you have any questions.

Sincerely,

**CHUCK CHVALA** 

Chuck Chiala

Chairman

Senate Committee on Organization

Direction to 72 S. 7<sup>th</sup> St., Racine

From Capital:

**Start out going Northeast on US 151** 

Take WI-30E/ Commercial Ave. ramp toward I 90E/ Milwaukee /Milwaukee/I- 94 East

Merge onto WI-30 E

WI-30 E becomes I-94 East.

Take the I-894/US 45 bypass

Take exit 10B towards Chicago

Merge I 94 East

Get off on Ryan Rd. Exit

Keep left

Turn left onto Ryan Rd.

Turn right onto S. Chicago Rd./ WI 32

Turn left on Goold St.

Turn Right onto Main St.

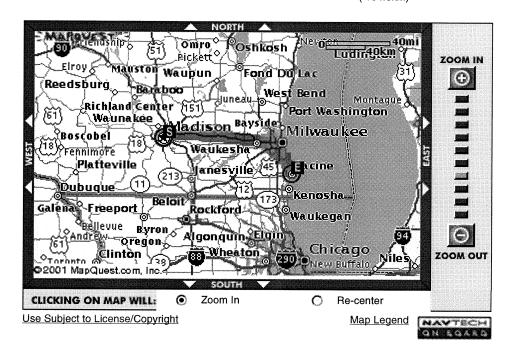
Turn left onto 7<sup>th</sup> St

Turn left onto Lake Ave.

#### **TOTAL ESTIMATED TIME:**

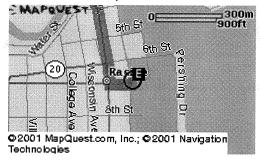
2 hours, 3 minutes

( 0.0 km) TOTAL DISTANCE: 102.3 miles ( 164.6km)



#### TO:

#### 72 7TH ST RACINE, WI 53403-1202 US





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ROAD TRIP PLANNER

YELLOW & WHITE PAGES

CITY GUIDE

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FROM:

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TO:

HELP ?

Locations Along the Way

**100 E WASHINGTON AVE** MADISON, WI 53703-2830 US

72 7TH ST RACINE, WI 53403-1202 US

Save this Address

Sponsors





MAPQUEST

Total Distance: 102.3 miles ( 164.6 km)

Total Estimated Time: 2 hours, 3 minutes

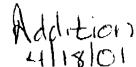


| • | Tal Diotaliou (104.0 km)  | otal Estimated Time. 2 hours, 3 minutes |
|---|---|---|
|   | PRINT 🞒 DOWNLOAD TO PDA E-MA  | IL FAX REVERSE DIRECTIONS               |
|   | DIRECTIONS  | DISTANCE                                |
|   | 1: Start out going Northeast on US-151.                                     | 3.3 miles                               |
|   |   | ( 5.3 km)                               |
|   | 2: Take the WI-30 E/COMMERCIAL AV ramp                                      | towards I-90 0.2 miles                  |
|   | E/MILWAUKEE/I-94 E.   | ( 0.3 km)                               |
|   | 3: Merge onto WI-30 E.  | 2.9 miles                               |
|   | o, marga anta mi ao L.  | ( 4.7 km)                               |
|   | 4: WI-30 E becomes I-94 E.  | 64.2 miles                              |
|   | 4. W 00 E 5000MC3 1 04 E.   |   |
|   | 5: Take the I-894/US-45 exit towards CHICAG                                 | ( 103.3 km)<br>O.                       |
|   | J. Take the 1-004/00-45 exit towards of hoad                                |   |
|   | 6: Merge onto US-45 S.  | ( 0.4 km)<br>4.1 miles                  |
|   | 6. Weige onto 00-43 3.  |   |
|   | 7: Take I-894 E towards CHICAGO/GEN MITC                                    | ( 6.6 km)                               |
|   | AIRPORT.  |   |
|   | 8: Merge onto I-43 N.   | ( 0.5 km)                               |
|   | 6: Werge onto 1-43 N.   | 5.0 miles                               |
|   | O. Take the LOA/LIC 41 evit evit evit eventer 100                           | ( 8.1 km)                               |
|   | <ol><li>Take the I-94/US-41 exit, exit number 10B, t<br/>CHICAGO.</li></ol> |   |
|   |   | ( 0.6 km)                               |
|   | 10:Merge onto I-94 E.   | 5.7 miles                               |
|   | 44 Take the 188 400/DVAN DD   | (9.1 km)                                |
|   | 11:Take the WI-100/RYAN RD exit, exit numbe                                 |   |
|   | An Kara I FFT 111 C 1 1 1   | ( 0.4 km)                               |
|   | 12:Keep LEFT at the fork in the ramp.                                       | 0.1 miles                               |
|   | 40 T 1557 1 W5W-5   | ( 0.1 km)                               |
|   | 13:Turn LEFT onto W RYAN RD.  | 1.4 miles                               |
|   |   | ( 2.3 km)                               |
|   | 14:W RYAN RD becomes WI-100 E.  | 2.9 miles                               |
|   |   | ( 4.6 km)                               |
|   | 15:Go STRAIGHT.   | 0.0 miles                               |
|   |   | ( 0.1 km)                               |
|   | 16:Turn RIGHT onto S CHICAGO RD/WI-32.                                      | 1.0 miles                               |
|   |   | ( 1.5 km)                               |
|   | 17:S CHICAGO RD/WI-32 becomes WI-32.  | 0.4 miles                               |
|   |   | ( 0.6 km)                               |
|   | 18:WI-32 becomes WI-32/S CHICAGO RD.  | 4.6 miles                               |
|   |   | ( 7.4 km)                               |
|   | 19:WI-32/S CHICAGO RD becomes DOUGLAS                                       | AVE S/WI-32 S. 3.2 miles                |
|   |   | ( 5.2 km)                               |
|   | 20:Turn LEFT onto WI-32/GOOLD ST.   | 0.7 miles                               |
|   |   | ( 1.1 km)                               |
|   | 21:Turn RIGHT onto WI-32/N MAIN ST.   | 1.4 miles                               |
|   |   | ( 2.3 km)                               |
|   | 22:WI-32/N MAIN ST becomes WI-32/S MAIN S                                   | T/WI-20. 0.1 miles                      |
|   |   | ( 0.1 km)                               |
|   | 23:Turn LEFT onto 7TH ST.   | 0.1 miles                               |
|   |   | ( 0.1 km)                               |
|   | 24:Turn LEFT onto LAKE AVE.   | 0.0 miles                               |
|   |   |   |



#### RACINE CIVIC CENTRE

#5 FIFTH STREET **RACINE, WI, 53403** Phone: (414) 636-9229 Fax: (414) 636-9290



#### **Event Confirmation** Campaign Finance Reform Hearing

| Bill T | o: | Senator | Gary | George' | s Office |
|--------|----|---------|------|---------|----------|
|--------|----|---------|------|---------|----------|

Madison, WI

Phone: (608) 266-2500

Fax: 608-266-738/

Issue Date: 04/11/2001

Customer No.: SENATORGEO

Booking No.: 1435

Lease No.:

P.O. #:

Department: Event Name: Campaign Finance Reform Hearing

**Event Status: CONFIRMED** 

#### **Event Setup/Comments**

Contact: Dan Rossmiller

-Moni Rohr (608) 266 2517 will be responsible for paymant, she is the deputy clerk.

-Client will be invoiced for room rental.

#### Date: Thursday April 19 2001

**LOCATION:** Crystal Room

Function: Campaign Finance Reform Hearing

Setup:

People: 0

From: 9:30 AM

To: 1:00 PM

Status: CONFIRMED

**Starts:** 10:00 AM

Ends: 12:00 PM

#### **Location General Information**

SCHEDULE

9:30am Client in to set up

10am - 12pm Hearing

12 - 12:30pm Load out

#### Location Setup Information

-Client is providing their own sound system

-Civic Centre staff to provide icewater service at the headtable.

#### Setup

6' Banquet Table

-4 (6') tables, draped in white linen, forming a headtable for 12 people.

-(6') draped table facing the headtable with two chairs.

Memorial Hall Chairs

1

-50 chairs theatre style with a center ailse, facing the headtable.

| Contact: | Approval:           |           |
|----------|---------------------|-----------|
|          | <br>Booking #: 1435 | Page #: 1 |

Racine Civic Centre

5 Fifth Street,

Racine, WI 53403



| Date:  | April 18, 2001                 |   |  |
|--------|--------------------------------|---|--|
| Number | of pages including cover sheet | 3 |  |

### CIVIC CENTRE FAX

| Senator Gary George's Office |                    |  |  |
|------------------------------|--------------------|--|--|
|                              | Mr. Dan Rossmiller |  |  |
|                              |                    |  |  |
| Address:                     | '                  |  |  |
| Phone:                       |                    |  |  |
| Fax phone:                   | 608-266-7381       |  |  |

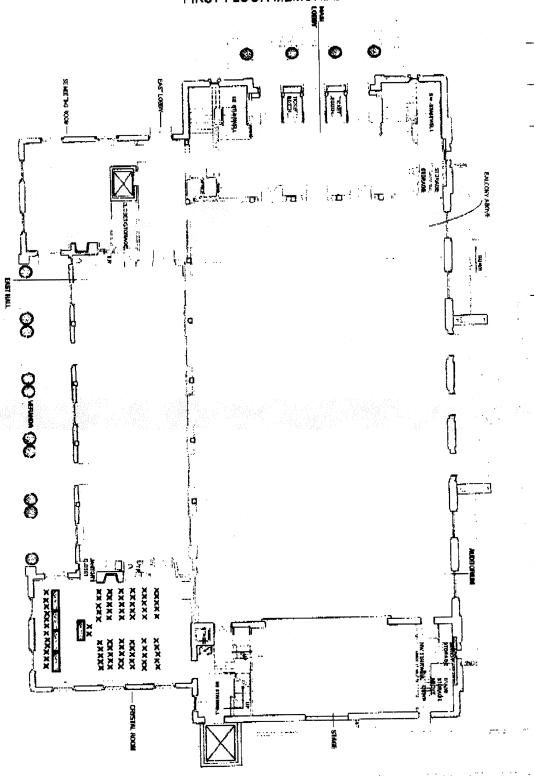
| From:      | Diana Felix  |
|------------|--------------|
|            | Civic Centre |
| ·          |              |
| Phone:     | 262-636-9229 |
| Fax phone: | 262-636-9290 |

| REMARKS:              | Urgent               | For your review       | Reply ASAP | Please comment |
|-----------------------|----------------------|-----------------------|------------|----------------|
| Dan, Please let us kn | ow if there are char | nges to the enclosed. |            |                |
| Diana Felix           |                      |                       |            |                |
| Racine Civic Centre   |                      |                       |            |                |
|                       |                      |                       |            |                |
|                       |                      |                       |            |                |
|                       |                      |                       |            |                |
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|                       |                      |                       |            |                |
|                       |                      |                       |            |                |

## RACINE CIVIC CENTRE

#5 FIFTH STREET RACINE, WI, 53403 Phone: (414) 636-9229 Fax: (414) 636-9290

Senator Gary George's Office FIRST FLOOR MEMORIAL HALL



RET BUDDE TOLL



# Joanne B. Huelsman WISCONSIN STATE SENATOR

January 16, 2001

Senator Gary George, Chair Senate Judiciary, Consumer Affairs, and Campaign Finance Reform Room 118 South, State Capitol Madison, WI 53703

Dear Senator George,

I am writing regarding the Senate Judiciary Committee hearing scheduled for Monday, January  $22^{\rm nd}$  at 2:00 PM in Room 201 SE at the Capitol.

Since I will be out of the city that day, I am requesting to participate in this hearing via telephone conference call.

Thank you in advance for your help in this matter.

Sincerely,

Joanne B. Huelsman WISCONSIN STATE SENATE 11<sup>th</sup> Senate District

JBH:pr

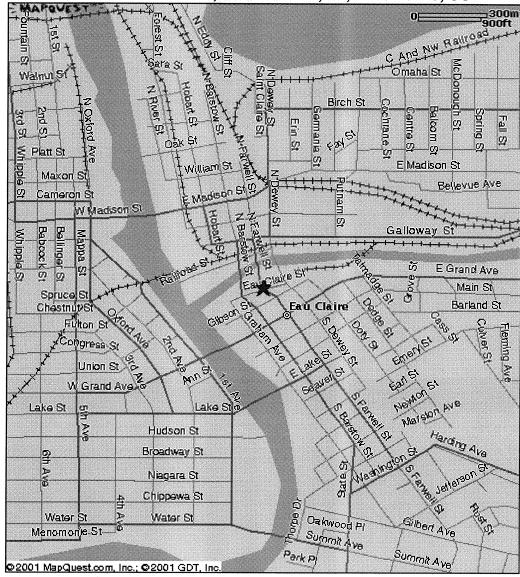


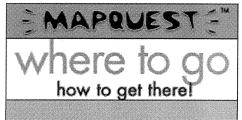
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SEND TO PRINTER

**Print Options** 

#### 400 EAU CLAIRE ST, EAU CLAIRE, WI, 54701-3715, US





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NAVIECE On board

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Information/Reference 400 Eau Claire Street Eau Claire, WI 54701

Telephone: (715) 839-5004

Fax:

(715) 833-5310

| Date:   | 4-3-01         |
|---------|----------------|
| To:     | Dan Rossmiller |
| Fax:    | 608-266-7381   |
| Re:     | Meeting Room   |
| Sender: | Melany         |
|         |                |

You should receive \_\_\_\_\_ page(s), which includes this cover sheet. If you do not receive all of the pages, please call (715) 839-5004.

Microphone 100 People open 10:30-1 \$12 fu

cheni- autat prese



## L.E. PHILLIPS MEMORIAL PUBLIC LIBRARY - Meeting Room Request

| 400 Eau Claire Street Eau Cla  | aire, WI 54701 Telephone (715) 839-5004<br>Fax (715) 833-5310   |  |
|--|---|--|
| Eau Claire Room\$12 (Capacity: 90)   | Meeting Date(s) Thurs. April 26, 2001  Times Room Needed from 10:00 Am to 2:00 Pm.  Program/Meeting starting time 10:30 Am. |  |
| Chippewa Room\$6 (Capacity: 30)  |   |  |
| Red Cedar Room\$6 (Capacity: 15)   |   |  |
| Payment for meeting rooms is due at the time of reservation.   | Paidstaff initial/date  |  |
| Name of Organization WISCONSIN   | SEMBTE COMMITTEE ON JUDICIARY,  |  |
| Program Public HEARING   | SENATE COMMITTEE ON JUDICIARY,  CONSUMER AFFAIRS & CAMPAIGN  PINANCE REFORM   |  |
|  | ROSSMILLER, OFFICE OF SUNDIOR GARY GEORGE   |  |
| Telephone number: home   | work (608) 266-2500   |  |
| Meeting Room users must p  There are no vend  Do you need audiovisual equipment?  Groups requesting equipment are response.  | a stove and refrigerator. Groups requesting kitchen   |  |
| Equipment needed:  |   |  |
| ☐ Large Screen Video Proj ☐ Videocassette Player & ☐ ☐ Projection Screen (built-i Eau Claire Room) ☐ Slide Projector ☐ Overhead Projector ☐ Portable PA/Cassette Pla | Microphone for Floor Stand Lectern in in  |  |



Please complete the diagrams on the <u>other side of this</u> form showing how you would like each room set up.



## L.E. PHILLIPS MEMORIAL PUBLIC LIBRARY

400 Eau Claire Street Eau Claire, WI 54701 Telephone (715)839-5004 Fax (715) 833-5310

| Meeting Room Agreement   |
|--|
| Name of Requestor Sanake Committee on Judician, Consumer Affairs +       |
| Name of Requestor Sanake Committee on Judician, Consumer Affairs +       |
| Address To Senate Chref Clerk's Office alln Moni Compais Finance         |
| 119 Martin Luther King Blud, Ste. 501, Madison, WZ 53703                 |
| Phone number (688) 266-2500 Fax (608) 266-7381                           |
| Name of Organization Wisconsin Samula                                    |
| Committee on Judiciary, Consumer Atterior and Companya<br>Errance Reborn |

I, the undersigned, by requesting the use of a meeting room at the L.E. Phillips Memorial Public Library, agree to abide by the following rules and procedures:

- Meeting rooms may not be used by organizations for commercial purposes or for private social events and may not be used for activities not protected by the First Amendment.
- 2. Organizations may not reserve rooms for regular meetings in sequence, with the exception of educational courses, classes and workshops.
- 3. Admission fees may only be charged to cover meeting costs or speakers' fees. Registration and materials fees may be charged for educational courses.
- 4. Meeting rooms are only available for use Monday through Saturday during the hours the library is open for business: Monday through Thursday, 10 a.m. to 9 p.m. and Friday, 10 a.m. to 6 p.m. and Saturday, 10 a.m. to 5 p.m. For the purposes of safety and security, meeting room users are not allowed in the library building before library hours nor remain in the library building after library hours.
- 5. Rooms must be reserved by the Friday of the week prior to the meeting. Users of meeting rooms must complete an agreement and set-up sheet by the Friday prior to the meeting.
- 6. Daily rental fees are \$12.00 for the Eau Claire Room and \$6.00 for the Chippewa Room and Red Cedar Room. All fees are due at the time of reservation. Organizations or individuals who are delinquent in paying their meeting room fees may not reserve a room until all fees are paid. There is no refund for cancellations.
- 7. The user of a meeting room agrees to abide by the copyright laws and regulations of the United States, and agrees to defend, indemnify and hold the library harmless from liabilities which may arise as a result of violations of the copyright laws or regulations.

Continued on other side

- 8. The library is not responsible for loss or damage to materials belonging to organizations or individuals using the meeting rooms. Organizations may be assessed charges if damage results from their use of the rooms.
- The user of the room is responsible for leaving the facilities clean and orderly and must abide by all building regulations.
- 10. Groups requesting kitchen facilities are responsible for clean-up of the facilities, including washing their dishes.
- 11. Groups requesting audiovisual equipment are responsible for operation of the equipment. If instruction in the operation of requested equipment is needed, arrangements for training must be made with Audiovisual Services in advance of the meeting date.
- 12. Smoking is not allowing anywhere in the library building.
- 13. Alcoholic beverages may not be served.
- 14. A signed Meeting Room Agreement must accompany all requests for use of meeting rooms or be on file with Audiovisual Services. Meeting Room Request forms must be filled out for all meeting room reservations and returned to Audiovisual Services by the date requested.

# If you have any questions, please contact the Information & Reference desk at (715)839-5004.

Copies of the Library Board Policy on Meeting Rooms are available upon request at the Information & Reference desk.

Please sign and date this agreement and return by mail, by fax or in person to:

L.E. Phillips Memorial Public Library
Attn: Information & Reference
400 Eau Claire Street
Eau Claire, WI 54701

Fax: (715) 833-5310

Signature Danie & Rossille

Date april 10, 2001

avin/roomform.p65 8/00

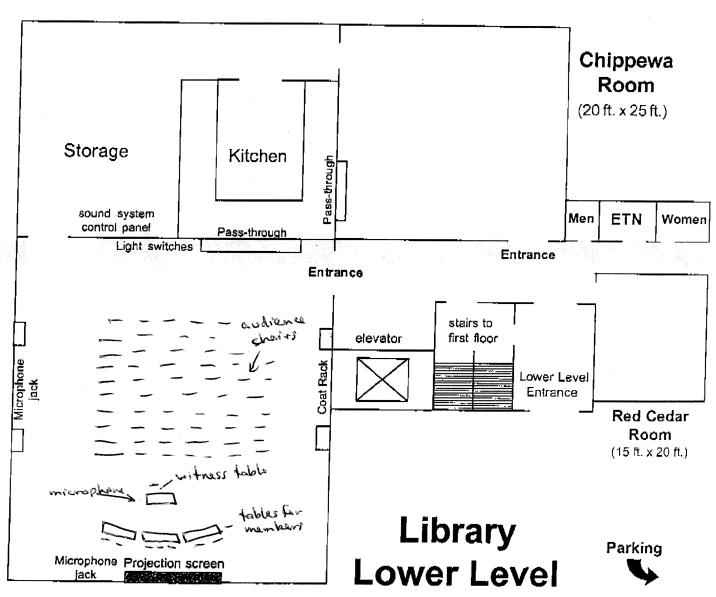
### **Meeting Room Set-up**

Please show how tables, chairs, and audiovisual equipment should be placed for your meeting or program, including where you would like aisles. Draw how you want the room(s) set up on the diagram below.

◆ Number of chairs needed 100

Our tables are 3 ft wide x 6 ft. long & comfortably accommodate no more than 6 people at 3 per side. With space for a presenter, the Eau Claire Room holds up to 12 tables with 6 chairs each and the Chippewa Room holds up to 4 tables with 6 chairs each. The Red Cedar Room holds up to 2 tables with 6 chairs each.

Ask at the Information Reference desk at (715) 839-5004 if you have questions about table and chair capacities of the rooms for various layouts, or if you have any questions regarding meeting rooms.



Eau Claire Room (60 ft. x 25 ft.)

#### STATE OF WISCONSIN SUPREME COURT P. O. BOX 1688 MADISON, WISCONSIN 53701-1688

CHAMBERS OF CHIEF JUSTICE SHIRLEY S. ABRAHAMSON

STATE CAPITOL, 231 EAST MADISON, WI 53702 (608) 266-1885 FAX:(608) 261-8239

March 22, 2001

Senator Gary George Chair Senate Judiciary, Consumer Affairs and Campaign Finance Reform Committee 118 South, State Capitol

Dear Senator George:

I write to confirm the informational meeting of the Supreme Court, the Senate Judiciary, Consumer Affairs and Campaign Finance Reform Committee, and the Assembly Judiciary Committee scheduled for Thursday, April 5, at 8:30 a.m., in the Supreme Court Hearing Room. We will have coffee, tea and juice ready for you. The meeting is expected to last approximately one hour.

I want to thank you for agreeing to the meeting. These meetings allow us to get to know each other as well as providing insight into the issues facing the Court and the legislative committees. Similar meetings with legislative committees last session were very productive and have resulted in a joint program on statutory interpretation being scheduled for legislators, judges and staff in the fall.

As you know, the Court has moved to 119 Martin Luther King Jr. Boulevard pending the renovation of the East Wing of the Capitol. As last session, the meeting will occur in the courtroom on the ground level where the Senate and the Assembly met while awaiting the renovation of the West and South Wings. If you or your staff has any questions please feel free to telephone me or Sheryl Gervasi at 608-266-6984.

Sincerely

Shirley S. Abrahamson Chief Justice

Cc: All Committee Members
All Justices
Rep. Mark Gundrum
J. Denis Moran
Sheryl Gervasi

## State of Misconsin



#### GARY R. GEORGE SENATOR

March 21, 2001

The Honorable Charles Chvala, Chairman Committee on Senate Organization Room 211 South, State Capitol Madison, WI 53703

Dear Senator Chyala:

I am writing to request authorization to take the Senate Committee on Judiciary and Consumer Affairs and Campaign Finance Reform to Green Bay for a public hearing on Thursday, April 5, 2001. The hearing, which will begin at 2:00 P.M., will be held in Room 200 of the Northern Building (located directly across from the Brown County Courthouse). The Northern Building is located at 305 N. Walnut Street, Green Bay, Wisconsin. The main subjects of the hearing will be campaign-finance-reform-related legislation. This will be one of several hearings we intend to hold around the state on this issue.

I request that all committee members be reimbursed for all actual and necessary expenses associated with their attendance at this meeting. I also request that the Committee Clerk and the committee's Legislative Council attorney be reimbursed for all actual and necessary expenses associated with their attendance at this meeting.

I further request that two members of the Senate Sergeant At Arms staff be provided as well a vehicle for their transportation. It is my understanding that there is no charge for the use of the facility where the hearing will be held. Should this not be the case, I would request permission to amend this request to authorize payment of any charges for facility use.

Thank you in advance for your prompt consideration of this request. If you have any questions or need additional information, please contact my Chief of Staff, Dan Rossmiller, who serves as the Committee Clerk.

Most sincerely,

GARY RIGEORGI

Sixth Senate District



# State Senator Chuck Chvala SENATE MAJORITY LEADER

March 27, 2001

The Honorable Gary George Wisconsin State Senator Rm. No. 118 S., Capitol Madison, WI 53703

Dear Senator George:

The Senate Committee on Organization has approved your request for the Members of the Senate Committee on Judiciary and Consumer Affairs and Campaign Finance Reform to travel to Green Bay, WI on April 5, 2001 to conduct a public hearing on the topic of campaign reform legislation.

It is the Committee's understanding that you are seeking reimbursement for all actual and necessary expenses associated with the Senate committee members' attendance at this hearing. It is further understood that you are seeking reimbursement for additional staff support from your committee clerk, the Senate Sergeant-at-Arms, and the Legislative Council, as well as transportation and possible charges for facility use.

Your request has been approved contingent upon the Senate not being in session. Please let me know if you have any questions.

Sincerely,

CHUCK CHVALA

Chairman

Senate Committee on Organization

Chuck Chrola

Printed on recycled paper Soyink

#### Directions to 18 N Jackson St. in Janesville

From capital

Start out Southwest on Us 151 towards US 151 N

**Take US 151 S.** 

**Take US 12 East** 

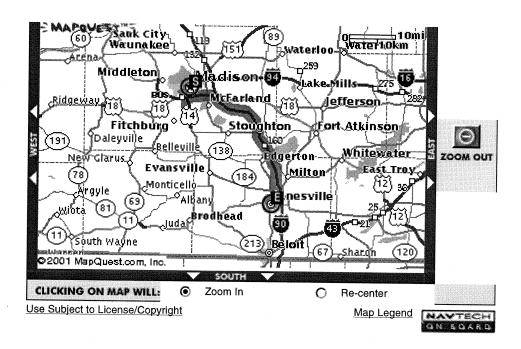
Take I 39 South exit toward Janesville/Chicago

Merge onto I 90 East

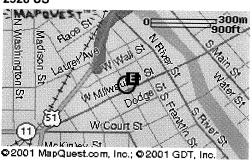
Take the WI 26 exit

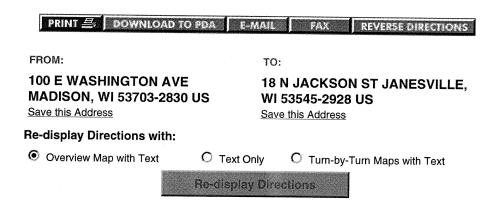
**Turn Right** 

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TO: 18 N JACKSON ST JANESVILLE, WI 53545-2928 US





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## State of Misconsin



#### GARY R. GEORGE SENATOR

March 30, 2001

The Honorable Charles Chvala, Chairman Committee on Senate Organization Room 211 South, State Capitol Madison, WI 53703

Dear Senator Chvala:

I am writing to request authorization to take the Senate Committee on Judiciary and Consumer Affairs and Campaign Finance Reform to Racine for a public hearing on Thursday, April 19, 2001. The hearing, which will begin at 10:00 A.M., will be held in the Crystal Room in the Memorial Hall of the Racine Civic Center. The Memorial Hall is located at 72 Seventh Street, Racine, Wisconsin. The main subjects of the hearing will be campaign-finance-reform-related legislation. This will be one of several hearings we intend to hold around the state on this issue.

I request that all committee members be reimbursed for all actual and necessary expenses associated with their attendance at this meeting. I also request that the Committee Clerk and the committee's Legislative Council attorney be reimbursed for all actual and necessary expenses associated with their attendance at this meeting.

I further request that two members of the Senate Sergeant At Arms staff be provided as well a vehicle for their transportation. It is my understanding that there is a \$100 charge for the use of the facility where the hearing will be held and I request that the Senate Organization Committee authorize payment of any charges for facility use.

Thank you in advance for your prompt consideration of this request. If you have any questions or need additional information, please contact my Chief of Staff, Dan Rossmiller, who serves as the Committee Clerk.

Most sincerely,

GARY R. GEORGE

Sixth Senate District

## State of Misconsin



#### GARY R. GEORGE SENATOR

April 2, 2001

The Honorable Charles Chvala, Chairman Committee on Senate Organization Room 211 South, State Capitol Madison, WI 53703

Dear Senator Chvala:

I am writing to request authorization to take the Senate Committee on Judiciary and Consumer Affairs and Campaign Finance Reform to Janesville for a public hearing on Thursday, April 19, 2001. The hearing, which will begin at 2:30 P.M., will be held in the City Council Chambers, Room 417, of the Janesville City Hall. The Janesville City Hall is located at 18 North Jackson Street, Janesville, Wisconsin. The main subjects of the hearing will be campaign-finance-reform-related legislation. This will be one of several hearings we intend to hold around the state on this issue.

I request that all committee members be reimbursed for all actual and necessary expenses associated with their attendance at this meeting. I also request that the Committee Clerk and the committee's Legislative Council attorney be reimbursed for all actual and necessary expenses associated with their attendance at this meeting.

I further request that two members of the Senate Sergeant At Arms staff be provided as well a vehicle for their transportation. It is my understanding that there is no charge for the use of the facility where the hearing will be held. Should this not be the case, I would request permission to amend this request to authorize payment of any charges for facility use.

Thank you in advance for your prompt consideration of this request. If you have any questions or need additional information, please contact my Chief of Staff, Dan Rossmiller, who serves as the Committee Clerk.

Most sincerely,

GARY R. GEORGI

Sixth Senate District

#### Rossmiller, Dan

From:

Sen.Wirch

Sent:

Wednesday, March 07, 2001 6:32 PM

To:

Rossmiller, Dan

Subject:

JFC out of town hearing dates

Dear Dan: I just wanted to make you and Gary aware of the dates I will not be in Madison for possible hearings. These are the dates JFC has scheduled public hearings around the state:

Tuesday, March 27 Wednesday, March 28 Tuesday, April 3 Wednesday, April 4 Thursday, April 5 Tuesday, April 10 Wednesday, April 11 Friday, April 20

**Bob Wirch**