

Appts pt 2 40

Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: DeAnn L. Brosman

815 W. Prospect Avenue

Appleton, WI 54914

E-MAIL ADDRESS: dbrosman@ci.oshkosh.wi.us

RESIDES IN: Appleton

TELEPHONE: 920/236-5074 (W)

920/734-2517 (H)

OCCUPATION: City Assessor/Assessor

City of Oshkosh

APPOINTED TO: Real Estate Appraisers Board

(assessor)

TERM: an interim term to expire May 1, 2003

SUCCEEDS: Mary Reavey

City of Milwaukee 200 E. Wells, #507 Milwaukee, WI 53202

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: December 12, 2001

DATE OF NOMINATION: December 12, 2001

COMPENSATION: \$25 per diem, plus expenses

Statement of Economic Interests Filed in 2001 for calendar year 2000

Regulation & Licensing, Dept. of

Brosman, DeAnn L.

Real Estate Appraisers Board

→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←← •Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

Name:

State

position: (held or sought)

Part A

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Signature of person filing The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

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E-mail address

DEANN L. BROSMAN

815 W. Prospect Avenue Appleton, WI 54914 Phone: (920) 734-2517

EMPLOYMENT

4/98 - Present CITY OF OSHKOSH Oshkosh, WI

City Assessor

- Responsible for all aspects of the assessment process including the inspection and valuation of 20,000 real estate parcels and 1,600 personal property accounts.
- -Administer the assessors office through the development of an annual budget, creating departmental procedures, setting annual goals, writing job descriptions, holding monthly staff meetings, etc.
- -Responsible for the supervision of 6 staff members including hiring, training, disciplining, performing employee reviews, etc.
- -Manage the maintenance of the computerized mass appraisal system, web site, GIS parcel layer, and city parcel maps
- Personally value all commercial new construction, commercial building permits and review all commercial sales annually. Personally value all agricultural land values and compute agricultural-use penalties.
- -Review appraisals submitted to other city departments and estimate values for city acquisitions and TIF proposals.
- -Perform assessment reviews and exemption requests.
- -Responsible for completing annual assessment rolls, change of assessment notices, final reports, TIF reports, statement of assessments, holding open book, and testifying at Board of Review.

6/92-4/98 CITY OF APPLETON Appleton, WI

Assistant City Assessor

- Supervise and train 7 permanent employees and 10 additional employees for revaluation.
- Organized and successfully completed a revaluation of 20,000 improved residential parcels and 1,600 commercial parcels with less than 1% of assessments contested.
- Personally reassessed 25% of residential parcels & 50% of commercial parcels.
- Directly supervised personal property assessments, tax listing, and all other aspects of the assessment process.
- Defended assessment appeals at the Board of Review, Department of Revenue and Circuit Court levels.

Developed departmental procedures for property reassessment, valuing subsidized housing and contaminated property

- Developed commercial sales listing
- Provided assistance and information to the Wis. Dept. of Revenue, council members, other city departments, officials, and taxpayers.
- Assisted in implementing a strategic plan to update assessments periodically using a CAMA system.

11/89-6/92 ASSOCIATED REAL ESTATE APPRAISAL INC. Appleton, WI

Property Assessor

- Performed all statutory Assessor responsibilities for various Wisconsin Municipalities including: property inspection, valuation, taxpayer inquiries, personal property assessment, market/sales analysis, Board of Review hearings, client relations, etc.
- Reassessed over 10 municipalities

Summer 88

WINNEBAGO COUNTY Oshkosh, WI

Temporary Account Clerk

- Responsible for accounts payable including distribution of payroll, payables, garnishments, etc. Assisted with the collection of real estate taxes and taxpayer inquiries.

LICENSES

Assessor II- State of Wisconsin Licensed Property Appraiser- State of Wisconsin

COMMITTEES & ACTIVITIES

- City of Oshkosh Joint Labor/Management Committee on Health Care, 2001
- City of Oshkosh Emergency Operations Committee, 2001
- City of Oshkosh Rehab Loan Committee, 2000 -Present
- League of Wis. Municipalities Assessors Board trustee, 2000 Present
- Christ the Rock Church Benevolence Committee, 2000 Present
- City of Oshkosh New Employee Orientation Committee- Chairperson, 2000
- Wis. Association of Assessing Officers Program Committee, 2000
- Big Brothers/Sisters of Wisconsin, 1992 1999
- City of Appleton Travel Reimbursement Policy Team, 1997
- City of Appleton Trained QIP facilitator, 1997
- City of Appleton Health & Safety Committee- Chairperson, 1993

EDUCATION

UNIVERSITY OF WISCONSIN-OSHKOSH

Bachelor of Business Administration Finance major/Economics minor, 1989 Graduate

NORTHEASTERN WIS. TECH. COLLEGE & FOX VALLEY TECH. COLLEGE

Real Estate Appraisal Standards & Ethics, Real Property Appraisal I, and appraisal continuing education courses, 1992 - Present

Huber, Grant

From:

Brosman, DeAnn [dbrosman@ci.oshkosh.wi.us]

Sent:

Friday, February 01, 2002 2:04 PM

To:

'Huber, Grant'

Subject:

RE: Confirmation hearing for the Real Estate Appraisers Board

Mr.Huber, Thank you for the notification. I will be able to attend the public hearing on the 14th. Could you please let me know what I need to bring and/or prepare for?

Thank you, DeAnn Brosman

----Original Message----

From: Huber, Grant [mailto:Grant.Huber@legis.state.wi.us]

Sent: Friday, February 01, 2002 1:56 PM

To: 'dbrosman@ci.oshkosh.wi.us'

Cc: Weber, Nora

Subject: Confirmation hearing for the Real Estate Appraisers Board

Feb 1, 2002

Dear Ms. Brosman:

The Senate Committee on Universities, Housing and Government Operations will be meeting next on February 13th to take up additional gubnatorial appointments. We would like to include your appointment that day.

The public hearing will be held on Wednesday, February 13th at $1:30\ \mathrm{PM}$ in

Madison in Room 411 South in the State Capitol. Could you let me know as soon as

possible if you would be available to attend that day.

You can e-mail me back or call me at 1-800-385-3385. Please let me know if you have any questions or would like further information..

Sincerely,

Grant Huber, Committee Clerk Senator Mark Meyer's Office

SENATE HEARING SLIP (Please Print Plainly)

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Senate Sergeant At Arms P. O. Box 7882 State Capitol	Please return this slip to a messenger PROMPTLY	Speaking for information only; Neither for nor against:	Registering in Favor: but <u>not</u> speaking: Registering Against: but <u>not</u> speaking:	Speaking Against:	Speaking in Favor:	(Representing)	Self	Appleton, WI 54914 (City and Zip Code)	(Street Address or Route Number)	815 W. Prospect Avenue	DeAnn L. Brosman (Name)		or SUBJECT: Gubernatorial Appointment	BILL NO.	DATE: Wednesday, February 13, 2002
	ROMPTLY				XXXX				ıber)				intment		3, 2002



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STATE OF WISCONSIN ETHICS BOARD

James R. Morgan Chairman Paul M. Holzem David L. McRoberts Joanne R. Orr Dorothy C. Johnson On the capitol square at: 44 EAST MIFFLIN STREET, STE 601 MADISON, WISCONSIN 53703-2800 phone: 608/266-8123 fax: 608/264-9309 e-mail: ethics@ethics.state.wi.us web: http://ethics.state.wi.us

> Roth Judd Director

NOMINEE:

Mary F. Buestrin

POSITION:

Member, Historical Society Board of Curators

STATUTORY

REFERENCE:

15.70 Historical society. There is continued the state historical society of Wisconsin initially organized under chapter 17, laws of 1853, to be known for statutory purposes as the historical society, under the direction and supervision of a board of curators. The board of curators is not subject to s. 15.07. The board of curators shall consist of:

(4) Three members nominated by the governor and with the advice and consent of the senate appointed for staggered 3-year terms.

3/15/00 0

SENATE COMMITTEE ON ECONOMIC DEVELOPMENT, HOUSING AND GOVERNMENT OPERATIONS: Senators Wirch, (Chair); Moore, Grobschmidt, Drzewiecki, and Zien.

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

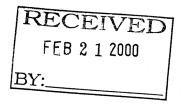
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Governor State of Wisconsin



February 21, 2000

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Mary F. Buestrin to the State Historical Society Board of Curators effective July 1, 2000, pursuant to the statute governing, to serve a three year term to expire July 1, 2003.

Mrs. Buestrin will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

TOMMY G. THOMPSON

Governor

TGT/dja



Governor State of Wisconsin

February 21, 2000

Mary F. Buestrin 13259 N. Lakewood

Mequon WJ 53097

Dear Mrs. Buestrin.

I am pleased to confirm your reappointment to the State Historical Society Board of Curators effective July 1, 2000. You will be serving a three year term to expire July 1, 2003.

Please find enclosed an oath of office which should be signed, notarized and returned to the Secretary of State as soon as possible.

I appreciate your willingness to continue to serve the State of Wisconsin. I know you will do a superb job.

My very best to you and my thanks for the commitment you are making.

Sincerely,

TOMMY G. THOMPSON

Governor

TGT/dia



Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Mary F. Buestrin

13259 N. Lakewood

Mequon, WI 53097

RESIDES IN: Mequon

TELEPHONE: 262/243-5655 (W)

262/243-5252 (H)

OCCUPATION: Executive Director

Coalition for Wisconsin

APPOINTED TO: State Historical Society Board of Curators

(Governor's appointee)

TERM: a three year term to expire July 1, 2003

SUCCEEDS: herself

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: July 1, 2000

DATE OF NOMINATION: February 21, 2000

COMPENSATION: reimbursement of expenses

MARY F. BUESTRIN

13259 North Lakewood Drive Mequon, Wisconsin 53097 414-243-5252

DATE OF BIRTH

August 9, 1939

MARRIED

Thomas H. Buestrin, Sr.

CHILDREN

Lisa M. Buestrin and Thomas H. Buestrin, Jr.

EDUCATION

Valparaiso University 1956-1960

Bachelor of Arts, Business Administration

Milwaukee Lutheran High School, 1952-1956

EMPLOYMENT

1989-Present

COALITION FOR WISCONSIN

Executive Director

-Coordinate semi-monthly meetings of a coalition comprised of forty different business, government and social issue groups concerned with public policy

issues.

1982-1987

NATIONAL ADVISORY COUNCIL ON CONTINUING EDUCATION United States Government - Chairman 1986-1987 and Council Member -Appointed and reappointed by President Ronald Reagan to serve on this Presidential advisory commission responsible for oversight and coordination of \$50 billion in Federal government expenditures for continuing education, administered by nine government agencies.

1960-1964

PAINE, WEBBER

Manager of Library and Statistical Department

-Conducted stock, estate and market analysis, maintained library and assisted

in the training of stockbrokers.

1957-1959

LUTHERAN CHILDREN'S FRIEND SOCIETY

Secretary

1956

MILWAUKEE DAIRY COUNCIL

Secretary

AFFILIATIONS

FRIENDS OF THE MILWAUKEE COUNTY HISTORICAL SOCIETY

Founding President

CROSSROADS PRESBYTERIAN CHURCH

Ordained Elder

Co-Director of 1998 Building Fund Campaign

WOMAN'S CLUB OF WISCONSIN

TOYMAKERS AUXILIARY OF CHILDREN'S HOSPITAL OF MILWAUKEE Past President

LUTHERAN HIGH SCHOOL ASSOCIATION Cum Deo Award Committee

FRIENDS OF MILWAUKEE INSTITUTE OF ART AND DESIGN

MEQUON HISTORICAL SOCIETY

PREVIOUS AFFILIATIONS

FRIENDS OF THE WISCONSIN STATE HISTORICAL SOCIETY Board Member

GOVERNOR'S COMMISSION ON SCHOOLS FOR THE 21ST CENTURY

CONCORDIA UNIVERSITY
21st Century Campaign, Major Gifts Director
Advisory Committee On Continuing Education

CHILD ABUSE PREVENTION FUND, OZAUKEE CHAPTER

SUBJECT: Gubernatorial Appointment BILL NO. DATE: Wednesday, April 25, 2001 Speaking in Favor: **Speaking Against:** Registering in Favor: Speaking for information only; Registering Against: (Name) (Representing) (City and Zip Code) (Street Address or Route Number) State Historica Sore Self Mary F. Buestrin Mequon, WI 53097 13259 N. Lakewood SENATE HEARING SLIP but not speaking: but not speaking: Neither for nor against: (Please Print Plainly) XXXXX

Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms

Madison, WI 53707-7882

P. O. Box 7882 State Capitol



 \mathcal{END}



STATE OF WISCONSIN ETHICS BOARD

RECEIVED
JUN 2 7 2000
BY:

James R. Morgan Chairman Paul M. Holzem David L. McRoberts Joanne R. Orr Dorothy C. Johnson Gordon B. Baldwin On the capitol square at: 44 EAST MIFFLIN STREET, STE 601 MADISON, WISCONSIN 53703-2800 phone: 608/266-8123 fax: 608/264-9309 e-mail: ethics@ethics.state.wi.us web: http://ethics.state.wi.us

> Roth Judd Director

NOMINEE:

John Bubolz

POSITION:

Member, College Savings Program Board

(public member)

STATUTORY REFERENCE:

14.57 * * * There is created a college savings program board that is attached to the office of the state treasurer under s. 15.03 and that consists of all of the following members:

(1) The state treasurer or his or her designee.

(2) The president of the board of regents of the University of Wisconsin System or his or her designee.

(3) The president of the Wisconsin Association of Independent Colleges and Universities or his or her designee.

(4) The chairperson of the investment board or his or her designee.

(5) The president of the technical college system board or his or her designee.

(6) Six other members, appointed for 4-year terms.

SENATE COMMITTEE ON EDUCATION: Senators Grobschmidt, (Chair), Jauch, Shibilski, Baumgart, Robson, Erpenbach, Darling, Roessler, Huelsman, Lazich and Farrow.

Mail <u>or</u> fax to	: Wisconsin Ethics Board, 44	E. Mifflin St., Suite	601, Madison, W	I 53703-2810, Far	(60) 45	N/ P
	Statement	of Econ d in 2000 for calend			S JUN 2 3	2000 AU
Name:	Bubolz, John		Γ	STATE	a Review"	
State position: (held or sought)	College Savings Pro Member	ogram Board		COME	EIRICS	BOARD
	→→→ SEE INSTRUCTI	ONS FOR EXPLANAT	TION AND EXCE	PTIONS. +++		
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The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Eth 852. For use in 2000 (Rev. 3/00)

PART A.

1. List of Stocks, etc.

\$50,000 mless

Luther Brutoed

\$ 20,000)

Franchise Fiance

Stock



Governor State of Wisconsin

June 7, 2000

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint John Bubolz to the College Savings Program Board effective June 7, 2000, pursuant to the statute governing, to serve an initial term to expire May 1, 2003.

Mr. Bubolz will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

TOMMY G. THOMPSON

Governor

TGT/dja

Governor State of Wisconsin

June 7, 2000

John Bubolz

2518 Crestview Drive

Appleton, WL 54915

Dear Mr. Bubolz:

I am pleased to confirm your appointment to the College Savings Program Board effective June 7, 2000. You will be serving an initial term to expire May 1, 2003.

Please find enclosed an oath of office which should be signed, notarized and returned to the Secretary of State as soon as possible.

I appreciate your willingness to take on this task. I know you will do a superb job.

My very best to you and my thanks for the commitment you are making.

Sincerely

TOMMY G. THOMPSON

Governor

TGT/dja

Enclosure



Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: John Bubolz

2518 Crestview Drive Appleton, WI 54915

E-MAIL ADDRESS:

jjbubolz@ix.netcom.com

RESIDES IN:

Appleton

TELEPHONE:

920/734-2562 (W)

920/734-4948 (H)

OCCUPATION:

Marketing Consultant

Asset Alliance, Corporation

APPOINTED TO:

College Savings Program Board

(public)

TERM:

an initial term to expire May 1, 2003

SUCCEEDS:

newly created by 1999 Wisconsin Act 44

SENATE CONFIRMATION:

required

DATE OF APPOINTMENT:

June 7, 2000

DATE OF NOMINATION:

June 7, 2000

COMPENSATION:

reimbursement of expenses

John S. Bubolz

2518 Crestview Drive, Appleton, Wisconsin 54915 (920) 734-4948

PROFESSIONAL PROFILE

- Senior executive with demonstrated track record of building and sustaining profitable growth in property, casualty and life insurance industry.
- Proven experience in core functions of insurance operations: agency management, underwriting, claims, marketing, finance, reinsurance and investments.
- Thrives on leading major change efforts to help organizations learn faster and compete more effectively by clarifying and embedding vision and strategy in the minds and hearts of every employee, and by attracting and enabling the best performers to contribute and excel.
- Dedicated to strengthening community and professional association development through active volunteerism and task force leadership.

SECURA INSURANCE COMPANY - 1969 to Present

As <u>Chairman of the Board, President & Chief Executive Officer</u>, most recently led an intensive, 24-month business and organization effectiveness initiative to transition this regional personal linesdriven company toward a national personal, farm, and commercial lines-driven company.

♦ KEY ACHIEVEMENTS

Financial

- ➤ Increased premium volume 387% (1982-1996)
- ➤ Increased surplus 383% (1982-1996)
- ➤ Maintained a combined ratio average of 105% (1982-1996)
- ➤ Reduced number of unprofitable agencies by 22% (1991-1996)
- ➤ Increased average premium volume per agency 16% (1994-1996)
- ➤ Increased commercial lines premium to 34% of book, with an underwriting profit each year (1985-1996)

Market

- > Expansions into new territories (Illinois, Kansas, Kentucky) (1996)
- Achieved "above-expectations" results in Agency Satisfaction Surveys (1995, 1996)
- > Set the stage for significant productivity increases in policy and claims processing via information systems technology advancements (agency upload/download, internet/intranet, telechange, etc.)
- Scored above peer group average in Best Practices Evaluation (1996 Ward Financial Group Study), including core productivity measures.

♦ ADDITIONAL ACCOMPLISHMENTS

- > Forged consensus on and established a single business focus, competitive anchor, and strategically aligned organization structure
- Directed access-to-capital/strategic alliance efforts and subsidiary company divestitures, resulting in a 24% increase in surplus
- Enhanced revenue and profit per employee by streamlining distinct positions, increasing managerial span of control, and reducing structural layers

(Continued)

John S. Bubolz

♦ ADDITIONAL ACCOMPLISHMENTS (continued)

- > Translated vision to action by overseeing the design and implementation of performance management systems based on strategic requirements and competencies
- Quickened decision cycles, reduced bureaucracy and rivalry, increased interaction of leaders with front line, and moved information rapidly to and from customers and between employees
- > Heightened teamwork and pay-for-performance connection while shifting over 20% of payroll from fixed to variable costs by expanding incentive systems to all employees
- Maintained perceived value of employee benefit package while reducing costs by over 25%
- > Sponsored the design and delivery of state-of-the-art training for employees and agents

♦ POSITIONS HELD

- ➤ Chairman of the Board & Treasurer (1997 to Present)
- ➤ Chairman of the Board, President, Chief Executive Officer & Treasurer (1993-1996)
- ➤ President & Chief Executive Officer (1982-1993)
- ➤ Vice President-Claims (1976-1981)
- ➤ Claims Attorney (1969-1975)

PROFESSIONAL AFFILIATIONS & ACHIEVEMENTS

- ♦ Electoral College Member, Insurance Hall of Fame, International Insurance Society (1989 to Present)
- ♦ Member, Board of Directors, Insurance Value-Added Network Services (1992-1994)
- ♦ Member, Board of Governors, National Association of Independent Insurers (1986 to Present)
- National Advisory Council Member, U.S. Small Business Administration (1987-1991)
- ♦ Chairman, Wisconsin Insurance Commissioner's Financial Advisory Council (1988-1991)
- ♦ Member, Board of Directors, Wisconsin Lawyers Mutual Insurance Company (1991 to Present)
- ♦ Member, Board of Directors, Bank One, Appleton (1976-1996)
- ♦ Member, Board of Directors, Network Health Plan Insurance Company (1997 to Present)
- ♦ Wisconsin Governor's Award in Support of the Arts (1989)
- Insurance Company Representative of the Year, Independent Insurance Agents of Wisconsin (1985)

CIVIC CONTRIBUTIONS & AWARDS

- Founder, Chairman, & Member, Board of Directors, Appleton Library Foundation (1986 to Present)
- Member, Board of Directors, Children's Hospital of Wisconsin (1994 to Present)
- ♦ Secretary, Board of Directors, Children's Hospital of Wisconsin (1997 to Present)
- ♦ Member, Board of Directors, Fox Cities Chamber of Commerce (1979-1981 & 1987-1991) (Chairman)
- ♦ Member, Board of Directors, United Way Fox Cities (1979-1985 & 1992-1993) (Chairman)
- Member, Board of Directors, Wheaton Franciscan Services, Inc. [a \$1 billion hospital and housing holding company] (1996 to Present)
- ♦ Walter Rugland Community Service Award (1996)
- Philanthropist of the Year Award, National Society of Fundraising Executives, NE Wisconsin Chapter (1994)
- ♦ Paul Harris Fellow of the Rotary Foundation, Rotary International (1989)
- ♦ Citizen of the Year, South Appleton Area Business Association (1988)
- Bronze Star (Republic of Vietnam), Captain, U.S. Army Intelligence (1968)
- ♦ Commendation Medal (Republic of Germany), Captain, U.S. Army Intelligence (1967)

EDUCATION

- ♦ University of Wisconsin, J.D. (1966)
- ♦ University of Wisconsin, B.A. in Political Science (1963)

SENATE HEARING SLIP (Please Print Plainly)

y, April	MATE: Wednesday, April 2	25,2001	
	E: Wedne	y, Apr	

BILL NO.

or

SUBJECT: Gubernatorial Appointment

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(Name)

2518 Crestview Drive

(Street Address or Route Number)

Appleton, WI 54915 (City and Zip Code)

Self

(Representing)

Speaking in Favor:

XXXXX

Speaking Against:

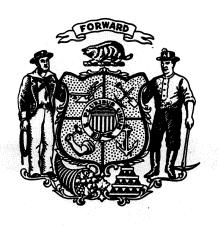
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Speaking for information only; Neither for nor against: Please return this slip to a messenger PROMPTLY
Senate Sergeant At Arms
P. O. Box 7882
State Capitol

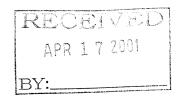
Madison, WI 53707-7882



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STATE OF WISCONSIN **ETHICS BOARD**



James R. Morgan Chairman Paul M. Holzem David L. McRoberts Joanne R. Orr Dorothy C. Johnson Gordon B. Baldwin On the capitol square at: 44 EAST MIFFLIN STREET, STE 601 MADISON, WISCONSIN 53703-2800 phone: 608/266-8123 fax: 608/264-9309 e-mail: ethics@ethics.state.wi.us web: http://ethics.state.wi.us

> Roth Judd Director

NOMINEE: Richard G. Chandler

POSITION: Secretary, Department of Revenue

STATUTORY

REFERENCE: 15.43 Department of revenue;

creation. There is created a department of revenue under the direction and supervision of the

secretary of revenue.

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Statem	ent of E	CON	Or lar yea	nic	nter	ests CE	VE	W
Name: C	Chandler, Rich				M A	PR 16	2001	
	Revenue, Dept Secretary	t. of			STAT	/	16/01 S BOARI)
→→→ SEE INSTRI Questions about completing this form? Call (60	UCTIONS FOR EXPLE 08) 266-8115 +Othe	NATION or inquirie	AND 1 5 (608	, 200-022	ns. eee 3 • Attach s of De	additional	pages as m	eedeed
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NO.830 P003/004

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List OTHER SOURCES from which you	s or your family re	eceived I					
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Source of income	•						
NA		ef s					
					-	than \$6	=0\ in 200
0. List individuals and organizations that	provided you wil	ENTER	RTAINME	NIOFGIP	19 (111	City	State
Name of provider							
\sim \sim							
1. List, for 2000, sources of HONORARI	A and payment o	f EXPEN	SES relat	ed to you	r state	e governm	ent dutie
(more than \$50) not previously report	ed to the Ethics B	loard.					
	Approximate value of expenses	, ,	unt of rarium	Circ	umstan	ces of receip	<u>t</u>
Payer	Value of expenses	- tigilo	<u> </u>				
11/14							
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~							
				die Alle Oi	olomo	at of Econo	mic
have read the accompanying instructions ar iterests is true, complete, and correct to the lank, I have done so intentionally becaus	nd certify that the in best of my knowle se there is nothin	ntormation dge, info g to repo	mation, a rt.	nd belief.	If any	part has be	een left
0 0 00 00 10	1.	1 .		//	. ٦٠.	211	411
Richard T. handler	4/13	101		ي الم	18	266-6 one#	IGG_
ignature of person filing	Date '	<u>'</u>		Cl. a annala	ad form	may result in	a forfeiture
he information sought in this form is required by §§19.	43 and 19.44, Wiscons	sin Statutes on. The Et	. Failure to the nics Board to	will notify you	of the	identity of an	y person W
p to \$500. Statements of Economic Interests are of	(Xm), Wisconnin Statu	tos. the Eth	ics Board st	ates that no	persona	ffice Review	mormanori
kely to be used for ourposes other than those for which	it is collected.			ŀ	U	TITCS TreateM	

Chandler, Richard G.

Attachment A

	, bonds,			
		./	1	iue
Name of security	Typ	e		More than
	J'		or less	\$50,000
		11	V	
Cuno	Common		<u> </u>	
General Motors	H	11"	X	
Lands' End	(1	(1	Χ	
Wisconsin Energy Corp.	(1	(1	X	
Fidelity Magelton Fund	Mutual	fund		X
Nicholas Fund	((11		X
Nicholas Limited Edition Fun	d "	- (1		X
Am Funds Euro Pacific Growth	. • •		X	
Mercill Lynch Euro Fund	(1	(1	X	
Merrill Lynch Pacific Fund	(1	d	X	
Harbor International Fund	11	(I)	X	
Sculder International Fund	1 11	11	X	
Equitable Equi Vest Fund	Mutual f	and (IR	4)	X
Vanquard Institutional) Mutu	al fund	5	X
Index Fund	1 (defe	1		
T. Rowe Price International Fun	d como.	plan)		X
SET Investments	Mutual	fund	X	,
Small Cap Growth Fund		_		
Small Cap Colonia	1	77		
	1		,	

STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION DIVISION OF EXECUTIVE BUDGET AND FINANCE 004-5167 N(R0695)

STATE ETHICS BOARD

FACSIMILE COVER MESSAGE

CONFIDENTIALITY: This facsimile transmission is intended only for the use of the individual or entity to which it is addressed. may contain information which is privileged, confidential or exempt from disclosure under applicable law.

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THE FACSIMILE MACHINE COPIES ONE SIDE OF DOCUMENT

Name Wisconsin Ethics Board		Facsimile Telephone Number 4 - 93.19	
Location	Room Number	Telephone Number	
FROM (Sender) Name Rick Chandler	Number of Pages Including This	Facsimile Telephone Number (608) 267-0372	
No.	Cover Sheet 4	Telephone Number 6-(035	
101 East Wilson Street, 10th Floor; Madison, WI 53702			

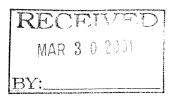
COMMENTS / INSTRUCTIONS

Attached is my Statement of Economic Interests in connection wy my nomination as Secretary of Revenue The into on the statement is current as of Dec. 31,2000 & as of March 27, 2001, the date of any nomination. I will mail the signed original of the statement to you.

Richard Chandles 4/15/01



Governor State of Wisconsin



March 27, 2001

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Richard G. Chandler as Secretary of the Department of Revenue effective April 16, 2001, pursuant to the statute governing, to serve a term at the pleasure of the Governor.

Mr. Chandler will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

Scott McCallum

Governor

SM/nkw

Governor State of Wisconsin

March 27, 2001

Richard G. Chandler Department of Administration 101 E. Wilson Street Madison, WI 53702

Dear Mr. Chandler:

I am pleased to confirm your appointment as the Secretary of the Department of Revenue effective April 16, 2001. You will be serving a term at the pleasure of the Governor. We have agreed on a salary of \$97,347 per annum.

I appreciate your willingness to take on this task. I know you will do a superb job.

My very best to you and my thanks for the commitment you are making.

Sincerely,

Scott McCallum

Governor

SM/nkw



Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS:

Richard G. Chandler

Department of Administration

101 E. Wilson Street Madison, WI 53702

E-MAIL ADDRESS:

richard.chandler@doa.state.wi.us

RESIDES IN:

Madison

TELEPHONE:

608/266-1035 (W)

OCCUPATION:

Administrator, Division of Executive Budget and Finance

Department of Administration

APPOINTED TO:

Secretary of the Department of Revenue

TERM:

a term at the pleasure of the Governor

SUCCEEDS:

Cate Zeuske

SENATE CONFIRMATION:

required

DATE OF APPOINTMENT:

April 16, 2001

DATE OF NOMINATION:

March 27, 2001

COMPENSATION:

\$97,347 per annum

RICHARD G. CHANDLER

Department of Administration 101 East Wilson Street Madison, Wisconsin 53702 (608) 266-1035

PROFESSIONAL EXPERIENCE

Administrator, Division of Executive Budget and Finance, State of Wisconsin Department of Administration, Madison, Wisconsin (1987 to 2001)

- Served as State Budget Director.
- Supervised an 80-person staff responsible for providing policy analysis and recommendations to the Governor, preparing and presenting the Governor's state budget proposals, performing accounting services for the state, and overseeing the state's capital finance program.

Legislative Assistant to Representative Tommy G. Thompson, Madison, Wisconsin (1985 to 1986)

 Handled legislative and policy matters for the Minority Leader in the Wisconsin State Assembly.

Attorney, Minahan and Peterson, S.C., Milwaukee, Wisconsin (1979 to 1984)

 Practiced law and advised individual and business clients, primarily in the business and tax areas.

Legislative Assistant to Congressman Robert W. Kasten, Jr., Washington, DC (1977 to 1978)

Researched and advised on issues and handled constituent relations.

EDUCATION

University of Chicago Law School, Chicago, Illinois

• J.D., 1977.

Lawrence University, Appleton, Wisconsin

B.A. with a major in Government, 1974.

Brookfield Central High School, Brookfield, Wisconsin

Graduated in 1970.

Vote Record

Senate - Committee on Universities, Housing, and Government Operations

Date:	10-31-01			
Bill Number:	Richard Chandler	<u>.</u>		
Moved by:	moore	- Sacanda	od by:	Gucsschmidt
Motion:	111000-	Seconde	ea by	940-201mHQ /
	·			
Committee	e Member	Aye	No	Absent Not Voting
Sen. Mark Meyer, Chair		X		
Sen. Gwendolynne Moore		\boxtimes		
Sen. Richard Grobschmidt		\times		
Sen. David H	ansen	\times		
Sen. Michael Ellis		\times		
Sen. Joanne	Huelsman	X		
Sen. David Z	ien	\boxtimes		
	Totals:			
	i Otais.	-	-	
)			
	Mation Corried	Г	Motion	Failed
	Motion Carried	ĺ	INDUOL	i alicu

SENATE HEARING SLIP (Please Print Plainly)

SENATE HEARING SLIP

(Please Print Plainly)

SUBJECT, BILL NO.ō ecretary of Kovenue nearing ontrination

(Street Address or Route Number) Karonan

City and Zip
Code)

(Rej

Speaking in Favor:

Speaking Against:

Registering in Favor: but not speaking:

Registering Against:

but not speaking:

Please return this slip to a messenger PROMPTLY only; Neither for nor against: Speaking for information State Capitol - B35 South Senate Sergeant-At-Arms

Madison, WI 53707-7882

P.O.Box 7882

SENATE HEARING SLIP

(Please Print Plainly)

SUBJECT DATE: BILL NO.

w Z

(Street Address or Route Number)

Speaking in Favor:	(Representing)	(City and Zip Code)	

Registering in Favor: but not speaking:

Speaking Against:

Registering Against: but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY. Senate Sergeant-At-Arms P.O.Box 7882 State Capitol - B35 South Madison, WI 53707-7882