

SCOTT McCALLUM

Appts pt 2  
40

Governor  
State of Wisconsin

**GOVERNOR'S APPOINTMENT**

**NAME/MAILING ADDRESS:** DeAnn L. Brosman  
815 W. Prospect Avenue  
Appleton, WI 54914

**E-MAIL ADDRESS:** dbrosman@ci.oshkosh.wi.us

**RESIDES IN:** Appleton

**TELEPHONE:** 920/236-5074 (W)  
920/734-2517 (H)

**OCCUPATION:** City Assessor/Assessor  
City of Oshkosh

**APPOINTED TO:** Real Estate Appraisers Board  
(assessor)

**TERM:** an interim term to expire May 1, 2003

**SUCCEEDS:** Mary Reavey  
City of Milwaukee  
200 E. Wells, #507  
Milwaukee, WI 53202

**SENATE CONFIRMATION:** required

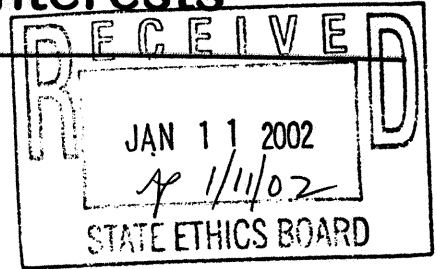
**DATE OF APPOINTMENT:** December 12, 2001

**DATE OF NOMINATION:** December 12, 2001

**COMPENSATION:** \$25 per diem, plus expenses

# Statement of Economic Interests

Filed in 2001 for calendar year 2000



Name: Brosman, DeAnn L.  
 State position: Regulation & Licensing, Dept. of Member  
 (held or sought) Real Estate Appraisers Board

→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

## Part A

As of December 12, 2001

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "4" one					Amount - "4" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
American Century Ultra Fund					✓	✓	
JANUS Mercury Fund					✓	✓	
American Century Government Agency Fund					✓	✓	

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
409 E. South River St.	Appleton	WI	OUTAEGAMIE	RENTAL DUPLEX
323 N. BENNETT St	Appleton	WI	OUTAEGAMIE	RENTAL DUPLEX
408 N. Morrison St.	Appleton	WI	OUTAEGAMIE	RENTAL DUPLEX
DAVE'S HOME MAINTENANCE	Appleton	WI	OUTAEGAMIE	HUSBAND'S HANDYMAN BUSINESS

a) For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

b) For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000.

Commercial customer, client, tenant, or lobbyist	City	State
SUSAN SCHWABER	Appleton	WI
GOLF BRIDGE APARTMENTS LLC	Appleton	WI

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"4" one	
			\$50,000 or less	More than \$50,000
Anchor Bank	Madison	WI		✓
Great Midwest Bank	Brookfield	WI	✓	
Guaranty Bank	Milwaukee	WI	✓	

**Part B** **For calendar year 2000**

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2000.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
CITY OF OSHKOSH	OSHKOSH	WI	Municipality
DAVE'S HOME MAINTENANCE	Appleton	WI	self-employed handyman business

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2000.

Source of income	City	State
3 RENTAL DUPLEXES	Appleton	WI

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2000.

Name of provider	City	State

10. List, for 2000, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # 920-236-5074  
 Signature of person filing *Robert Brosman* Date 1/8/01 E-mail address DBROSMA@ci.oshkosh.wi.us

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

**DEANN L. BROSMAN**

815 W. Prospect Avenue

Appleton, WI 54914

Phone: (920) 734-2517

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**EMPLOYMENT**

4/98 - Present **CITY OF OSHKOSH** Oshkosh, WI  
*City Assessor*

- Responsible for all aspects of the assessment process including the inspection and valuation of 20,000 real estate parcels and 1,600 personal property accounts.
- Administer the assessors office through the development of an annual budget, creating departmental procedures, setting annual goals, writing job descriptions, holding monthly staff meetings, etc.
- Responsible for the supervision of 6 staff members including hiring, training, disciplining, performing employee reviews, etc.
- Manage the maintenance of the computerized mass appraisal system, web site, GIS parcel layer, and city parcel maps
- Personally value all commercial new construction, commercial building permits and review all commercial sales annually. Personally value all agricultural land values and compute agricultural-use penalties.
- Review appraisals submitted to other city departments and estimate values for city acquisitions and TIF proposals.
- Perform assessment reviews and exemption requests.
- Responsible for completing annual assessment rolls, change of assessment notices, final reports, TIF reports, statement of assessments, holding open book, and testifying at Board of Review.

6/92-4/98 **CITY OF APPLETON** Appleton, WI  
*Assistant City Assessor*

- Supervise and train 7 permanent employees and 10 additional employees for revaluation.
- Organized and successfully completed a revaluation of 20,000 improved residential parcels and 1,600 commercial parcels with less than 1% of assessments contested.
- Personally reassessed 25% of residential parcels & 50% of commercial parcels.
- Directly supervised personal property assessments, tax listing, and all other aspects of the assessment process.
- Defended assessment appeals at the Board of Review, Department of Revenue and Circuit Court levels.  
Developed departmental procedures for property reassessment, valuing subsidized housing and contaminated property
- Developed commercial sales listing
- Provided assistance and information to the Wis. Dept. of Revenue, council members, other city departments, officials, and taxpayers.
- Assisted in implementing a strategic plan to update assessments periodically using a CAMA system.

11/89-6/92

**ASSOCIATED REAL ESTATE APPRAISAL INC.** Appleton, WI  
*Property Assessor*

- Performed all statutory Assessor responsibilities for various Wisconsin Municipalities including: property inspection, valuation, taxpayer inquiries, personal property assessment, market/sales analysis, Board of Review hearings, client relations, etc.
- Reassessed over 10 municipalities

Summer 88

**WINNEBAGO COUNTY** Oshkosh, WI  
*Temporary Account Clerk*

- Responsible for accounts payable including distribution of payroll, payables, garnishments, etc. Assisted with the collection of real estate taxes and taxpayer inquiries.

## LICENSES

Assessor II- State of Wisconsin  
Licensed Property Appraiser- State of Wisconsin

## COMMITTEES & ACTIVITIES

- City of Oshkosh Joint Labor/Management Committee on Health Care, 2001
- City of Oshkosh Emergency Operations Committee, 2001
- City of Oshkosh Rehab Loan Committee, 2000 -Present
- League of Wis. Municipalities Assessors Board - trustee, 2000 - Present
- Christ the Rock Church Benevolence Committee, 2000 - Present
- City of Oshkosh New Employee Orientation Committee- Chairperson, 2000
- Wis. Association of Assessing Officers Program Committee, 2000
- Big Brothers/Sisters of Wisconsin, 1992 - 1999
- City of Appleton Travel Reimbursement Policy Team, 1997
- City of Appleton Trained QIP facilitator, 1997
- City of Appleton Health & Safety Committee- Chairperson, 1993

## EDUCATION

### UNIVERSITY OF WISCONSIN-OSHKOSH

Bachelor of Business Administration  
Finance major/Economics minor, 1989 Graduate

### NORTHEASTERN WIS. TECH. COLLEGE & FOX VALLEY TECH. COLLEGE

Real Estate Appraisal Standards & Ethics, Real Property Appraisal I,  
and appraisal continuing education courses, 1992 - Present

## Huber, Grant

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**From:** Brosman, DeAnn [dbrosman@ci.oshkosh.wi.us]  
**Sent:** Friday, February 01, 2002 2:04 PM  
**To:** 'Huber, Grant'  
**Subject:** RE: Confirmation hearing for the Real Estate Appraisers Board

Mr. Huber, Thank you for the notification. I will be able to attend the public hearing on the 14th. Could you please let me know what I need to bring and/or prepare for?

Thank you, DeAnn Brosman

-----Original Message-----

**From:** Huber, Grant [mailto:Grant.Huber@legis.state.wi.us]  
**Sent:** Friday, February 01, 2002 1:56 PM  
**To:** 'dbrosman@ci.oshkosh.wi.us'  
**Cc:** Weber, Nora  
**Subject:** Confirmation hearing for the Real Estate Appraisers Board

Feb 1, 2002

Dear Ms. Brosman:

The Senate Committee on Universities, Housing and Government Operations will be meeting next on February 13th to take up additional gubernatorial appointments. We would like to include your appointment that day.

The public hearing will be held on Wednesday, February 13th at 1:30 PM in Madison in Room 411 South in the State Capitol. Could you let me know as soon as possible if you would be available to attend that day.

You can e-mail me back or call me at 1-800-385-3385. Please let me know if you have any questions or would like further information..

Sincerely,

Grant Huber, Committee Clerk  
Senator Mark Meyer's Office

**SENATE HEARING SLIP**  
(Please Print Plainly)

DATE: Wednesday, February 13, 2002

BILL NO. \_\_\_\_\_  
or

SUBJECT: Gubernatorial Appointment

\_\_\_\_\_  
DeAnn L. Brosman  
(Name)

815 W. Prospect Avenue  
\_\_\_\_\_  
(Street Address or Route Number)

Appleton, WI 54914  
\_\_\_\_\_  
(City and Zip Code)

Self  
\_\_\_\_\_  
(Representing)

Speaking in Favor:  XXXXXX

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only:

Neither for nor against:

Please return this slip to a messenger **PROMPTLY**  
Senate Sergeant At Arms  
P. O. Box 7882  
State Capitol

*END*



*END*





STATE OF WISCONSIN  
***ETHICS BOARD***

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Joanne R. Orr  
Dorothy C. Johnson

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9309  
e-mail: [ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us)  
web: <http://ethics.state.wi.us>

Roth Judd  
Director

NOMINEE: Mary F. Buestrin

POSITION: Member, Historical Society Board of Curators

STATUTORY  
REFERENCE:

**15.70 Historical society.** There is continued the state historical society of Wisconsin initially organized under chapter 17, laws of 1853, to be known for statutory purposes as the historical society, under the direction and supervision of a board of curators. The board of curators is not subject to s. 15.07. The board of curators shall consist of:

\* \* \*

(4) Three members nominated by the governor and with the advice and consent of the senate appointed for staggered 3-year terms.

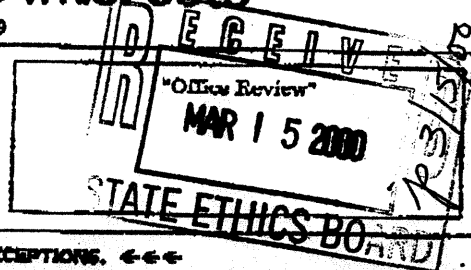
3/15/00 CW  
SENATE COMMITTEE ON ECONOMIC DEVELOPMENT, HOUSING AND  
GOVERNMENT OPERATIONS: Senators Wirch, (Chair); Moore,  
Grobschmidt, Drzewiecki, and Zien.

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

# Statement of Economic Interests

Filed in 2000 for calendar year 1999

Name: BUESTRIN MARY F.  
(last name, first name & initial)  
State position: Historical Society, Member Board of Curators  
(include agency, division, branch or district, if applicable)



SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

## Part A. Investments, creditors, and private positions on December 31, 1999

1. List STOCKS, BONDS, mutual funds, and other investments you or your family held (minimum \$5,000).

Name of security (last name, first name & initial)	Type of security (stocks, bonds, mutual fund, money market, etc.)	\$50,000 or less	More than \$50,000
Privileged Assets - Quaker Oats - stock	Merck - Stock	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Com 21	Firststar - Money Mkt	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LUMISYS	Stock	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Silicon Graphics	Stock	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Nichols Funds	Mutual Fund	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Strong Funds	Mutual Fund	<input checked="" type="checkbox"/>	<input type="checkbox"/>

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity	City and state	General nature of business	Form of business organization (service corporation, subchapter S or C corporation, partnership, proprietorship, etc.)
Buestrin, Allen & Assoc. - Brookfield	WI	Real Estate	C Corp.
1st Northern Development - Brookfield	WI	Real Estate	Partnership
Buestrin, Allen & Assoc. I - Brookfield	WI	Real Estate	Partnership
Buestrin, Allen & Assoc. II - Brookfield	WI	Real Estate	Partnership

3. List the OFFICERS, DIRECTORS, and GENERAL PARTNERS (other than you and your family) of a partnership or non-Wisconsin entity listed in item 2.

Business	Name of officers, directors, or partners	City and state
1st Northern Dev.	D. Boerke	Brookfield, WI
Buestrin, Allen & Assoc. I	J. Allen	Brookfield, WI
Buestrin, Allen & Assoc. II	J. Allen, D. Bluenke	Brookfield, WI

4. List specific location of Wisconsin REAL ESTATE you or your family owned (unless listed in item 2).

Location of property (street address or fire number, municipality, and county)	Type of property (e.g., farm, recreational, commercial, rental)	Nature of interest (own, lease, option, easement, land contract)
8329/31 Waterfarm Plank Rd. Wauwatosa (Milw.)		Rental - Own
5221 Beaver Creek Brown Deer (Milw.)		Commercial - Part Interest
2350 Johnson Dr. Waukesha (Waukesha)		Commercial - Part Interest
Bates Avenue, Wisconsin Rapids (Wood)		Apartments - Part Interest

5. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City and state	Position
Mutual Savings Bank	Milwaukee WI	Director
Buestrin, Allen & Assoc.	Brookfield WI	President
SEWRPC	Waukesha, WI	Chairman
Bishops Woods Corp.	Brookfield, WI	President

6. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, real estate agent, spokesperson, or representative (unless listed in item 2, 5 or 9).

Business or organization	City and state

7. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City and state	"✓" one	
		\$50,000 or less	More than \$50,000
Continental Savings Bank	Milwaukee WI		✓
Waukesha Savings & Loan	Waukesha WI		✓
FirstStar	Milwaukee WI		✓
Anchor Bank	Madison WI		✓

8. Changes to reportable interests this year. See instructions.

**Part B. Your and your family's sources of income, gifts, and expense reimbursement in 1999.**

9. List your and your family's EMPLOYERS (\$1,000 or more).

Name of employer (If State of Wisconsin, identify agency or institution)	City and state	Nature of employer's business
Coalition for Wisconsin	MEQUON, WI	Public Policy Group
120 Building Assoc.	Brookfield WI	Real Estate
BUBSTRIN, ATTORNEY ASSOC.	Brookfield, WI	Real Estate

10. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more.

Source of income	City and state
Mutual Savings Bank	Milwaukee, WI
SEWRPC	Waukesha, WI

11. List COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS and lobbyists that paid \$1,000 or more to an enterprise (other than a C Corporation) listed in item 2.

Customer, client, tenant, or lobbyist	City and state
Continental Baking Co	Kansas City, KS
TruGreen/ChemLawn	Chicago, IL

12. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50).

Name of provider	City and state

13. List sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to Ethics Board.

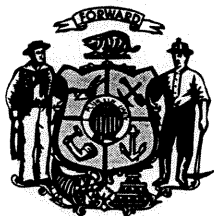
Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If I acquired a reportable interest between December 31, 1999 and my nomination/appointment date, I have reported it. If any part has been left blank, I have done so intentionally because there is nothing to report.

Maury J. Bustrin                      3-15-00                      262-243-5252  
 Signature of person filing                      Date                      Daytime phone #

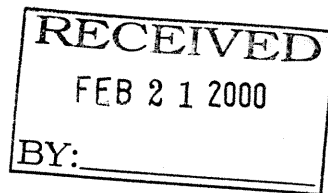
The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §16.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

per filed 3/15/00



**TOMMY G. THOMPSON**

**Governor  
State of Wisconsin**



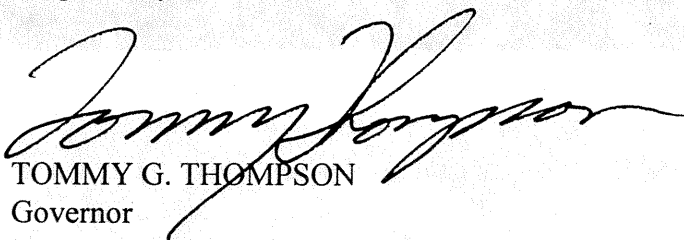
February 21, 2000

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Mary F. Buestrin to the State Historical Society Board of Curators effective July 1, 2000, pursuant to the statute governing, to serve a three year term to expire July 1, 2003.

Mrs. Buestrin will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

  
TOMMY G. THOMPSON  
Governor

TGT/dja



**TOMMY G. THOMPSON**

**Governor  
State of Wisconsin**

February 21, 2000

Mary F. Buestrin  
13259 N. Lakewood  
Mequon, WI 53097

*Mary!*  
Dear Mrs. Buestrin:

I am pleased to confirm your reappointment to the State Historical Society Board of Curators effective July 1, 2000. You will be serving a three year term to expire July 1, 2003.

Please find enclosed an oath of office which should be signed, notarized and returned to the Secretary of State as soon as possible.

I appreciate your willingness to continue to serve the State of Wisconsin. I know you will do a superb job.

My very best to you and my thanks for the commitment you are making.

Sincerely,

A large, stylized handwritten signature in black ink, appearing to read "Tommy".

TOMMY G. THOMPSON  
Governor

TGT/dja



**TOMMY G. THOMPSON**

**Governor  
State of Wisconsin**

**GOVERNOR'S APPOINTMENT**

**NAME/MAILING ADDRESS:** Mary F. Buestrin  
13259 N. Lakewood  
Mequon, WI 53097

**RESIDES IN:** Mequon

**TELEPHONE:** 262/243-5655 (W)  
262/243-5252 (H)

**OCCUPATION:** Executive Director  
Coalition for Wisconsin

**APPOINTED TO:** State Historical Society Board of Curators  
(Governor's appointee)

**TERM:** a three year term to expire July 1, 2003

**SUCCEEDS:** herself

**SENATE CONFIRMATION:** required

**DATE OF APPOINTMENT:** July 1, 2000

**DATE OF NOMINATION:** February 21, 2000

**COMPENSATION:** reimbursement of expenses

**MARY F. BUESTRIN**  
13259 North Lakewood Drive  
Mequon, Wisconsin 53097  
414-243-5252

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**DATE OF BIRTH** August 9, 1939

**MARRIED** Thomas H. Buestrin, Sr.

**CHILDREN** Lisa M. Buestrin and Thomas H. Buestrin, Jr.

**EDUCATION** Valparaiso University 1956-1960  
Bachelor of Arts, Business Administration  
Milwaukee Lutheran High School, 1952-1956

**EMPLOYMENT**

1989-Present **COALITION FOR WISCONSIN**  
Executive Director  
-Coordinate semi-monthly meetings of a coalition comprised of forty different business, government and social issue groups concerned with public policy issues.

1982-1987 **NATIONAL ADVISORY COUNCIL ON CONTINUING EDUCATION**  
United States Government - Chairman 1986-1987 and Council Member  
-Appointed and reappointed by President Ronald Reagan to serve on this Presidential advisory commission responsible for oversight and coordination of \$50 billion in Federal government expenditures for continuing education, administered by nine government agencies.

1960-1964 **PAINE, WEBBER**  
Manager of Library and Statistical Department  
-Conducted stock, estate and market analysis, maintained library and assisted in the training of stockbrokers.

1957-1959 **LUTHERAN CHILDREN'S FRIEND SOCIETY**  
Secretary

1956 **MILWAUKEE DAIRY COUNCIL**  
Secretary

**AFFILIATIONS**

**FRIENDS OF THE MILWAUKEE COUNTY HISTORICAL SOCIETY**  
Founding President

**CROSSROADS PRESBYTERIAN CHURCH**  
Ordained Elder  
Co-Director of 1998 Building Fund Campaign

**WOMAN'S CLUB OF WISCONSIN**

TOYMAKERS AUXILIARY OF CHILDREN'S HOSPITAL OF MILWAUKEE  
Past President

LUTHERAN HIGH SCHOOL ASSOCIATION  
Cum Deo Award Committee

FRIENDS OF MILWAUKEE INSTITUTE OF ART AND DESIGN

MEQUON HISTORICAL SOCIETY

PREVIOUS AFFILIATIONS

FRIENDS OF THE WISCONSIN STATE HISTORICAL SOCIETY  
Board Member

GOVERNOR'S COMMISSION ON SCHOOLS FOR THE 21ST CENTURY

CONCORDIA UNIVERSITY  
21st Century Campaign, Major Gifts Director  
Advisory Committee On Continuing Education

CHILD ABUSE PREVENTION FUND, OZAUKEE CHAPTER



**SENATE HEARING SLIP**  
(Please Print Plainly)

DATE: Wednesday, April 25, 2001

BILL NO. \_\_\_\_\_

or

SUBJECT: Gubernatorial Appointment

State Historical Society WI

Mary F. Buestrin

(Name)

13259 N. Lakewood

(Street Address or Route Number)

Mequon, WI 53097

(City and Zip Code)

Self

(Representing)

Speaking in Favor:  XXXXXX

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only:

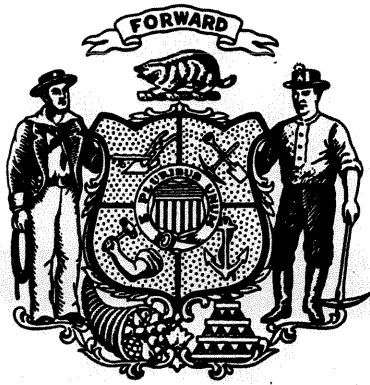
Neither for nor against:

Please return this slip to a messenger **PROMPTLY**

Senate Sergeant At Arms  
P. O. Box 7882

State Capitol  
Madison, WI 53707-7882

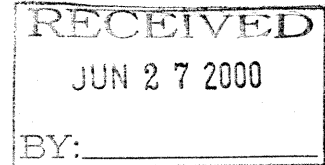
*END*



*END*



STATE OF WISCONSIN  
**ETHICS BOARD**



James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Joanne R. Orr  
Dorothy C. Johnson  
Gordon B. Baldwin

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9309  
e-mail: [ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us)  
web: <http://ethics.state.wi.us>

Roth Judd  
Director

NOMINEE: John Bubolz

POSITION: Member, College Savings Program Board  
(public member)

STATUTORY  
REFERENCE:

**14.57** \* \* \* There is created a college savings program board that is attached to the office of the state treasurer under s. 15.03 and that consists of all of the following members:

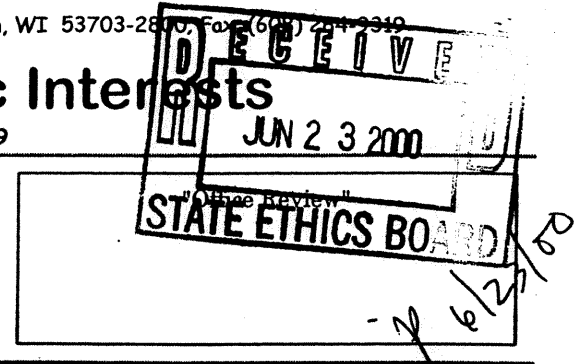
- (1) The state treasurer or his or her designee.
- (2) The president of the board of regents of the University of Wisconsin System or his or her designee.
- (3) The president of the Wisconsin Association of Independent Colleges and Universities or his or her designee.
- (4) The chairperson of the investment board or his or her designee.
- (5) The president of the technical college system board or his or her designee.
- (6) Six other members, appointed for 4-year terms.

6/26/00 CW  
SENATE COMMITTEE ON EDUCATION: Senators Grobschmidt, (Chair), Jauch, Shibilski, Baumgart, Robson, Erpenbach, Darling, Roessler, Huelsman, Lazich and Farrow.

# Statement of Economic Interests

Filed in 2000 for calendar year 1999

Name: **Bubolz, John**  
 College Savings Program Board  
 State position: **Member**  
 (held or sought)



→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

## Part A. Investments, creditors, and private positions on June 7, 2000.

1. List STOCKS, BONDS, mutual funds, and other investments you or your family held (minimum \$5,000).

Name of security	Type of security (stocks, bonds, mutual fund, money market, etc.)	"✓" one	
		\$50,000 or less	More than \$50,000
State Auto Financial	Stock	✓	
Bank One	"	✓	
Vanguard Asset Allocation	Mutual Fund	✓	
Templeton World Fund	"		✓
Manulife Financial Co	401k Plan		✓

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity	City and state	General nature of business	Form of business organization (service corporation, subchapter S or C corporation, partnership, proprietorship, etc.)
NONE			

3. List the OFFICERS, DIRECTORS, and GENERAL PARTNERS (other than you and your family) of a partnership or non-Wisconsin entity listed in item 2.

Business	Name of officers, directors, or partners	City and state

4. List specific location of Wisconsin REAL ESTATE you or your family owned (unless listed in item 2).

Location of property (street address or fire number, municipality, and county)	Type of property (e.g., farm, recreational, commercial, rental)	Nature of interest (own, lease, option, easement, land contract)

5. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City and state	Position
Network Health Plan	Menasha, WI	Member, Board of Directors
Wis. Lawyers Mutual Ins. Co	Madison, WI	" " "

6. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, real estate agent, spokesperson, or representative (unless listed in item 2, 5 or 8).

Business or organization	City and state
NONE	

7. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City and state	"✓" one	
		\$50,000 or less	More than \$50,000
NONE			

**Part B. Your and your family's sources of income, gifts, and expense reimbursement in 1999.**

8. List your and your family's EMPLOYERS (\$1,000 or more of income).

Name of employer (If State of Wisconsin, identify agency or institution)	City and state	Nature of employer's business
NONE		

9. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more.

Source of income	City and state
Network Health Plan	Menasha, WI
Asset Alliance Corporation	New York, NY

10. List COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS and lobbyists that paid \$1,000 or more to an enterprise (other than to a C Corporation) listed in item 2.

Customer, client, tenant, or lobbyist	City and state

11. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50).

Name of provider	City and state
NONE	

12. List sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
NONE			

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: [Signature] Date: 6/21/00 Daytime phone #: 920-734-2562

PART A.

1. List of Stocks, etc.

\$50,000 or less

more than  
\$50,000

Lutheran Brotherhood

Cash Value

✓

Franchise Finance

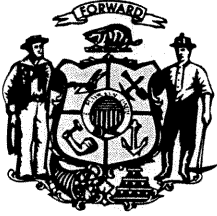
Stock

✓

Manhattan Nat'l

Annuities

✓



**TOMMY G. THOMPSON**

**Governor  
State of Wisconsin**

June 7, 2000

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint John Bubolz to the College Savings Program Board effective June 7, 2000, pursuant to the statute governing, to serve an initial term to expire May 1, 2003.

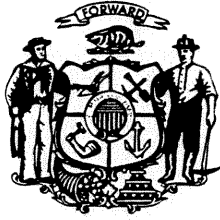
Mr. Bubolz will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads "Tommy G. Thompson".

TOMMY G. THOMPSON  
Governor

TGT/dja



**TOMMY G. THOMPSON**

**Governor  
State of Wisconsin**

June 7, 2000

John Bubolz  
2518 Crestview Drive  
Appleton, WI 54915

  
Dear Mr. Bubolz:

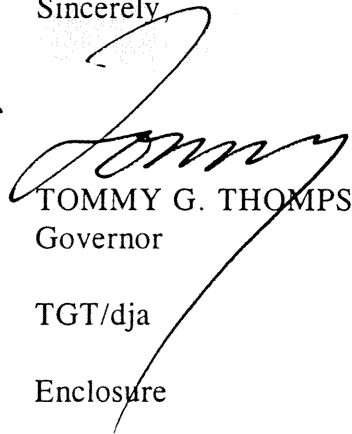
I am pleased to confirm your appointment to the College Savings Program Board effective June 7, 2000. You will be serving an initial term to expire May 1, 2003.

Please find enclosed an oath of office which should be signed, notarized and returned to the Secretary of State as soon as possible.

I appreciate your willingness to take on this task. I know you will do a superb job.

My very best to you and my thanks for the commitment you are making.

Sincerely,

  
TOMMY G. THOMPSON  
Governor

TGT/dja

Enclosure





**TOMMY G. THOMPSON**

**Governor  
State of Wisconsin**

**GOVERNOR'S APPOINTMENT**

**NAME/MAILING ADDRESS:** John Bubolz  
2518 Crestview Drive  
Appleton, WI 54915

**E-MAIL ADDRESS:** jjbubolz@ix.netcom.com

**RESIDES IN:** Appleton

**TELEPHONE:** 920/734-2562 (W)  
920/734-4948 (H)

**OCCUPATION:** Marketing Consultant  
Asset Alliance, Corporation

**APPOINTED TO:** College Savings Program Board  
(public)

**TERM:** an initial term to expire May 1, 2003

**SUCCEEDS:** newly created by 1999 Wisconsin Act 44

**SENATE CONFIRMATION:** required

**DATE OF APPOINTMENT:** June 7, 2000

**DATE OF NOMINATION:** June 7, 2000

**COMPENSATION:** reimbursement of expenses

---

---

# John S. Bubolz

2518 Crestview Drive, Appleton, Wisconsin 54915  
(920) 734-4948

---

---

## PROFESSIONAL PROFILE

- ◆ Senior executive with demonstrated track record of building and sustaining profitable growth in property, casualty and life insurance industry.
- ◆ Proven experience in core functions of insurance operations: agency management, underwriting, claims, marketing, finance, reinsurance and investments.
- ◆ Thrives on leading major change efforts to help organizations learn faster and compete more effectively by clarifying and embedding vision and strategy in the minds and hearts of every employee, and by attracting and enabling the best performers to contribute and excel.
- ◆ Dedicated to strengthening community and professional association development through active volunteerism and task force leadership.

### SECURA INSURANCE COMPANY - 1969 to Present

- ◆ As *Chairman of the Board, President & Chief Executive Officer*, most recently led an intensive, 24-month business and organization effectiveness initiative to transition this *regional* personal lines-driven company toward a *national* personal, farm, and commercial lines-driven company.

#### ◆ KEY ACHIEVEMENTS

##### Financial

- Increased premium volume 387% (1982-1996)
- Increased surplus 383% (1982-1996)
- Maintained a combined ratio average of 105% (1982-1996)
- Reduced number of unprofitable agencies by 22% (1991-1996)
- Increased average premium volume per agency 16% (1994-1996)
- Increased commercial lines premium to 34% of book, with an underwriting profit each year (1985-1996)

##### Market

- Expansions into new territories (Illinois, Kansas, Kentucky) (1996)
- Achieved "above-expectations" results in Agency Satisfaction Surveys (1995, 1996)
- Set the stage for significant productivity increases in policy and claims processing via information systems technology advancements (agency upload/download, internet/intranet, telechange, etc.)
- Scored above peer group average in Best Practices Evaluation (1996 Ward Financial Group Study), including core productivity measures.

#### ◆ ADDITIONAL ACCOMPLISHMENTS

- Forged consensus on and established a single business focus, competitive anchor, and strategically aligned organization structure
- Directed access-to-capital/strategic alliance efforts and subsidiary company divestitures, resulting in a 24% increase in surplus
- Enhanced revenue and profit per employee by streamlining distinct positions, increasing managerial span of control, and reducing structural layers

(Continued)

# John S. Bubolz

## ◆ ADDITIONAL ACCOMPLISHMENTS (continued)

- Translated vision to action by overseeing the design and implementation of performance management systems based on strategic requirements and competencies
- Quickened decision cycles, reduced bureaucracy and rivalry, increased interaction of leaders with front line, and moved information rapidly to and from customers and between employees
- Heightened teamwork and pay-for-performance connection while shifting over 20% of payroll from fixed to variable costs by expanding incentive systems to all employees
- Maintained perceived value of employee benefit package while reducing costs by over 25%
- Sponsored the design and delivery of state-of-the-art training for employees and agents

## ◆ POSITIONS HELD

- Chairman of the Board & Treasurer (1997 to Present)
- Chairman of the Board, President, Chief Executive Officer & Treasurer (1993-1996)
- President & Chief Executive Officer (1982-1993)
- Vice President-Claims (1976-1981)
- Claims Attorney (1969-1975)

## PROFESSIONAL AFFILIATIONS & ACHIEVEMENTS

- ◆ Electoral College Member, Insurance Hall of Fame, International Insurance Society (1989 to Present)
- ◆ Member, Board of Directors, Insurance Value-Added Network Services (1992-1994)
- ◆ Member, Board of Governors, National Association of Independent Insurers (1986 to Present)
- ◆ National Advisory Council Member, U.S. Small Business Administration (1987-1991)
- ◆ Chairman, Wisconsin Insurance Commissioner's Financial Advisory Council (1988-1991)
- ◆ Member, Board of Directors, Wisconsin Lawyers Mutual Insurance Company (1991 to Present)
- ◆ Member, Board of Directors, Bank One, Appleton (1976-1996)
- ◆ Member, Board of Directors, Network Health Plan Insurance Company (1997 to Present)
- ◆ Wisconsin Governor's Award in Support of the Arts (1989)
- ◆ Insurance Company Representative of the Year, Independent Insurance Agents of Wisconsin (1985)

## CIVIC CONTRIBUTIONS & AWARDS

- ◆ Founder, Chairman, & Member, Board of Directors, Appleton Library Foundation (1986 to Present)
- ◆ Member, Board of Directors, Children's Hospital of Wisconsin (1994 to Present)
- ◆ Secretary, Board of Directors, Children's Hospital of Wisconsin (1997 to Present)
- ◆ Member, Board of Directors, Fox Cities Chamber of Commerce (1979-1981 & 1987-1991) (Chairman)
- ◆ Member, Board of Directors, United Way Fox Cities (1979-1985 & 1992-1993) (Chairman)
- ◆ Member, Board of Directors, Wheaton Franciscan Services, Inc. [a \$1 billion hospital and housing holding company] (1996 to Present)
- ◆ Walter Rugland Community Service Award (1996)
- ◆ Philanthropist of the Year Award, National Society of Fundraising Executives, NE Wisconsin Chapter (1994)
- ◆ Paul Harris Fellow of the Rotary Foundation, Rotary International (1989)
- ◆ Citizen of the Year, South Appleton Area Business Association (1988)
- ◆ Bronze Star (Republic of Vietnam), Captain, U.S. Army Intelligence (1968)
- ◆ Commendation Medal (Republic of Germany), Captain, U.S. Army Intelligence (1967)

## EDUCATION

- ◆ University of Wisconsin, J.D. (1966)
- ◆ University of Wisconsin, B.A. in Political Science (1963)

**SENATE HEARING SLIP**  
**(Please Print Plainly)**

**DATE:** Wednesday, April 25, 2001

**BILL NO.** \_\_\_\_\_

or

**SUBJECT:** Gubernatorial Appointment

\_\_\_\_\_

John Bubolz

**(Name)**

2518 Crestview Drive

**(Street Address or Route Number)**

Appleton, WI 54915

**(City and Zip Code)**

Self

**(Representing)**

XXXXXX

Speaking in Favor:

Speaking Against:

Registering in Favor:  
but not speaking:

Registering Against:  
but not speaking:

Speaking for information only;  
Neither for nor against:

**Please return this slip to a messenger PROMPTLY**

Senate Sergeant At Arms  
P. O. Box 7882  
State Capitol  
Madison, WI 53707-7882

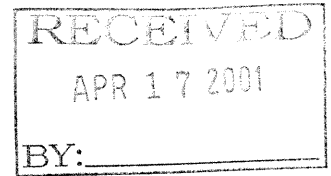
*END*



*END*



STATE OF WISCONSIN  
**ETHICS BOARD**



James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Joanne R. Orr  
Dorothy C. Johnson  
Gordon B. Baldwin

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9309  
e-mail: [ethics@ethics.state.wi.us](mailto:ethics@ethics.state.wi.us)  
web: <http://ethics.state.wi.us>

Roth Judd  
Director

NOMINEE: Richard G. Chandler

POSITION: Secretary, Department of Revenue

STATUTORY

REFERENCE: **15.43 Department of revenue; creation.** There is created a department of revenue under the direction and supervision of the secretary of revenue.

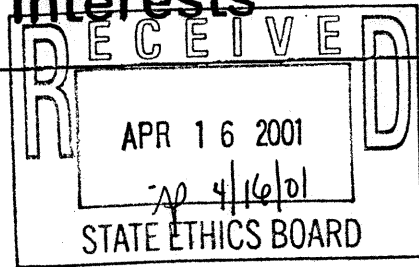
4/16/01 CW

SENATE COMMITTEE ON UNIVERSITIES, HOUSING, AND GOVERNMENT  
OPERATIONS: Senators M. Meyer (Chair), Moore, Grobschmidt, Hansen, Ellis,  
Huelsman, and Zien.

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

# Statement of Economic Interests

Filed in 2001 for calendar year 2000



Name: Chandler, Richard G.

State position: Revenue, Dept. of Secretary  
(held or sought)

→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

## Part A As of December 31, 2000

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
Firststar Bank money market fund					X		X
MSDW Liquid Asset Fund					X	X	
Nuveen Municipal Bond fund					X	X	
See Attachment A							

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
N/A				

a) For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
N/A			

b) For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000.

Commercial customer, client, tenant, or lobbyist	City	State
N/A		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
N/A			

4.- List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
N/A			

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State
N/A		

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$5,000 or less	More than \$5,000
N/A				

7. Changes to reportable interests this year. See Instructions.

**Part B** For calendar year 2000

8. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2000.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
State of Wisconsin, Department of Administration	Madison	WI	Government
Virchow Krause & Co.	Madison	WI	Accounting & consulting

9. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2000.

Source of income	City	State
N/A		

10. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2000.

Name of provider	City	State
N/A		

11. List, for 2000, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
N/A			

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: Richard L. Chandler Date: 4/13/01 Daytime phone #: (608) 266-6466

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.01(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Office Review



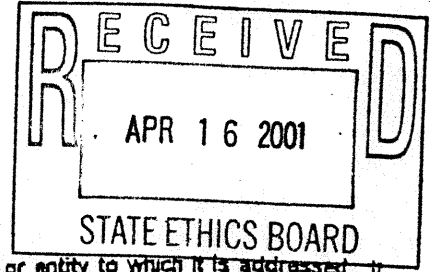
Chandler, Richard G.

Attachment A

Part A(1): Stocks, bonds, funds, etc.

Name of security	Type	Value	
		\$50,000 or less	More than \$50,000
Cuno	Common stock	X	
General Motors	" "	X	
Lands' End	" "	X	
Wisconsin Energy Corp.	" "	X	
Fidelity Magellan Fund	Mutual fund		X
Nicholas Fund	" "		X
Nicholas Limited Edition Fund	" "		X
AmFunds Euro Pacific Growth	" "	X	
Merrill Lynch Euro Fund	" "	X	
Merrill Lynch Pacific Fund	" "	X	
Harbor International Fund	" "	X	
Scudder International Fund	" "	X	
Equitable Equi-Vest Fund	Mutual fund (IRA)		X
Vanguard Institutional Index Fund	} Mutual funds (deferred comp. plan)		X
T. Rowe Price International Fund			X
SET Investments	Mutual fund	X	
Small Cap Growth Fund	(401(k) plan)		

STATE OF WISCONSIN  
 DEPARTMENT OF ADMINISTRATION  
 DIVISION OF EXECUTIVE BUDGET AND FINANCE  
 DCA-5187 N(R08/95)



**FACSIMILE COVER MESSAGE**

**CONFIDENTIALITY:** This facsimile transmission is intended only for the use of the individual or entity to which it is addressed. It may contain information which is privileged, confidential or exempt from disclosure under applicable law.

If the reader of this message is not the intended recipient, you are notified that any review, use copying, or dissemination or distribution of the contents other than to the addressee of this communication, is strictly prohibited.

If you received this communication in error, notify the sender immediately by telephone. If required for confidential purposes, the sender will provide instructions for returning the FAX message by U.S. mail.

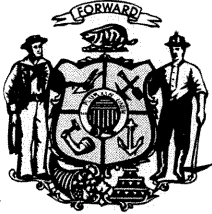
THE FACSIMILE MACHINE COPIES ONE SIDE OF DOCUMENT

<b>TO</b>		Facsimile Telephone Number
Name	Wisconsin Ethics Board	4-9319
Location	Room Number	Telephone Number
<b>FROM (Sender)</b>		
Name	Number of Pages including This Cover Sheet	Facsimile Telephone Number
Rick Chandler	4	(608) 267-0372
Location		Telephone Number
101 East Wilson Street, 10th Floor; Madison, WI 53702		6-1035

**COMMENTS / INSTRUCTIONS**

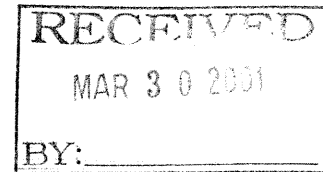
Attached is my Statement of Economic Interests in connection w/ my nomination as Secretary of Revenue. The info on the statement is current as of Dec. 31, 2000 & as of March 27, 2001, the date of my nomination. I will mail the signed original of the statement to you.

Richard Chandler  
 4/15/01



**SCOTT McCALLUM**

**Governor  
State of Wisconsin**



March 27, 2001

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Richard G. Chandler as Secretary of the Department of Revenue effective April 16, 2001, pursuant to the statute governing, to serve a term at the pleasure of the Governor.

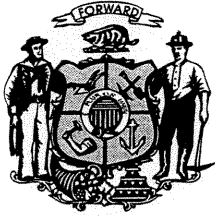
Mr. Chandler will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads "Scott McCallum".

Scott McCallum  
Governor

SM/nkw



SCOTT McCALLUM

Governor  
State of Wisconsin

March 27, 2001

Richard G. Chandler  
Department of Administration  
101 E. Wilson Street  
Madison, WI 53702

Dear Mr. Chandler:

I am pleased to confirm your appointment as the Secretary of the Department of Revenue effective April 16, 2001. You will be serving a term at the pleasure of the Governor. We have agreed on a salary of \$97,347 per annum.

I appreciate your willingness to take on this task. I know you will do a superb job.

My very best to you and my thanks for the commitment you are making.

Sincerely,

A handwritten signature in cursive script, appearing to read "Scott McCallum".

Scott McCallum  
Governor

SM/nkw



**SCOTT McCALLUM**

**Governor  
State of Wisconsin**

**GOVERNOR'S APPOINTMENT**

**NAME/MAILING ADDRESS:** Richard G. Chandler  
Department of Administration  
101 E. Wilson Street  
Madison, WI 53702

**E-MAIL ADDRESS:** richard.chandler@doa.state.wi.us

**RESIDES IN:** Madison

**TELEPHONE:** 608/266-1035 (W)

**OCCUPATION:** Administrator, Division of Executive Budget and Finance  
Department of Administration

**APPOINTED TO:** Secretary of the Department of Revenue

**TERM:** a term at the pleasure of the Governor

**SUCCEEDS:** Cate Zeuske

**SENATE CONFIRMATION:** required

**DATE OF APPOINTMENT:** April 16, 2001

**DATE OF NOMINATION:** March 27, 2001

**COMPENSATION:** \$97,347 per annum

## **RICHARD G. CHANDLER**

Department of Administration  
101 East Wilson Street  
Madison, Wisconsin 53702  
(608) 266-1035

### **PROFESSIONAL EXPERIENCE**

---

#### **Administrator, Division of Executive Budget and Finance, State of Wisconsin Department of Administration, Madison, Wisconsin (1987 to 2001)**

- Served as State Budget Director.
- Supervised an 80-person staff responsible for providing policy analysis and recommendations to the Governor, preparing and presenting the Governor's state budget proposals, performing accounting services for the state, and overseeing the state's capital finance program.

#### **Legislative Assistant to Representative Tommy G. Thompson, Madison, Wisconsin (1985 to 1986)**

- Handled legislative and policy matters for the Minority Leader in the Wisconsin State Assembly.

#### **Attorney, Minahan and Peterson, S.C., Milwaukee, Wisconsin (1979 to 1984)**

- Practiced law and advised individual and business clients, primarily in the business and tax areas.

#### **Legislative Assistant to Congressman Robert W. Kasten, Jr., Washington, DC (1977 to 1978)**

- Researched and advised on issues and handled constituent relations.

### **EDUCATION**

---

#### **University of Chicago Law School, Chicago, Illinois**

- J.D., 1977.

#### **Lawrence University, Appleton, Wisconsin**

- B.A. with a major in Government, 1974.

#### **Brookfield Central High School, Brookfield, Wisconsin**

- Graduated in 1970.

# Vote Record

## Senate - Committee on Universities, Housing, and Government Operations

Date: 10-31-01

Bill Number: Richard Chandler

Moved by: Moore

Seconded by: Grobschmidt

Motion: \_\_\_\_\_

<u>Committee Member</u>	<u>Aye</u>	<u>No</u>	<u>Absent</u>	<u>Not Voting</u>
Sen. Mark Meyer, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Gwendolynne Moore	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Richard Grobschmidt	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. David Hansen	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Michael Ellis	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. Joanne Huelsman	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sen. David Zien	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Totals: \_\_\_\_\_

Motion Carried

Motion Failed

**SENATE HEARING SLIP**  
(Please Print Plainly)

DATE: Wednesday, October 3, 2001

BILL NO. \_\_\_\_\_

or

SUBJECT: Gubernatorial Appointment

Richard G. Chandler  
(Name)

101 E. Wilson Street

(Street Address or Route Number)

Madison, WI 53702

(City and Zip Code)

Self

(Representing)

Speaking in Favor:

XXXXXX

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

Speaking for information only:

Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms  
P. O. Box 7882  
State Capitol  
Madison, WI 53707-7882

**SENATE HEARING SLIP**  
(Please Print Plainly)

DATE: 10/3/01

BILL NO. Confirmation

or

SUBJECT hearing for Secretary of Revenue

Richard G. Chandler  
(NAME)

Dept. of Revenue

(Street Address or Route Number)

(City and Zip Code)

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only: Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms  
State Capitol - B35 South  
P.O.Box 7882  
Madison, WI 53707-7882

**SENATE HEARING SLIP**  
(Please Print Plainly)

DATE: Oct. 3 2001

BILL NO. Richard Chandler

or

SUBJECT as Secretary of DOR

Rep Bonnie Ladwig  
(NAME)

113 W

(Street Address or Route Number)

(City and Zip Code)

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only: Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms  
State Capitol - B35 South  
P.O.Box 7882  
Madison, WI 53707-7882