



STATE OF WISCONSIN
ETHICS BOARD

RECEIVED
JUN 16 2000
BY: _____

440
Appts pt 1

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson
Gordon B. Baldwin

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
e-mail: ethics@ethics.state.wi.us
web: <http://ethics.state.wi.us>

Roth Judd
Director

NOMINEE: Paul C. Adamski

POSITION: Member, College Savings Program Board
(public member)

STATUTORY
REFERENCE:

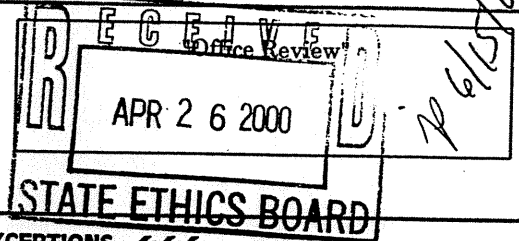
- 14.57 * * * There is created a college savings program board that is attached to the office of the state treasurer under s. 15.03 and that consists of all of the following members:
- (1) The state treasurer or his or her designee.
 - (2) The president of the board of regents of the University of Wisconsin System or his or her designee.
 - (3) The president of the Wisconsin Association of Independent Colleges and Universities or his or her designee.
 - (4) The chairperson of the investment board or his or her designee.
 - (5) The president of the technical college system board or his or her designee.
 - (6) Six other members, appointed for 4-year terms.

6/15/00 CW
SENATE COMMITTEE ON EDUCATION: Senators Grobschmidt, (Chair), Jauch, Shibilski, Baumgart, Robson, Erpenbach, Darling, Roessler, Huelsman, Lazich and Farrow.

Statement of Economic Interests

Filed in 2000 for calendar year 1999 • Return this completed form by April 30, 2000

Name: Adamski, Paul C.
 State position: Dept. of Financial Institutions
 (held or sought) Board Member
 Savings Bank Review Board



→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

Part A. Investments, creditors, and private positions on December 31, 1999.

1. List STOCKS, BONDS, mutual funds, and other investments you or your family held (minimum \$5,000).

Name of security	Type of security (stocks, bonds, mutual fund, money market, etc.)	"✓" one	
		\$50,000 or less	More than \$50,000
PINERIES BANKSHARES INC	Stock		✓
Putnam Growth + Income-Mutual	Mutual Fynd	✓	
MINNESOTA Power + Light	Stock	✓	

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity	City and state	General nature of business	Form of business organization (service corporation, subchapter S or C corporation, partnership, proprietorship, etc.)
NONE			

3. List the OFFICERS, DIRECTORS, and GENERAL PARTNERS (other than you and your family) of a partnership or non-Wisconsin entity listed in item 2.

Business	Name of officers, directors, or partners	City and state
NONE		

4. List specific location of Wisconsin REAL ESTATE you or your family owned (unless listed in item 2).

Location of property (street address or fire number, municipality, and county)	Type of property (e.g., farm, recreational, commercial, rental)	Nature of interest (own, lease, option, easement, land contract)
N/A		

5. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City and state	Position
The PINERIES BANK	STEVENS Point, WI	PRESIDENT / CEO
PINERIES BANKSHARES, INC.	" "	PRESIDENT
PINERIES Investment Corp.	" "	PRESIDENT

6. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, real estate agent, spokesperson, or representative (unless listed in item 2, 5 or 8).

Business or organization	City and state
N/A	

7. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City and state	"✓" one	
		\$50,000 or less	More than \$50,000
Countrywide Mortgage	Houston, TX		<input checked="" type="checkbox"/>

Part B. Your and your family's sources of income, gifts, and expense reimbursement in 1999.

8. List your and your family's EMPLOYERS (\$1,000 or more of income).

Name of employer (If State of Wisconsin, identify agency or institution)	City and state	Nature of employer's business
The PINEAIES BANK	STEVENS POINT, WI	BANK
STEVENS POINT School District	" "	Education

9. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more.

Source of income	City and state
NONE	

10. List COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS and lobbyists that paid \$1,000 or more to an enterprise (other than to a C Corporation) listed in item 2.

Customer, client, tenant, or lobbyist	City and state
NONE	

11. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50).

Name of provider	City and state
BANKERS BANK	MADISON, WI
WipHi, Ullrich, Bertelson	Appleton, WI

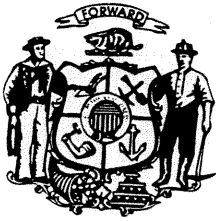
12. List sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
NONE			

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: Paul P. Albert Date: 21 April 00 Daytime phone #: 715-341-5600

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Paul C. Adamski
3117 Della Street
Stevens Point, WI 54481

E-MAIL ADDRESS: not available

RESIDES IN: Stevens Point

TELEPHONE: 715/341-5600 (W)
715/344-8901 (H)

OCCUPATION: President
The Pineries Bank

*3601 Main Street
Stevens Point WI 54481*

APPOINTED TO: College Savings Program Board
(public)

TERM: an initial term to expire May 1, 2005

SUCCEEDS: newly created by 1999 Wisconsin Act 44

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: June 7, 2000

DATE OF NOMINATION: June 7, 2000

COMPENSATION: reimbursement of expenses



RESUME
PAUL C. ADAMSKI

Paul Adamski graduated from the University of Wisconsin Stevens Point, with a double major in Business Administration and Economics in 1974. Mr. Adamski worked as a personal lines underwriter for Sentry Insurance while he attended school. Adamski began working for American Savings and Loan (now American Equity Bank), of Stevens Point, in 1974 as a manager trainee. He advanced to the positions of Secretary and Vice President during his 12 years of service with that organization.

Paul accepted the position of Finance Director for the City of Stevens Point in January of 1986 and served in that position until August of 1988 when Governor Tommy G. Thompson asked him to assume the position of Deputy Commissioner of Savings and Loans for the State of Wisconsin. Paul spent 3 1/2 years, during the Savings & Loan Debacle, as Deputy Commissioner, supporting the Governor's, and Commissioner of Savings & Loan's, efforts to reassure Wisconsin Consumers that State Chartered Savings and Loans were strong, healthy and conservatively managed.

In December of 1991 Adamski accepted the position of President and Chief Executive Officer of the State Bank of Rosholt. This 31 million dollar Bank is headquartered in Rosholt Wisconsin and has a substantial office located in Stevens Point. Paul has served on numerous industry and community Board of Directors throughout the years and prides himself in truly being involved in his community and trade groups.

The State Bank of Rosholt has changed it's name to Community First Bank effective 3-94. Mr. Adamski's business address and phone # are listed at the Church St. location of Community First Bank referenced below.



Rosholt • 275 W. Grand Ave. • P.O. Box 38 • Rosholt, WI 54473-0038 • 677-4523
Stevens Point • 3273 Church Street • P.O. Box 248 • Stevens Point, WI 54481 • 341-2800
Stevens Point • 5525 Hwy. 10 East • P.O. Box 248 • Stevens Point, WI 54481 • 344-5522
Elderon • Hwy. 153 • Elderon, WI 54429 • 454-6264



SENATE HEARING SLIP

(Please Print Plainly)

DATE: Wednesday, June 6, 2001

BILL NO. _____

or

SUBJECT: Gubernatorial Appointment

Paul C. Adamski

(Name)

3117 Della Street

(Street Address or Route Number)

Stevens Point, WI 54481

(City and Zip Code)

Self

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only:

Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 6/6/01

BILL NO. Conf. of Paul Adamski

or

SUBJECT: Senators Alberta Dahlberg

(NAME)

(Street Address or Route Number)

(City and Zip Code)

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

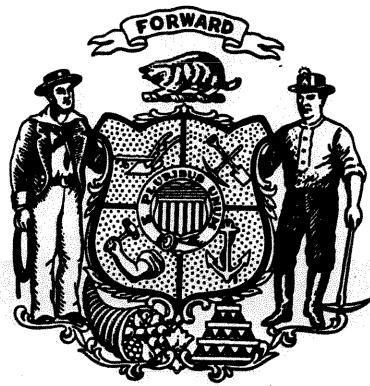
Speaking for information only:

Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

END



END



STATE OF WISCONSIN
ETHICS BOARD

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson
Gordon B. Baldwin

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
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fax: 608/264-9309
e-mail: ethics@ethics.state.wi.us
web: <http://ethics.state.wi.us>

Roth Judd
Director

NOMINEE: Thomas M. Boykoff

POSITION: Member, Tax Appeals Commission
(*tax experience*)

STATUTORY
REFERENCE:

15.06 Commissions and commissioners.

(3) FULL-TIME OFFICES. (a) A commissioner may not hold any other office or position of profit or pursue any other business or vocation, but shall devote his or her entire time to the duties of his or her office.

**15.105 Department of administration;
attached boards, commissions and office.**

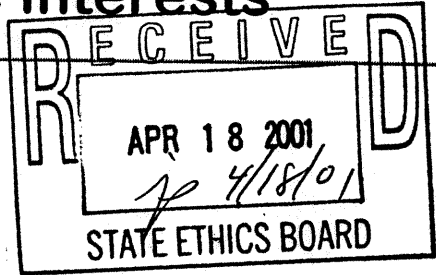
(1) TAX APPEALS COMMISSION. * * *
Members shall be appointed solely on the basis of fitness to perform the duties of their office, and shall be experienced in tax matters. The commission shall meet at the call of the chairperson or at the call of a majority of its members. The chairperson shall not serve on or under any committee of a political party.

* * * *

4/23/01 cw
SENATE COMMITTEE ON UNIVERSITIES, HOUSING, AND GOVERNMENT
OPERATIONS: Senators M. Meyer (Chair), Moore, Grobschmidt, Hansen, Ellis,
Huelsman, and Zien.

Statement of Economic Interests

Filed in 2001 for calendar year 2000



Name: Boykoff, Thomas M.
 State position: Tax Appeals Commission Member
 (held or sought)

→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

Part A As of December 31, 2000

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	(stock) option/futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
JOHNSON & JOHNSON CORP	✓					✓	
PROCTER & GAMBLE	✓					✓	
TIAA-CREF GROWTH & INCOME FUND (IRA)					✓	✓	
MADISON GAS & ELECTRIC	✓					✓	

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
NONE				

a) For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
NONE			

b) For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000.

Commercial customer, client, tenant, or lobbyist	City	State
NONE		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
NONE			

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
NONE			

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State
NONE		

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
NONE				

7. Changes to reportable interests this year. See Instructions.
 DIVIDEND REINVESTMENT PUSHED MG&E STOCKS OVER \$5,000
 VAN KAMPEN FUNDS IRA ROLLED OVER TO TIAA-CREF GROWTH & INCOME FUND (CP #1) IRA

Part B For calendar year 2000

8. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2000.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
WIS. TAX APPEALS COMMISSION	MADISON	WI	RESOLVING TAX DISPUTES - STATE AGENCY
CITY OF MADISON	MADISON	WI	RESOLVING LANDLORD/TENANT DISPUTES - CITY AGENCY

9. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2000.

Source of income	City	State
NONE		

10. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2000.

Name of provider	City	State
NONE		

11. List, for 2000, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

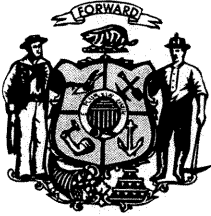
Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
NONE			

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: Thomas M. Boykoff Date: 4/17/01 Daytime phone #: (608) 266-9785

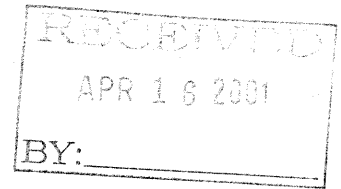
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Office Review



SCOTT McCALLUM

**Governor
State of Wisconsin**



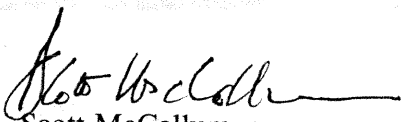
April 12, 2001

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Thomas M. Boykoff as a Commissioner of the Tax Appeals Commission effective April 12, 2001, pursuant to the statute governing, to serve a six year term to expire March 1, 2007.

Mr. Boykoff will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,


Scott McCallum
Governor

SM/nkw



SCOTT McCALLUM

**Governor
State of Wisconsin**

April 12, 2001

Thomas M. Boykoff
222 Randolph Drive, #303
Madison, WI 53717

Dear Mr. Boykoff:

This letter is to confirm your nomination as a Commissioner of the Tax Appeals Commission effective April 12, 2001 to serve a six year term to expire March 1, 2007. We have agreed on a salary of \$78,000 with the following increments:

March 1, 2002 - \$79,000
March 1, 2003 - \$80,000
March 1, 2004 - \$81,000
March 1, 2005 - \$82,000
March 1, 2006 - \$83,000

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased that you have agreed to take on this task. I know you will do a superb job.

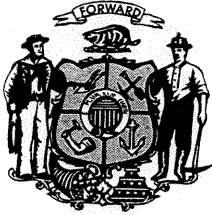
My very best to you and my thanks for the commitment you are making.

Sincerely,

A handwritten signature in cursive script that reads "Scott McCallum".

Scott McCallum
Governor

SM/nkw



SCOTT McCALLUM

Governor
State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Thomas M. Boykoff
222 Randolph Drive, #303
Madison, WI 53717

E-MAIL ADDRESS: thomas.boykoff@tac.state.wi.us

RESIDES IN: Madison

TELEPHONE: 608/266-9785 (W)
608/833-3369 (H)

OCCUPATION: Commissioner
Tax Appeals Commission

APPOINTED TO: Tax Appeals Commission
(tax experience)

TERM: a six year term to expire March 1, 2007

SUCCEEDS: himself

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: April 12, 2001

DATE OF NOMINATION: April 12, 2001

COMPENSATION: April 12, 2001 - \$78,000
March 1, 2002 - \$79,000
March 1, 2003 - \$80,000
March 1, 2004 - \$81,000
March 1, 2005 - \$82,000
March 1, 2006 - \$83,000

RESUME OF THOMAS M. BOYKOFF
222 Randolph Drive, Apt. 303
Madison, WI 53717
Phone: Home (608) 833-3369
Office (608) 266-9785
Office Fax: (608) 261-7060
Office Email: thomas.boykoff@tac.state.wi.us

EDUCATION

University of Wisconsin, Madison; B.A., 1964. Major: English
University of Michigan Law School, Ann Arbor, Michigan; J.D., 1967
University of Wisconsin, Graduate School, Madison; 1967-1968. Major: History

LICENSURE

Licensed to practice law in Wisconsin and before the U.S. Tax Court, the Eastern and Western Districts of Wisconsin of the U.S. Federal District Court, the 7th Circuit Court of Appeals and the U.S. Supreme Court.

PROFESSIONAL EXPERIENCE

- 1) Commissioner
Wisconsin Tax Appeals Commission
1/25/99 to present

On this quasi-judicial tribunal, with 2 other commissioners, I conduct hearings and resolve tax disputes between taxpayers and the Wisconsin Department of Revenue

- 2) Administrator
Division of Savings Institutions
Department of Financial Institutions
7/1/96 to 1/22/99

Served as the administrative supervisor of the state government unit responsible for examining and regulating the Wisconsin thrift industry (i.e., savings banks and savings and loan associations).

- 3) General Counsel
Office of the Commissioner of Savings and Loan
10/8/84 to 6/30/96

Responsibilities included researching legal issues and providing counsel on thrift industry operations, regulatory topics, consumer matters and internal agency operations. Additional duties were to draft language for and explanations of legislation and administrative rules, participate in agency policy development, serve as legislative liaison, resolve consumer complaints, adopt administrative rules, draft application forms and instructions for industry filings, write articles for publications, deliver lectures and participate in panel discussions. Serve as member of the Advisory Committee on Mortgage Banking within the Department of Regulation and Licensing.

4) Commissioner

Wisconsin Tax Appeals Commission

11/79 to 10/84 (and Chairperson 11/79 to 2/83)

On this quasi-judicial tribunal, with 4 other commissioners, I heard and decided tax disputes between taxpayers and the Wisconsin Department of Revenue. Cases most commonly involved income, franchise, sales and use, gift and withholding taxes; appeals of manufacturing property assessments; the homestead credit; and tax protesters. As Chairperson, I served as the Commission's chief administrative officer.

5) Instructor and Lecturer

U.W. Law School

1979-1991

For 12 years, I taught "Selected Problems in Legislation". This course covered legislative procedures, drafting and enactment of legislation, statutory construction, legislative involvement in administrative rulemaking, and the use of legislative materials in litigation to interpret statutes. I also taught a seminar in Wisconsin taxation, covering all Wisconsin taxes, including policy, substantive and procedural areas.

6) Director of Technical Services

Income, Sales, Inheritance and Excise Tax Division

Wisconsin Department of Revenue

11/75 to 11/79

On the Division Administrator's staff, I provided legal and technical advice to the Administrator and other management personnel on income, franchise, sales and use, inheritance, gift and excise taxes and related areas; coordinated the Division's legislative bill drafting and administrative rule drafting and adoption; represented the Department before the Legislature; and supervised the Technical Services Staff.

7) Staff Attorney

Wisconsin Legislative Council

6/70 to 10/75

I provided legal, research and bill drafting services to special study committees and to standing committees of the Legislature. My primary subject areas included taxation, sex discrimination and government operations (ex., lobbying, ethics code) laws.

PROFESSIONAL ORGANIZATIONS

State Bar of Wisconsin: Member of the Convention & Entertainment Committee (1999-2000); chairperson of the Division's CLE Convention CLE Program Committee for Conventions (1989-present); former member, Board of Governors (1993-96); former member of both Executive and Finance Committees of the Board of Governors; Commission on Legal Education (1994-96); president of the Government Lawyers Division (1993-95) and co-chair the Division's CLE Convention Program Committee (1989-present); chair of the Legal Education and Bar Admissions Committee (1991-94); and member of the Sections of Real Property, Probate and Trust Law; and Business Law.

Dane County Bar Association: Member of Steering Committee of Government Lawyers Section (1995-97); member of Long-Range Planning Committee (1994-97). Served as member of Program Committee (1984-94); chair of Law for the Public Committee, Coordinator of Speakers' Bureau, and member of Executive Committee (1973-81).

American Bar Association: Member of the Government and Public Sector Lawyers Division and the Tax Section. Past Chairperson of the Taxation Section's Subcommittee on the Uniform Marital Property Act, and Advisor of the Taxation Section to the Uniform Marital Property Act Drafting Committee of the National Conference of Commissioners on Uniform State Laws (1981-83).

CIVIC ACTIVITIES INCLUDE:

Current: Member of the Board of Directors, Historic Madison, Inc. (1999-present); primary Hearing Examiner for the City of Madison's Rent Abatement Program (1987-present); Member of the Board of Directors of the Hoop Troop, the booster club of the UW women's basketball team.

Past: Member of Dane County Committee to Evaluate Commuter Railroad Implementation (1995-96); Member of Madison Board of Review (1989-94 term; vice-chairperson 1990-93); Member of board of directors of the Madison Literacy Council (1990-1997); Member of the Legislative Council's Special Committee on Constitutional and Statutory Review (and member of the Subcommittee on Constitutional Revision) (June 1978 to May 1979); and public member (chairperson, one year) of the Architects Section of the Board of Architects, Professional Engineers, Designers and Land Surveyors (May 1975 to July 1978).

PUBLICATIONS AND SPEAKING APPEARANCES

I co-authored one book and solely authored another. I also wrote two articles which were published in the Marquette Law Review and eight articles published in the Wisconsin Bar Bulletin. See the attached list of my publications.

I have lectured on savings bank and savings and loan regulatory laws, marital property, taxation, gender discrimination laws, Tax Appeals Commission procedures, and the public records law to both professional and lay groups (including statewide audiences and professional associations)

March 2001

PUBLICATIONS OF THOMAS M. BOYKOFF

A. BOOKS

- (1) *Community Property in a Nutshell, 2nd edition*, contributing editor with Robert L. Mennell (West Publishing Company, 1988)
- (2) *How to Represent a client Before the Tax Appeals Commission; A Procedural Manual* (University of Wisconsin Extension- Law Department, 1985)

B. LAW REVIEW ARTICLES

- (1) "Wisconsin Tax Practice and the Marital Property Act", 68 *Marquette Law Review* 901 (1985)
- (2) "The New Wisconsin Inheritance, Estate and Gift Tax Law", 56 *Marquette Law Review* 453 (1973)

C. WISCONSIN BAR BULLETIN ARTICLES

- (1) "The Marital Property Act and Wisconsin Taxation", July 1984 issue, page 18
- (2) "The Public Records Law and the Wisconsin Department of Revenue, December 1983, page 20
- (3) "Procedures Before the Wisconsin Tax Appeals Commission", October 1981, page 31
- (4) "Legislation Relating to Sex-based Discrimination Enacted by the 1975 Wisconsin Legislature", January 1977, page 13
- (5) "The Taxation of Joint Tenancy Property Enacted by Chapter 222, Laws of 1975", October 1976, page 31
- (6) "Legislation Relating to Sex-based Discrimination Enacted by the 1973 Wisconsin Legislature", December 1974, page 53
- (7) "Changes in Wisconsin's Inheritance, Estate and Gift Tax Laws Enacted by Chapter 90, Laws of 1973", October 1973, page 22
- (8) "Almost Everything You've Wanted to Know About Senate Bill 471 but Were Afraid to Ask", June 1971, page 17

January 2001



State of Wisconsin

TAX APPEALS COMMISSION

Suite 800
122 W. Washington Avenue
Madison, Wisconsin 53703
(608) 266-1391
Fax (608) 261-7060

DATE: APRIL 26, 2001

TO: MEMBERS OF THE SENATE COMMITTEE ON UNIVERSITIES, HOUSING,
AND GOVERNMENT OPERATIONS:

SENATORS MEYER, (Chairperson), MOORE, GROBSCHMIT,
HANSEN, ELLIS, HUELSMAN AND ZIEN

Dear Committee Members:

I am writing you because I have been re-appointed to the Tax Appeals Commission by Governor Scott McCallum and my appointment has been referred to your committee.

I have been serving on the Tax Appeals Commission since January 1999, having been appointed by Governor Tommy G. Thompson and confirmed by the Senate. I also served on the Commission from November 1979 to October 1984.

Since beginning state employment in 1970, I have had an extensive background in Wisconsin tax law. I began state service on the legal staff of the Legislative Council. There I provided staff services to all legislative standing committees to which tax bills were referred in both houses, as well as staffed special study committees dealing with tax issues (June 1970 to October 1975). I then was employed as Director of Technical services for the Department of Revenue (November 1975 to November 1979). Attached for your review is my Resume which contains a more detailed summary of my educational and employment background and my civic activities.

I will stop by each of your offices to try meeting with you personally and to answer any questions you may have. If I am unable to meet you personally because of your active schedules, please feel free to telephone me (608-266-9785) and I will gladly discuss my qualifications or answer any questions you may have.

I look forward to meeting you and appearing before your Committee.

Respectfully yours,

Thomas M. Boykoff

RESUME OF THOMAS M. BOYKOFF
222 Randolph Drive, Apt. 303
Madison, WI 53717
Phone: Home (608) 833-3369
Office (608) 266-9785
Office Fax: (608) 261-7060
Office Email: thomas.boykoff@tac.state.wi.us

EDUCATION

University of Wisconsin, Madison; B.A., 1964. Major: English
University of Michigan Law School, Ann Arbor, Michigan; J.D., 1967
University of Wisconsin, Graduate School, Madison; 1967-1968. Major: History

LICENSURE

Licensed to practice law in Wisconsin and before the U.S. Tax Court, the Eastern and Western Districts of Wisconsin of the U.S. Federal District Court, the 7th Circuit Court of Appeals and the U.S. Supreme Court.

PROFESSIONAL EXPERIENCE

- 1) Commissioner
Wisconsin Tax Appeals Commission
1/25/99 to present

On this quasi-judicial tribunal, with 2 other commissioners, I conduct hearings and resolve tax disputes between taxpayers and the Wisconsin Department of Revenue

- 2) Administrator
Division of Savings Institutions
Department of Financial Institutions
7/1/96 to 1/22/99

Served as the administrative supervisor of the state government unit responsible for examining and regulating the Wisconsin thrift industry (i.e., savings banks and savings and loan associations).

- 3) General Counsel
Office of the Commissioner of Savings and Loan
10/8/84 to 6/30/96

Responsibilities included researching legal issues and providing counsel on thrift industry operations, regulatory topics, consumer matters and internal agency operations. Additional duties were to draft language for and explanations of legislation and administrative rules, participate in agency policy development, serve as legislative liaison, resolve consumer complaints, adopt administrative rules, draft application forms and instructions for industry filings, write articles for publications, deliver lectures and participate in panel discussions. Serve as member of the Advisory Committee on Mortgage Banking within the Department of Regulation and Licensing.

4) Commissioner

Wisconsin Tax Appeals Commission

11/79 to 10/84 (and Chairperson 11/79 to 2/83)

On this quasi-judicial tribunal, with 4 other commissioners, I heard and decided tax disputes between taxpayers and the Wisconsin Department of Revenue. Cases most commonly involved income, franchise, sales and use, gift and withholding taxes; appeals of manufacturing property assessments; the homestead credit; and tax protesters. As Chairperson, I served as the Commission's chief administrative officer.

5) Instructor and Lecturer

U.W. Law School

1979-1991

For 12 years, I taught "Selected Problems in Legislation". This course covered legislative procedures, drafting and enactment of legislation, statutory construction, legislative involvement in administrative rulemaking, and the use of legislative materials in litigation to interpret statutes. I also taught a seminar in Wisconsin taxation, covering all Wisconsin taxes, including policy, substantive and procedural areas.

6) Director of Technical Services

Income, Sales, Inheritance and Excise Tax Division

Wisconsin Department of Revenue

11/75 to 11/79

On the Division Administrator's staff, I provided legal and technical advice to the Administrator and other management personnel on income, franchise, sales and use, inheritance, gift and excise taxes and related areas; coordinated the Division's legislative bill drafting and administrative rule drafting and adoption; represented the Department before the Legislature; and supervised the Technical Services Staff.

7) Staff Attorney

Wisconsin Legislative Council

6/70 to 10/75

I provided legal, research and bill drafting services to special study committees and to standing committees of the Legislature. My primary subject areas included taxation, sex discrimination and government operations (ex., lobbying, ethics code) laws.

PROFESSIONAL ORGANIZATIONS

State Bar of Wisconsin: Member of the Convention & Entertainment Committee (1999-2000); chairperson of the Division's CLE Convention CLE Program Committee for Conventions (1989-present); former member, Board of Governors (1993-96); former member of both Executive and Finance Committees of the Board of Governors; Commission on Legal Education (1994-96); president of the Government Lawyers Division (1993-95) and co-chair the Division's CLE Convention Program Committee (1989-present); chair of the Legal Education and Bar Admissions Committee (1991-94); and member of the Sections of Real Property, Probate and Trust Law; and Business Law.

Dane County Bar Association: Member of Steering Committee of Government Lawyers Section (1995-97); member of Long-Range Planning Committee (1994-97). Served as member of Program Committee (1984-94); chair of Law for the Public Committee, Coordinator of Speakers' Bureau, and member of Executive Committee (1973-81).

American Bar Association: Member of the Government and Public Sector Lawyers Division and the Tax Section. Past Chairperson of the Taxation Section's Subcommittee on the Uniform Marital Property Act, and Advisor of the Taxation Section to the Uniform Marital Property Act Drafting Committee of the National Conference of Commissioners on Uniform State Laws (1981-83).

CIVIC ACTIVITIES INCLUDE:

Current: Member of the Board of Directors, Historic Madison, Inc. (1999-present); primary Hearing Examiner for the City of Madison's Rent Abatement Program (1987-present); Member of the Board of Directors of the Hoop Troop, the booster club of the UW women's basketball team.

Past: Member of Dane County Committee to Evaluate Commuter Railroad Implementation (1995-96); Member of Madison Board of Review (1989-94 term; vice-chairperson 1990-93); Member of board of directors of the Madison Literacy Council (1990-1997); Member of the Legislative Council's Special Committee on Constitutional and Statutory Review (and member of the Subcommittee on Constitutional Revision) (June 1978 to May 1979); and public member (chairperson, one year) of the Architects Section of the Board of Architects, Professional Engineers, Designers and Land Surveyors (May 1975 to July 1978).

PUBLICATIONS AND SPEAKING APPEARANCES

I co-authored one book and solely authored another. I also wrote two articles which were published in the Marquette Law Review and eight articles published in the Wisconsin Bar Bulletin. See the attached list of my publications.

I have lectured on savings bank and savings and loan regulatory laws, marital property, taxation, gender discrimination laws, Tax Appeals Commission procedures, and the public records law to both professional and lay groups (including statewide audiences and professional associations)

Attachment

April 2001

PUBLICATIONS OF THOMAS M. BOYKOFF

A. BOOKS

- (1) *Community Property in a Nutshell, 2nd edition*, contributing editor with Robert L. Menell (West Publishing Company, 1988)
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State of Wisconsin

TAX APPEALS COMMISSION

Suite 800
122 W. Washington Avenue
Madison, Wisconsin 53703
(608) 266-1391
Fax (608) 261-7060

September 17, 2001

Senator Mark Meyer, Chairperson
Senate Committee on Universities, Housing,
and Government Operations
20 South, State Capitol
Madison, WI

Dear Senator Meyer:

Thank you for placing my re-appointment to the Tax Appeals Commission on the agenda for your Committee's October 3 meeting. I will certainly appear and will respond to any questions from you and your colleagues.

On April 26, I went to your office and to the office of each member of your committee to introduce myself and answer any questions. Unfortunately, none of the Senators were in, as you had returned to your districts. I left a letter for each Senator saying I'd been by, summarizing my professional background in Wisconsin taxation, and attaching a copy of my Resume.

Enclosed, for your convenience, is another copy of my Resume. It summarizes my educational and professional background, and some of my professional and community service.

If you would like to discuss my background or my work on the Commission, or if you have any other questions, please telephone me. I would gladly discuss my qualifications or answer any questions, either over the telephone or at a personal meeting we could arrange if you wish. My direct phone number is 266-9785.

Thank you, again, for scheduling my Appointment before your Committee on October 3. I look forward to meeting you and appearing before your Committee.

Sincerely,

Thomas M. Boykoff
Commissioner

Enclosure

RESUME OF THOMAS M. BOYKOFF
222 Randolph Drive, Apt. 303
Madison, WI 53717
Phone: Home (608) 833-3369
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Office Fax: (608) 261-7060
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September 2001

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Wednesday, October 3, 2001

BILL NO. _____

or

SUBJECT: Gubernatorial Appointment

Thomas M. Boykoff
(Name)

222 Randolph Drive, #303

(Street Address or Route Number)

Madison, WI 53717

(City and Zip Code)

Self

(Representing)

Speaking in Favor:

XXXXXX

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only:

Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

SENATE HEARING SLIP
(Please Print Plainly)

DATE: 10/3/01

BILL NO. _____

or

SUBJECT My Appointment to

The Tax Appeals Commission

Thomas M Boykoff
(NAME)

122 W. Washington Ave, Ste 800

(Street Address or Route Number)

Madison WI 53703

(City and Zip Code)

Self

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

END



END



STATE OF WISCONSIN
ETHICS BOARD

RECEIVED
JUL 09 2001
BY: _____

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
e-mail: ethics@ethics.state.wi.us
web: <http://ethics.state.wi.us>

Roth Judd
Director

NOMINEE: Armando A. Bras

POSITION: Member, Educational Communications Board
(public member)

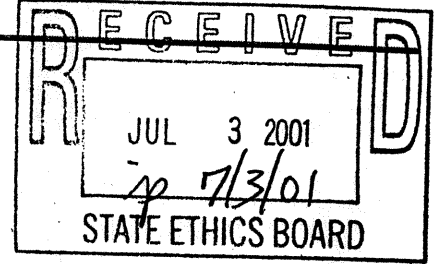
STATUTORY
REFERENCE:

- 15.57 Educational communications board; creation.** There is created an educational communications board consisting of:
- (1) The secretary of administration, the state superintendent of public instruction, the president of the university of Wisconsin system and the director of the technical college system board, or their designees.
 - (2) Two public members appointed for 4-year terms.
 - (3) One representative of public schools and one representative of private schools, appointed for 4-year terms.
 - (4) One majority and one minority party senator and one majority and one minority party representative to the assembly, appointed as are the members of standing committees in their respective houses.
 - (5) One member appointed by the board of regents of the University of Wisconsin System for a 4-year term.
 - (6g) The president of the Wisconsin Public Radio Association.
 - (6m) One member with a demonstrated interest in public television who resides within the coverage area of an education television channel subject to s. 39.11 (3).
 - (7) One member appointed by the technical college system board for a 4-year term.

7/5/01 cw
SENATE COMMITTEE ON UNIVERSITIES, HOUSING, AND GOVERNMENT
OPERATIONS: Senators M. Meyer (Chair), Moore, Grobschmidt, Hansen, Ellis
Huelsman, and Zien.

Statement of Economic Interests

Filed in 2001 for calendar year 2000



Name: **Bras, Armando A.**
 State position: **Educational Communications Bd. Member**
 (held or sought)

→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

Part A

As of June 11, 2001

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
PFIZER INC. DEL	✓					✓	
Walgreen Co.	✓					✓	
WIS. Energy Stock	✓					✓	
Fidelity CORP	✓					✓	
WIS. Energy Pension Plan	✓					✓	✓

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business

a) For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

b) For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000.

Commercial customer, client, tenant, or lobbyist	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
QMSBLA Credit Union (mortgage)	Milwaukee	WI		✓
M+I Bank (2nd mort)	Men. Falls	WI	✓	
Ford Motor Credit Corp	Milwaukee	WI	✓	

Part B

For calendar year 2000

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2000.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Wisconsin Electric Power Co.	Milw.	WI	Utility
MATC	Milw.	WI	Educ. Institution

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2000.

Source of income	City	State

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2000.

Name of provider	City	State

10. List, for 2000, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

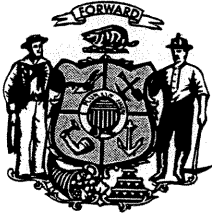
Signature of person filing

Date 6-30-2001

Daytime phone # 262-628-3412

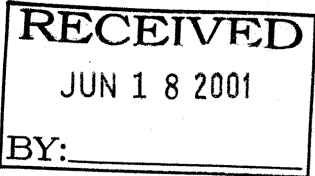
The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Office Review



SCOTT McCALLUM

Governor
State of Wisconsin



GOVERNOR'S APPOINTMENT

AMENDED NOTICE

NAME/MAILING ADDRESS: Armando A. Bras
1990 Kettle Side Ct.
Richfield, WI 53076

E-MAIL ADDRESS: mando1234@aol.com

RESIDES IN: Richfield

TELEPHONE: 414/628-3412 (H)

OCCUPATION: Adjunct Faculty
Milwaukee Area Technical College

APPOINTED TO: Educational Communications Board
(public member)

TERM: a four year term to expire May 1, 2005

SUCCEEDS: vacancy (Kevin Keane)

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: June 11, 2001

DATE OF NOMINATION: June 11, 2001

COMPENSATION: reimbursement of expenses

AMENDED: 06/13/01

1990 Kettle Side Court
Richfield, Wisconsin 53076
Phone 262-628-3412
Fax 262-628-3418

January 01, 2002

Senator Mark Meyer
Room 131 South
State Capitol
P.O. Box 7882
Madison, WI 53707-7882

Subject: Appointment to Education Communications Board

Dear Senator Meyer:

I am privileged to again serve the state of Wisconsin through my initial appointment to the ECB and eagerly look forward to the confirmation hearing on January 16th.

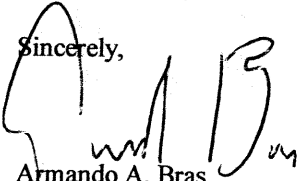
Our statewide telecommunications network supporting education and public broadcasting is among the finest in the country and I am delighted and proud to serve as a public member. I have been an avid supporter of public radio and television in our state during the last 20 years. As public broadcasting undergoes significant changes in the next decade with the arrival of digital broadcasting, I believe that Wisconsin is positioned to fully take advantage of its many benefits. The implications of this new technology for education are endless and the role of the ECB to manage it in cooperation with the UW system, DPI, the Technical College system, CESA, and the various other local educational partners is definitely augmented.

In my capacity as a citizen member, I will ensure that during my term on the board the opinions, voices, and needs of all citizens are included in any and all deliberations regarding allocation of resources, programming and construction of new facilities. My philosophical approach is no different from my previous involvement as a host, producer, and advisory member for public radio and television in Kenosha and Milwaukee.

Please feel free to contact me prior to January 16th if there are any further questions concerning my credentials.

I wish you and your staff a happy new year!

Sincerely,


Armando A. Bras

ARMANDO A. BRAS

HOME 414-628-3412

1990 KETTLE SIDE CT, RICHFIELD, WI 53076

Milwaukee Area Technical College

Adjunct Faculty

1990-present

Political Science - Instructor in State and Local Government courses.

State of Wisconsin - Department of Development

Economic Development Consultant

March 1995 - March 1996

Responsible for business retention and recruitment activities in the metro Milwaukee area. Serve as policy advisor to Department Secretary and Governor on economic and community development issues with emphasis on urban initiatives that address job creation through entrepreneurial activity, industrial and non-industrial expansions and trade promotion.

Division Administrator Policy and Information

September 1993-March 1995

Responsible for division administration; organizational planning and development; policy development; program and policy coordination; and service delivery. Specific program areas included: media relations, governmental relations, research and information including administration of 1-800 business hotline. Major accomplishments/responsibilities:

- Developed the state's first technology clearinghouse including a state-wide toll-free number.
- Responsible for overseeing design, writing and final editing of the agency's 1992-94 biennial report.

Division Administrator of Economic Development

November 1991-September 1993

Program areas included business development, economic development, small and minority business, and international trade and development. Major accomplishments/responsibilities:

- Development and implementation of first state-wide toll-free number for export promotion/assistance.
- Directed the 1992 Wisconsin/Mexico Governor's Trade Mission, recruiting over 65 state businesses.
- Reorganized the bureau of small business advocacy to better focus on the needs of the small businesses and entrepreneurs specifically focusing on the growth and retention of African American and Hispanic businesses.
- Implemented the opening of the department's field offices within the bureau of International Trade, including the creation of several partnerships with trade associations and institutions of higher education.

Division Administrator of Community Development

February 1991-November 1991

Managed the newly created Division of Community Development with responsibility for the administration of the following statewide programs: Main Street, Development Zones, Community Preparedness and Rural Economic Development. Major accomplishments/responsibilities:

- Used a team approach to design and implement the division's first strategic plan.
- Directed the selection of four new development zones.
- Administered the award of approximately \$300,000 in planning grants to targeted rural communities as part of Governor Thompson's northern initiative.

PREVIOUS POSITIONS

Milwaukee County, Wisconsin

Assistant Director of Public Works and Development

1989-1991

Provided staff support to the Director and directed departmental Human Resources and Employee/Labor Relations functions for six divisions and 735 employees. Managed budget of \$11,000,000. Represented the Director on internal and external committees and acted as liaison to the County Board and County Executive. Major accomplishments/responsibilities:

- Advised the Director of Public Works in major economic development policy issues concerning Milwaukee's near south side.
- In the absence of an Economic Development Director, served on an interim basis coordinating the department's role in the funding of Milwaukee's first Hispanic business incubator.
- Served as advisor to the departments' transportation directors (airport, highway, transit) on personnel policy and EEO issues.

City of Kenosha, Wisconsin

Public Information Officer

1984-1989

Responsible for the management and operation of the Office of Public Information. Additional duties involved maintaining media contact, public relations planning and implementation, community relations, spokesperson for the City and Special Projects Assistant to the Mayor. Other positions held were Cable Communications Coordinator and Legislative Liaison. Duties included overall management of the City's Office of Cable Communications, and liaison activities with other governmental bodies.

Major accomplishments/responsibilities:

- Start up of the city's cable TV access channels and producer of live coverage council meetings-winner of NCTA Awards.
- Developed the state's first municipal one-stop business permit center
- Organized and executed a successful promotional campaign in collaboration with the Chamber of Commerce to seek citizen support for a major lakefront development.

PROFESSIONAL AFFILIATIONS

Chair, Wisconsin Sesquicentennial Ethnic Heritage Committee, 1996-1998

Board member UWM Institute of World Affairs, 1993 -1998

Member Wisconsin Labor-Management Council, 1993 - 1995.

Appointed to Wisconsin District Export Council, 1992 -1995.

Appointed by Governor Tommy Thompson to the Public Defender State Board, 1989-1991.

Chair of the Governor-appointed Rural Health Council, 1991-1993.

Member of the Milwaukee Forum, 1991-1992.

University of Wisconsin-Parkside Foundation Board, 1988-1989.

EDUCATION

Graduate work in Public Administration, University of Wisconsin-Parkside, 1985-1988.

Bachelor of Arts in Political Science and Sociology, Carroll College, Waukesha, Wisconsin, 1977.

Bilingual/Bicultural: Spanish

References available upon request

ARMANDO A. BRAS

HOME 414-628-3412

1990 KETTLE SIDE CT, RICHFIELD, WI 53076

Milwaukee Area Technical College

Adjunct Faculty

1990-present

Political Science - Instructor in State and Local Government courses.

State of Wisconsin - Department of Development

Economic Development Consultant

March 1995 - March 1996

Responsible for business retention and recruitment activities in the metro Milwaukee area. Serve as policy advisor to Department Secretary and Governor on economic and community development issues with emphasis on urban initiatives that address job creation through entrepreneurial activity, industrial and non-industrial expansions and trade promotion.

Division Administrator Policy and Information

September 1993-March 1995

Responsible for division administration; organizational planning and development; policy development; program and policy coordination; and service delivery. Specific program areas included: media relations, governmental relations, research and information including administration of 1-800 business hotline. Major accomplishments/responsibilities:

- Developed the state's first technology clearinghouse including a state-wide toll-free number.
- Responsible for overseeing design, writing and final editing of the agency's 1992-94 biennial report.

Division Administrator of Economic Development

November 1991-September 1993

Program areas included business development, economic development, small and minority business, and international trade and development. Major accomplishments/responsibilities:

- Development and implementation of first state-wide toll-free number for export promotion/assistance.
- Directed the 1992 Wisconsin/Mexico Governor's Trade Mission, recruiting over 65 state businesses.
- Reorganized the bureau of small business advocacy to better focus on the needs of the small businesses and entrepreneurs specifically focusing on the growth and retention of African American and Hispanic businesses.
- Implemented the opening of the department's field offices within the bureau of International Trade, including the creation of several partnerships with trade associations and institutions of higher education.

Division Administrator of Community Development

February 1991-November 1991

Managed the newly created Division of Community Development with responsibility for the administration of the following statewide programs: Main Street, Development Zones, Community Preparedness and Rural Economic Development. Major accomplishments/responsibilities:

- Used a team approach to design and implement the division's first strategic plan.
- Directed the selection of four new development zones.
- Administered the award of approximately \$300,000 in planning grants to targeted rural communities as part of Governor Thompson's northern initiative.

PREVIOUS POSITIONS

Milwaukee County, Wisconsin

Assistant Director of Public Works and Development

1989-1991

Provided staff support to the Director and directed departmental Human Resources and Employee/Labor Relations functions for six divisions and 735 employees. Managed budget of \$11,000,000. Represented the Director on internal and external committees and acted as liaison to the County Board and County Executive. Major accomplishments/responsibilities:

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Bilingual/Bicultural: Spanish

References available upon request

1990 Kettle Side Court
Richfield, Wisconsin 53076
Phone 262-628-3412
Fax 262-628-3418

January 01, 2002

Senator Mark Meyer
Room 131 South
State Capitol
P.O. Box 7882
Madison, WI 53707-7882

Subject: Appointment to Education Communications Board

Dear Senator Meyer:

I am privileged to again serve the state of Wisconsin through my initial appointment to the ECB and eagerly look forward to the confirmation hearing on January 16th.

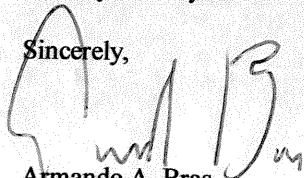
Our statewide telecommunications network supporting education and public broadcasting is among the finest in the country and I am delighted and proud to serve as a public member. I have been an avid supporter of public radio and television in our state during the last 20 years. As public broadcasting undergoes significant changes in the next decade with the arrival of digital broadcasting, I believe that Wisconsin is positioned to fully take advantage of its many benefits. The implications of this new technology for education are endless and the role of the ECB to manage it in cooperation with the UW system, DPI, the Technical College system, CESA, and the various other local educational partners is definitely augmented.

In my capacity as a citizen member, I will ensure that during my term on the board the opinions, voices, and needs of all citizens are included in any and all deliberations regarding allocation of resources, programming and construction of new facilities. My philosophical approach is no different from my previous involvement as a host, producer, and advisory member for public radio and television in Kenosha and Milwaukee.

Please feel free to contact me prior to January 16th if there are any further questions concerning my credentials.

I wish you and your staff a happy new year!

Sincerely,



Armando A. Bras

YES

Huber, Grant

From: Mando1234@aol.com
Sent: Friday, December 28, 2001 2:09 PM
To: Grant.Huber@legis.state.wi.us
Subject: Re: upcoming confirmation hearing for January 16th.

Grant,
Jan 16th looks fine. Please e-mail me the senator's address so that I
can
send him my introductory letter.
Thanks!
Armando
mando1234@aol.com

Huber, Grant

From: Huber, Grant
Sent: Wednesday, November 28, 2001 1:01 PM
To: 'mando1234@aol.com'
Subject: Educational Communications Board-confirmation hearing Dec 12

November 28, 2001

Dear Mr. Bras

Your appointment to the Educational Communications Board has been referred to the Senate Committee on Universities, Housing & Government Operations.

We are holding a public hearing on **Wednesday, December 12th at 10 AM** in Madison at the Capitol and would like to take up a number of appointments that day including yours. Could you let me know asap if you would be available to attend that day.

Please e-mail or call me at 1-800-385-3385 back regarding your availability or if you have any questions.

Sincerely,

Grant Huber, Committee Clerk
Senator Mark Meyer's Office

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Wednesday, January 16, 2002

BILL NO. _____
or _____

SUBJECT: Gubernatorial Appointments

(Name) Nora K. Weber

(Street Address or Route Number) 115 East - State Capitol

(City and Zip Code) Madison, WI 53702

(Representing) Governor's Office

Speaking in Favor:

Speaking Against:

Registering in Favor: XXXXX

Registering Against: but not speaking:

Speaking for information only: Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

SENATE HEARING SLIP
(Please Print Plainly)

DATE: 1-16-02

BILL NO. _____
or _____

SUBJECT: Armando Bras

(Name) Sen Richard Goldschmidt

(Street Address or Route Number) _____

(City and Zip Code) _____

(Representing) _____

Speaking in Favor:

Speaking Against:

Registering in Favor: but not speaking:

Registering Against: but not speaking:

Speaking for information only: Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Wednesday, January 16, 2002

BILL NO. _____
or _____

SUBJECT: Gubernatorial Appointment

(Name) Armando A. Bras

(Street Address or Route Number) 1990 Kettle Side Ct.

(City and Zip Code) Richfield, WI 53076

(Representing) Self

Speaking in Favor: XXXXXX

Speaking Against:

Registering in Favor: but not speaking:

Registering Against: but not speaking:

Speaking for information only: Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Wednesday, January 16, 2002

BILL NO. _____

or

SUBJECT: Gubernatorial Appointments

Colleen Harming

(Name)

115 East - State Capitol

(Street Address or Route Number)

Madison, WI 53702

(City and Zip Code)

Governor's Office

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor: XXXXXX

but not speaking:

Registering Against:

but not speaking:

Speaking for information only:

Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882