



STATE OF WISCONSIN **ETHICS BOARD**

James R. Morgan Chairman Paul M. Holzem David L. McRoberts Joanne R. Orr Dorothy C. Johnson Gordon B. Baldwin On the capitol square at: 44 EAST MIFFLIN STREET, STE 601 MADISON, WISCONSIN 53703-2800 phone: 608/266-8123 fax: 608/264-9309 ethics@ethics.state.wi.ue

ethics@ethics.state.wi.us http://ethics.state.wi.us

> Roth Judd Director

Nominee:

Sharon R. Fiedler

Position:

Member, Real Estate Appraisers Board

Regulation & Licensing, Dept. of *(certified residential appraiser)*

Statutory Reference:

15.07 Boards. (1) SELECTION OF MEMBERS. (cs) No member of the auctioneer board, real estate appraisers board or real estate board may be an officer, director or employe of a private organization that promotes or furthers any profession or occupation regulated by that board.

15.405 Department of regulation and licensing; attached boards and examining boards. * * *

(10r) Real estate appraisers board. (a) There is created a real estate appraisers board in the depart-ment of regulation and licensing consisting of the following members appointed for 4-year terms:

- 1. Three appraisers who are certified or licensed under ch. 458.
- 2. One assessor, as defined in s. 458.09(1).
- 3. Three public members.
- (b) Of the appraiser members of the board, one shall be certi-fied under s. 458.06 as a general appraiser, one shall be certified under s. 458.06 as a residential appraiser and one shall be licensed under s. 458.08 as an appraiser. No public member of the board may be connected with or have any financial interest in an appraisal business or in any other real estate-related business. Section 15.08(1m) (am) applies to the public members of the board.

Statement	of Economic	Interests
		111666313

Filed in 2001 for calendar year 2000 Fiedler, Sharon R. Name: State Regulation & Licensing, Dept. of position: Member Real Estate Appraisers Board (held or sought) →→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←← •Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed Part A As of August 21, 2001 1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000). Type of security - "√" one Amount - "✓" one stock/ Wisconsin mutual or option/ Name of security limited \$50,000 or governmental money mkt More than futures bond partnership security CASh MANAgement fund less \$50,000 New Dimensions Fund 2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater Name of business (if any) or business activity, If real estate, list or address of real estate Municipality State County Describe nature of business 3131 W. Cochise Or Phoenix ΑZ Income producing Real Esta MARI LAPA erah For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS Business Partners, or officers and directors City State For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000. Commercial customer, client, tenant, or lobbyist State 3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2). LOCATION OF PROPERTY NATURE OF INTEREST Street address or fire number (own, lease, option, Municipality County easement, land contract) 2852 Veerskin PK Rd DWA

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I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Daytime phone # 920 - 727 - 1953

Signature of person filing

Date

E-mail address

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

OCT - 2 2001 STATE ETHICS BOARD

2000 Lender List

AMCO
Anchor Bank
Atlantic Assurance
Community First Credit Union
Enterra a/k/a Chesapeake Appraisal
Firstar Bank
GAC a/k/a North Star Title
LSI (Lender's Service)
Land America
M & I Mortgage
Metro Mortgage
Nationwide
North Shore Bank
U.S. Properties
Valley Health

Mayfield Heights, OH
Oshkosh, WI
Charlotte, NC
Appleton, WI
Linthicum, MD
Appleton, WI
St. Louis Park, MN
Pittsburgh, PA
Alpharetta, GA
Milwaukee, WI
Madison, WI
Canonsburg, PA
Brookfield, WI
Pittsburgh, PA
Neenah, WI



SCOTT McCALLUM

Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

AMENDED NOTICE

NAME/MAILING ADDRESS: Sharon R. Fiedler

Fiedler Appraisal and Associates

P.O. Box 82

Neenah, WI 54957

E-MAIL ADDRESS:

fiedler23@aol.com

RESIDES IN:

Neenah

TELEPHONE:

920/727-1953 (H)

OCCUPATION:

Real Estate Appraiser

Fiedler Appraisal & Associates

APPOINTED TO:

Real Estate Appraisers Board

(certified residential appraiser)

TERM:

a four year term to expire May 1, 2006

SUCCEEDS:

Paul R. Vozar

12660 W. Bobwood Road New Berlin, WI 53151

SENATE CONFIRMATION:

required

DATE OF APPOINTMENT:

May 1, 2002

DATE OF NOMINATION:

August 21, 2001

COMPENSATION:

\$25 per diem, plus expenses

AMENDED: 10/01/01



SCOTT McCALLUM

Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Karen A. Kalishek

423 S. Franklin Street Shawano, WI 54166

E-MAIL ADDRESS:

kkalishek@hotmail.com

RESIDES IN:

Shawano

TELEPHONE:

715/524-3453 (W/H)

OCCUPATION:

International Consultant

KAL Consulting

APPOINTED TO:

Examining Board of Architects, Landscape Architects,

Professional Engineers, Designers and Land Surveyors

(public member – designer section)

TERM:

a four year term to expire July 1, 2005

SUCCEEDS:

herself

SENATE CONFIRMATION:

required

DATE OF APPOINTMENT:

July 1, 2001

DATE OF NOMINATION:

June 8, 2001

COMPENSATION:

\$25 per diem, plus expenses

Sharon R. Fiedler

503 E. Cecil St. Neenah, Wisconsin 54956 920-727-1953

EXPERIENCE

Fiedler Appraisal Service

Independent Fee Appraiser

City of Appleton, Wisconsin

Assessors Office - Revaluation Appraiser

City of Oshkosh, Wisconsin

Assessors Office - Revaluation Appraiser

Lied's Landscaping

1993-present
1994-1995
1993-1995
1993-1995

Construction Expediting Supervisor

EDUCATION

Waukesha County Technical College - Waukesha, WI Associate Degree, Property Appraisal/Assessment Waukesha County Technical College - Waukesha, WI Associate Degree, Real Estate

ORGANIZATIONS AND DESIGNATIONS

State of Wisconsin, Certified Residential Appraiser #916-009
Wisconsin Department of Revenue, Assessor II #KNK662029D
State of Wisconsin, Real EstateBroker #47268
Member, American Society of Appraisers - Student Affiliate
Member, Wisconsin Association of Assessing Officers
Appraisal Committee - Realtor's Association of Northeast Wisconsin

COMMUNITY SERVICE

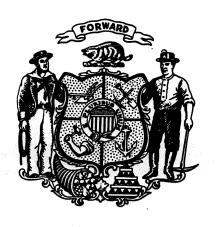
Member, Winnebago County, Department of Human Services
Advisory Board

SENATE HEARING SLIP (Please Print Plainly)

, October 31, 2001
Wednesday
DATE:

	ointment				mber)					XXXXX						PROMPTLY
BILL NO.	or SUBJECT: Gubernatorial Appointment	Sharon R. Fiedler	(Name)	P.O. Box 82	(Street Address or Route Number)	Neenah, WI 54957	(City and Zip Code)	Self	(Representing)	Speaking in Favor:	Speaking Against:	Registering in Favor:	but not speaking:	Kegistering Agamst. but <u>not</u> speaking:	Speaking for information only; Neither for nor against:	Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms P. O. Box 7882 State Capitol



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STATE OF WISCONSIN **ETHICS BOARD**

James R. Morgan Chairman Paul M. Holzem David L. McRoberts Joanne R. Orr Dorothy C. Johnson Gordon B. Baldwin On the capitol square at: 44 EAST MIFFLIN STREET, STE 601 MADISON, WISCONSIN 53703-2800 phone: 608/266-8123 fax: 608/264-9309 ethics@ethics.state.wi.us

> Roth Judd Director

http://ethics.state.wi.us

Nominee:

Frederick W. Franklin

Position:

Member, Accounting Examining Board

(CPA)

Statutory Reference:

15.08 Examining boards and councils. (1) SELECTION OF MEMBERS. All members of examining boards shall be residents of this state * * * No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employe of a private organization which promotes or furthers the profession or occupation regulated by that board.

(1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

15.405 Department of regulation and licensing; attached boards and examining boards.

(1) ACCOUNTING EXAMINING BOARD. * * * The examining board shall consist of 7 members. * * * Five members shall hold certificates as certified public accountants and be eligible for licensure to practice in this state. Two members shall be public members.

Statement of Economic Interests

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State position: (held or sought)	Regulation & Member Accounting Exa		*				2 1 200 THICS BO	
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7. Changes to reportable interests this	year. See In	structions	•	•	•		
Part B			4	For	calend	lar yea	r 2000
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B. List your and your family's EMPLOY	ERS (\$1,000 c	r more of	income).				
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(If State of Wisconsin, identify agency or instituti	on) Cit			on july			
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Signature of person filing	Date			υa	yume pro	mov recult in :	a forfaiture o
The information sought in this form is required by §§	19.43 and 19.44, k	Visconsin Sta	<i>itutes</i> . Failure ne Ethics Boa	to file a con rd will notify	pretea form you of the i	may result in a dentity of any	person wh
up to \$500. Statements of Economic interests are)4(1)(m), <i>Wisconsi</i>	n Statutes, th	e Ethics Board	states that	no personall	<u>y identifiable i</u>	nformation i
likely to be used for purposes other than those for wh	nich it is collected.				Of	fice Review	Ī
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TOMMY G. THOMPSON

Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Frederick Franklin

3809 N. 67th Street Milwaukee, WI 53216

E-MAIL ADDRESS:

not available

RESIDES IN:

Milwaukee

TELEPHONE:

414/274-8726 (W)

OCCUPATION:

Senior Manager

Cap Gemini Ernst & Young

APPOINTED TO:

Accounting Examining Board

(CPA)

TERM:

a term to expire July 1, 2004

SUCCEEDS:

himself

SENATE CONFIRMATION:

required

DATE OF APPOINTMENT:

January 25, 2001

DATE OF NOMINATION:

January 25, 2001

COMPENSATION:

\$25 per diem, plus expenses

FREDERICK W. FRANKLIN

3809 North 67th Street Milwaukee, WI 53216 414-527-0982 (Residence)

OBJECTIVE:

To obtain a challenging position in corporate finance, business planning or technology planning commensurate with my education and business experience that will lead to increased responsibility based on achieving target results.

EDUCATION BACKGROUND

Academic Degrees

Bachelor Degree in Business Administration- Southern Illinois University, 1974

Master Degree in Management- Cardinal Stritch College, 1984

Bachelor Degree in Accounting(Equivalent) - University of Wisconsin System, 1988

Certifications and Professional Licenses

Certification in Production and Inventory Management(APIC) - 1984

Certificate in Insurance Principles(INS) - 1992

Licensed in Property, Casualty, Life, and Health Insurance- 1992

Certified Public Accountant(CPA) - 1996

Member of Wisconsin Institute of Certified Public Accountants - 1996

Member of the Institute of Certified Management Accountants - 1996

Certified in Human Resource Management(CHRM) - 1996

ACCOUNTING AND FINANCE EXPERTISE

- O Developed and implemented a budget planning and control process.
- O Developed a process to evaluate and implement cost reduction and turnaround strategies.
- O Implemented and monitored internal controls and administrative procedures for branch operations.
- O Familiar with GAAP and Statutory reporting procedures and regulations.
- O Developed month end closing procedures to ensure timely closing and the integrity of month end reporting.

BUSINESS PLANNING AND CONSULTING EXPERTISE

- O Facilitated the development of a corporate strategic plan.
- O Performed operational audits and process improvement studies to reduce cost and improve business and administrative processes and procedures.
- O Performed cost benefit analysis to determine allocation of resources for various project proposals.
- O Worked with senior management to develop a strategy for mergers and acquisitions and discontinuance of unprofitable business segments.
- O Served as a quality advisor and business process improvement coordinator.

SYSTEMS INTEGRATION EXPERTISE

- O Installed financial, distribution, and manufacturing systems in a single and multi-company environment.
- O Served as a liaison between business units and information systems service to ensure the most effective and efficient use of programming and user resources.
- O Performed system audits and reviews to ensure that proper financial controls were in place and operating.
- O Performed software and hardware analysis in mini, micro, and mainframe environments.
- 0 Working knowledge of 4GL languages(report writers, DBASE, Lotus, Word Perfect, application generators)

Supervisory & Budget Responsibilities:
-Managed a budget of \$2,000,000 to \$3,000,000.
-Supervised from 15 to 20 personnel.

1987- 1988 REDLIN, BROWN AND COMPANY CPAS

SENIOR MANAGER

Key Accomplishments:

-Provided management consulting to clients to assist them in improving financial reporting, cash flows, budgeting, and cost planning and control. Managed the computer advisory services department for the firm which included supervising and providing direction to senior accountants, business systems analysts, and client senior management in implementing financial systems.

Supervisory & Budget Responsibilities:
-Supervised from 3 to 5 personnel

1980- 1987 XEROX CORPORATION

SENIOR BUSINESS CONSULTANT

Key Accomplishments:
 -Provided management consulting to small, medium, and large organizations in cost controls, financial planning, budgeting, and technology innovations. Also served as a project manager directing the clients' financial managers,

project manager directing the clients' financial managers, business system analysts, senior cost and profit center managers in the selection, installation and implementation of new system technology.

Supervisory & Budget Responsibilities:
-Supervised from 3 to 8 personnel

COMMUNITY INVOLVEMENT ACTIVITIES

Inroads- Serving as Business Advisor to minority students. Voted Business Advisor of the Year for 1996.

Milwaukee Accords- Serving as a Business Advisor and Mentor for a minority owned and operated business.

Metropolitan Milwaukee Association of Commerce- Participated in the 1996 Minority Leadership Conference and served on a Planning Committee to identify topics for future Leadership Conferences.

PROFESSIONAL WORK EXPERIENCE

1988 to Present- Milwaukee Insurance Group

MANAGER OF PLANNING AND ADVISORY SERVICES

Key Accomplishments:

- -Performed financial analysis of selective companies for potential merger and acquisition candidates;
- -Performed operational audits and provided recommendations for process improvement, and or outsourcing;
- -Developed budgeting procedures for major operating divisions to include variance reporting and monitoring;
- -Reviewed, monitored, and performed cost benefit analysis on capital projects.
- -Facilitated the development of a corporate strategic plan.

Supervisory & Budget Responsibilities:

-Coordinated the development and management of a budget of approximately \$15,000,000 to \$20,000,000.

-Supervised from 6 to 8 persons.

BRANCH OPERATIONS MANAGER

Key Accomplishments:

- -Started up a new branch office insurance operation. Managed the day to day operations of the branch office. This included directing and supervising the office staff which consisted of underwriters, accountants, and other operational personnel. This branch operation met or exceeded all performance goals.
- Supervisory & Budget Responsibilities: -Managed a budget of approximately \$4,000,000 to \$6,000,000. -Supervised from 15 to 20 personnel.

PROJECT MANAGER

Key Accomplishments: -Managed the design and supervised the implementation of the corporate financial and reporting system. This involved acting as a project leader directing staff that consisted of senior financial managers, accountants, business system analysts, programmer analysis and senior profit and cost center managers. The goals of the system were to satisfy cost and profit center reporting and financial reporting which were achieved and delivered within budget/schedule.

SENATE HEARING SLIP (Please Print Plainly)

Senate Sergeant At Arms P. O. Box 7882 State Capitol Madison, WI 53707-7882	Please return this slip to a messenger PROMPTLY	Speaking for information only; Neither for nor against:	Registering in Favor: but <u>not</u> speaking: Registering Against: but <u>not</u> speaking:	Speaking in Favor: Speaking Against:	(Representing)	Self	Milwaukee, WI 53216 (City and Zip Code)	3809 N. 67th Street (Street Address or Route Number)	Frederick Franklin (Name)	or SUBJECT: Gubernatorial Ap	BILL NO
\sim	PROMPTLY			XXXXX				umber)		Appointment	er 12, 2001



END



STATE OF WISCONSIN **ETHICS BOARD**

RECEIVED
AUG 3 L 2001
BY:

James R. Morgan Chairman Paul M. Holzem David L. McRoberts Joanne R. Orr Dorothy C. Johnson Gordon B. Baldwin On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
ethics@ethics.state.wi.us
http://ethics.state.wi.us

Roth Judd Director

Nominee:

LaMarr J. Franklin

Position:

Member, Real Estate Appraisers Board

Regulation & Licensing, Dept. of

(public member)

Statutory Reference:

15.07 Boards. (1) SELECTION OF MEMBERS. (cs) No member of the auctioneer board, real estate appraisers board or real estate board may be an officer, director or employe of a private organization that promotes or furthers any profession or occupation regulated by that board.

15.405 Department of regulation and licensing; attached boards and examining boards. * * * (10r) Real estate appraisers board. (a) There is created a real estate appraisers board in the depart-ment of regulation and licensing consisting of the following members appointed for 4-year terms:

- 1. Three appraisers who are certified or licensed under ch. 458.
- 2. One assessor, as defined in s. 458.09(1).
- 3. Three public members.
- (b) Of the appraiser members of the board, one shall be certified under s. 458.06 as a general appraiser, one shall be certified under s. 458.06 as a residential appraiser and one shall be licensed under s. 458.08 as an appraiser. No public member of the board may be connected with or have any financial interest in an appraisal business or in any other real estate-related business. Section 15.08(1m) (am) applies to the public members of the board.

Statement of Economic Interests Filed in 2001 for calendar year 2000 ECEL V

Name:	Franklin, Lal	Marr J.			\aleph			
State position: (held or sought)	Dept. of Reg Member Real Estate Ap					PR 11	2001 8\2-7\6\ BOARD	
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SCOTT McCALLUM

Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: LaMarr J. Franklin

6920 N. Beech Tree Drive

Glendale, WI 53209

E-MAIL ADDRESS:

ljfrank@execpc.com

RESIDES IN:

Glendale

TELEPHONE:

414/226-2096 (W)

414/228-6954 (H)

OCCUPATION:

Sales Manager/Owner

Marrs Systems

APPOINTED TO:

Real Estate Appraisers Board

(public member)

TERM:

a four year term to expire May 1, 2005

SUCCEEDS:

himself

SENATE CONFIRMATION:

required

DATE OF APPOINTMENT:

August 24, 2001

DATE OF NOMINATION:

August 21, 2001

COMPENSATION:

\$25 per diem, plus expenses

LaMarr Franklin 6920 North Beech Tree Drive Glendale, Wisconsin 53209

Objective: Political liaison, capital assessments, and consulting.

Professional Accomplishments: Board member Milwaukee Health Services Inc., Milwaukee Immediate Care Center, Neighborhood Family Iniative, Martin Luther King Economic Development - Loan Fund Chairperson, Chairperson Lavarnway Boys & Girls Club, African American Art Acquisition Committee for the Milwaukee Art Museum, Scholarship Committee Boys & Girls Club, Past Chairperson Board of Directors North Central YMCA, Board member General Operating Committee Metropolitan YMCA, Board Member NAACP, Urban League Finance Committee, President of the Milwaukee Boosters Inc., Task force on Battered Women, First Chairperson YMCA Black Achievers Program.

Experience:

Marrs Systems, Milwaukee, Wisconsin October 1993 to Present

Position: National Sales Manager/Owner

Informer Computer Systems, Inc. Milwaukee, Wisconsin January 1986 to September 1993

Position: Regional Sales Manager

Responsibilities: Work with reps in my region, sell to existing and new accounts, prepare proposals and price quotations, run territory as if it were my own company.

Accomplishments: Regional sales leader numerous times.

Xerox Corporation, Milwaukee, Wisconsin

July 1983 to December 1985 Position: Account Manager

Responsibilities: Sell to existing Xerox users, Sell to new accounts, prepare proposals and price quotes. Run territory as if it were my own company.

Accomplishments: Made Mid-Year Club 1984 number 18 in sells in the country, Presidents' Club October 1984 at 172% of Quota. Penetrated and sold to numerous new accounts.

Franklin, Madison & Associates, Milwaukee, Wisconsin

October 1982 to July 1983

Position: President

Responsibilities: Run the Employment Agency, recruit applicants, solicit job orders from various companies.

IBM Corporation, Milwaukee, Wisconsin

June 1972 to October 1982 Position: Account Manager

Responsibilities: Sell to existing IBM users, sell to new accounts,

upgrade old equipment, prepare proposals and price quotes.

Accomplishments: President of sales school training class 1972, top achiever in advance sales school 1973, promoted to Marketing Representative 1973, Regional sales leader August 1974. Designated Sales leader of the month numerous times, always exceeded being 100% of annual quota.

Texaco Inc. St Louis, Missouri April 1969 to October 1982 Position: Sales Representative

Responsibilities: Sell to Service Stations, Dealers and Distributors.

Education:

1985 -Xerox Management Studies

Xerox Professional Selling Skills 1984 -

Xerox Marketing School , Cobol Programming Course 1983 -

1982 _ Basic Programming Course

1980 _ IBM Advanced Systems Marketing

1974 -UWM BA Sociology

IBM Advance Sales Training School 1973 -

1972 -IBM Sales Training School 1966 -U.S. Army Finance School 1963-65 Arkansas AM & N College

References will be furnished upon request



END



STATE OF WISCONSIN **ETHICS BOARD**

RECEIVED'

James R. Morgan Chairman Paul M. Holzem David L. McRoberts Joanne R. Orr Dorothy C. Johnson Gordon B. Baldwin On the capitol square at: 44 EAST MIFFLIN STREET, STE 601 MADISON, WISCONSIN 53703-2800 phone: 608/266-8123

fax: 608/264-9309 ethics@ethics.state.wi.us http://ethics.state.wi.us

> Roth Judd Director

Nominee:

Arno Wm. Haering

Position:

Member, Architects, et al. Examining Board

(public member-architect section)

Statutory Reference:

15.08 Examining boards and councils. (1) SELECTION OF MEMBERS. All members of examining boards shall be residents of this state * * * No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employe of a private organization which promotes or furthers the profession or occupation regulated by that board. (1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

15.405 Department of regulation and licensing; attached boards and examining boards. * * *

(2) Examining board of architects, landscape architects, professional engineers, designers and land surveyors. There is created an examining board of architects, landscape architects, professional engineers, designers and land surveyors in the department of regulation and licensing. Any professional member appointed to the examining board shall be registered to practice architecture, landscape architecture, professional engineering, the design of engineering systems or land surveying under ch. 443. The examining board shall consist of the following members appointed for 4-year terms: 3 architects, 3 landscape architects, 3 professional engineers, 3 designers, 3 land surveyors and 10 public members.

Page 1 of 1

(a) QI O C C C SENATE COMMITTEE ON UNIVERSITIES, HOUSING, AND GOVERNMENT OPERATIONS: Senators M. Meyer (Chair), Moore, Grobschmidt, Hansen, Ellis, Huelsman, and Zien.

Statement of Economic Interests Filed in 2001 for calendar year 2000

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SCOTT McCALLUM

Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Arno Wm. Haering

4009 Hillside Lane Wausau, WI 54403

E-MAIL ADDRESS:

arnohaering@gateway.net

RESIDES IN:

Wausau

TELEPHONE:

715/675-5567 (H)

OCCUPATION:

Retired

APPOINTED TO:

Examining Board of Architects, Landscape Architects, Professional Engineers, Designers and Land Surveyors

(public member – architect section)

TERM:

an interm term to expire July 1, 2004

SUCCEEDS:

vacancy (L. Stark)

SENATE CONFIRMATION:

required

DATE OF APPOINTMENT:

June 8, 2001

DATE OF NOMINATION:

June 8, 2001

COMPENSATION:

\$25 per diem, plus expenses

PROFESSIONAL RECORD OF

NAME: Arno Wm. Haering

RESIDENCE: 4009 Hillside Lane

Wausau, Wisconsin 54403

(715) 675-5567

SEPTEMBER 1974 SEPTEMBER 1997

EXECUTIVE DIRECTOR, North Central Wisconsin Regional Planning Commission, Wausau, Wisconsin 54403:

- Chief Executive Officer of the Commission.
- Responsible for formulating and directing administrative and fiscal policies, and the Commission's technical work program.
- Retention and dismissal of employees.
- Official representative of the Commission at meetings, hearings, conferences, etc.
- Establishes and maintains relationships with local governments, state agencies, the news media, and other public and private groups.

AUGUST 1970 TO SEPTEMBER 1974 MANAGER, Community Assistance Programs for the Metropolitan Council, St. Paul, Minnesota 55101:

- development and for - Responsible community planning of implementation activities-consultative and assistance technical.
- Budget control.
- Staff supervision.
- Public relations and legislative liaison for Council.

ADMINISTRATOR, Metropolitan Open-Space Board, and MANAGER, Open-Space programs:

- Directed all activities of the Open-Space Board and its task forces.
- Work program and budget development and control.
- Responsible for developing plans, programs legislation for natural protection; and a regional park system.
- Supervision of staff.
- Represented the Metropolitan Council before Legislature State environmental matters.
- Coordinated and provided staff planning, programming, and site planning to local park groups.

ASSISTANT DIRECTOR OF PLANNING:

- Member of three-person senior staff that developed work program/budgets, scheduled projects, and made staff assignments.

- Directly responsible for the Council's following work programs: Airport, Fiscal Disparity, Open-Space, Waste Management (sewer, storm drainage, solid waste), Coordination of Planning, Programming, and Project Development.

- Directed staff studies/testimony for Minnesota Municipal Commission (MMC) re:

annexations, incorporations, etc.Applicable administrative duties.

OCTOBER 1967 TO SEPTEMBER 1970

REGIONAL PLANNING DIRECTOR for the Fox Valley Council of Governments, Appleton, Wisconsin 54911:

- Planner-in-charge, development of regional plans for land-use, sewer, open-space, housing, storm water, water supply, solid waste.
- Planning program development, project assignment, scheduling and coordinating.
- Study Director, regional transportation study.

- Advisory member - area park boards.

- Program direction for local community assistance in matters relating to planning and development.
- Acting Executive Director in absence of FVCOG Executive Director.
- Coordinate activities of advisory committees.
- Advisory member, Neenah and Menasha Redevelopment Authorities.
- Planning Director services (contract), City of Appleton.

OCTOBER 1965 TO OCTOBER 1967

ASSISTANT PLANNING DIRECTOR for the Fox Valley Regional Planning Commission, address same as above:

 Worked with member municipalities in plan implementation, i.e., ordinance preparation, park programs, plat and zoning review, site plans.

OCTOBER 1962 TO OCTOBER 1965

ASSISTANT DIRECTOR OF PLANNING for the Waukesha County Park and Planning Commission, Waukesha, Wisconsin:

- Deputy County Zoning Administrator.

- Responsible for coordination of all county planning programs and provided direct supervision of staff.

- Established...and became first County Industrial Development Agent (UW-Extension Service)

AUGUST 1961 TO OCTOBER 1962

SITE PLANNER with Nelson and Associates, Planning and Design Consultant, Milwaukee, Wisconsin:

- Participated in development of three Community Comprehensive Plans.
- Subdivision design, park master plans, and site planning.
- Responsible for graphics and report production.

MILITARY SERVICE

1959-1961...Served in United States Army, tour of duty in Far East, rank of Specialist 5th Class (Sergeant).

SCHOOLING

- Lawrence University September 1954-1958

Degree/Bachelor of Arts (architecture); minor subjects: Economics, History, English.

POST GRADUATE WORK

- School of Architecture University of Illinois 1958-1959
- University of Oklahoma (Extension Division while in service) Urban Sociology and Problems of Sociology
- Marquette University, Milwaukee, Wisconsin Summer 1961; Urban Land Economics, Public Finance, City Planning Seminar.
- Spring Term, 1967 grant from Lawrence University to take course in Government.
- Fall Term, 1968 Management Course at Wisconsin State University Oshkosh.
- Summer Term, 1969 grant from Lawrence University to participate in Urban Affairs program.

INTERESTS

- Antiques, reading, furniture refinishing,

MISCELLANY

PROFESSIONAL

- Editor, Statewide "Planning" Newsletter, 1967-1970
- President, Association of Wisconsin Planners, 1968
- Charter Member, American Planning Association, 1970-present
- Charter Director, Minnesota Planning Association, 1973
- Chairman, Governor's Metropolitan Environmental Education Council, 1973-1974
- Registered Agent/Secretary-Treasurer, WI Counties Mineral Resources Association, 1977-1988
- Member, Wausau Area Visitors' Council, 1983-
- Member, American Institute of Certified Planners, 1986-present
- Member, Northcentral Technical College Small Business Curriculum Advisory Committee, 1988-1992
- Member, Forward WI Advisory Council, 1989-

EXTRACURRICULAR

- Scout Master, 1966-1968
- President, Outagamie County East Seal Society, 1968-1970
- Member, City of Appleton Library Board, 1968-1970
- Division Chairman, United Way, 1969
- President, Birnamwood Homes' Association, 1973-1974
- Senior Warden/Vestryman, St. John's Episcopal Church, 1979-1986
- Charter President, North Central Chapter, American Diabetes Association, 1980-1981
- Public Official of the Year Award, 1994
- Member, Central Wausau Progress (CWP) 1978-present
- Member, Governor's Council On Natural Resources in Northern WI, 1998-1999
- Treasurer, A Christmas Charity, '98-present Co-Chair, City of Wausau Task Force, re:
- Aesthetics, 1999
- Member, City of Wausau Task Force, re: Brownfields, 1999
- Conference Organizer/Coordinator, WI Chapter American Planning Association, 1999



END



STATE OF WISCONSIN **ETHICS BOARD**

SFP 1 4 2001

James R. Morgan Chairman Paul M. Holzem David L. McRoberts Joanne R. Orr Dorothy C. Johnson Gordon B. Baldwin On the capitol square at: 44 EAST MIFFLIN STREET, STE 601 MADISON, WISCONSIN 53703-2800

phone: 608/266-8123 fax: 608/264-9309 ethics@ethics.state.wi.us http://ethics.state.wi.us

> Roth Judd Director

Nominee:

Martin J. Hanson

Position:

Member, Architects, et al. Examining Board

Regulation & Licensing, Dept. of

(engineer)

Statutory Reference:

15.08 Examining boards and councils. (1) SELECTION OF MEMBERS. All members of examining boards shall be residents of this state * * * No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employe of a private organization which promotes or furthers the profession or occupation regulated by that board.

(1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

15.405 Department of regulation and licensing; attached boards and examining boards. * * *

(2) Examining board of architects, landscape architects, professional engineers, designers and land surveyors. There is created an examining board of architects, landscape architects, professional engineers, designers and land surveyors in the department of regulation and licensing. Any professional member appointed to the examining board shall be registered to practice architecture, landscape architecture, professional engineering, the design of engineering systems or land surveying under ch. 443. The examining board shall consist of the following members appointed for 4-year terms: 3 architects, 3 landscape architects, 3 professional engineers, 3 designers, 3 land surveyors and 10 public members.

9/12/01

SENATE COMMITTEE ON UNIVERSITIES, HOUSING, AND GOVERNMENT OPERATIONS: Senators M. Meyer (Chair), Moore, Grobschmidt, Hansen, Ellis, Huelsman, and Zien.

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State	Regulation 8	& Licens	sina.	Dept.	of UU	SEP	1 2 200	J
position:	Member			•	J.	1	9/12	01
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Part A							st 21,	
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The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Martin J. Hanson, P.E. Manager - Transportation Engineering

Expertise

Project Management, Planning, Cost, and Quality Control State and County Highway Design
Construction Administration of Highway Projects
Design Supervision
Development of Right-of-Way Plats and Descriptions
Preparation of Construction Specification Documents
Topographic Surveying and Mapping
Highway and Street Drainage Design
Traffic Control Design
Location Studies and Environmental Analysis
Design Imaging
Public Involvement Programs

Experience

Martin Hanson joined Ayres Associates in 1989 as the manager of the highway design and construction administration operation for the Eau Claire office. He has 21 years of transportation engineering experience. Mr. Hanson's professional engineering experience includes project management, roadway design, hydrologic and hydraulic analysis, and development of computer roadway design systems and installation for private and public clients. He also has experience with the federal government as a preconstruction engineer with responsibilities in design policy and criteria, computer applications for roadway design, project development and design, environmental analysis, and construction administration. Representative projects include:

STH 29 Reconstruction, Phase I (Abbotsford to Marathon City), Wisconsin Department of Transportation, Highway 29 Project Management Team Mr. Hanson was assistant project manager for Phase I of this 25-mile project for upgrading STH 29 to four lanes from Abbotsford to Marathon City. Phase I included development from location study through environmental documentation and public involvement. This project included the study of a bypass route for the City of Abbotsford.

STH 29 Reconstruction, Phase II (Abbotsford to Marathon City), Wisconsin Department of Transportation, Highway 29 Project Management Team Mr. Hanson was the project manager for Phase II of the 25-mile project for upgrading STH 29 to four lanes from Abbotsford to Marathon City. Phase II included preparing preliminary designs, right-of-way plats and descriptions, and continuing the public involvement plan from Phase I.

STH 29 Reconstruction, Phase III (Abbotsford to Marathon City), Wisconsin Department of Transportation, Highway 29 Project Management Team Mr. Hanson is the project manager for Phase III of the 25-mile, ongoing project for upgrading STH 29 to four lanes. Phase III involves final design plans, specifications, and estimates, construction scheduling, and right-of-way acquisition.

STH 29 Reconstruction, Phase IV (Abbotsford to Marathon City), Wisconsin Department of Transportation, Highway 29 Project Management Team Mr. Hanson is the project manager for Phase IV of the 25-mile, ongoing project for upgrading STH 29 to four lanes. Phase IV includes construction administration and observation for the estimated \$50 million project.

STH 29 Reconstruction, Phase I (Elk Mound to Chippewa Falls), Wisconsin Department of Transportation, Highway 29 Project Management Team Mr. Hanson was the associate project manager for Phase I of this 25-mile, ongoing project for upgrading STH 29 to four lanes. Phase I included development from location study through environmental documentation and public involvement. The project included the study of a bypass route for the City of Chippewa Falls.

STH 29 Reconstruction, Phase II (Elk Mound to Chippewa Falls), Wisconsin Department of Transportation, Highway 29 Project Management Team Mr. Hanson was the project manager for Phase II of the 25-mile, ongoing project for upgrading STH 29 to four lanes. Phase II involved preparing preliminary designs, right-of-way plats and descriptions, and continuing the public involvement plan from Phase I. This project included the Chippewa Falls bypass.

STH 29 Reconstruction, Phase III (Elk Mound to Chippewa Falls), Wisconsin Department of Transportation, Highway 29 Project Management Team Mr. Hanson is the project manager for Phase III of the 25-mile, ongoing project for upgrading STH 29 to four lanes. Phase III involves final design plans, specifications, and estimates, construction scheduling, and right-of-way acquisition.

Hastings Way Right-of-Way Plat, Wisconsin Department of Transportation, District 6

As project manager of this safety improvement project in Eau Claire, Wisconsin, Mr. Hanson coordinated the activities of the project team, communications with the client, and project meetings for the preparation of a right-of-way plat and parcel descriptions.

Rock Dam Road, Town of Bridge Creek, Wisconsin

Mr. Hanson's responsibilities as manager for this project included negotiating and formulating the contract, monitoring the schedule, and supervising the design. The project involved minor reconditioning of a town road, including mill surfacing and repaving.

Little Calumet River Flood Control, U.S. Army Corps of Engineers, Chicago District

Mr. Hanson managed the design of an interceptor storm sewer, levees, a recreational trail, access roads, and a detention pond to reduce flood damage in the Little Calumet River floodplain in Lake County, Indiana.

Gaynor Drive Access Relocation, Wisconsin Department of Transportation, District 5

As project manager, Mr. Hanson negotiated and formulated the contract, monitored the schedule, and supervised the design for the relocation of a portion of a town road to improve intersection sight distance and grades. This is a companion project to the CTH "MH" reconstruction.

South Prairie View Road Reconstruction, Town of Hallie, Wisconsin Mr. Hanson was manager of this project involving the reconstruction and widening of a frontage road and intersection.

La Crosse CTH "MH" Reconstruction, La Crosse County Highway Department, Wisconsin

Mr. Hanson is project manager for the survey, design, and construction specifications for upgrade of this rural two-lane road to an urban four-lane street.

South Lowes Creek Road Reconstruction, Town of Washington, Wisconsin Mr. Hanson was project manager for the survey, design, and construction specifications for the upgrade of a rural two-lane roadway.

Truax Boulevard Relocation, Eau Claire County, Wisconsin Mr. Hanson was project manager for the design of the relocation of Truax Boulevard. The project was completed under a fast-track schedule.

USH 10/63 Reconstruction, Wisconsin Department of Transportation, District 6 This project involved the reconstruction, including utility replacement, of USH 10/63 (Main Street) in the Village of Ellsworth . Mr. Hanson was responsible for management of project tasks including field survey, agency and utility coordination, environmental documents, public involvement, design, right-of-way plat and descriptions, and final plans and specifications. The project included a reconstruction of an urban signalized intersection and a 1-mile resurfacing.

Old Highway 70 Intersection Improvement, Town of Winter, Wisconsin Mr. Hanson was project manager for this intersection improvement project, funded through the LRIP-TRIP program. The sight distance of the intersection was improved by realigning the intersecting road (Old Highway 70) to CTH "W." Mr. Hanson coordinated the project with the client and supervised the survey, design, and construction administration.

Juneau CTH "G" Relocation, Juneau County, Wisconsin

This project addressed horizontal and vertical geometric hazards and proposed relocation. Mr. Hanson's role as project manager included client contact meetings and supervision of the design and plan preparation. The project included 0.75 mile of highway relocation.

Adams CTH "J" Location Study, Adams County, Wisconsin

As project manager, Mr. Hanson supervised the preparation of a location study to investigate multiple alternatives for improvement of the highway. The county used the final report to determine further design direction.

Jennico Rail Spur, City of Eau Claire, Wisconsin

This project involved design and construction administration for a rail spur at an industrial development site. The project was funded by a TEA grant. As project manager, Mr. Hanson coordinated the project with the client and supervised the survey, design, and construction administration.

Broadway Street Right-of-Way Plats, Wisconsin Department of Transportation, District 6

As project manager, Mr. Hanson coordinated the activities of the project team, communications with the client, and project meetings for the preparation of right-of-way plats for Broadway Street in Menomonie.

Rusk CTH "D" Digital Terrain Modeling, Rusk County, Wisconsin

As project manager, Mr. Hanson coordinated the activities of the project team, client communications, and project meetings for the digital terrain model of the CTH "D" area. The model was used to evaluate alternatives for rerouting CTH "D" away from the Flambeau River.

Construction Administration 1991, Wisconsin Department of Transportation, District 4

Mr. Hanson served as project manager during construction of six projects, including bridge and approach construction. His responsibilities included project supervision of layout staking, materials testing, construction observation, and various construction reports.

Construction Administration 1991, Wisconsin Department of Transportation, District 5

Mr. Hanson served as project manager during construction of five projects, including bridge and approach construction, bridge deck replacements, and local street construction. His responsibilities included project supervision of layout staking, materials testing, construction observation, and various construction reports.

Construction Administration 1990, Wisconsin Department of Transportation, District 4

Mr. Hanson served as project manager during construction of four projects, including bridge and approach construction and culvert liner installations. His responsibilities included project supervision of layout staking, materials testing, construction observation, and various construction reports.

Construction Administration 1990, Wisconsin Department of Transportation, District 5

Mr. Hanson served as project manager during construction of seven projects, including bridge and approach construction, bridge deck replacements, and local street construction. His responsibilities included project supervision of layout staking, materials testing, construction observation, and various construction reports.

Representative experience from previous employment includes:

Kappa Frontage Road Relocation, Illinois Department of Transportation Martin Hanson was project manager for this relocation and reconstruction of 2.5 miles of frontage road on USH 151. New alignment and grades were established for access to the local community from the new four-lane road. Right-of-way restrictions and existing topography required careful design to minimize disturbance to existing conditions.

STH 64 Reconstruction, Wisconsin Department of Transportation District 7 As project manager, Mr. Hanson administered the design contract for reconstruction of 6 miles of highway including total station field survey, environmental documents, public and agency coordination, roadway design, right-of-way and final plans and specifications.

STH 48 Reconstruction, Wisconsin Department of Transportation District 8 This project involved 8 miles of rural highway reconstruction with major grade modifications. Mr. Hanson's responsibilities as project manager included supervision and organization of the field survey, environmental analysis, public involvement, agency coordination, roadway and bridge design, right-of-way plat and field locations, and final plans and specifications.

STH 64 Reconstruction, Wisconsin Department of Transportation District 7 This project involved the reconstruction of Main Street in Merrill, Wisconsin, including urban reconstruction of local streets and sidewalks and a bridge replacement. As project manager, Mr. Hanson directed the design team in field survey, agency and utility coordination, public involvement, roadway and bridge design, street lighting, and final plans and specifications.

STH 95 Resurfacing, Wisconsin Department of Transportation District 5 Mr. Hanson was assigned as project manager for 11 miles of resurfacing for two urban segments and two bridge replacements. The design effort included design reports, public involvement, and final plans and specifications.

I-90 Reconstruction, Wisconsin Department of Transportation District 1
This freeway project included the raising of twin overhead structures and regrading and paving of the connecting cloverleaf ramps. The project was designed with an extensive traffic control plan to allow traffic through the project during construction. Mr. Hanson's work as project manager included supervision of the design team.

Credentials

Registered Professional Engineer, Wisconsin, 1987; Minnesota, 1987; and Washington, 1982

Master of Business Administration, University of Wisconsin-Eau Claire, 1998

Bachelor of Civil Engineering, University of Minnesota, 1977

National Society of Professional Engineers, Member

American Society of Civil Engineers, Northwest Branch, Member, Webmaster, Past Newsletter Editor and Past President

Wisconsin Society of Professional Engineers, Member, Past Chapter President Custom Computer Application, U.S. Forest Service Received CEAL Hall of Fame Award, CLM Systems, 1994 Supplement to Statement of Economic Interests

Name: Hanson, Martin J

State Position Regulation & Licensing, Dept. of

Member

Architects, et al., Examining Board

Part A

 List STOCKS, BONI 	DS	
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1. List 010010, b01103,		
Ayres Associates	Stock	More than \$50,000
Harbor International Fund	Mutual Fund	\$50,000 or less
Ayres Associates 401(k)		· · · · · · · · · · · · · · · · · · ·
Firstar Equity Index	Mutual Fund	\$50,000 or less
Firstar Growth	Mutual Fund	\$50,000 or less
Franklin Balanced Sheet	Mutual Fund	\$50,000 or less
Heartland Value	Mutual Fund	\$50,000 or less
T. Rowe Price New Horizon	Mutual Fund	\$50,000 or less
Ayres Associates ESOP	Stocks	More than \$50,000
Thompson Plumb Balanced	Mutual Fund	\$50,000 or less
Thompson Plumb Growth	Mutual Fund	\$50,000 or less
Cisco Systems	Stock	\$50,000 or less
Kemper Total Return	Mutual Fund	\$50,000 or less
Vanguard Windsor II	Mutual Fund	\$50,000 or less

4. List ORGANIZATIONS . . .

Wisconsin Associates of		***************************************	
Consulting Engineers (WACE)	Madison	WI	Committee Vice Chair
American Society of Civil			
Engineers (ASCE)	National		Section Treasurer

6. List CREDITORS.

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Time Federal Savings	Owen, WI	Mara than \$50,000
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Part B

7. List your and your family's EMPLOYERS . . .

Owen Ayres & Associates, Inc. Catholic Schools of the Eau	Eau Claire	WI	Consulting Engineering
Claire Deanery (CASE)	Eau Claire	WI	School Teacher/Principal



SCOTT McCALLUM

Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Martin J. Hanson

Ayres Associates

3433 Oakwood Hills Parkway

Eau Claire, WI 54701

E-MAIL ADDRESS:

hansonm@ayresassociates.com

RESIDES IN:

Eau Claire

TELEPHONE:

715/834-3161 (W)

715/834-1823 (H)

OCCUPATION:

Manager - Transportation Engineering/Civil Engineer

Ayres Associates

APPOINTED TO:

Examining Board of Architects, Landscape Architects,

Professional Engineers, Designers and Land Surveyors

(engineer)

TERM:

a four year term to expire July 1, 2005

SUCCEEDS:

Harvey Shebesta 2907 Emslie Drive Waukesha, WI 53188

SENATE CONFIRMATION:

required

DATE OF APPOINTMENT:

August 21, 2001

DATE OF NOMINATION:

August 21, 2001

COMPENSATION:

\$25 per diem, plus expenses