

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Tuesday, September 25, 2001

BILL NO. _____

OR
SUBJECT: Gubernatorial Appointment

(Name) Beverly J. Anderson

(Street Address or Route Number) 831 Division Street

(City and Zip Code) Darlington, WI 53530

Self

(Representing) _____

Speaking in Favor: XXXXXX

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information only:
Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

SENATE HEARING SLIP
(Please Print Plainly)

DATE: 9/25/01

BILL NO. _____

OR
SUBJECT: Appointment

Beverly Anderson

(Name) Ron State

(Street Address or Route Number) Po Box 175

(City and Zip Code) Prarie du Sac WI 53578

(Representing) WFB

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information only:
Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP
(Please Print Plainly)

DATE: 9-25-01

BILL NO. Confirmation of

OR
SUBJECT: Beverly Anderson

Appointment

(Name) John Manske

(Street Address or Route Number) 131 W. Wilson

(City and Zip Code) Madison WI 53703

(Representing) WI Fed. of Loggs

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information only:
Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 9/25/01

BILL NO. _____
OR
SUBJECT Bar Anderson

Paul Zimmerman
(NAME)

1212 Downing Way
(Street Address or Route Number)

Madison WI 53705

(City and Zip Code)

Wisconsin Farm Bureau
(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 9-25-01

BILL NO. _____
OR
SUBJECT Appt. Bar Anderson

Mike Carter
(NAME)

PO Box 227
(Street Address or Route Number)

Antigo WI 54409

WI Potatoes Veg Growers Assoc
(City and Zip Code)

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 9.25.01

BILL NO. _____
OR
SUBJECT Beverly Anderson

Appointment

John Umhoefer
(NAME)

P.O. Box 2133

(Street Address or Route Number)

Madison WI 53701

(City and Zip Code)

Wis. Cheese Makers Assn.
(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: Sept. 25 2001

BILL NO. _____

OR

SUBJECT Appt of Bev Anderson

to DATED Board

Bob Demas

(NAME)

117 W. Superior St

(Street Address or Route Number)

Appena Falls 54739

(City and Zip Code)

Discusses Avenue Union

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7882
Madison, WI 53707-7882

BIOGRAPHICAL INFORMATION FOR BEVERLY ANDERSON

Currently:

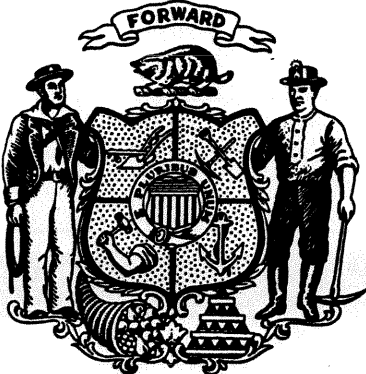
- Member of Wisconsin Dept. of Agriculture, Trade and Consumer Protection.
Board Secretary.
Consumer Protection Representative - Committee Chairperson on
Food Safety and Consumer Protection.
Member of Committee on Agricultural Resource, Management
and Conservation.
- Southwestern Wisconsin Regional Planning Commission.
- Member of Wisconsin Main Streets Council.
- Founding member of 1,000 Friends of Wisconsin.
- Lafayette County Human Services Board.
- Lafayette County Commission on Aging Board.
- Lafayette County W-2 Advisory Committee.
- Southwest Wisconsin Vocational Technical College Foundation.
- Borderline Volunteer Caregivers Board.
- Advisory Committee AHEC.
- Darlington Revitalization Committee.
- Darlington Chamber of Commerce
- Treasurer, Kiwanis
- Altar Society

Previously:

- St. Mary School of Nursing 1952 - 1953
- Co-owner and Manager of two retail businesses 1954 - 1978
- Employed Lafayette County Memorial Hospital 1978 - 1981
- Active EMT (12 years)
- Involved in City and County Government for 21 years.
 - Council Person, City of Darlington 1975 - 1984
 - Mayor, City of Darlington 1984 - 1996
 - Supervisor of District #5, Lafayette County 1984 - 1994
 - Chairperson Memorial Hospital Board of Directors 1984 - 1994
 - COPP Committee.
 - Chairman, Economic Development Committee.
 - Vice-Chairperson, Commission on Aging.
 - Vice-Chairperson, Public Health.
 - Finance Committee
 - Planning and Zoning Committee
 - Human Services Committee.
 - Solid Waste Committee.
 - S.A.R.A. L.E.P.C.
 - SUN Program

- Wisconsin League of Municipalities.
 - President 1993 - 1994
 - Executive Committee
 - Finance and Taxation Committee
- Governor's Task Force on Land Use.
- Wisconsin Counties Public Health Affiliate Board.
- Iowa/Lafayette Counties Seniors United for Nutrition Program.
- Wisconsin Health Planning Council.
- Wisconsin E.M.S. Board.
- Wisconsin Dept. of Health and Social Services Block Grant Committee.
- Wisconsin Jobs Council.
- Wisconsin Retirement Board.
- Wisconsin Rural Leadership Board of Directors.
- Other:
 - Won the UW-Extension Community Development Award 1985 and 1990
 - Under her leadership, Darlington won the UWEX Wisconsin Idea Award to revitalize the community and improve the quality of life of all its citizens. 1987
 - Was one of three individuals in a video, "*Common Leaders Accomplish the Uncommon*", which was distributed through the Midwest and Canada promoting Economic Development.
 - Was featured in Corporate Wisconsin for her industrial recruitment efforts in rural Wisconsin.
 - Was conference presenter many years on subjects such as:
 1. Economic Development
 2. Flood Mitigation.
 3. Land Use.
 4. Comprehensive Planning.
 5. Collaboration and Coordination.

END



END

SENATE HEARING SLIP

(Please Print Plainly)

DATE: Tuesday, September 18, 2001

BILL NO. _____

or

SUBJECT: Gubernatorial Appointment

Martin Beil

(Name)

8033 Excelsior Drive

(Street Address or Route Number)

Madison, WI 53717

(City and Zip Code)

Self

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms
P. O. Box 7882
State Capitol

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 9-18-01

BILL NO. _____

or

SUBJECT Martin Beil

Sen. Brian Burke

(NAME)

(Street Address or Route Number)

Milwaukee

(City and Zip Code)

3rd Sen. Dist

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7882
Madison, WI 53707-7882

Vote Record

Senate - Committee on Labor and Agriculture

Date: 9/18
Moved by: Hansen Seconded by: Harsdorf
Clearinghouse Rule: _____
Appointment: Marty Beil
Other: _____

AB: _____ SB: _____
AJR: _____ SJR: _____
AR: _____ SR: _____

A/S Amdt: _____ to A/S Amdt: _____
A/S Sub Amdt: _____ to A/S Sub Amdt: _____
A/S Amdt: _____ to A/S Amdt: _____ to A/S Sub Amdt: _____

Be recommended for:

- Passage
- Introduction
- Adoption
- Rejection

- Indefinite Postponement
- Tabling
- Concurrence
- Nonconcurrence
- Confirmation

Committee Member

- Sen. David Hansen, Chair
- Sen. Russell Decker
- Sen. Jim Baumgart
- Sen. Alan Lasee
- Sen. Sheila Harsdorf

	Aye	No	Absent	Not Voting
Sen. David Hansen, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Russell Decker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Jim Baumgart	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Alan Lasee	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Sheila Harsdorf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Totals: 2 1 _____ _____

Motion Carried

Motion Failed

VITAE

MARTIN BEIL

EMPLOYMENT

- 1/85-present Executive Director, Wisconsin State Employees Union
AFSCME Council 24, AFL-CIO
- 9/69-1/85 State of Wisconsin, Division of Corrections
Probation and Parole

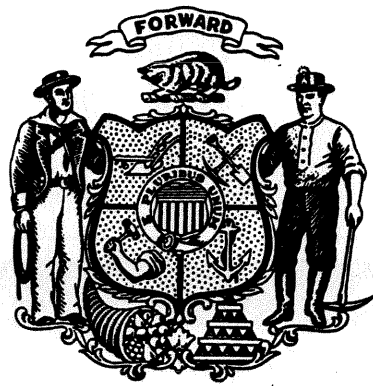
EDUCATION

- Marquette University, BA 1968
University of Wisconsin-Milwaukee, MS 1972

UNION EXPERIENCE

- 1973 Member, professional-social services bargaining team
1975-83 Member, professional-social services bargaining team
(master negotiations)
- 1983-present Chief Spokesperson, WSEU contract negotiations
- 1973-78 President, WSEU Local 2748 - professional-social services
- 1978-85 President, Wisconsin State Employees Union,
AFSCME Council 24, AFL-CIO
- 1975-79 Full-time chief steward (Milwaukee District)
Responsible for handling third step contractual grievances and contract
implementation/compliance problems
- 1982-present Member, Wisconsin State AFL-CIO executive board
- 1983-present Member, State of Wisconsin Group Insurance Board
- 1/88-present Member, Governor's AIDS Task Force
- 1/88-present Member, Governor's Commission on Labor-Management
Member of various AFSCME International Union committees
- 1/88-present Member, State of Wisconsin Deferred Compensation Board
- 11/93-present Commissioner, Commission for the Study of Administrative Value and
Efficiency (State of Wisconsin)
- 1/94-present Co-chair, Planning Committee, State and Local Government
Labor/Management Committee - Wisconsin Symposium

END



END

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Wednesday, February 28, 2001

BILL NO. _____

or

SUBJECT: Gubernatorial Appointment

William R. Drew

(Name)

1800 North 60th Street

(Street Address or Route Number)

Milwaukee, WI 53208

(City and Zip Code)

Self

(Representing)

Speaking in Favor:

XXXXXX

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only:

Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

SENATE HEARING SLIP
(Please Print Plainly)

DATE: 2/28

BILL NO. _____

OR

SUBJECT William Drew

Maker SFR Board

Sen. Brian Burke

(NAME)

(Street Address or Route Number)

Milwaukee

(City and Zip Code)

3rd Sen. District

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only:

Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

William Ryan Drew

Of Counsel

bill.drew@wllaw.com

Mr. Drew concentrates his practice in the areas of municipal and real estate development law. His experience includes assisting businesses and individuals with issues related to zoning and municipal regulatory issues and land use development.

With an extensive background in government, Mr. Drew is known for his ability to assist clients in resolving issues they have with government agencies. His knowledge of and work for local and state government provides him with a unique insight into the nature of government entities and the people involved in government. He has been asked to serve on many government boards and commissions because of his effectiveness in resolving difficult issues and overcoming obstacles.

Mr. Drew is a graduate of Marquette University and Marquette University Law School and is a member of the State Bar of Wisconsin and the American Bar Association. He currently is vice chairman of the Southeastern Wisconsin Regional Planning Commission (SEWRPC).

Mr. Drew is also the Executive Director of the Milwaukee County Research Park Corporation which is responsible for creating high-technology development on approximately 150 acres of property owned by Milwaukee County. The Governor retained him to oversee the Wisconsin State Fair Park Redevelopment Plan. A former Director of Administration for Milwaukee County, Mr. Drew has worked in diverse positions for both the City and County of Milwaukee as well as the State of Wisconsin, including a 14 year tenure as Milwaukee's Commissioner of City Development. The Department was responsible for all Housing and Redevelopment activities for the City of Milwaukee as well as economic development,

downtown development, city planning, neighborhood development and property management. Mr. Drew was elected President of the Milwaukee Common Council and Alderman of the 4th District. Prior to election to public office, he served as legal counsel for Senator William Proxmire, Administrative Assistant to then Lieutenant Governor Patrick J. Lucey and as Assistant to the Dean of Men at Marquette University.

Mr. Drew has been active in the community with a number of civic and non-profit boards, committees and special task forces.

END



END

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Tuesday, January 15, 2002

BILL NO. _____

or

SUBJECT: Gubernatorial Appointment

David B. Falstad

(Name)

3319 W. Beltline Highway

(Street Address or Route Number)

Madison, WI 53713

(City and Zip Code)

Self

(Representing)

Speaking in Favor:

XXXXXX

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

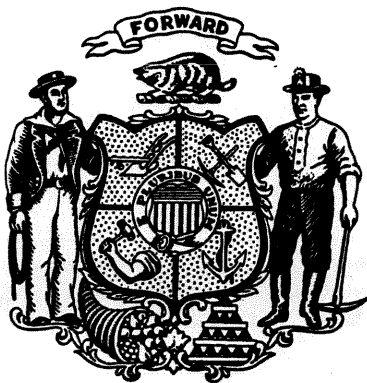
Speaking for information only:

Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

END



END

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Tuesday, January 15, 2002

BILL NO. _____

or
SUBJECT: Gubernatorial Appointment

James E. Harsdorf

(Name)

N6673 State Road 65

(Street Address or Route Number)

Beldenville, WI 54003-4105

(City and Zip Code)

Self

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information only:
Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Jan. 15, 2002

BILL NO. Information

or
SUBJECT of Jim Harsdorf

as Sec. Ag.

Rep. Al Ott

(NAME)

(Street Address or Route Number)

(City and Zip Code)

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information only:
Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP
(Please Print Plainly)

DATE: 1/15/02

BILL NO. _____

or
SUBJECT Jim Harsdorf

DATCP Secretary

Sabrina Gentile

(NAME)

1212 Deming Way
(Street Address or Route Number)

Madison WI 53717
(City and Zip Code)

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information only:
Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 1/15/02

BILL NO. _____

OR

SUBJECT Appointment

Sac. of DATEP

Ron Stutz

(NAME)

955 17th St.

(Street Address or Route Number)

Prarie du Sac WI 53578

(City and Zip Code)

NFO

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: January 15, 2002

BILL NO. _____

OR

SUBJECT Appointment

James Harsdorf

WI Dairy Products Assn.

(NAME)

8383 Greenway Blvd.

(Street Address or Route Number)

Middleton, WI 53719

(City and Zip Code)

(Executive Director Brad Legier is out of the state today)

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 1-15-02

BILL NO. _____

OR

SUBJECT Confirmation of

James Harsdorf

John Manske

(NAME)

131 W. Wilson Suite 400

(Street Address or Route Number)

Madison WI 53703

(City and Zip Code)

WI Federation of Loops

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882



Wisconsin Federation of Cooperatives

131 West Wilson Street, Suite 400, Madison, WI 53703

Phone: 608.258.4400 Fax 608.258.4407 www.wfcmac.org wfcmac@wfcmac.org

Date: 1/15/2002
To: Members, Senate Committee on Labor and Agriculture
From: John Manske, Director of Government Relations
RE: Support for James Harsdorf

The Wisconsin Federation of Cooperatives (WFC) strongly recommends a speedy confirmation vote in favor of the nomination of James Harsdorf as Secretary of the Department of Agriculture, Trade and Consumer Protection. When Governor McCallum chose Jim to lead DATCP, he picked someone with solid credentials to advance and protect the needs of the agricultural sector. In addition to his life-long dairy farming experience, Jim brings diverse experience to the difficult job he now holds.

Among the numerous functions Jim has involved himself with are: state legislative service, board member of his Co-op Creamery, Ag Advisory Council for UW-River Falls, advisor to the Professional Dairy Producers of Wisconsin Board, and Chair of the DATCP Board.

Since becoming DATCP secretary last year, Jim has stressed the issues of animal health, environmental stewardship and land use as key challenges and needs of agriculture. With the decrease in milk production over the past year in Wisconsin, Jim has addressed the importance of reversing that if we are to save and strengthen our dairy industry. WFC believes that a stronger state partnership with dairy producers and plants will be a key factor in the renewal of our aging infrastructure and resurgence of this shrinking and critically important industry. We also expect Jim will play a positive role in the advancement of consumer protection in Wisconsin.

WFC thanks you for your prompt consideration of our request for a positive vote on the nomination of James Harsdorf to serve as DATCP Secretary.



DAIRY BUSINESS ASSOCIATION
OF WISCONSIN

-Preserving America's Dairyland-

January 15, 2002

Honorable David Hansen
Wisconsin State Senate
Room 319 South
State Capitol
Madison, WI 53707-7882

Dear Senator Hansen:

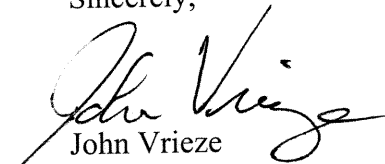
On behalf of the Dairy Business Association, I would like to encourage the Senate Labor and Agriculture Committee's confirmation of the nomination of James Harsdorf as Secretary of the Department of Agriculture, Trade and Consumer Protection.

As a member of the state legislature, Secretary Harsdorf was a tireless advocate of preserving Wisconsin as America's Dairyland. As a dairy producer himself, Secretary Harsdorf has vast knowledge about agricultural issues in general, and dairy issues in particular.

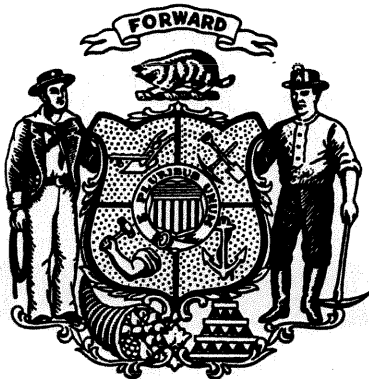
Currently, Wisconsin's dairy industry is in serious decline. We lost 60,000 cows from our state in 2001 alone. Wisconsin's dairy industry needs a proven leader, like Secretary Harsdorf, who has the respect of the legislature and of the industry to help alleviate the problems our industry is facing.

The members of the Dairy Business Association are pleased to support Jim Harsdorf as Wisconsin's Agricultural, Trade and Consumer Protection Secretary.

Sincerely,


John Vrieze
President

END



END

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Tuesday, January 15, 2002

BILL NO. _____
or _____

SUBJECT: Gubernatorial Appointment

Rebecca L. Heidepriem

(Name)

2517 E. Newberry Boulevard

(Street Address or Route Number)

Milwaukee, WI 53211

(City and Zip Code)

Self

(Representing)

Speaking in Favor:

 XXXXXX

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

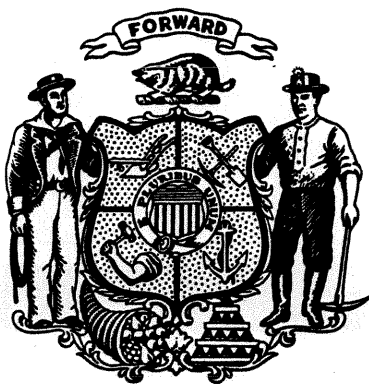
Speaking for information only:

Neither for nor against:

Please return this slip to a messenger **PROMPTLY**

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

END



END

SENATE HEARING SLIP

(Please Print Plainly)

DATE: Tuesday, September 25, 2001

BILL NO. _____

or

SUBJECT: Gubernatorial Appointment

James A. Holte

(Name)

N2478 County Road H

(Street Address or Route Number)

Elk Mound, WI 54739

(City and Zip Code)

Self

(Representing)

XXXXXX

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only;

Neither for nor against:

Please return this slip to a messenger PROMPTLY
Senate Sergeant At Arms
P. O. Box 7882
State Capitol

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 9/25/01

BILL NO. _____

or

SUBJECT: Appointment

James Holte

Ron Statz

(NAME)

PO Box 175

(Street Address or Route Number)

Praine du Sac WI 53578

(City and Zip Code)

NFD

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only;

Neither for nor against:

Please return this slip to a messenger PROMPTLY
Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 9-25-01

BILL NO. Confirmation

or

SUBJECT: OF Jim Holte

appointment

John Marske

(NAME)

13 W. Wilson

(Street Address or Route Number)

Madison, WI 53703

(City and Zip Code)

WI Fed. of Coops

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only;

Neither for nor against:

Please return this slip to a messenger PROMPTLY
Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 9/5/01

BILL NO. _____

OR

SUBJECT James Holt

Paul Zimmerman

(NAME)

1212 Deming Court

(Street Address or Route Number)

Madison WI 53705

(City and Zip Code)

Wegman Farm Bureau

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 9-25-01

BILL NO. _____

OR

SUBJECT Art St James Holt

Mike Carter

(NAME)

PO Box 327

(Street Address or Route Number)

Antisocialist 54409

(City and Zip Code)

WI Retho Veg Growers Assn.

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 9.25.01

BILL NO. _____

OR

SUBJECT James Holt

John Umhoefer

(NAME)

P.O. Box 2133

(Street Address or Route Number)

Madison WI 53701

(City and Zip Code)

Wis. Cheese Makers Assn.

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: Sept. 25 2001

BILL NO. _____

OR

SUBJECT App. of Jones

Hole to DTP Board

Bob Deenan

(NAME)

117 So Spruce St

(Street Address or Route Number)

Wausau Falls 54789

Wisconsin Farmers Union

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: _____

BILL NO. _____

OR

SUBJECT Jim Holtz

Appointments

(NAME)

Tom Sileo

(Street Address or Route Number)

10688 St Hwy 178

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 9/25/01

BILL NO. _____

OR

SUBJECT Reverly Anderson

James Holtz

Brad Legend

(NAME)

Wis. Dairy Products Assn

(Street Address or Route Number)

8383 Greentree Street

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

James A. Holte

N2478 Cty. Rd H
Elk Mound, WI 54739
(715) 835-6708
holtejge@ecol.net

Agricultural-Related Organizations

Growmark Inc. - Board of Directors: 1997 - present

Four Seasons F.S. - Board of Directors: 1994 - present
(formerly known as Farm Supply Cooperative - Board of Directors: 1989 - 1994)

President: 1994 - present

Wisconsin Farm Bureau Federation - Board of Directors: 1996 - present

Dairy Committee: 1988, 1989

Chairman: 1988, 1989

Resolutions Committee: 1984

Livestock Committee: 1980, 1981

Dunn County Farm Bureau - Board of Directors: 1979 - 1994

President: 1985 - 1989

Secretary/Treasurer: 1983, 1984

Young Farmers Chairman: 1979 - 1983

Wisconsin ASCS State Committee: 1993 - 1996

Chairman: 1995 - 1996

National Commission on Dairy Policy: 1986 - 1988

Wisconsin Dairies Cooperative: 1981 - 1989

Young Farmer Coordinator: 1981 - 1984

Delegate: 1984 - 1989

River Falls Alumni Association of Alpha Gamma Rho -

Board of Directors: 1982 - 1986

President: 1982 - 1984

Vice President: 1985 - 1986

Elk Mound FFA Alumni - Board of Directors: 1981 - 1986

Secretary/Treasurer: 1981 - 1986

Education

Wisconsin Rural Leadership Program, Group VI: 1994 - 1996

James A. Holte

(Page 2)

Chippewa Valley Technical College; Eau Claire, Wisconsin; Farm Training Program; 1986 Graduate

University of Wisconsin-River Falls; Farm Management Major, Agricultural Economics Minor; Member of Dean's List, Graduated with Honors, Bachelor of Science Degree; 1971 - 1975

Community Involvement

Elk Mound School Board: 1996 - present

Wisconsin Farm Progress Days - Field Demonstration Committee: 1998

Dunn County Fair Board: 1994 - 1996

Western Wisconsin Coordinating Council on Economic Development:
1988 - 1989

Eau Claire Chamber of Commerce - Agricultural Sub-committee: 1985 - 1989

Dunn County Centennial Fair Committee: 1986

Lutheran Church of the Good Shepherd Church Council: 1981 - 1984
Secretary: 1981

Awards

River Falls Alumni Association of Alpha Gamma Rho
Agriculture Leadership Award: 1992
Alumni Achievement Award: 1986

Elk Mound FFA
Honorary Chapter Farmer: 1982

Wisconsin Farm Bureau Federation
Outstanding Young Farmer Finalist: 1982

END



END

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Wednesday, February 20, 2002

BILL NO. _____
or _____

SUBJECT: Gubernatorial Appointment

Cynthia L Jarvis

(Name)

W6898 Porters Lake Road

(Street Address or Route Number)

Wautoma WI 54982

(City and Zip Code)

Self

(Representing)

Speaking in Favor: XXXXX

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information only:
Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

SENATE HEARING SLIP
(Please Print Plainly)

DATE: 2/20/02

BILL NO. _____
or _____

SUBJECT: Lindley Jarvis

DATCP appt.

Sabrina Gentile

(NAME)

1212 Deming Way

(Street Address or Route Number)

Madison WI 53717

(City and Zip Code)

WI Farm Bureau

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information only:
Neither for nor against:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP
(Please Print Plainly)

DATE: 2/20/02

BILL NO. Appointment of
or Lynndy Jarvis

SUBJECT: to ATCP Board

Kelecy Mall

DOF of Ag, Trade & Consumer Protection

(NAME)

2811 Ag. Drive

(Street Address or Route Number)

Madison, WI 53708

(City and Zip Code)

DATCP

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information only:
Neither for nor against:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 2-20-02

BILL NO. _____
OR _____

SUBJECT ↑

Confirmation of Garvin

Jahn Manske

(NAME) 131 W. Wilson

(Street Address or Route Number)

Madison 53703

(City and Zip Code)

WI Federation of Leaps

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7882
Madison, WI 53707-7882

END



END

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 9/11/01

BILL NO. _____
OR

SUBJECT _____

(NAME) Chas. Feipold

(Street Address or Route Number)

(City and Zip Code) self

(Representing)

Speaking in Favor:

Speaking Against:

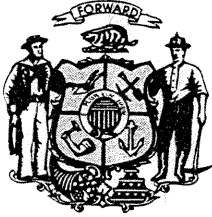
Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information
only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7882
Madison, WI 53707-7882



SCOTT McCALLUM

Governor
State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Craig L. Leipold
Nashville Hockey Club LLC
4041 N. Main Street
Racine, WI 53402

E-MAIL ADDRESS: crleipold@aol.com

RESIDES IN: Racine

TELEPHONE: 262/260-2151 (W)
262/681-2320 (H)

OCCUPATION: Owner / Chairman
Nashville Hockey Club LLC

APPOINTED TO: State Fair Park Board
(business experience)

TERM: an initial term to expire May 1, 2002,
and a full five year term to expire May 1, 2007

SUCCEEDS: newly created by 1999 Wisconsin Act 197

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: February 7, 2001

DATE OF NOMINATION: February 9, 2001

COMPENSATION: \$10 maximum per day, not to exceed \$600 per year

PERSONAL PROFILE

Craig Louis Leipold

Home:

5333 Wind Point
Racine, WI 53402

Offices:

LaCrosse/Rainfair
3600 S. Memorial Drive
Racine, WI 53403
(414) 554-7000

Nashville Predators
501 Broadway
Nashville, TN 37203
(615) 770-2300

WORK EXPERIENCE

- Kimberly-Clark Corporation/Neenah, WI 9 years Sales and Marketing
- Ameritel Corporation/Neenah, WI 4 years Founder and President
- Rainfair, Inc./Racine, WI 10 years Chairman and CEO

Purchased Rainfair in October 1989. Rainfair is a 116-year-old manufacturer and importer of safety rainwear, uniform rainwear, sports rainwear, rubber footwear, and protective aprons. Markets serviced by Rainfair include industrial/safety, municipal, catalog, premium/incentive, camping/hunting and golf.

- Nashville Predators/Nashville, TN 1 year Chairman and CEO

EDUCATION

University of Arkansas
Hendrix College

CIVIC/CORPORATE ACTIVITIES

- Past Director, Racine Area United Way
- 1992 Racine Area United Way Campaign Chairman
- Past Board President, Taylor Childrens Home
- Past Chairman, Wisconsin Sports Authority
- Past Vice Chairman, Milwaukee Brewers Baseball Stadium Board
- Trustee, Marquette University Parents Board
- Director, Midwest Athletes Against Childhood Cancer
- Director, Middle Tennessee Council for Boys Scouts of America
- Director, Nashville Chamber of Commerce Board
- Director, The Levy Corporation
- Director, Leipold Restaurant Corporation
- Director, Bell South Seniors Golf Classics
- Director, LaCrosse Footwear, Inc.
- Board of Governors, National Hockey League
- Director, Gaylord Entertainment Corporation
- Trustee, Hendrix College

Married; five children



CRAIG L. LEIPOLD

OWNER/CHAIRMAN

A little over two years ago, Craig Leipold was virtually unknown in Nashville and the professional sports arena. Today, Craig is one of Nashville's most popular individuals and is known as the majority owner of one of the NHL's most successful expansion teams.

Whether he's greeting Predators fans at the front door of the Nashville Arena, watching the team from his suite or talking about hockey, the personable Leipold is unquestionably the Predators biggest fan. A former football, baseball and basketball player, Leipold often arranges his hectic business schedule around Predators games home and away. In developing the Predators, Leipold has relied on his basic business style and philosophy - hire good and skilled individuals, allow them to do their jobs and provide unparalleled customer service. He also possesses a burning desire to be the best at everything he does.

Leipold, the franchise's majority owner, teamed with Gaylord Entertainment to submit the successful expansion bid in 1997.

Leipold, a graduate of Hendrix College in Conway, Arkansas, launched his business career at Kimberly-Clark Corporation in Neenah, Wisconsin. In 1984, Leipold founded Ameritel Corporation, a telemarketing firm that specialized in business-to-business sales contracts for major companies. He purchased the Rainfall

Corporation in October 1987 and serves on the Board of Directors of the 116-year-old manufacturer of protective clothing and footwear.

Leipold is active in numerous civic and corporate organizations but is most proud of his association with charities benefiting children. He is past president of the Taylor Children's Home, director of the Midwest Athletes Against Childhood Cancer and a member of the Executive Board of the Middle Tennessee Council for the Boy Scouts of America. Leipold is also a member of the Gaylord Entertainment Board of Directors as well as the BellSouth Senior Golf Classic. He was named Nashville Sports Council Sports Person of the Year, 1999 Father of the Year by the Nashville Fathers Day Council and Easter Seals Nashvillian of the Year following a very successful 1998-99 season for the Predators. Leipold represents the Predators on the NHL's Board of Governors, serves on the Governors committee and is committed to bringing a future NHL All-Star Weekend to Nashville.

Craig, 47, and his wife Helen, Chairman and Chief Executive Officer of Johnson Worldwide Associates, reside in Racine, Wisconsin and also maintain a Nashville residence. Craig has five boys: Chris, Kyle, Conner, Curtis and Bradford.

Vote Record

Senate - Committee on Labor and Agriculture

Date: 9/4
Moved by: Baumgart Seconded by: Harsdorf
Clearinghouse Rule: _____
Appointment: Craig Leopold
Other: _____

AB: _____ SB: _____
AJR: _____ SJR: _____
AR: _____ SR: _____

A/S Amdt: _____ to A/S Amdt: _____
A/S Sub Amdt: _____ to A/S Sub Amdt: _____
A/S Amdt: _____ to A/S Amdt: _____ to A/S Sub Amdt: _____

Be recommended for:

- Passage
- Introduction
- Adoption
- Rejection

- Indefinite Postponement
- Tabling
- Concurrence
- Nonconcurrence
- Confirmation

Committee Member

Sen. David Hansen, Chair
Sen. Russell Decker
Sen. Jim Baumgart
Sen. Alan Lasee
Sen. Sheila Harsdorf

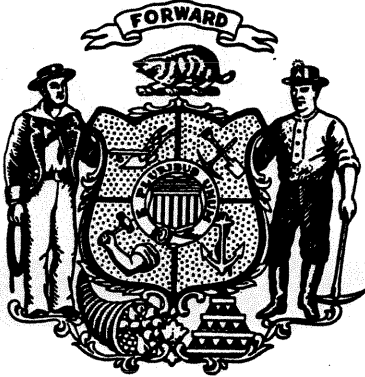
	Aye	No	Absent	Not Voting
Sen. David Hansen, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Russell Decker	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Jim Baumgart	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Alan Lasee	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Sheila Harsdorf	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Totals: 4 _____

Motion Carried

Motion Failed

END



END

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Tuesday, January 15, 2002

BILL NO. _____

or

SUBJECT: Gubernatorial Appointment

Edward D. Main

(Name)

7118 Lindfield Road

(Street Address or Route Number)

Madison, WI 53711

(City and Zip Code)

Self

(Representing)

Speaking in Favor:

XXXXXX

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only;

Neither for nor against:

Please return this slip to a messenger **PROMPTLY**

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Tuesday, January 15, 2002

BILL NO. _____

or

SUBJECT: Gubernatorial Appointment

Richard O. Lust

(Name)

7552 Pioneer Place

(Street Address or Route Number)

Verona, WI 53593

(City and Zip Code)

Self

(Representing)

Speaking in Favor:

XXXXXX

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

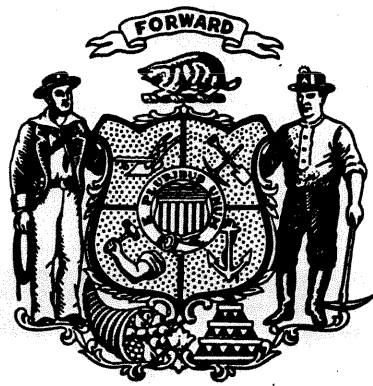
Speaking for information only;

Neither for nor against:

Please return this slip to a messenger **PROMPTLY**

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

END



END

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Wednesday, February 28, 2001

BILL NO. _____
or _____

SUBJECT: Gubernatorial Appointment

Patricia B. McKeithan

(Name)

3939 W. Highland Blvd.

(Street Address or Route Number)

Milwaukee, WI 53208

(City and Zip Code)

Self

(Representing)

Speaking in Favor:

XXXXXX

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

SENATE HEARING SLIP
(Please Print Plainly)

DATE: 2/28

BILL NO. _____
OR _____
SUBJECT Patricia McKeithan

member SFP Board

Sen. Brianna Burke

(NAME)

(Street Address or Route Number)

Milwaukee

(City and Zip Code)

3rd Sen. Dist

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP
(Please Print Plainly)

DATE: 2/28/01

BILL NO. _____
OR _____
SUBJECT Appointment of Patricia McKeithan

William Dem to the State Fair Park Board

(NAME)

(Street Address or Route Number)

2700 S. Shore Dr, Milwaukee WI

(City and Zip Code)

Self

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

END



END

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 4/24

BILL NO. _____

OR

SUBJECT Confirmation of

Tim Mejchar

Senator Robert Zuerlein
(NAME)

(Street Address or Route Number)

(City and Zip Code)

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information

only; Neither for nor against:

Please return this slip to a messenger **PROMPTLY.**

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: Tuesday, April 24, 2001

BILL NO. _____

OR

SUBJECT: Gubernatorial Appointment

James D. Mejchar

(Name)

7149 West Greenfield Avenue

(Street Address or Route Number)

West Allis, WI 53214

(City and Zip Code)

Self

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only;

Neither for nor against:

Please return this slip to a messenger **PROMPTLY**

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

END



END

SENATE HEARING SLIP

(Please Print Plainly)

DATE: Wednesday, February 20, 2002

BILL NO. _____

OR

SUBJECT: Governmental Appointment

Jeff Pickering

(Name)

E2517 State Road 72

(Street Address or Route Number)

Elmwood, WI 54740

(City and Zip Code)

Self

(Representing)

XXXXXX

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

Speaking for information only:

Neither for nor against:

Please return this slip to a messenger **PROMPTLY**

Senate Sergeant At Arms
P. O. Box 7882
State Capitol

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 2/20/02

BILL NO. _____

OR

SUBJECT: Appt. of Jeff Pickering

to ATCP Bd

Keleey Moll

(NAME)

Dept of Ag, Trade & Consumer Prot

(Street Address or Route Number)

2811 Ag Drive, ~~PO Box~~ WI ~~53740~~

(City and Zip Code)

ATCP

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger **PROMPTLY**.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 2/20/02

BILL NO. _____

OR

SUBJECT: Jeff Pickering

ATCP app

Sabrina Gentile

(NAME)

1212 Deming Way

(Street Address or Route Number)

Madison WI 53717

(City and Zip Code)

WI Farm Bureau

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger **PROMPTLY**.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 2-20-02

BILL NO. _____

OR

SUBJECT Confirmation of

JEFF Pickering

John Manslee

(NAME)

131 W. Wilsen

(Street Address or Route Number)

Madison 53703

(City and Zip Code)

WI, Federation of Leaps
(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7862
Madison, WI 53707-7862