

Committee Name:

**Senate Committee – Privacy, Electronic Commerce and Financial Institutions
(SC-PECFI)**

Appointments

01hr_SC-PECFI_Appoint_pt01

Clearinghouse Rules

01hr_SC-PECFI_CRule_01-

Committee Hearings

01hr_SC-PECFI_CH_pt00

Committee Reports

01hr_SC-PECFI_CR_pt00

Executive Sessions

01hr_SC-PECFI_ES_pt00

Hearing Records

01hr_ab0000

01hr_sb0000

Misc.

01hr_SC-PECFI_Misc_pt01

Record of Committee Proceedings

01hr_SC-PECFI_RCP_pt00

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Thursday, February 15, 2001

BILL NO. _____
or
SUBJECT: Gubernatorial Appointments

David J. Ackley
(Name)
115 East - State Capitol
(Street Address or Route Number)
Madison, WI 53702
(City and Zip Code)
Governor's Office
(Representing)

Speaking in Favor:
Speaking Against:
Registering in Favor:
but not speaking: XXXXX
Registering Against:
but not speaking:
Speaking for information only;
Neither for nor against:

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Thursday, February 15, 2001

BILL NO. _____
or
SUBJECT: Gubernatorial Appointments

Nora K. Weber
(Name)
115 East - State Capitol
(Street Address or Route Number)
Madison, WI 53702
(City and Zip Code)
Governor's Office
(Representing)

Speaking in Favor:
Speaking Against:
Registering in Favor:
but not speaking: XXXXX
Registering Against:
but not speaking:
Speaking for information only;
Neither for nor against:

SENATE HEARING SLIP

(Please Print Plainly)

DATE: Thursday, February 15, 2001

BILL NO. _____

or

SUBJECT: Gubernatorial Appointment

J. David Christenson
(Name)

P. O. Box 8026
(Street Address or Route Number)

Wausau, WI 54401
(City and Zip Code)

Self
(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information only;
Neither for nor against:

SENATE HEARING SLIP

(Please Print Plainly)

DATE: Thursday, February 15, 2001

BILL NO. _____

or

SUBJECT: Gubernatorial Appointment

Larry E. Anderson
(Name)

Route 1, Box 201
(Street Address or Route Number)

Westby, WI 54667
(City and Zip Code)

Self
(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information only;
Neither for nor against:

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 2-15-01

BILL NO. _____
OF _____

SUBJECT Larry Anderson
appt. to CURB

RUTHANN NELSON
(NAME)

131 W. WILSON, SUITE 400
(Street Address or Route Number)

MADISON WI 53703
(City and Zip Code)

Wis. FEDERATION OF
(Representing) COOPERATIVES

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information
only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 2/15/01

BILL NO. _____
OF _____

SUBJECT Confidentiality
Arrud Anderson

Lisa Roze
(NAME)

345 W. Washington Ave
(Street Address or Route Number)

MADISON, WI
(City and Zip Code)

Department of Financial Institutions
(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information
only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 2-15-01

BILL NO. _____
OF _____

SUBJECT Confirmation of
Larry Anderson

Ginger Larson
(NAME)

345 W. Washington
(Street Address or Route Number)

MADISON WI
(City and Zip Code)

Office of Credit Unions
(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information
only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

VOTE SHEET

BILL ① Larry Anderson

SUBSTITUTE AMENDMENT _____

Authored by
Seconded by

SENATE AMENDMENT plache (Huelsman)

Authored by
Seconded by

MOTION Recommend confirmation

	YES	NO
SENATOR ERPENBACH	<input checked="" type="checkbox"/>	
SENATOR FITZGERALD	<input checked="" type="checkbox"/>	
SENATOR JAUCH	<input checked="" type="checkbox"/>	
SENATOR PLACHE	<input checked="" type="checkbox"/>	
SENATOR RUDE <i>Huelsman</i>	<input checked="" type="checkbox"/>	

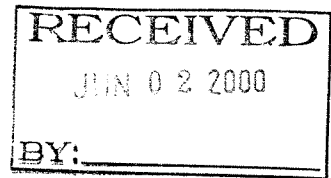
Rolling



TGT

TOMMY G. THOMPSON

**Governor
State of Wisconsin**



May 26, 2000

To the Honorable Members of the Senate:

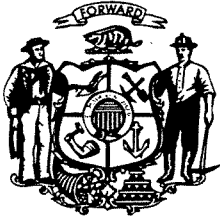
I am pleased to nominate and with the advice and consent of the Senate, do reappoint Larry E. Anderson to the Credit Union Review Board effective May 26, 2000, pursuant to the statute governing, to serve a five year term to expire May 1, 2005.

Mr. Anderson will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

Tommy Thompson
TOMMY G. THOMPSON
Governor

TGT/nkw



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Larry E. Anderson
Route 1, Box 201
Westby, WI 54667

E-MAIL ADDRESS: none

RESIDES IN: Westby

TELEPHONE: 608/634-3118 (W)
608/634-3618 (H)

OCCUPATION: President
Westby Credit Union

APPOINTED TO: Credit Union Review Board
(credit union experience)

TERM: a five year term to expire May 1, 2005

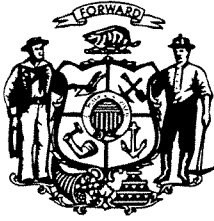
SUCCEEDS: himself

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: May 26, 2000

DATE OF NOMINATION: May 26, 2000

COMPENSATION: \$25 per diem, plus expenses



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

May 26, 2000

Larry E. Anderson
Route 1, Box 201
Westby, WI 54667

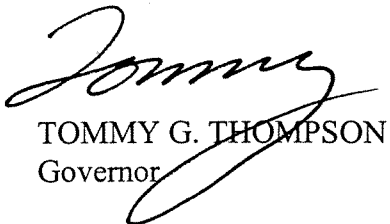
Dear Mr. Anderson:

This letter is to confirm your nomination to the Credit Union Review Board effective May 26, 2000 to serve a five year term to expire May 1, 2005.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,


TOMMY G. THOMPSON
Governor

TGT/nkw

LARRY E. ANDERSON

RR 1 Box 201
Westby, WI 54667
(608) 634-3618

PROFESSIONAL OBJECTIVE

To continue to promote the growth and improvement of the credit union industry

WORK EXPERIENCE

President, Westby Co-op Credit Union, October, 1965, to present. Helped the credit union grow from a simple, \$1.75 Million share & loan facility to a sound, full-service, \$82 Million financial institution with two offices.

Installment Loan Officer, Thorp Finance, September, 1963, to October, 1965

INDUSTRY INVOLVEMENT

Director, Wisconsin Credit Union League, 1993 to 1997 (Also, 1976 to 1979)

Credit Union Review Board Member, June, 1990, to present

Services Committee Member, Wisconsin Credit Union League, Appointed in 1994

Credit Union Executive Society Member, 1985 to present

Director, State Central Credit Union, Milwaukee, WI, 1978 to 1979

COMMUNITY INVOLVEMENT

Westby Area Cooperatives
Vernon County Cooperative Association
Westby Lions Club Director
Westby Coon Prairie Church Finance Committee

HOBBIES

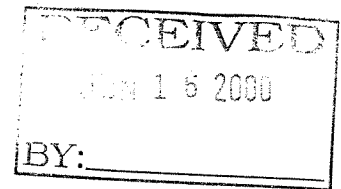
walking & Hunting

REFERENCES

Available upon request



STATE OF WISCONSIN
ETHICS BOARD



James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson
Gordon B. Baldwin

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
e-mail: ethics@ethics.state.wi.us
web: <http://ethics.state.wi.us>

Roth Judd
Director

NOMINEE: Larry E. Anderson

POSITION: Member, Credit Union Review Board
(*credit union experience*)

STATUTORY

REFERENCE: **15.185 Department of financial institutions;
attached boards and offices.**

(7) OFFICE OF CREDIT UNIONS

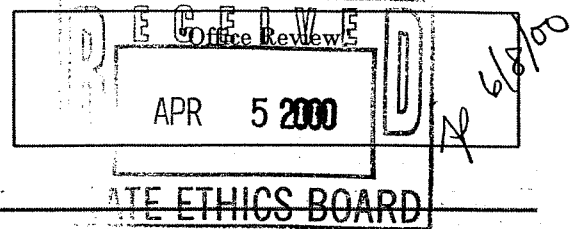
(b) *Credit union review board.* There is created in the office of credit unions a credit union review board consisting of 5 persons, appointed for staggered 5-year terms. All members shall have at least 5 years' experience in the operations of a credit union. . . .

6/15/00 cw
SENATE COMMITTEE ON PRIVACY, ELECTRONIC COMMERCE AND FINANCIAL
INSTITUTIONS: Senators Erpenbach (Chair), Jauch, Plache, Rude and
Fitzgerald

Statement of Economic Interests

Filed in 2000 for calendar year 1999 • Return this completed form by April 30, 2000

Name: **Anderson, Larry**
 State position: **Office of Credit Unions**
 (held or sought) **Board Member**
Credit Union Review Board



→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

Part A. Investments, creditors, and private positions on December 31, 1999.

1. List STOCKS, BONDS, mutual funds, and other investments you or your family held (minimum \$5,000).

Name of security	Type of security (stocks, bonds, mutual fund, money market, etc.)	"✓" one	
		\$50,000 or less	More than \$50,000
Pension Solutions	Mutual Funds		X

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity	City and state	General nature of business	Form of business organization (service corporation, subchapter S or C corporation, partnership, proprietorship, etc.)
Rental	502 E. Broadway; Viroqua, WI	House rental	

3. List the OFFICERS, DIRECTORS, and GENERAL PARTNERS (other than you and your family) of a partnership or non-Wisconsin entity listed in item 2.

Business	Name of officers, directors, or partners	City and state
N/A		

4. List specific location of Wisconsin REAL ESTATE you or your family owned (unless listed in item 2).

Location of property (street address or fire number, municipality, and county)	Type of property (e.g., farm, recreational, commercial, rental)	Nature of interest (own, lease, option, easement, land contract)
N/A		

5. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City and state	Position
N/A		

6. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, real estate agent, spokesperson, or representative (unless listed in item 2, 5 or 8).

Business or organization	City and state
N/A	

7. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City and state	"✓" one	
		\$5,000 or less	More than \$5,000
Westby Co-Op Credit Union	Westby, WI	X	

Part B. Your and your family's sources of income, gifts, and expense reimbursement in 1999.

8. List your and your family's EMPLOYERS (\$1,000 or more of income).

Name of employer (If State of Wisconsin, identify agency or institution)	City and state	Nature of employer's business
Westby Co-Op Credit Union	Westby, WI	Financial Institution
Franciscan Skemp	La Crosse, WI	Medical Facility

9. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more.

Source of income	City and state
N/A	

10. List COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS and lobbyists that paid \$1,000 or more to an enterprise (other than to a C Corporation) listed in item 2.

Customer, client, tenant, or lobbyist	City and state
N/A	

11. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50).

Name of provider	City and state
N/A	

12. List sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
Wisconsin Credit Union League	\$300.00	Mileage	see letter rec'd 6/8/00. ip 6/8/00

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Larry Anderson
 Signature of person filing 4-4-00 (608) 634-3118
 Date Daytime phone #

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.



June 07, 2000


League Services Corp
Attention: Karen in Accounting
N25 W23131 Paul Road
Pewaukee WI 53072-5779

Dear Karen,

The purpose of this letter is to advise you that I am enclosing a check for \$321.30. This check is for reimbursement of expenses paid to me by the League Services Corporation.

If you have any questions or concerns please contact me at (608) 634-3118 at your convenience.

Sincerely,


Larry E. Anderson
President

LEA: mjk

Enc: 1
cc: Wisconsin Ethics Board

FEB 08 2001



February 6, 2001

The Honorable Jon Erpenbach
Wisconsin State Senate
P. O. Box 7882
Madison, WI 53707-7882

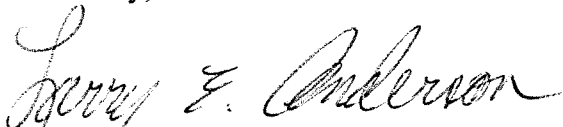
Dear Senator Erpenbach:

I was nominated to the Credit Union Review Board by Governor Thompson. The nomination has been re-referred for the 2001-2003 session to the Senate Committee on Privacy, Electronic Commerce and Financial Institutions which is chaired by you.

I have been in the credit union movement for 35 years. I have finished 10 years on the Credit Union Review Board.

I am seeking your support and I am willing to meet prior to the hearing, if you desire.

Sincerely,


Larry E. Anderson
President

LEA:ba

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 2-15-01

BILL NO. _____
OF _____

SUBJECT Confirmation of
David Christensen

Ginger Lanson
(NAME)

345 W. Washington
(Street Address or Route Number)

Madison WI
(City and Zip Code)

Office of Credit Unions
(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information
only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 2/15/01

BILL NO. _____
OF _____

SUBJECT Confirmation of
David Christensen

Lisa Royce
(NAME)

345 W. Washington Ave
(Street Address or Route Number)

Madison, WI
(City and Zip Code)

Department of Financial Institutions
(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information
only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 2-15-01

BILL NO. _____
OF _____

SUBJECT Dave Christenson
apt. to curb

RUTHANN NELSON
(NAME)

131 W. WILSON SUITE 400
(Street Address or Route Number)

MADISON WI 53703
(City and Zip Code)

WIS. FEDERATION OF
CO-OPS
(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:
but not speaking:

Registering Against:
but not speaking:

Speaking for information
only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

VOTE SHEET

BILL David Christenson

SUBSTITUTE AMENDMENT _____

Authored by
Seconded by

SENATE AMENDMENT _____

Authored by
Seconded by

MOTION Recommend confirmation

Plache / Hullsman

	YES	NO
SENATOR ERPENBACH	<input checked="" type="checkbox"/>	
SENATOR FITZGERALD	<input checked="" type="checkbox"/>	
SENATOR JAUCH		
SENATOR PLACHE	<input checked="" type="checkbox"/>	
SENATOR RUDE	<input checked="" type="checkbox"/>	

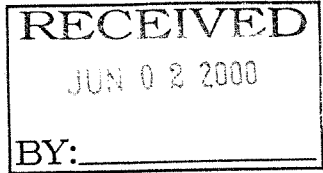
Rolling

Hullsman



TOMMY G. THOMPSON

Jon
Governor
State of Wisconsin



May 26, 2000

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint J. David Christenson to the Credit Union Review Board effective May 26, 2000, pursuant to the statute governing, to serve an interim term to expire May 1, 2004.

Mr. Christenson will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

TOMMY G. THOMPSON
Governor

TGT/nkw



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: J. David Christenson
Wausau Insurance Employees Credit Union
P. O. Box 8026
Wausau, WI 54401

E-MAIL ADDRESS: dchrist1@wiecu.com

RESIDES IN: Wausau

TELEPHONE: 715/847-4731 (W)
715/355-9932 (H)

OCCUPATION: President/CEO
Wausau Insurance Employees Credit Union

APPOINTED TO: Credit Union Review Board
(credit union experience)

TERM: an interim term to expire May 1, 2004

SUCCEEDS: vacancy (J. Milner)

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: May 26, 2000

DATE OF NOMINATION: May 26, 2000

COMPENSATION: \$25 per diem, plus expenses



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

May 26, 2000

J. David Christenson
Wausau Insurance Employees Credit Union
P. O. Box 8026
Wausau, WI 54401

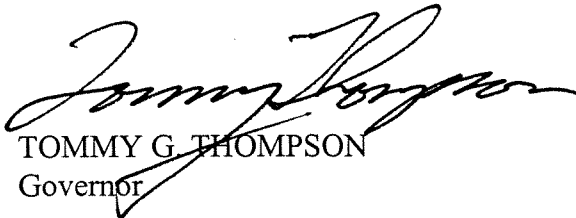
Dear Mr. Christenson:

This letter is to confirm your nomination to the Credit Union Review Board effective May 26, 2000 to serve an interim term to expire May 1, 2004.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,


TOMMY G. THOMPSON
Governor

TGT/nkw

J. David Christenson

114 Rainbow Lane
Wausau, WI 54401
(715) 355-9932 (H)
(715) 847-4731 (W)

Education: Graduate School of Community Bank Management
University of Texas
Austin, Texas
1990 - 1993

Bachelor of Business Administration Degree - Finar
University of Wisconsin - Whitewater
Whitewater, Wisconsin
1980

Wausau East High School - Graduate
Wausau, Wisconsin
1976

Employment Background:

Wausau Insurance Employees Credit Union - May 1995 to Present
Wausau, Wisconsin

- President/CEO

State of Wisconsin - May 1992 to May 1995
Office of the Commissioner of Savings and Loan
Madison, Wisconsin

- Deputy Commissioner

Merrill Federal Savings and Loan - August 1983 to May 1992
Merrill, Wisconsin

- Assistant Vice-President - January 1987 to May 1992
- Assistant Secretary - April 1984 to December 1986
- Management Trainee - August 1983 to March 1984

ITT Financial Services Inc./Thorp Finance - November 1982 to July 1983
Merrill, Wisconsin

- Management Trainee

John Hancock Insurance Company - January 1981 to November 1982
Milwaukee, Wisconsin

- Sales Representative



STATE OF WISCONSIN
ETHICS BOARD

RECEIVED
JUN 16 2000
BY: _____

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson
Gordon B. Baldwin

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
e-mail: ethics@ethics.state.wi.us
web: <http://ethics.state.wi.us>

Roth Judd
Director

NOMINEE: J. David Christenson

POSITION: Member, Credit Union Review Board
(credit union experience)

STATUTORY
REFERENCE:

**15.185 Department of financial institutions;
attached boards and offices.**
(7) OFFICE OF CREDIT UNIONS
(b) *Credit union review board.* There is created in
the office of credit unions a credit union review
board consisting of 5 persons, appointed for
staggered 5-year terms. All members shall have at
least 5 years' experience in the operations of a
credit union. . . .

6/15/00 cw
SENATE COMMITTEE ON PRIVACY, ELECTRONIC COMMERCE AND FINANCIAL
INSTITUTIONS: Senators Erpenbach (Chair), Jauch, Plache, Rude and
Fitzgerald.

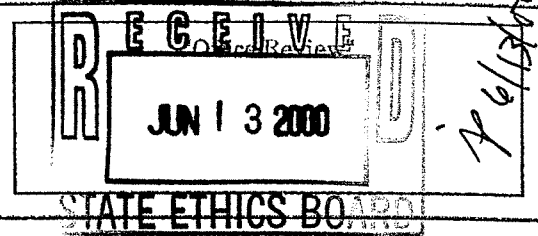
Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Statement of Economic Interests

Filed in 2000 for calendar year 1999

Name: Christenson, J. David

State position: Credit Unions, Office of Board Member
(held or sought) Credit Union Review Board



SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

Part A. Investments, creditors, and private positions on May 26, 2000.

1. List STOCKS, BONDS, mutual funds, and other investments you or your family held (minimum \$5,000).

Name of security	Type of security (stocks, bonds, mutual fund, money market, etc.)	"✓" one	
		\$50,000 or less	More than \$50,000
Janus Janus Fund	Mutual Fund	✓	
Janus 20	"	✓	✓
Vanguard Specialized Health Care	"	✓	✓
Janus Worldwid	"	✓	

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity	City and state	General nature of business	Form of business organization (service corporation, subchapter S or C corporation, partnership, proprietorship, etc.)
None			

3. List the OFFICERS, DIRECTORS, and GENERAL PARTNERS (other than you and your family) of a partnership or non-Wisconsin entity listed in item 2.

Business	Name of officers, directors, or partners	City and state
NA		

4. List specific location of Wisconsin REAL ESTATE you or your family owned (unless listed in item 2).

Location of property (street address or fire number, municipality, and county)	Type of property (e.g., farm, recreational, commercial, rental)	Nature of interest (own, lease, option, easement, land contract)
None		

5. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City and state	Position
Wisconsin Credit Union League	Ruswaukee WI	Director & Treasurer

6. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, real estate agent, spokesperson, or representative (unless listed in item 2, 5 or 8).

Business or organization	City and state
NA	

Laundrie, Julie

From: Templeton, Carrie
Sent: Monday, February 12, 2001 9:34 AM
To: Laundrie, Julie
Subject: FW: Credit Union Review Board

-----Original Message-----

From: Dave Christenson [<mailto:dchrist1@wiecu.com>] <[mailto:\[mailto:dchrist1@wiecu.com\]](mailto:[mailto:dchrist1@wiecu.com])>
Sent: Saturday, February 10, 2001 8:38 AM
To: Sen.Erpenbach@legis.state.wi.us
Subject: Credit Union Review Board



Card for Dave
Christenson

Dear Senator Erpenbach:

Thank you for scheduling a confirmation hearing regarding my appointment to the Credit Union Review Board. It will be a pleasure to come before the Senate Committee on Privacy, Electronic Commerce and Financial Institutions your committee to discuss my candidacy and commitment to all of Wisconsin's 350 credit unions and the hundreds of thousands of Wisconsin credit union members.

My background includes 6 years of credit union experience and more than 20 years in the financial institution industry. Additionally, I served as Deputy Commissioner of Savings and Loans for 3 years.

I am seeking your support and I am willing to meet prior to the hearing, if you so desire. Knowing your commitment to credit unions, it would be a pleasure to work with the committee and you to keep Wisconsin credit unions strong and vital.

Sincerely,

J. David Christenson
President/CEO
Wausau Insurance Employees Credit Union

Laundrie, Julie

Full Name: Dave Christenson
Last Name: Christenson
First Name: Dave
Job Title: President/CEO
Company: Wausau Insurance Employee's Credit Union

Other Address: 2600 Pine Ridge Blvd.
Wausau, WI 54401

Business: 715-847-4700
Business Fax: 715-847-4730

E-mail: dchrist1@wiecu.com



J

JERRY J. PETROWSKI

STATE REPRESENTATIVE • 86TH ASSEMBLY DISTRICT

September 20, 2000

Honorable Chuck Chvala
Majority Leader, Wisconsin State Senate
Room 211 South, State Capitol
P O Box 7882
Madison, WI 53707-7882

SEP 22 2000

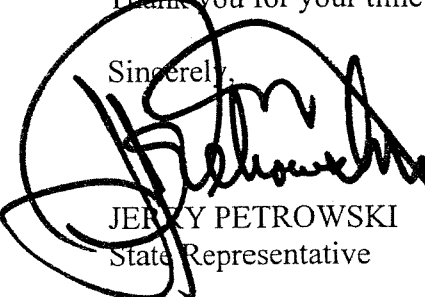
Dear Majority Leader Chvala:

A constituent of mine, J. David Christenson, Wausau Insurance Employees Credit Union, has been nominated for an appointment to the Credit Union Review Board. I am writing to formally request that you give him every consideration for appointment to this position.

Mr. Christenson is a hard working, honest, dedicated individual. He will bring a plethora of experience to the Credit Union Review Board. It is my hope that his confirmation will proceed in a fair, equitable, and timely matter.

Thank you for your time and consideration in this matter.

Sincerely,



JERRY J. PETROWSKI
State Representative

CC: All Senators
J. David Christenson

JJP/rt