



STATE OF WISCONSIN  
**ETHICS BOARD**

Appt pt 05 47  
MAY 11 2005

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Joanne R. Orr  
Dorothy C. Johnson  
Gordon B. Baldwin

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9309  
ethics@ethics.state.wi.us  
http://ethics.state.wi.us

Roth Judd  
Director

**Nominee:** Sharon R. Fiedler  
**Position:** Member, Real Estate Appraisers Board  
Regulation & Licensing, Dept. of  
*(certified residential appraiser)*

**Statutory Reference:**

15.07 Boards. (1) SELECTION OF MEMBERS. (cs) No member of the auctioneer board, real estate appraisers board or real estate board may be an officer, director or employe of a private organization that promotes or furthers any profession or occupation regulated by that board.

15.405 Department of regulation and licensing; attached boards and examining boards. \* \* \*

(10r) Real estate appraisers board. (a) There is created a real estate appraisers board in the department of regulation and licensing consisting of the following members appointed for 4-year terms:

1. Three appraisers who are certified or licensed under ch. 458.
2. One assessor, as defined in s. 458.09(1).
3. Three public members.

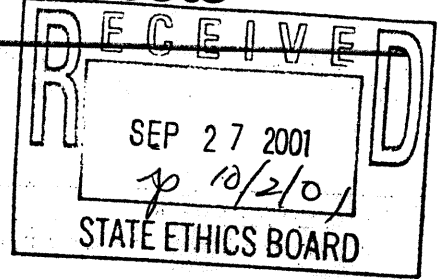
(b) Of the appraiser members of the board, one shall be certified under s. 458.06 as a general appraiser, one shall be certified under s. 458.06 as a residential appraiser and one shall be licensed under s. 458.08 as an appraiser. No public member of the board may be connected with or have any financial interest in an appraisal business or in any other real estate-related business. Section 15.08(1m) (am) applies to the public members of the board. \* \* \*

SENATE COMMITTEE ON UNIVERSITIES, HOUSING, AND GOVERNMENT  
OPERATIONS: Senators M. Meyer (Chair), Moore, Grobschmidt, Hansen, Ellis,  
Huelsman, and Zien.

# Statement of Economic Interests

Filed in 2001 for calendar year 2000

Name: Fiedler, Sharon R.  
 State position: Regulation & Licensing, Dept. of Member  
 (held or sought) Real Estate Appraisers Board



→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

## Part A

As of August 21, 2001

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
AXP Cash Management Fund					✓	✓	
AXP New Dimensions Fund					✓	✓	
AXP International Fund + Blue Chip Fund					✓	✓	
AXP SEP IRA (Global Growth, Equity, Small Cap)					✓	✓	

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
3131 W. Cochise Dr #126 Fiedler Appraisal	Phoenix	AZ	Maricopa	Income producing real estate real estate appraisal
	Neenah	WI		

a) For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
N/A			

b) For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000.

Commercial customer, client, tenant, or lobbyist	City	State
Sean Carter (a family member)	Huntington	IL
See amendment rec'd 10/2/01 p.		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
2852 Deerskin PK Rd	Engle River	Vilas	DWA

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
N/A			

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State
N/A		

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
Horuside Lending (Mortgage)	Jacksonville	FLA	✓	
<del>Bank</del> Community First Credit	Appleton	WI	✓	

**Part B For calendar year 2000**

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2000.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
University of WI - Oshkosh	Oshkosh	WI	educator / administrator
<del>Fiedler Appraisal</del>	<del>Appleton</del>	<del>WI</del>	<del>Real Estate Appraisal</del>
			per files 9/28/01-p

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2000.

Source of income	City	State
CESA	Milwaukee	WI

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2000.

Name of provider	City	State
N/A		

10. List, for 2000, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
N/A			

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # 920-727-1953  
 Signature of person filing Sharon R. Fiedler Date 9-6-01 E-mail address fiedler23@aol.com

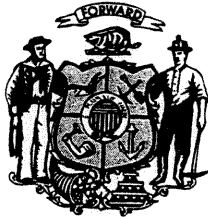
The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.



2000 Lender List

AMCO  
Anchor Bank  
Atlantic Assurance  
Community First Credit Union  
Enterra a/k/a Chesapeake Appraisal  
Firststar Bank  
GAC a/k/a North Star Title  
LSI (Lender's Service)  
Land America  
M & I Mortgage  
Metro Mortgage  
Nationwide  
North Shore Bank  
U.S. Properties  
Valley Health

Mayfield Heights, OH  
Oshkosh, WI  
Charlotte, NC  
Appleton, WI  
Linthicum, MD  
Appleton, WI  
St. Louis Park, MN  
Pittsburgh, PA  
Alpharetta, GA  
Milwaukee, WI  
Madison, WI  
Canonsburg, PA  
Brookfield, WI  
Pittsburgh, PA  
Neenah, WI



**SCOTT McCALLUM**

**Governor  
State of Wisconsin**

**GOVERNOR'S APPOINTMENT**

**AMENDED NOTICE**

**NAME/MAILING ADDRESS:** Sharon R. Fiedler  
Fiedler Appraisal and Associates  
P.O. Box 82  
Neenah, WI 54957

**E-MAIL ADDRESS:** fiedler23@aol.com

**RESIDES IN:** Neenah

**TELEPHONE:** 920/727-1953 (H)

**OCCUPATION:** Real Estate Appraiser  
Fiedler Appraisal & Associates

**APPOINTED TO:** Real Estate Appraisers Board  
(certified residential appraiser)

**TERM:** a four year term to expire May 1, 2006

**SUCCEEDS:** Paul R. Vozar  
12660 W. Bobwood Road  
New Berlin, WI 53151

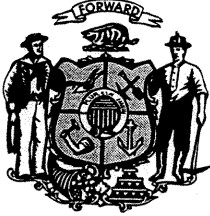
**SENATE CONFIRMATION:** required

**DATE OF APPOINTMENT:** May 1, 2002

**DATE OF NOMINATION:** August 21, 2001

**COMPENSATION:** \$25 per diem, plus expenses

**AMENDED: 10/01/01**



**SCOTT McCALLUM**

**Governor  
State of Wisconsin**

**GOVERNOR'S APPOINTMENT**

**NAME/MAILING ADDRESS:** Karen A. Kalishek  
423 S. Franklin Street  
Shawano, WI 54166

**E-MAIL ADDRESS:** kkalishek@hotmail.com

**RESIDES IN:** Shawano

**TELEPHONE:** 715/524-3453 (W/H)

**OCCUPATION:** International Consultant  
KAL Consulting

**APPOINTED TO:** Examining Board of Architects, Landscape Architects,  
Professional Engineers, Designers and Land Surveyors  
(public member – designer section)

**TERM:** a four year term to expire July 1, 2005

**SUCCEEDS:** herself

**SENATE CONFIRMATION:** required

**DATE OF APPOINTMENT:** July 1, 2001

**DATE OF NOMINATION:** June 8, 2001

**COMPENSATION:** \$25 per diem, plus expenses

**Sharon R. Fiedler**  
503 E. Cecil St.  
Neenah, Wisconsin 54956  
920-727-1953

**EXPERIENCE**

<b>Fiedler Appraisal Service</b>	<b>1993-present</b>
<i>Independent Fee Appraiser</i>	
<b>City of Appleton, Wisconsin</b>	<b>1994-1995</b>
<i>Assessors Office - Revaluation Appraiser</i>	
<b>City of Oshkosh, Wisconsin</b>	<b>1993-1995</b>
<i>Assessors Office - Revaluation Appraiser</i>	
<b>Lied's Landscaping</b>	<b>1988-1992</b>
<i>Construction Expediting Supervisor</i>	

**EDUCATION**

**Waukesha County Technical College - Waukesha, WI**  
Associate Degree, Property Appraisal/Assessment  
**Waukesha County Technical College - Waukesha, WI**  
Associate Degree, Real Estate

**ORGANIZATIONS AND DESIGNATIONS**

State of Wisconsin, Certified Residential Appraiser #916-009  
Wisconsin Department of Revenue, Assessor II #KNK662029D  
State of Wisconsin, Real Estate Broker #47268  
Member, American Society of Appraisers - Student Affiliate  
Member, Wisconsin Association of Assessing Officers  
Appraisal Committee - Realtor's Association of Northeast Wisconsin

**COMMUNITY SERVICE**

Member, Winnebago County, Department of Human Services  
Advisory Board

**SENATE HEARING SLIP**

(Please Print Plainly)

**DATE:** Wednesday, October 31, 2001

**BILL NO.** \_\_\_\_\_

or

**SUBJECT:** Gubernatorial Appointment

Sharon R. Fiedler

(Name)

P.O. Box 82

(Street Address or Route Number)

Neenah, WI 54957

(City and Zip Code)

Self

(Representing)

XXXXX

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only;

Neither for nor against:

Please return this slip to a messenger PROMPTLY

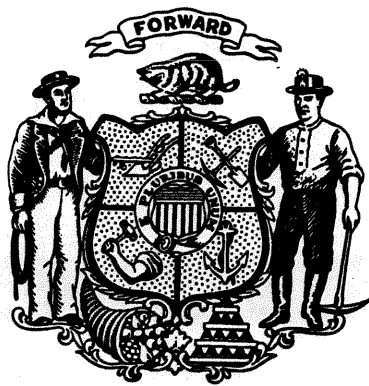
Senate Sergeant At Arms

P. O. Box 7882

State Capitol



END



END



# STATE OF WISCONSIN ***ETHICS BOARD***

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Joanne R. Orr  
Dorothy C. Johnson  
Gordon B. Baldwin

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9309  
ethics@ethics.state.wi.us  
http://ethics.state.wi.us

Roth Judd  
Director

**Nominee:** Frederick W. Franklin  
**Position:** Member, Accounting Examining Board  
(CPA)

### Statutory Reference:

15.08 Examining boards and councils. (1) **SELECTION OF MEMBERS.** All members of examining boards shall be residents of this state \* \* \* No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employe of a private organization which promotes or furthers the profession or occupation regulated by that board.

(1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

15.405 Department of regulation and licensing; attached boards and examining boards.

(1) **ACCOUNTING EXAMINING BOARD.** \* \* \* The examining board shall consist of 7 members. \* \* \* Five members shall hold certificates as certified public accountants and be eligible for licensure to practice in this state. Two members shall be public members.

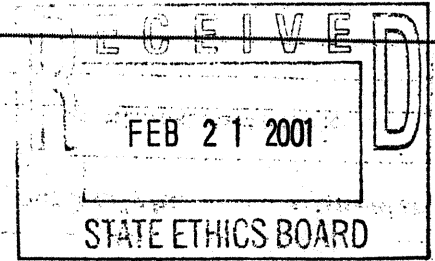
2/22/01

SENATE COMMITTEE ON UNIVERSITIES, HOUSING, AND GOVERNMENT  
OPERATIONS: Senators M. Meyer (Chair), Moore, Grobschmidt, Hansen, Ellis,

# Statement of Economic Interests

Filed in 2001 for calendar year 2000

Name: Franklin, Frederick W.  
 State position: Regulation & Licensing, Dept. of Member  
 (held or sought) Accounting Examining Board



→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

## Part A

As of December 31, 2000

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
N/A							

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
N/A				

a) For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
N/A			

b) For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000.

Commercial customer, client, tenant, or lobbyist	City	State
N/A		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
N/A			

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
H/A			

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State
H/A		

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
ASSOCIATED BANK	WAUKESHA	WI	✓	

7. Changes to reportable interests this year. See Instructions.

**Part B** For calendar year 2000

8. List your and your family's EMPLOYERS (\$1,000 or more of income).

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
CAP GRANT ELLIS YOUNG	MILWAUKEE	WI	CONSULTING
MILWAUKEE PUBLIC SCHOOLS	"	"	EDUCATION

9. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more.

Source of income	City	State
HAMPDEN CHURCH	MILWAUKEE	WI

10. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50).

Name of provider	City	State
H/A		

11. List sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
H/A			

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: Judith K. [Signature] Date: 2/20/01 Daytime phone #: 414-274-8726

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Office Review



**TOMMY G. THOMPSON**

**Governor  
State of Wisconsin**

**GOVERNOR'S APPOINTMENT**

**NAME/MAILING ADDRESS:** Frederick Franklin  
3809 N. 67th Street  
Milwaukee, WI 53216

**E-MAIL ADDRESS:** not available

**RESIDES IN:** Milwaukee

**TELEPHONE:** ~~414/274-8726 (W)~~

**OCCUPATION:** Senior Manager  
Cap Gemini Ernst & Young

**APPOINTED TO:** Accounting Examining Board  
(CPA)

**TERM:** a term to expire July 1, 2004

**SUCCEEDS:** himself

**SENATE CONFIRMATION:** required

**DATE OF APPOINTMENT:** January 25, 2001

**DATE OF NOMINATION:** January 25, 2001

**COMPENSATION:** \$25 per diem, plus expenses

**FREDERICK W. FRANKLIN**

3809 North 67th Street  
Milwaukee, WI 53216  
414-527-0982 (Residence)

**OBJECTIVE:**

To obtain a challenging position in corporate finance, business planning or technology planning commensurate with my education and business experience that will lead to increased responsibility based on achieving target results.

**EDUCATION BACKGROUND**

Academic Degrees

Bachelor Degree in Business Administration- Southern Illinois University, 1974  
Master Degree in Management- Cardinal Stritch College, 1984  
Bachelor Degree in Accounting(Equivalent)- University of Wisconsin System, 1988

Certifications and Professional Licenses

Certification in Production and Inventory Management(APIC)- 1984  
Certificate in Insurance Principles(INS)- 1992  
Licensed in Property, Casualty, Life, and Health Insurance- 1992  
Certified Public Accountant(CPA)- 1996  
Member of Wisconsin Institute of Certified Public Accountants- 1996  
Member of the Institute of Certified Management Accountants- 1996  
Certified in Human Resource Management(CHRM)- 1996

### ACCOUNTING AND FINANCE EXPERTISE

- 0 Developed and implemented a budget planning and control process.
- 0 Developed a process to evaluate and implement cost reduction and turnaround strategies.
- 0 Implemented and monitored internal controls and administrative procedures for branch operations.
- 0 Familiar with GAAP and Statutory reporting procedures and regulations.
- 0 Developed month end closing procedures to ensure timely closing and the integrity of month end reporting.

### BUSINESS PLANNING AND CONSULTING EXPERTISE

- 0 Facilitated the development of a corporate strategic plan.
- 0 Performed operational audits and process improvement studies to reduce cost and improve business and administrative processes and procedures.
- 0 Performed cost benefit analysis to determine allocation of resources for various project proposals.
- 0 Worked with senior management to develop a strategy for mergers and acquisitions and discontinuance of unprofitable business segments.
- 0 Served as a quality advisor and business process improvement coordinator.

### SYSTEMS INTEGRATION EXPERTISE

- 0 Installed financial, distribution, and manufacturing systems in a single and multi-company environment.
- 0 Served as a liaison between business units and information systems service to ensure the most effective and efficient use of programming and user resources.
- 0 Performed system audits and reviews to ensure that proper financial controls were in place and operating.
- 0 Performed software and hardware analysis in mini, micro, and mainframe environments.
- 0 Working knowledge of 4GL languages (report writers, DBASE, Lotus, Word Perfect, application generators)

Supervisory & Budget Responsibilities:

- Managed a budget of \$2,000,000 to \$3,000,000.
- Supervised from 15 to 20 personnel.

1987- 1988 REDLIN, BROWN AND COMPANY CPAS

**SENIOR MANAGER**

Key Accomplishments:

- Provided management consulting to clients to assist them in improving financial reporting, cash flows, budgeting, and cost planning and control. Managed the computer advisory services department for the firm which included supervising and providing direction to senior accountants, business systems analysts, and client senior management in implementing financial systems.

Supervisory & Budget Responsibilities:

- Supervised from 3 to 5 personnel

1980- 1987 XEROX CORPORATION

**SENIOR BUSINESS CONSULTANT**

Key Accomplishments:

- Provided management consulting to small, medium, and large organizations in cost controls, financial planning, budgeting, and technology innovations. Also served as a project manager directing the clients' financial managers, business system analysts, senior cost and profit center managers in the selection, installation and implementation of new system technology.

Supervisory & Budget Responsibilities:

- Supervised from 3 to 8 personnel

**COMMUNITY INVOLVEMENT ACTIVITIES**

Inroads- Serving as Business Advisor to minority students. Voted Business Advisor of the Year for 1996.

Milwaukee Accords- Serving as a Business Advisor and Mentor for a minority owned and operated business.

Metropolitan Milwaukee Association of Commerce- Participated in the 1996 Minority Leadership Conference and served on a Planning Committee to identify topics for future Leadership Conferences.



## PROFESSIONAL WORK EXPERIENCE

### 1988 to Present- Milwaukee Insurance Group

#### MANAGER OF PLANNING AND ADVISORY SERVICES

##### Key Accomplishments:

- Performed financial analysis of selective companies for potential merger and acquisition candidates;
- Performed operational audits and provided recommendations for process improvement, and or outsourcing;
- Developed budgeting procedures for major operating divisions to include variance reporting and monitoring;
- Reviewed, monitored, and performed cost benefit analysis on capital projects.
- Facilitated the development of a corporate strategic plan.

##### Supervisory & Budget Responsibilities:

- Coordinated the development and management of a budget of approximately \$15,000,000 to \$20,000,000.
- Supervised from 6 to 8 persons.

#### BRANCH OPERATIONS MANAGER

##### Key Accomplishments:

- Started up a new branch office insurance operation. Managed the day to day operations of the branch office. This included directing and supervising the office staff which consisted of underwriters, accountants, and other operational personnel. This branch operation met or exceeded all performance goals.

##### Supervisory & Budget Responsibilities:

- Managed a budget of approximately \$4,000,000 to \$6,000,000.
- Supervised from 15 to 20 personnel.

#### PROJECT MANAGER

##### Key Accomplishments:

- Managed the design and supervised the implementation of the corporate financial and reporting system. This involved acting as a project leader directing staff that consisted of senior financial managers, accountants, business system analysts, programmer analysis and senior profit and cost center managers. The goals of the system were to satisfy cost and profit center reporting and financial reporting which were achieved and delivered within budget/schedule.

**SENATE HEARING SLIP**  
(Please Print Plainly)

DATE: Wednesday, December 12, 2001

BILL NO. \_\_\_\_\_

or

SUBJECT: Gubernatorial Appointment

\_\_\_\_\_  
Frederick Franklin  
(Name)

3809 N. 67th Street

\_\_\_\_\_  
(Street Address or Route Number)

Milwaukee, WI 53216

\_\_\_\_\_  
(City and Zip Code)

Self

\_\_\_\_\_  
(Representing)

Speaking in Favor:  XXXXXX

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only:

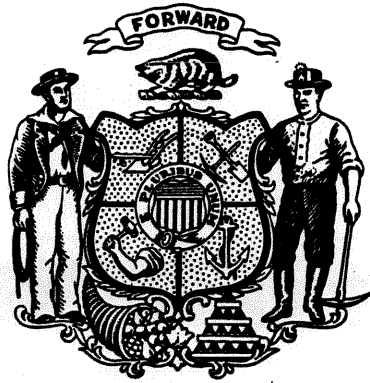
Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms  
P. O. Box 7882  
State Capitol  
Madison, WI 53707-7882

3

END



END



STATE OF WISCONSIN  
**ETHICS BOARD**

RECEIVED  
AUG 31 2001  
BY: \_\_\_\_\_

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Joanne R. Orr  
Dorothy C. Johnson  
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On the capitol square at:  
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phone: 608/266-8123  
fax: 608/264-9309  
ethics@ethics.state.wi.us  
http://ethics.state.wi.us

Roth Judd  
Director

**Nominee:** LaMarr J. Franklin  
**Position:** Member, Real Estate Appraisers Board  
Regulation & Licensing, Dept. of  
*(public member)*

**Statutory Reference:**

15.07 Boards. (1) SELECTION OF MEMBERS. (cs) No member of the auctioneer board, real estate appraisers board or real estate board may be an officer, director or employe of a private organization that promotes or furthers any profession or occupation regulated by that board.

15.405 Department of regulation and licensing; attached boards and examining boards. \* \* \*

(10r) Real estate appraisers board. (a) There is created a real estate appraisers board in the department of regulation and licensing consisting of the following members appointed for 4-year terms:

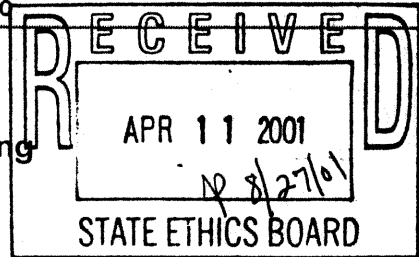
1. Three appraisers who are certified or licensed under ch. 458.
2. One assessor, as defined in s. 458.09(1).
3. Three public members.

(b) Of the appraiser members of the board, one shall be certified under s. 458.06 as a general appraiser, one shall be certified under s. 458.06 as a residential appraiser and one shall be licensed under s. 458.08 as an appraiser. No public member of the board may be connected with or have any financial interest in an appraisal business or in any other real estate-related business. Section 15.08(1m) (am) applies to the public members of the board. \* \* \*

# Statement of Economic Interests

Filed in 2001 for calendar year 2000

Name: Franklin, LaMarr J.  
 State position: (held or sought) Dept. of Regulation & Licensing Member  
 Real Estate Appraisers Board



→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

## Part A

As of December 31, 2000

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
M&I Marshall & Ilsley stocks	✓					✓	per Helen 8/27/01

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
Marrs Systems	Milwaukee	Wi		Office Supplies & Furniture

a) For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

b) For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000.

Commercial customer, client, tenant, or lobbyist	City	State
ATC Leasing	Kenosha	
YWCA	Milwaukee	
Don E. Williams	Waukesha	
WI Electric Power	Milwaukee	
Ameritech	Waukesha	

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000

**Part B** **For calendar year 2000**

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2000.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Marrs Systems	Milwaukee	Wi	Office Supplies & Furniture
M&I Data Services	Brown Deer	Wi	Data Processing

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2000.

Source of income	City	State

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2000.

Name of provider	City	State

10. List, for 2000, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Lauren Frank                      4-9-01                      414-226-2096  
 Signature of person filing                      Date                      Daytime phone #

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Office Review



**SCOTT McCALLUM**

**Governor  
State of Wisconsin**

**GOVERNOR'S APPOINTMENT**

**NAME/MAILING ADDRESS:** LaMarr J. Franklin  
6920 N. Beech Tree Drive  
Glendale, WI 53209

**E-MAIL ADDRESS:** ljfrank@execpc.com

**RESIDES IN:** Glendale

**TELEPHONE:** 414/226-2096 (W)  
414/228-6954 (H)

**OCCUPATION:** Sales Manager/Owner  
Marrs Systems

**APPOINTED TO:** Real Estate Appraisers Board  
(public member)

**TERM:** a four year term to expire May 1, 2005

**SUCCEEDS:** himself

**SENATE CONFIRMATION:** required

**DATE OF APPOINTMENT:** August 24, 2001

**DATE OF NOMINATION:** August 21, 2001

**COMPENSATION:** \$25 per diem, plus expenses

LaMarr Franklin  
6920 North Beech Tree Drive  
Glendale, Wisconsin 53209

**Objective:** Political liaison, capital assessments, and consulting.

**Professional Accomplishments:** Board member Milwaukee Health Services Inc., Milwaukee Immediate Care Center, Neighborhood Family Initiative, Martin Luther King Economic Development - Loan Fund Chairperson, Chairperson Lavarnway Boys & Girls Club, African American Art Acquisition Committee for the Milwaukee Art Museum, Scholarship Committee Boys & Girls Club, Past Chairperson Board of Directors North Central YMCA, Board member General Operating Committee Metropolitan YMCA, Board Member NAACP, Urban League Finance Committee, President of the Milwaukee Boosters Inc., Task force on Battered Women, First Chairperson YMCA Black Achievers Program.

**Experience:**

Marrs Systems, Milwaukee, Wisconsin  
October 1993 to Present  
Position: National Sales Manager/Owner

Informer Computer Systems, Inc. Milwaukee, Wisconsin  
January 1986 to September 1993

Position: Regional Sales Manager

Responsibilities: Work with reps in my region, sell to existing and new accounts, prepare proposals and price quotations, run territory as if it were my own company.

Accomplishments: Regional sales leader numerous times.

Xerox Corporation, Milwaukee, Wisconsin

July 1983 to December 1985

Position: Account Manager

Responsibilities: Sell to existing Xerox users, Sell to new accounts, prepare proposals and price quotes. Run territory as if it were my own company.

Accomplishments: Made Mid-Year Club 1984 number 18 in sells in the country, Presidents' Club October 1984 at 172% of Quota. Penetrated and sold to numerous new accounts.



Franklin, Madison & Associates, Milwaukee, Wisconsin  
October 1982 to July 1983

Position: President

Responsibilities: Run the Employment Agency, recruit applicants, solicit job orders from various companies.

IBM Corporation, Milwaukee, Wisconsin

June 1972 to October 1982

Position: Account Manager

Responsibilities: Sell to existing IBM users, sell to new accounts, upgrade old equipment, prepare proposals and price quotes.

Accomplishments: President of sales school training class 1972, top achiever in advance sales school 1973, promoted to Marketing Representative 1973, Regional sales leader August 1974. Designated Sales leader of the month numerous times, always exceeded being 100% of annual quota.

Texaco Inc. St Louis, Missouri

April 1969 to October 1982

Position: Sales Representative

Responsibilities: Sell to Service Stations, Dealers and Distributors.

**Education:**

1985 - Xerox Management Studies  
1984 - Xerox Professional Selling Skills  
1983 - Xerox Marketing School , Cobol Programming Course  
1982 - Basic Programming Course  
1980 - IBM Advanced Systems Marketing  
1974 - UWM BA Sociology  
1973 - IBM Advance Sales Training School  
1972 - IBM Sales Training School  
1966 - U.S. Army Finance School  
1963-65 Arkansas AM & N College

References will be furnished upon request

*END*



*END*



# STATE OF WISCONSIN **ETHICS BOARD**

RECEIVED  
JUN 23 2001  
BY: \_\_\_\_\_

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Joanne R. Orr  
Dorothy C. Johnson  
Gordon B. Baldwin

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9309  
ethics@ethics.state.wi.us  
http://ethics.state.wi.us

Roth Judd  
Director

**Nominee:** Arno Wm. Haering  
**Position:** Member, Architects, et al. Examining Board  
*(public member-architect section)*

**Statutory Reference:**

15.08 Examining boards and councils. (1) **SELECTION OF MEMBERS.** All members of examining boards shall be residents of this state \* \* \* No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employe of a private organization which promotes or furthers the profession or occupation regulated by that board.

(1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

15.405 Department of regulation and licensing; attached boards and examining boards. \* \* \*

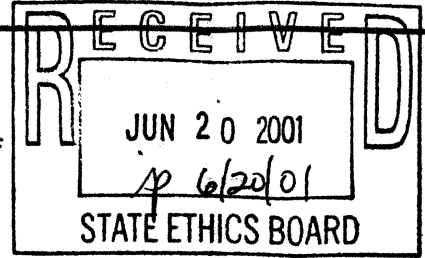
(2) Examining board of architects, landscape architects, professional engineers, designers and land surveyors. There is created an examining board of architects, landscape architects, professional engineers, designers and land surveyors in the department of regulation and licensing. Any professional member appointed to the examining board shall be registered to practice architecture, landscape architecture, professional engineering, the design of engineering systems or land surveying under ch. 443. The examining board shall consist of the following members appointed for 4-year terms: 3 architects, 3 landscape architects, 3 professional engineers, 3 designers, 3 land surveyors and 10 public members.

6/21/01 CW  
**SENATE COMMITTEE ON UNIVERSITIES, HOUSING, AND GOVERNMENT OPERATIONS:** Senators M. Meyer (Chair), Moore, Grobschmidt, Hansen, Ellis, Huelsman, and Zien.

# Statement of Economic Interests

Filed in 2001 for calendar year 2000

Name: Haering, Arno Wm.  
 State position: Regulation & Licensing, Dept. of Member  
 (held or sought) Architects, et al. Examining Board



→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

## Part A

As of June 8, 2001

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
NORDSON CORP	✓						✓

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business

- a) For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

- b) For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000.

Commercial customer, client, tenant, or lobbyist	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
M E I BANK	WALWISAU	WI	✓	

**Part B For calendar year 2000**

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2000.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2000.

Source of income	City	State
- SOCIAL SECURITY		
- WI RETIREMENT ANNUITY		

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2000.

Name of provider	City	State

10. List, for 2000, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

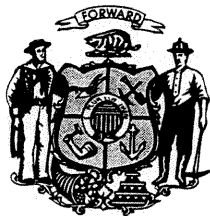
Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing AWHALING Date June 17, 2001 Daytime phone 715 675 5567

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Office Review



**SCOTT McCALLUM**

**Governor  
State of Wisconsin**

**GOVERNOR'S APPOINTMENT**

**NAME/MAILING ADDRESS:** Arno Wm. Haering  
4009 Hillside Lane  
Wausau, WI 54403

**E-MAIL ADDRESS:** arnohaering@gateway.net

**RESIDES IN:** Wausau

**TELEPHONE:** 715/675-5567 (H)

**OCCUPATION:** Retired

**APPOINTED TO:** Examining Board of Architects, Landscape Architects,  
Professional Engineers, Designers and Land Surveyors  
(public member – architect section)

**TERM:** an interm term to expire July 1, 2004

**SUCCEEDS:** vacancy (L. Stark)

**SENATE CONFIRMATION:** required

**DATE OF APPOINTMENT:** June 8, 2001

**DATE OF NOMINATION:** June 8, 2001

**COMPENSATION:** \$25 per diem, plus expenses

PROFESSIONAL RECORD OF

NAME: Arno Wm. Haering

RESIDENCE: 4009 Hillside Lane  
Wausau, Wisconsin 54403  
(715) 675-5567

SEPTEMBER 1974  
TO  
SEPTEMBER 1997

EXECUTIVE DIRECTOR, North Central Wisconsin  
Regional Planning Commission, Wausau, Wisconsin  
54403:

- Chief Executive Officer of the Commission.
- Responsible for formulating and directing administrative and fiscal policies, and the Commission's technical work program.
- Retention and dismissal of employees.
- Official representative of the Commission at meetings, hearings, conferences, etc.
- Establishes and maintains relationships with local governments, state agencies, the news media, and other public and private groups.

AUGUST 1970  
TO  
SEPTEMBER 1974

MANAGER, Community Assistance Programs for the  
Metropolitan Council, St. Paul, Minnesota  
55101:

- Responsible for development and implementation of community planning assistance activities-consultative and technical.
- Budget control.
- Staff supervision.
- Public relations and legislative liaison for Council.

ADMINISTRATOR, Metropolitan Open-Space Board,  
and MANAGER, Open-Space programs:

- Directed all activities of the Open-Space Board and its task forces.
- Work program and budget development and control.
- Responsible for developing plans, programs and legislation for natural resource protection; and a regional park system.
- Supervision of staff.
- Represented the Metropolitan Council before the State Legislature on various environmental matters.
- Coordinated and provided staff planning, programming, and site planning to local park groups.

ASSISTANT DIRECTOR OF PLANNING:

- Member of three-person senior staff that developed work program/budgets, scheduled projects, and made staff assignments.



- Directly responsible for the Council's following work programs: Airport, Fiscal Disparity, Open-Space, Waste Management (sewer, storm drainage, solid waste), Coordination of Planning, Programming, and Project Development.
- Directed staff studies/testimony for Minnesota Municipal Commission (MMC) re: annexations, incorporations, etc.
- Applicable administrative duties.

OCTOBER 1967  
TO  
SEPTEMBER 1970

REGIONAL PLANNING DIRECTOR for the Fox Valley Council of Governments, Appleton, Wisconsin 54911:

- Planner-in-charge, development of regional plans for land-use, sewer, open-space, housing, storm water, water supply, solid waste.
- Planning program development, project assignment, scheduling and coordinating.
- Study Director, regional transportation study.
- Advisory member - area park boards.
- Program direction for local community assistance in matters relating to planning and development.
- Acting Executive Director in absence of FVCOG Executive Director.
- Coordinate activities of advisory committees.
- Advisory member, Neenah and Menasha Redevelopment Authorities.
- Planning Director services (contract), City of Appleton.

OCTOBER 1965  
TO  
OCTOBER 1967

ASSISTANT PLANNING DIRECTOR for the Fox Valley Regional Planning Commission, address same as above:

- Worked with member municipalities in plan implementation, i.e., ordinance preparation, park programs, plat and zoning review, site plans.

OCTOBER 1962  
TO  
OCTOBER 1965

ASSISTANT DIRECTOR OF PLANNING for the Waukesha County Park and Planning Commission, Waukesha, Wisconsin:

- Deputy County Zoning Administrator.
- Responsible for coordination of all county planning programs and provided direct supervision of staff.

- Established...and became first County Industrial Development Agent (UW-Extension Service)

AUGUST 1961  
TO  
OCTOBER 1962

SITE PLANNER with Nelson and Associates, Planning and Design Consultant, Milwaukee, Wisconsin:

- Participated in development of three Community Comprehensive Plans.
- Subdivision design, park master plans, and site planning.
- Responsible for graphics and report production.

MILITARY SERVICE

1959-1961...Served in United States Army, tour of duty in Far East, rank of Specialist 5th Class (Sergeant).

SCHOOLING

- Lawrence University  
September 1954-1958

Degree/Bachelor of Arts (architecture); minor subjects: Economics, History, English.

POST GRADUATE WORK

- School of Architecture  
University of Illinois  
1958-1959
- University of Oklahoma  
(Extension Division while in service)  
Urban Sociology and Problems of Sociology
- Marquette University, Milwaukee, Wisconsin  
Summer 1961; Urban Land Economics, Public Finance, City Planning Seminar.
- Spring Term, 1967 - grant from Lawrence University to take course in Government.
- Fall Term, 1968 - Management Course at Wisconsin State University - Oshkosh.
- Summer Term, 1969 - grant from Lawrence University to participate in Urban Affairs program.

INTERESTS

- Antiques, reading, furniture refinishing,

MISCELLANY

PROFESSIONAL

- Editor, Statewide "Planning" Newsletter, 1967-1970
- President, Association of Wisconsin Planners, 1968
- Charter Member, American Planning Association, 1970-present
- Charter Director, Minnesota Planning Association, 1973
- Chairman, Governor's Metropolitan Environmental Education Council, 1973-1974
- Registered Agent/Secretary-Treasurer, WI Counties Mineral Resources Association, 1977-1988
- Member, Wausau Area Visitors' Council, 1983-1990
- Member, American Institute of Certified Planners, 1986-present
- Member, Northcentral Technical College Small Business Curriculum Advisory Committee, 1988-1992
- Member, Forward WI Advisory Council, 1989-1994

EXTRACURRICULAR

- Scout Master, 1966-1968
- President, Outagamie County East Seal Society, 1968-1970
- Member, City of Appleton Library Board, 1968-1970
- Division Chairman, United Way, 1969
- President, Birnamwood Homes' Association, 1973-1974
- Senior Warden/Vestryman, St. John's Episcopal Church, 1979-1986
- Charter President, North Central Chapter, American Diabetes Association, 1980-1981
- Public Official of the Year Award, 1994
- Member, Central Wausau Progress (CWP) 1978-present
- Member, Governor's Council On Natural Resources in Northern WI, 1998-1999
- Treasurer, A Christmas Charity, '98-present
- Co-Chair, City of Wausau Task Force, re: Aesthetics, 1999
- Member, City of Wausau Task Force, re: Brownfields, 1999
- Conference Organizer/Coordinator, WI Chapter American Planning Association, 1999

*END*



*END*



STATE OF WISCONSIN  
**ETHICS BOARD**

SEP 14 2001

James R. Morgan  
Chairman  
Paul M. Holzem  
David L. McRoberts  
Joanne R. Orr  
Dorothy C. Johnson  
Gordon B. Baldwin

On the capitol square at:  
44 EAST MIFFLIN STREET, STE 601  
MADISON, WISCONSIN 53703-2800  
phone: 608/266-8123  
fax: 608/264-9309  
ethics@ethics.state.wi.us  
http://ethics.state.wi.us

Roth Judd  
Director

**Nominee:** Martin J. Hanson  
**Position:** Member, Architects, et al. Examining Board  
Regulation & Licensing, Dept. of  
(engineer)

**Statutory Reference:**

15.08 Examining boards and councils. (1) **SELECTION OF MEMBERS.** All members of examining boards shall be residents of this state \* \* \* No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employe of a private organization which promotes or furthers the profession or occupation regulated by that board.

(1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

15.405 Department of regulation and licensing; attached boards and examining boards. \* \* \*

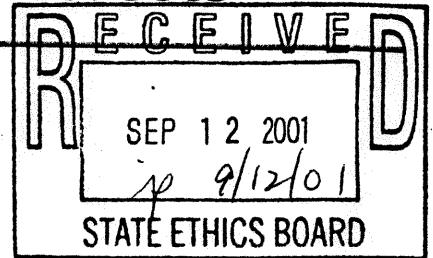
(2) Examining board of architects, landscape architects, professional engineers, designers and land surveyors. There is created an examining board of architects, landscape architects, professional engineers, designers and land surveyors in the department of regulation and licensing. Any professional member appointed to the examining board shall be registered to practice architecture, landscape architecture, professional engineering, the design of engineering systems or land surveying under ch. 443. The examining board shall consist of the following members appointed for 4-year terms: 3 architects, 3 landscape architects, 3 professional engineers, 3 designers, 3 land surveyors and 10 public members.

9/12/01

SENATE COMMITTEE ON UNIVERSITIES, HOUSING, AND GOVERNMENT  
OPERATIONS: Senators M. Meyer (Chair), Moore, Grobschmidt, Hansen, Ellis,  
Huelsman, and Zien.

# Statement of Economic Interests

Filed in 2001 for calendar year 2000



Name: Hanson, Martin J.  
 State position: Regulation & Licensing, Dept. of Member  
 (held or sought) Architects, et al. Examining Board

→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

## Part A

As of August 21, 2001

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

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b) For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000.

Commercial customer, client, tenant, or lobbyist	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$5,000 or less	More than \$5,000

**Part B**

**For calendar year 2000**

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2000.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2000.

Source of income	City	State

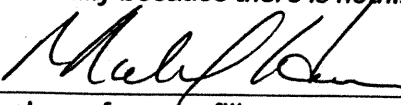
9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2000.

Name of provider	City	State

10. List, for 2000, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

  
 Signature of person filing

9-9-01  
 Date

Daytime phone # 715 834-3161

hansonm@AyresAssociates.com  
 E-mail address

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

**Martin J. Hanson, P.E.**  
**Manager - Transportation Engineering**

**Expertise**

---

Project Management, Planning, Cost, and Quality Control  
State and County Highway Design  
Construction Administration of Highway Projects  
Design Supervision  
Development of Right-of-Way Plats and Descriptions  
Preparation of Construction Specification Documents  
Topographic Surveying and Mapping  
Highway and Street Drainage Design  
Traffic Control Design  
Location Studies and Environmental Analysis  
Design Imaging  
Public Involvement Programs

**Experience**

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Martin Hanson joined Ayres Associates in 1989 as the manager of the highway design and construction administration operation for the Eau Claire office. He has 21 years of transportation engineering experience. Mr. Hanson's professional engineering experience includes project management, roadway design, hydrologic and hydraulic analysis, and development of computer roadway design systems and installation for private and public clients. He also has experience with the federal government as a preconstruction engineer with responsibilities in design policy and criteria, computer applications for roadway design, project development and design, environmental analysis, and construction administration. Representative projects include:

**STH 29 Reconstruction, Phase I (Abbotsford to Marathon City), Wisconsin Department of Transportation, Highway 29 Project Management Team**

Mr. Hanson was assistant project manager for Phase I of this 25-mile project for upgrading STH 29 to four lanes from Abbotsford to Marathon City. Phase I included development from location study through environmental documentation and public involvement. This project included the study of a bypass route for the City of Abbotsford.

**STH 29 Reconstruction, Phase II (Abbotsford to Marathon City), Wisconsin Department of Transportation, Highway 29 Project Management Team**

Mr. Hanson was the project manager for Phase II of the 25-mile project for upgrading STH 29 to four lanes from Abbotsford to Marathon City. Phase II included preparing preliminary designs, right-of-way plats and descriptions, and continuing the public involvement plan from Phase I.



Martin J. Hanson, P.E. (Cont.)

**STH 29 Reconstruction, Phase III (Abbotsford to Marathon City), Wisconsin Department of Transportation, Highway 29 Project Management Team**

Mr. Hanson is the project manager for Phase III of the 25-mile, ongoing project for upgrading STH 29 to four lanes. Phase III involves final design plans, specifications, and estimates, construction scheduling, and right-of-way acquisition.

**STH 29 Reconstruction, Phase IV (Abbotsford to Marathon City), Wisconsin Department of Transportation, Highway 29 Project Management Team**

Mr. Hanson is the project manager for Phase IV of the 25-mile, ongoing project for upgrading STH 29 to four lanes. Phase IV includes construction administration and observation for the estimated \$50 million project.

**STH 29 Reconstruction, Phase I (Elk Mound to Chippewa Falls), Wisconsin Department of Transportation, Highway 29 Project Management Team**

Mr. Hanson was the associate project manager for Phase I of this 25-mile, ongoing project for upgrading STH 29 to four lanes. Phase I included development from location study through environmental documentation and public involvement. The project included the study of a bypass route for the City of Chippewa Falls.

**STH 29 Reconstruction, Phase II (Elk Mound to Chippewa Falls), Wisconsin Department of Transportation, Highway 29 Project Management Team**

Mr. Hanson was the project manager for Phase II of the 25-mile, ongoing project for upgrading STH 29 to four lanes. Phase II involved preparing preliminary designs, right-of-way plats and descriptions, and continuing the public involvement plan from Phase I. This project included the Chippewa Falls bypass.

**STH 29 Reconstruction, Phase III (Elk Mound to Chippewa Falls), Wisconsin Department of Transportation, Highway 29 Project Management Team**

Mr. Hanson is the project manager for Phase III of the 25-mile, ongoing project for upgrading STH 29 to four lanes. Phase III involves final design plans, specifications, and estimates, construction scheduling, and right-of-way acquisition.

**Hastings Way Right-of-Way Plat, Wisconsin Department of Transportation, District 6**

As project manager of this safety improvement project in Eau Claire, Wisconsin, Mr. Hanson coordinated the activities of the project team, communications with the client, and project meetings for the preparation of a right-of-way plat and parcel descriptions.

**Rock Dam Road, Town of Bridge Creek, Wisconsin**

Mr. Hanson's responsibilities as manager for this project included negotiating and formulating the contract, monitoring the schedule, and supervising the design. The project involved minor reconditioning of a town road, including mill surfacing and repaving.

Martin J. Hanson, P.E. (Cont.)

**Little Calumet River Flood Control, U.S. Army Corps of Engineers, Chicago District**

Mr. Hanson managed the design of an interceptor storm sewer, levees, a recreational trail, access roads, and a detention pond to reduce flood damage in the Little Calumet River floodplain in Lake County, Indiana.

**Gaynor Drive Access Relocation, Wisconsin Department of Transportation, District 5**

As project manager, Mr. Hanson negotiated and formulated the contract, monitored the schedule, and supervised the design for the relocation of a portion of a town road to improve intersection sight distance and grades. This is a companion project to the CTH "MH" reconstruction.

**South Prairie View Road Reconstruction, Town of Hallie, Wisconsin**

Mr. Hanson was manager of this project involving the reconstruction and widening of a frontage road and intersection.

**La Crosse CTH "MH" Reconstruction, La Crosse County Highway Department, Wisconsin**

Mr. Hanson is project manager for the survey, design, and construction specifications for upgrade of this rural two-lane road to an urban four-lane street.

**South Lowes Creek Road Reconstruction, Town of Washington, Wisconsin**

Mr. Hanson was project manager for the survey, design, and construction specifications for the upgrade of a rural two-lane roadway.

**Truax Boulevard Relocation, Eau Claire County, Wisconsin**

Mr. Hanson was project manager for the design of the relocation of Truax Boulevard. The project was completed under a fast-track schedule.

**USH 10/63 Reconstruction, Wisconsin Department of Transportation, District 6**

This project involved the reconstruction, including utility replacement, of USH 10/63 (Main Street) in the Village of Ellsworth. Mr. Hanson was responsible for management of project tasks including field survey, agency and utility coordination, environmental documents, public involvement, design, right-of-way plat and descriptions, and final plans and specifications. The project included a reconstruction of an urban signalized intersection and a 1-mile resurfacing.

**Old Highway 70 Intersection Improvement, Town of Winter, Wisconsin**

Mr. Hanson was project manager for this intersection improvement project, funded through the LRIP-TRIP program. The sight distance of the intersection was improved by realigning the intersecting road (Old Highway 70) to CTH "W." Mr. Hanson coordinated the project with the client and supervised the survey, design, and construction administration.

Martin J. Hanson, P.E. (Cont.)

**Juneau CTH "G" Relocation, Juneau County, Wisconsin**

This project addressed horizontal and vertical geometric hazards and proposed relocation. Mr. Hanson's role as project manager included client contact meetings and supervision of the design and plan preparation. The project included 0.75 mile of highway relocation.

**Adams CTH "J" Location Study, Adams County, Wisconsin**

As project manager, Mr. Hanson supervised the preparation of a location study to investigate multiple alternatives for improvement of the highway. The county used the final report to determine further design direction.

**Jennico Rail Spur, City of Eau Claire, Wisconsin**

This project involved design and construction administration for a rail spur at an industrial development site. The project was funded by a TEA grant. As project manager, Mr. Hanson coordinated the project with the client and supervised the survey, design, and construction administration.

**Broadway Street Right-of-Way Plats, Wisconsin Department of Transportation, District 6**

As project manager, Mr. Hanson coordinated the activities of the project team, communications with the client, and project meetings for the preparation of right-of-way plats for Broadway Street in Menomonie.

**Rusk CTH "D" Digital Terrain Modeling, Rusk County, Wisconsin**

As project manager, Mr. Hanson coordinated the activities of the project team, client communications, and project meetings for the digital terrain model of the CTH "D" area. The model was used to evaluate alternatives for rerouting CTH "D" away from the Flambeau River.

**Construction Administration 1991, Wisconsin Department of Transportation, District 4**

Mr. Hanson served as project manager during construction of six projects, including bridge and approach construction. His responsibilities included project supervision of layout staking, materials testing, construction observation, and various construction reports.

**Construction Administration 1991, Wisconsin Department of Transportation, District 5**

Mr. Hanson served as project manager during construction of five projects, including bridge and approach construction, bridge deck replacements, and local street construction. His responsibilities included project supervision of layout staking, materials testing, construction observation, and various construction reports.

**Construction Administration 1990, Wisconsin Department of Transportation, District 4**

Mr. Hanson served as project manager during construction of four projects, including bridge and approach construction and culvert liner installations. His responsibilities included project supervision of layout staking, materials testing, construction observation, and various construction reports.

Martin J. Hanson, P.E. (Cont.)

**Construction Administration 1990, Wisconsin Department of Transportation, District 5**

Mr. Hanson served as project manager during construction of seven projects, including bridge and approach construction, bridge deck replacements, and local street construction. His responsibilities included project supervision of layout staking, materials testing, construction observation, and various construction reports.

**Representative experience from previous employment includes:**

**Kappa Frontage Road Relocation, Illinois Department of Transportation**

Martin Hanson was project manager for this relocation and reconstruction of 2.5 miles of frontage road on USH 151. New alignment and grades were established for access to the local community from the new four-lane road. Right-of-way restrictions and existing topography required careful design to minimize disturbance to existing conditions.

**STH 64 Reconstruction, Wisconsin Department of Transportation District 7**

As project manager, Mr. Hanson administered the design contract for reconstruction of 6 miles of highway including total station field survey, environmental documents, public and agency coordination, roadway design, right-of-way and final plans and specifications.

**STH 48 Reconstruction, Wisconsin Department of Transportation District 8**

This project involved 8 miles of rural highway reconstruction with major grade modifications. Mr. Hanson's responsibilities as project manager included supervision and organization of the field survey, environmental analysis, public involvement, agency coordination, roadway and bridge design, right-of-way plat and field locations, and final plans and specifications.

**STH 64 Reconstruction, Wisconsin Department of Transportation District 7**

This project involved the reconstruction of Main Street in Merrill, Wisconsin, including urban reconstruction of local streets and sidewalks and a bridge replacement. As project manager, Mr. Hanson directed the design team in field survey, agency and utility coordination, public involvement, roadway and bridge design, street lighting, and final plans and specifications.

**STH 95 Resurfacing, Wisconsin Department of Transportation District 5**

Mr. Hanson was assigned as project manager for 11 miles of resurfacing for two urban segments and two bridge replacements. The design effort included design reports, public involvement, and final plans and specifications.

**I-90 Reconstruction, Wisconsin Department of Transportation District 1**

This freeway project included the raising of twin overhead structures and regrading and paving of the connecting cloverleaf ramps. The project was designed with an extensive traffic control plan to allow traffic through the project during construction. Mr. Hanson's work as project manager included supervision of the design team.

Martin J. Hanson, P.E. (Cont.)

## **Credentials**

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Registered Professional Engineer, Wisconsin, 1987; Minnesota, 1987; and  
Washington, 1982  
Master of Business Administration, University of Wisconsin-Eau Claire, 1998  
Bachelor of Civil Engineering, University of Minnesota, 1977  
National Society of Professional Engineers, Member  
American Society of Civil Engineers, Northwest Branch, Member, Webmaster, Past  
Newsletter Editor and Past President  
Wisconsin Society of Professional Engineers, Member, Past Chapter President  
Custom Computer Application, U.S. Forest Service  
Received CEAL Hall of Fame Award, CLM Systems, 1994

Supplement to **Statement of Economic Interests**

Name: Hanson, Martin J

State Position Regulation & Licensing, Dept. of  
Member  
Architects, et al., Examining Board

**Part A**

1. List STOCKS, BONDS, . . .

Ayres Associates	Stock	More than \$50,000
Harbor International Fund	Mutual Fund	\$50,000 or less
Ayres Associates 401(k)		
Firstar Equity Index	Mutual Fund	\$50,000 or less
Firstar Growth	Mutual Fund	\$50,000 or less
Franklin Balanced Sheet	Mutual Fund	\$50,000 or less
Heartland Value	Mutual Fund	\$50,000 or less
T. Rowe Price New Horizon	Mutual Fund	\$50,000 or less
Ayres Associates ESOP	Stocks	More than \$50,000
Thompson Plumb Balanced	Mutual Fund	\$50,000 or less
Thompson Plumb Growth	Mutual Fund	\$50,000 or less
Cisco Systems	Stock	\$50,000 or less
Kemper Total Return	Mutual Fund	\$50,000 or less
Vanguard Windsor II	Mutual Fund	\$50,000 or less

4. List ORGANIZATIONS . . .

Wisconsin Associates of Consulting Engineers (WACE)	Madison	WI	Committee Vice Chair
American Society of Civil Engineers (ASCE)	National		Section Treasurer

6. List CREDITORS . . .

Time Federal Savings	Owen, WI	More than \$50,000
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**Part B**

7. List your and your family's EMPLOYERS . . .

Owen Ayres & Associates, Inc.	Eau Claire	WI	Consulting Engineering
Catholic Schools of the Eau Claire Deanery (CASE)	Eau Claire	WI	School Teacher/Principal



**SCOTT McCALLUM**

**Governor  
State of Wisconsin**

**GOVERNOR'S APPOINTMENT**

**NAME/MAILING ADDRESS:** Martin J. Hanson  
Ayres Associates  
3433 Oakwood Hills Parkway  
Eau Claire, WI 54701

**E-MAIL ADDRESS:** hansonm@ayresassociates.com

**RESIDES IN:** Eau Claire

**TELEPHONE:** 715/834-3161 (W)  
715/834-1823 (H)

**OCCUPATION:** Manager – Transportation Engineering/Civil Engineer  
Ayres Associates

**APPOINTED TO:** Examining Board of Architects, Landscape Architects,  
Professional Engineers, Designers and Land Surveyors  
(engineer)

**TERM:** a four year term to expire July 1, 2005

**SUCCEEDS:** Harvey Shebesta  
2907 Emslie Drive  
Waukesha, WI 53188

**SENATE CONFIRMATION:** required

**DATE OF APPOINTMENT:** August 21, 2001

**DATE OF NOMINATION:** August 21, 2001

**COMPENSATION:** \$25 per diem, plus expenses