



STATE OF WISCONSIN
ETHICS BOARD

Appt pt 06 46
RECEIVED
MAY 19 2000

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson
Gordon B. Baldwin

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
e-mail: ethics@ethics.state.wi.us
web: <http://ethics.state.wi.us>

Roth Judd
Director

NOMINEE: Michael J. Hasslinger
POSITION: Member, Land Information Board
(county officer-land info mgmt)

STATUTORY
REFERENCE:

15.105(16) Land information board. (a) *Creation.* There is created a land information board attached to the department of administration under s. 15.03.

(b) *Members.* The board consists of the following members:

1. The secretary of administration, the secretary of agriculture, trade and consumer protection, the secretary of natural resources, the secretary of revenue and the secretary of transportation, or their designees.
2. Four representatives from county and municipal government selected from various geographical regions of the state, including at least one member of a county board of supervisors, at least one member of a city council, village board or town board and at least one person who is a county officer active in land information management, to serve 6-year terms.
3. Four representatives chosen from public utilities and private businesses selected from various geographical regions of the state, including at least one public utility representative and at least one representative of a professional land information organization, to serve 6-year terms.
4. The state cartographer.
5. One member nominated to the governor by a statewide association whose purposes include support of a network of statewide land information systems.

5/16/00 wj
SENATE COMMITTEE ON ECONOMIC DEVELOPMENT, HOUSING AND
GOVERNMENT OPERATIONS: Senators Wirch, (Chair); Moore,
Grobschmidt, Drzewiecki, and Zien.

Statement of Economic Interests

Filed in 2000 for calendar year 1999 • Return this completed form by April 30, 2000

Name: Hasslinger, Michael J.

State position: Land Information Board
(held or sought) Member

RECEIVED "Office Review"
APR 28 2000

SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS

STATE ETHICS BOARD

Part A. Investments, creditors, and private positions on December 31, 1999.

1. List STOCKS, BONDS, mutual funds, and other investments you or your family held (minimum \$5,000).

Name of security	Type of security (stocks, bonds, mutual fund, money market, etc.)	"✓" one	
		\$50,000 or less	More than \$50,000
AM Cont Ultra IC	Mutual Funds	✓	
Eid Contra Funds	Mutual Funds	✓	
Eid OTC Port	Mutual Funds	✓	
PRM Voyager Fnd	Mutual Funds	✓	
Ofical	stock	✓	

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity	City and state	General nature of business	Form of business organization (service corporation, subchapter S or C corporation, partnership, proprietorship, etc.)
Face Group Inc	Waukesha	floor covering	stock
747/749 Normandy csl	Hartland	rental	Partnership
PBT	Pewaukee	investments	stock
Hasslinger + ASSOC	Waukesha	Insurance	stock

3. List the OFFICERS, DIRECTORS, and GENERAL PARTNERS (other than you and your family) of a partnership or non-Wisconsin entity listed in item 2.

Business	Name of officers, directors, or partners	City and state
747/749 Normandy	Bernadette Hasslinger / Terance Weber	New York NY / Madison WI
Face Group + PBT	Donald Weibert / Paul Metzger / Paul Brunner / Brian Keyes	Waukesha WI

4. List specific location of Wisconsin REAL ESTATE you or your family owned (unless listed in item 2).

Location of property (street address or fire number, municipality, and county)	Type of property (e.g., farm, recreational, commercial, rental)	Nature of interest (own, lease, option, easement, land contract)
1100 R 7366 Rolling Ridge Dr Waukesha	residents	own

5. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City and state	Position
Hasslinger + ASSOC / M.I. Hasslinger Inc	Pewaukee	Pres./Pres.
Planned Development Inc	Pewaukee	V Pres.
Face Group Inc	Pewaukee	Part Directors

6. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, real estate agent, spokesperson, or representative (unless listed in item 2, 5 or 8).

Business or organization	City and state

Deleted per letter 5/16/00

7. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City and state	"✓" one	
		\$50,000 or less	More than \$50,000
Fleet Mtg M & J Bank Lake County	Waukesha W. Hartland W.		✓

Part B. Your and your family's sources of income, gifts, and expense reimbursement in 1999.

8. List your and your family's EMPLOYERS (\$1,000 or more of income).

Name of employer (If State of Wisconsin, identify agency or institution)	City and state	Nature of employer's business
Waukesha County	Waukesha W.	County Government
Kenosha City	Kenosha W.	City Government
Hardinger & Assoc.	Kenosha	Insurance

9. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more.

Source of income	City and state

10. List COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS and lobbyists that paid \$1,000 or more to an enterprise (other than to a C Corporation) listed in item 2.

Customer, client, tenant, or lobbyist	City and state

11. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50).

Name of provider	City and state

12. List sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

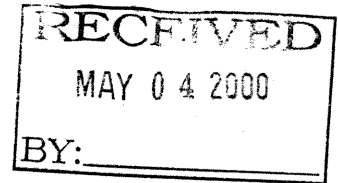
Signature of person filing: *William J. Scully* Date: 4/25/2000 Daytime phone #: 262-548-7586

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.



TOMMY G. THOMPSON

**Governor
State of Wisconsin**



May 1, 2000

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Michael J. Hasslinger to the Land Information Board effective May 1, 2000, pursuant to the statute governing, to serve a term to expire May 1, 2005.

Mr. Hasslinger will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A handwritten signature in cursive script that reads "Tommy G. Thompson".

TOMMY G. THOMPSON
Governor

TGT/nkw



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Michael J. Hasslinger
Waukesha County Register of Deeds
1320 Pewaukee Road
Waukesha, WI 53188

E-MAIL ADDRESS: none

RESIDES IN: Waukesha

TELEPHONE: 262/548-7586 (W)
262/542-5855 (H)

OCCUPATION: Register of Deeds
Waukesha County

APPOINTED TO: Land Information Board
(county officer - land info mgmt)

TERM: a term to expire May 1, 2005

SUCCEEDS: himself

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: May 1, 2000

DATE OF NOMINATION: May 1, 2000

COMPENSATION: no compensation



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

May 1, 2000

Michael J. Hasslinger
Waukesha County Register of Deeds
1320 Pewaukee Road
Waukesha, WI 53188

Michael!
Dear Mr. Hasslinger:

This letter is to confirm your nomination to the Land Information Board effective May 1, 2000 to serve a term to expire May 1, 2005.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,

A handwritten signature in cursive script, appearing to read "Tommy".

TOMMY G. THOMPSON
Governor

TGT/nkw

WAUKESHA COUNTY



MICHAEL J. HASSLINGER

Michael J. Hasslinger has been Register of Deeds of Waukesha County since 1971. He has served our Association as Secretary, Treasurer and is currently Third Vice President. He has been appointed by Governor to serve on the Legislative Council, the Land Records Comm. and a Committee to revise the state platting laws.

In addition to being Register of Deeds, he is on the Waukesha County Policy and Procedures Committee, the Job Content and Evaluation Comm., is the Tax Lister and provides the microfilming service for all county departments.

After graduating from High School, Mike worked for Chicago Title Insurance Co. and Lawyers Title Insurance Co. He attended Milwaukee Area Tech. School and Waukesha Co. Tech. Institute at night, taking courses in real estate law and accounting. He has a real estate brokers license and is presently President of M. J. Hasslinger Realty. In between those years he was drafted into the Army and spent 5 months in Viet Nam. The remainder of his tour was spent in the hospital recovering from an injury received in Viet Nam.

His community involvement includes the following: Town Board Supervisor, United Way Executive Committee, Optimist Club, past board of directors, F. & M. Bank Advisory Board, Waukesha Co. Tech. Institute Advisory Committee, and serves on the initial Board of Directors of Parents Against Child Abuse, Inc., and Pewaukee Parents for Soccer Inc.

He is a member of the American Legion and Disabled American Veterans.

He and his wife Gayle have two children.

His hobbies include playing and coaching basketball, soccer, baseball and golf.

Office: 515 W. Moreland Blvd., Waukesha, WI 53188 414-548-7586

Home: N10W27366 Rolling Ridge Dr., Waukesha, WI 53188 414-542-5855

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Wednesday, April 25, 2001

BILL NO. _____
or
SUBJECT: Gubernatorial Appointment

(Name) Michael J. Hasslinger

(Street Address or Route Number) 1320 Pewaukee Road

(City and Zip Code) Waukesha, WI 53188

(Representing) Self

Speaking in Favor: XXXXX

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

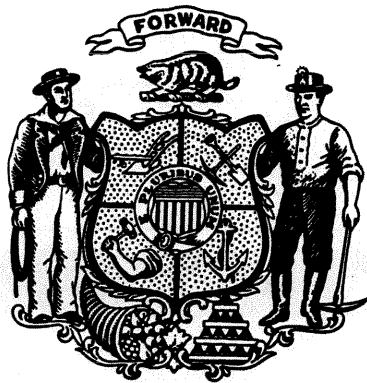
but not speaking:

Speaking for information only;
Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

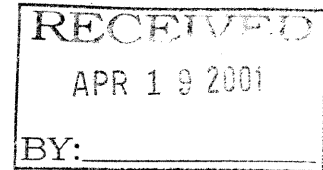
END



END



STATE OF WISCONSIN
ETHICS BOARD



James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson
Gordon B. Baldwin

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
e-mail: ethics@ethics.state.wi.us
web: <http://ethics.state.wi.us>

Roth Judd
Director

NOMINEE: Oscar Herrera

POSITION: Secretary, Department of Regulation & Licensing

STATUTORY

REFERENCE: **15.40 Department of regulation and licensing; creation.** There is created a department of regulation and licensing under the direction and supervision of the secretary of regulation and licensing.

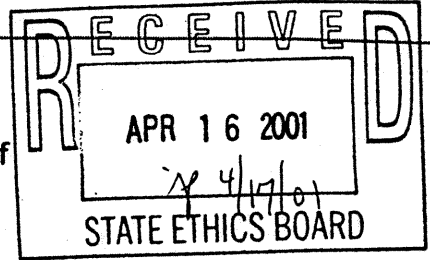
4/18/01 CW
SENATE COMMITTEE ON UNIVERSITIES, HOUSING, AND GOVERNMENT
OPERATIONS: Senators M. Meyer (Chair), Moore, Grobschmidt, Hansen, Ellis,
Huelsman, and Zien.

Statement of Economic Interests

Filed in 2001 for calendar year 2000

Name: **Herrera, Oscar**

State position: **Regulation & Licensing, Dept. of Secretary**
(held or sought)



→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

Part A

As of March 29, 2001

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
Janus Fund							
Vanguard Inst. Indx Plus					x	87,624	
					x	36,614	

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
Mexico Wisconsin Inc.	Fitchburg	WI		Consulting
Aztland Builders L.L.C.	Fitchburg	WI		Building

a) For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

b) For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000.

Commercial customer, client, tenant, or lobbyist	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
Lot 83 830 Violet Lane	Oregon	Dane	own
Lot 84 820 Violet Lane	Oregon	Dane	own

List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
Mexico Wisconsin Inc.	Fitchburg	WI	President, VP

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
Anchor Bank	Madison	WI		338,389
Anchor Bank	Madison	WI		62,750
Mastercard	Wilmington	DE	17,200	

Part B

For calendar year 2000

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2000.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Dept. of Commerce	Madison	WI	State Government
Wingra School	Madison	WI	Elementary School

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2000.

Source of income	City	State

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2000.

Name of provider	City	State

10. List, for 2000, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

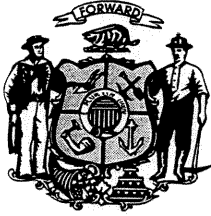
David Henke
Signature of person filing

April 9, 2001
Date

(608) 266-8609
Daytime phone #

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Office Review
Filer complete #26.
4/17/01



SCOTT McCALLUM

**Governor
State of Wisconsin**

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Oscar Herrera
Department of Commerce
201 W. Washington Avenue, 5th Floor
Madison, WI 53703

E-MAIL ADDRESS: oherrera@commerce.state.wi.us

RESIDES IN: Madison

TELEPHONE: 608/266-8380 (W)
608/274-3831 (H)

OCCUPATION: Director – Bureau of Minority Business Development
Department of Commerce

APPOINTED TO: Secretary of the Department of Regulation and Licensing

TERM: a term at the pleasure of the Governor

SUCCEEDS: vacancy (Marlene Cummings)

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: April 2, 2001

DATE OF NOMINATION: March 29, 2001

COMPENSATION: \$80,000 per annum

**WISCONSIN DEPARTMENT OF
REGULATION & LICENSING**

Scott McCallum
Governor
Oscar Herrera
Secretary



1400 East Washington Avenue
PO Box 8935
Madison WI 53708-8935
Email: dorl@drl.state.wi.us
Voice: 608-266-2112
FAX: 608-267-0644
TTY: 608-267-2416

May 9, 2001

The Honorable Mark Meyer
Wisconsin State Senate
20 South Capitol
Madison, WI 53703

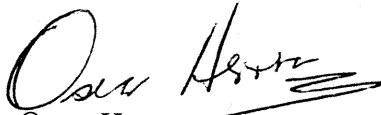
Dear Senator Meyer:

I am honored to have been appointed Secretary of the Department of Regulation and Licensing. The regulation of the health and business professions that come under the jurisdiction of our Department is crucial to protecting the people of Wisconsin from misrepresentation, misappropriation, abuse, and harm.

The opportunity to serve our wonderful State is one I value tremendously. I know my skill I've obtained working as the Director, Bureau of Minority Business Development, at the Department of Commerce and as the Director, Wisconsin Coastal Management Program, at the Department of Administration, have well prepared me for this position. I am enclosing a copy of my resume so you will have a more detailed understanding of my credentials.

It would be a great distinction to meet with you in person. Please contact my secretary with any available times that you might have open in your busy schedule. Thank you for your interest in my appointment.

Sincerely,


Oscar Herrera
Secretary

OSCAR HERRERA

2849 Aleo Ct.
Madison, WI 53711
Home (608) 274-3831
Office (608) 266-8380

OBJECTIVE

Administrative Manager

CURRENT POSITION

Director – Bureau of Minority Business Development, Department of Commerce.
Administrator of all Bureau activities, including budget development and management, professional and administrative staff supervision, policy analysis, program funding allocation, program evaluation, etc.

EDUCATION

- 1982 Ph.D. abd Development Studies
University of Wisconsin – Madison
- 1981 M.S. Continuing and Vocational Education – Extension Education
University of Wisconsin – Madison
- 1977 M.S. Agricultural Economics
Universidad Chapingo, Mexico City, Mexico
- 1974 B.S. Economics
Universidad Nacional Autonoma de Mexico, Mexico City, Mexico

PROFESSIONAL EXPERIENCE

- 1992-1998 Director – Wisconsin Coastal Management Program
Wisconsin Department of Administration, Madison, Wisconsin.
Administration of all program activities, including policy development, program implementation, budget administration, program evaluation, supervision of professional and technical staff.

TEACHING EXPERIENCE

- 1985 University of Wisconsin – Madison (M.S. Program)
 Cooperative Development and Project Evaluation
- 1975 Universidad Nacional Autonoma de Mexico, Mexico
 Economic Development Planning

GRANTS AND AWARDS

- 1976-1977 Inter-American Foundation (Mexico)
 Full Scholarship for M.S. Education
- 1979-1982 Inter-American Foundation (USA)
 Full Scholarship for Ph.D. Education

LANGUAGES

Fluent in English and Spanish

OSCAR HERRERA

2849 Aleo Ct.
Madison, WI 53711
Home (608) 274-3831
Office (608) 266-8609

CURRENT POSITION

Secretary - Department of Regulation and Licensing, State of Wisconsin
Directly represent the Department at executive level meetings. Interact with the public to promote public awareness regarding licensing regulations, new statutes, and to initiate new programs. Responsible for the operation and administration of the Department: Office of Education, Division of Board Services, Division of Enforcement, Division of Management Services, Division of Professional Credentialing Processing, and Information Systems. Oversee the licensing of over 300,000 professionals in the State of Wisconsin.

EDUCATION

- 1982 Ph.D. abd Development Studies
University of Wisconsin – Madison
- 1981 M.S. Continuing and Vocational Education – Extension Education
University of Wisconsin – Madison
- 1977 M.S. Agricultural Economics
Universidad Chapingo, Mexico City, Mexico
- 1974 B.S. Economics
Universidad Nacional Autonoma de Mexico, Mexico City, Mexico

PROFESSIONAL EXPERIENCE

- 1999-2001 Director – Bureau of Minority Business Development,
Department of Commerce, Madison, Wisconsin.
Administrator of all Bureau activities, including budget development and management, professional and administrative staff supervision, policy analysis, program funding allocation, program evaluation, etc.

1992-1998 Director – Wisconsin Coastal Management Program,
Wisconsin Department of Administration, Madison, Wisconsin.
Administration of all program activities, including policy development,
program implementation, budget administration, program
evaluation, supervision of professional and technical staff.

PROFESSIONAL EXPERIENCE (CONTINUED)

1985-1991 Program and Planning Analyst
Wisconsin Coastal Management Program

Worked with local governments, businesses and Regional
Planning Commissions to form partnerships for the planning and
implementation of economic development ventures. I monitored coastal
funds spent on economic development planning and implementation projects.

1983-1984 Director of Strategic Corporate Planning
Federal Department of Agriculture, Mexico

Planned and implemented economic and marketing policies for 15 corporations-
negotiation, mediation and conflict resolution.
Traveled throughout Mexico to monitor performance of corporations.

1977-1978 Planning Analyst - Evaluation Officer
Banco de Mexico (Central Bank), Mexico

Evaluation of World Bank loans to Mexico for Economic Development.

ACHIEVEMENTS

1993 Recipient of the Wisconsin Department of Administration's Exceptional
Performance Award.
Work involved the development and implementation of Coastal Management
Program policies related to economic development projects.

1990 Recipient of the Wisconsin Department of Administration's Exceptional
Performance Award.
Work involved the evaluation of the effectiveness of the Wisconsin Coastal
Management Program funds for the State of Wisconsin.
The research was submitted for competition and selected by a national
panel for presentation at the 1990 Coastal Society Conference.
(Only document selected for national presentation from the Great Lakes
States).

TEACHING EXPERIENCE

- 1985 University of Wisconsin – Madison (M.S. Program)
Cooperative Development and Project Evaluation
- 1975 Universidad Nacional Autonoma de Mexico, Mexico
Economic Development Planning

GRANTS AND AWARDS

- 1976-1977 Inter-American Foundation (Mexico)
Full Scholarship for M.S. Education
- 1979-1982 Inter-American Foundation (USA)
Full Scholarship for Ph.D. Education

LANGUAGES

Fluent in English and Spanish

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Wednesday, June 6, 2001

BILL NO. _____

or
SUBJECT: Gubernatorial Appointment

Oscar Herrera
(Name)

2849 Aleo Court
(Street Address or Route Number)

Madison, WI 53711
(City and Zip Code)

Governor's Office
(Representing)

Speaking in Favor: XXXXXX

Speaking Against:

Registering in Favor:

but not speaking:
Registering Against:

but not speaking:
Speaking for information only;

Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

SENATE HEARING SLIP
(Please Print Plainly)

DATE: 5/16/01

BILL NO. _____

or
SUBJECT: Appt. of

Oscar Herrera, Dept
of Reg + Licensing
Representative Bunnie Ludwig
(NAME)

113 West State Capitol
(Street Address or Route Number)

(City and Zip Code)

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information
only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O. Box 7882
Madison, WI 53707-7882

END



END



STATE OF WISCONSIN
ETHICS BOARD

RECEIVED
JUN 19 2001
BY: _____

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson
Gordon B. Baldwin

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
ethics@ethics.state.wi.us
http://ethics.state.wi.us

Roth Judd
Director

Nominee: Robert G. Hoskins
Position: Member, Architects, et al. Examining Board
(public member-land surveyor section)

Statutory Reference:

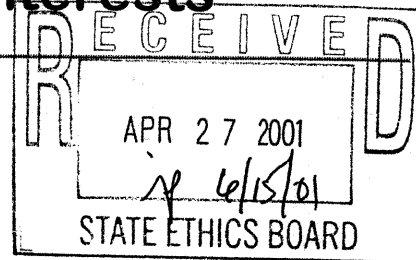
15.08 Examining boards and councils. (1) **SELECTION OF MEMBERS.** All members of examining boards shall be residents of this state * * * No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employe of a private organization which promotes or furthers the profession or occupation regulated by that board.
(1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

15.405 Department of regulation and licensing; attached boards and examining boards. * * *
(2) Examining board of architects, landscape architects, professional engineers, designers and land surveyors. There is created an examining board of architects, landscape architects, professional engineers, designers and land surveyors in the department of regulation and licensing. Any professional member appointed to the examining board shall be registered to practice architecture, landscape architecture, professional engineering, the design of engineering systems or land surveying under ch. 443. The examining board shall consist of the following members appointed for 4-year terms: 3 architects, 3 landscape architects, 3 professional engineers, 3 designers, 3 land surveyors and 10 public members.

6/18/01 CW
SENATE COMMITTEE ON UNIVERSITIES, HOUSING, AND GOVERNMENT OPERATIONS: Senators M. Meyer (Chair), Moore, Grobschmidt, Hansen, Ellis, Huelsman, and Zien.

Statement of Economic Interests

Filed in 2001 for calendar year 2000



Name: Hoskins, Robert G.
 State position: (held or sought) Dept. of Regulation & Licensing Member Architects, et al. Examining Board

→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

Part A

As of December 31, 2000

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
None over \$5000							

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
None				

- a) For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
None			

- b) For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000.

Commercial customer, client, tenant, or lobbyist	City	State
None		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
None			

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
None			

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State
None		

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"✓" one	
			\$50,000 or less	More than \$50,000
Countrywide Funding Corp. (mortgage)	Simi Valley, CA	CA		✓

Part B **For calendar year 2000**

7. List your and your family's EMPLOYERS (\$1,000 or more of income) in 2000.

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
Nathan Hale High School	West Allis	WI	Education
Greenfield High School	Greenfield	"	"
Whitnall High School	"	"	"
Social Security			
Wis Teacher's Pension			

8. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2000.

Source of income	City	State
State of Wis State Fair	West Allis	WI

9. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2000.

Name of provider	City	State
None		

10. List, for 2000, sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

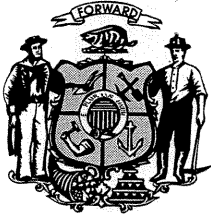
Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
None			

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Robert G. Hoskins 4/23/01 (414) 529-7049
 Signature of person filing Date Daytime phone #

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Office Review



SCOTT McCALLUM

Governor
State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Robert G. Hoskins
7871 S. Scepter Drive, Unit 6
Franklin, WI 53132

E-MAIL ADDRESS: none

RESIDES IN: Franklin

TELEPHONE: 414/529-7049 (H)

OCCUPATION: Retired Teacher

APPOINTED TO: Examining Board of Architects, Landscape Architects,
Professional Engineers, Designers and Land Surveyors
(public member – land surveyor section)

TERM: a four year term to expire July 1, 2005

SUCCEEDS: himself

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: July 1, 2001

DATE OF NOMINATION: June 8, 2001

COMPENSATION: \$25 per diem, plus expenses

ROBERT G. HOSKINS

CAREER OBJECTIVE: Serve on state board or commission, or other agency.

ACHIEVEMENTS: Appointed to the State Bingo Control Board as its Executive Secretary. Had statutory responsibility for the financial monitoring of legal bingo gambling in Wisconsin--a \$15,000,000 annual business--and had responsibility for the collection of \$1,000,000 in license fees and taxes. Duties included licensing over 1,000 charitable organizations annually, as well as the supervision, recruitment, and training of an audit staff and 40 part-time bingo inspectors from around the state. Operated within a \$550,000 budget, each year returning unspent funds to the State Treasury.

Worked with legislative committee to write the original state raffle law; coordinated the introduction of legal raffles in Wisconsin.

EMPLOYMENT: Teenage-parent program, Milwaukee Public Schools.

1979 - 1988 Exceptional Educational Needs teacher, Oconomowoc High School
1961 - 1974 English teacher, Oconomowoc High School

1974 - 1979 Executive Secretary, Wisconsin Bingo Control Board, Madison, WI

1958 - 1960 Caseworker, Waukesha County Welfare Department

HONORS/AWARDS: Who's Who in American Politics - 1970

Commendation by Waukesha County Board of Public Welfare for effectively interpreting welfare program to the community.

Commendation from Dean of Carroll College for highest score in history of college on Graduate Record Exam in Education.

Sigma Tau Delta Award to Outstanding Senior English Student at Carroll College - 1957.

EDUCATION: University of Wisconsin - Milwaukee Graduate School
--- Certification in Exceptional Educational Needs, 1984
--- Political Science, Master of Science Degree, 1969
--- Social Work Graduate Studies, 1961

University of Iowa Graduate School -- History Fellowship, 1958
Carroll College, Bachelor of Science Degree, 1957

COMMUNITY SERVICE: Unlimited Jazz Ltd., nonprofit organization, on board 4 years
Public speaker on legal gambling
Political party county chairman and district vice-chairman
Area coordinator and campaign worker for political candidates at every level of government
Candidate for State Assembly and Senate

MILITARY SERVICE: US Marine Corps, Platoon Leaders School, Quantico, VA, 1955-56

SPECIAL LICENSES: Wisconsin Insurance License

REFERENCES WILL BE FURNISHED UPON YOUR REQUEST

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Wednesday, December 12, 2001

BILL NO. _____

or

SUBJECT: Gubernatorial Appointment

Robert G. Hoskins
(Name)

7871 S. Scepter Drive, Unit 6
(Street Address or Route Number)

Franklin, WI 53132
(City and Zip Code)

Self
(Representing)

Speaking in Favor: XXXXXX

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

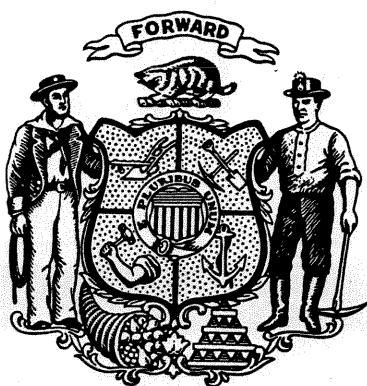
Speaking for information only;

Neither for nor against:

Please return this slip to a messenger PROMPTLY

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

END



END



STATE OF WISCONSIN
ETHICS BOARD

RECEIVED
FEB 05 2001
BY: _____

James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Joanne R. Orr
Dorothy C. Johnson
Gordon B. Baldwin

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
ethics@ethics.state.wi.us
http://ethics.state.wi.us

Roth Judd
Director

Nominee: David E. Hutchison

Position: Member, Educational Communications Board
(education T.V. coverage area representative)

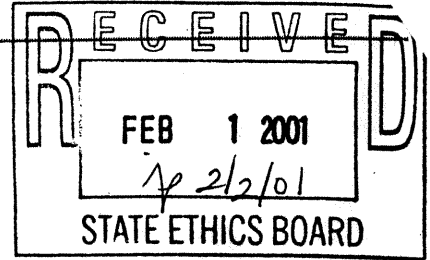
**Statutory
Reference:**

- 15.57 Educational communications board; creation. There is created an educational communications board consisting of:
- (1) The secretary of administration, the state superintendent of public instruction, the president of the University of Wisconsin system and the director of the technical college system board, or their designees.
 - (2) Two public members appointed for 4-year terms.
 - (3) One representative of public schools and one representative of private schools, appointed for 4-year terms.
 - (4) One majority and one minority party senator and one majority and one minority party representative to the assembly, appointed as are the members of standing committees in their respective houses.
 - (5) One member appointed by the board of regents of the University of Wisconsin system for a 4-year term.
 - (6g) The president of the Wisconsin Public Radio Association.
 - (6m) One member with a demonstrated interest in public television who resides within the coverage area of an education television channel subject to s. 39.11 (3) .
 - (7) One member appointed by the technical college system board for a 4-year term.

ip 2/2/01
SENATE COMMITTEE ON UNIVERSITIES, HOUSING, AND GOVERNMENT
OPERATIONS: Senators M. Meyer (Chair), Moore, Grobschmidt, Hansen, Ellis,
Huelsman, and Zien.

Statement of Economic Interests

Filed in 2001 for calendar year 2000



Name: Hutchison, David E.
 State position: Educational Communications Bd. Member
 (held or sought)

SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

Part A

As of December 31, 2000

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

Name of security	Type of security - "✓" one					Amount - "✓" one	
	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
Mutual of Omaha					✓		✓
TD Waterhouse					✓	✓	
Northwestern Mutual Life					✓	✓	

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
Bay-Lakes Marketing Inc	De Pere	WI	Brown	marketing company
Office Building	"	"	"	office buildings
1889 Commerce Drive De Pere				

per filer 2/2/01

- a) For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State

- b) For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000.

Commercial customer, client, tenant, or lobbyist	City	State

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY			NATURE OF INTEREST (own, lease, option, easement, land contract)
Street address or fire number	Municipality	County	
8915 State Rd. 57	Town of Red River	Kewaunee	own
Hutchison Road	Town of Mukwa	Waupaca	own
State Hw 57	Town of Union	Door	own

4. List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Business or organization	City	State	Position
The Fair Field Museum	Sturgeon Bay	WI	Board member

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7).

Business or organization	City	State

6. List CREDITORS to which you or your family owed \$5,000 or more.

Creditor	City	State	"/" one	
			\$50,000 or less	More than \$50,000
Savings Financial Corp.	Milwaukee	WI	✓	
F+M Bank	Green Bay	WI		✓

7. Changes to reportable interests this year. See Instructions.

Part B **For calendar year 2000**

8. List your and your family's EMPLOYERS (\$1,000 or more of income).

Name of employer (If State of Wisconsin, identify agency or institution)	City	State	Nature of employer's business
State of Wisconsin	Madison	WI	State Rep.
Bay-Lakes Marketing	De Pere	WI	marketing
misc area schools - (wife is a substitute teacher)	Green Bay	WI	education

9. List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more.

Source of income	City	State
Own our office buildings	De Pere	WI

10. List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50).

Name of provider	City	State

11. List sources of HONORARIA and payment of EXPENSES related to your state government duties (more than \$50) not previously reported to the Ethics Board.

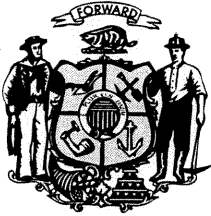
Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. If any part has been left blank, I have done so intentionally because there is nothing to report.

Signature of person filing: [Signature] Date: 1-30-01 Daytime phone #: 920-983-9800

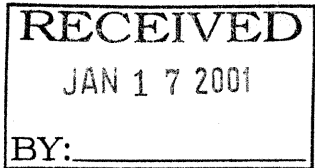
The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Office Review



TOMMY G. THOMPSON

**Governor
State of Wisconsin**



January 12, 2001

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint David E. Hutchison to the Educational Communications Board effective January 12, 2001, pursuant to the statute governing, to serve a term at the pleasure of the Governor.

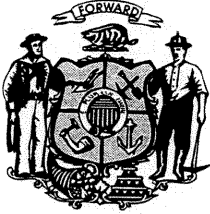
Mr. Hutchison will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

A large, stylized handwritten signature of Tommy G. Thompson in black ink.

TOMMY G. THOMPSON
Governor

TGT/dja



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

January 12, 2001

David E. Hutchison
N8915 State Road 57
Luxemburg, WI 54217

David!
Dear Mr. Hutchison:

This letter is to confirm your nomination to the Educational Communications Board effective January 12, 2001 to serve a term at the pleasure of the Governor.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

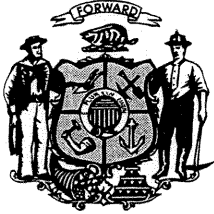
I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,

Tommy
TOMMY G. THOMPSON
Governor

TGT/dja

B. Hank Fried!



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: David E. Hutchison
N8915 State Road 57
Luxemburg, WI 54217

E-MAIL ADDRESS: none

RESIDES IN: Luxemburg

TELEPHONE: 920/983-9800 (W)
920/866-2211 (H)

OCCUPATION: President
Baylakes Marketing

APPOINTED TO: Educational Communications Board
(education T.V. coverage area representative)

TERM: a term at the pleasure of the Governor

SUCCEEDS: (vacancy Lars Johnson)

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: January 12, 2001

DATE OF NOMINATION: January 12, 2001

COMPENSATION: reimbursement of expenses

Brief Resume

Dave Hutchison

January, 2001

David E. Hutchison
N8915 State Rd.
Luxemburg, WI 54217

920-866-2211

Education: 1965 Graduate, St. Norbert College
B.S., Biology

Career: 1965-1978: Newspaper Editor, General Manager

Post Corporation
Appleton, WI

1978-1981: Newspaper Management

The Milwaukee Journal/Milwaukee Sentinel
Brown County Publishing

1981-Present:

Small business owner (Bay-Lakes Marketing Inc.)

1995-2000:

Wisconsin State Rep. (Door Co., Kewaunee Co. and portion of Brown Co.)

Family:

Married for 35 years (as of June 18, 2001) to Kathleen Kelley

Eight Daughters

Six Grandchildren

SENATE HEARING SLIP

(Please Print Plainly)

DATE: 10-23-01

BILL NO. _____
OR
SUBJECT SCB Confirmation

David Hutchison
(NAME)
N8915 State Rd 57
(Street Address or Route Number)
Luxemburg, WI
(City and Zip Code) 54217
SELF
(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms
State Capitol - B35 South
P.O.Box 7882
Madison, WI 53707-7882

SENATE HEARING SLIP

(Please Print Plainly)

DATE: Wednesday, October 3, 2001

BILL NO. _____
OR
SUBJECT: Gubernatorial Appointment

David E. Hutchison
(Name)
N8915 State Road 57
(Street Address or Route Number)
Luxemburg, WI 54217
(City and Zip Code)

Self

(Representing)

Speaking in Favor: XXXXXX

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

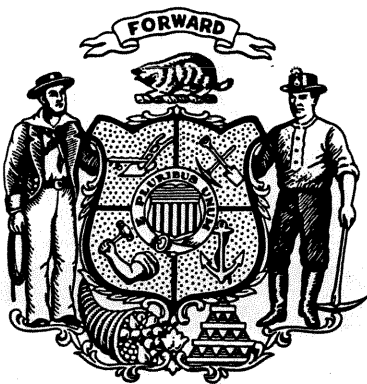
but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

END



END

AUG 12 1998



STATE OF WISCONSIN
ETHICS BOARD



James R. Morgan
Chairman
Paul M. Holzem
David L. McRoberts
Robert G. Borgwardt
Joanne R. Orr
Dorothy C. Johnson

On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
ethics@mail.state.wi.us

Roth Judd
Director

NOMINEE: Norbert J. Johnson

POSITION: Member, Accounting Examining Board
(*certified public accountant*)

STATUTORY
REFERENCE:

15.08 Examining boards and councils. (1) SELECTION OF MEMBERS. All members of examining boards shall be residents of this state * * * No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employe of a private organization which promotes or furthers the profession or occupation regulated by that board.

(1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

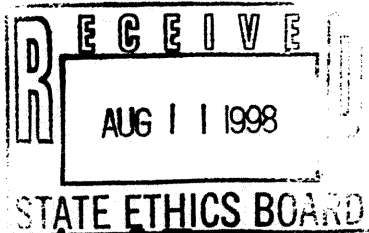
15.405 Department of regulation and licensing; attached boards and examining boards.

(1) ACCOUNTING EXAMINING BOARD. * * * The examining board shall consist of 7 members. * * * Five members shall hold certificates as certified public accountants and be eligible for licensure to practice in this state. Two members shall be public members.

8/11/98 cw

SENATE COMMITTEE ON BUSINESS, ECONOMIC DEVELOPMENT AND URBAN AFFAIRS: Senators Drzewiecki, (Chair), Roessler, Darling, Moore and Plache.

Mail or fax to:
 Wisconsin Ethics Board
 44 E. Mifflin St., Suite 601
 Madison, WI 53703-2800
 Fax: (608) 264-9309



Information must be current as of this
 Appointment/Nomination date:
JUL 22 1998
 Print legibly in dark ink or type

Statement of Economic Interests

Name Johnson, Norbert J.
State position held or sought: Regulation & Licensing, Dept. of Member, Accounting Examining Board

Part 1. Employers.

Check (✓) if None or Not Applicable

Name of employer (If State of Wisconsin, identify agency or institution)	City and state	General nature of business
Virchow, Krause & Company, LLP	Madison, WI	CPA and consulting firm

Part 2. Ownership interests in businesses.

Check (✓) if None or Not Applicable

2a.

Name of business	City and state	General nature of business	Form of business organization (service corporation, subchapter S or C corporation, partnership, proprietorship, etc.)
TJAY Properties Company, LLP	Elkhorn, WI	Rental	Partnership LLP
Virchow Krause Real Estate Associates, LLP	Madison, WI	Rental	Partnership LLP
JAY Properties, LLP	Madison, WI	Rental	Partnership LLP

2b. For the businesses listed above, report below

Business	Name of owners or partners	City and state
See attached listing		

Part 3. Real estate.

Check (✓) if None or Not Applicable

Location of property (street address or fire number, municipality, and county)	Type of property (e.g., farm, recreational, commercial, rental)	Nature of interest (own, lease, option, easement, land contract)
3448 State Road 23, Dodgeville, WI	Rental	17.791% Partner -VK Real Estate Associates, LLP
820 W. Walworth Street, Elkhorn, WI	Rental	33+1/3% Partner -TJAY Properties, LLP
80 Acres - Elkhorn, Richland County Henrietta Township	Recreational	100% Owner

Part 4. Customers, clients, and tenants (other than individuals*).

Check (✓) if None or Not Applicable

Customer, client, or tenant	City and state
United States Department of Agriculture - ASCS	Dodgeville, Wisconsin
Southwest Community Action Program, Inc. - Headstart	Dodgeville, Wisconsin
Lowell Terrill	Dodgeville, Wisconsin

Part 5. Business entertainment and other gifts.

Check (✓) if None or Not Applicable

Name of giver	City and state

*Questions about completing this form? Call (608) 266-8115
 *Other inquiries (608) 266-8123

*Attach additional pages as needed

Part 6. Honoraria and payment of expenses.

Check (✓) if None or Not Applicable

Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt

Part 7. Other sources of income.

Check (✓) if None or Not Applicable

Source of income	City and state

Part 8. Stocks, bonds, mutual funds, and the like.

Check (✓) if None or Not Applicable

Name of security	Type of security	Value	Value
		\$50,000 or less	More than \$50,000
Firststar Total Return Fund	Mutual Fund	X	
Firststar Special Equity Growth	Mutual Fund		X
Firststar Select Equity Growth	Mutual Fund		X
Strong Schafer Value Fund	Mutual Fund	X	
Brandywine Fund	Mutual Fund	X	
Templeton Foreign I Fund	Mutual Fund	X	
Firststar Pooled Funds	Stocks and Bonds		X
Firststar Portico Fund	Mutual Funds	X	
Tellabs	Stock	X	
Anchor Bank	Stock	X	

Part 9. Offices and directorships.

Check (✓) if None or Not Applicable

Business or organization	City and state	Position

Part 10. Representation of organizations.

Check (✓) if None or Not Applicable

Business or organization	City and state

Part 11. Creditors.

Check (✓) if None or Not Applicable

Creditor	City and state	Amount	Amount
		\$50,000 or less	More than \$50,000

Before signing, please review each part to be sure that you have listed the required information or checked the box for "None or Not Applicable."

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief.

Norbert Johnson
Signature of person filing

8/5/98
Date

Daytime phone #: 608/249-6622
Fax # (optional): 608/249-1411

Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Failure to file a completed form may result in a forfeiture of up to \$500.

Office Review: *jp 8/11/98*

Statement of Economic Interests

Attachment - Part 2(b) - Ownership interests in businesses

Johnson, Norbert J.

TJAY Properties, LLP

Norbert J. Johnson
Cy Yelk
Donald Boltz

Milton, Wisconsin
Madison, Wisconsin
Elkhorn, Wisconsin

JAY Properties, LLP

Norbert J. Johnson
Cy Yelk

Milton, Wisconsin
Madison, Wisconsin

Virchow Krause Real Estate Associates, LLP

Cy Yelk
Gary Palmer
Norbert J. Johnson
Ray Ropers
Kim Tredinnick
Tom Polacek
John Shea
Steve Holzhueter
Jeff Kersten
Howard Marklein

Madison, Wisconsin
Watertown, Wisconsin
Milton, Wisconsin
Lancaster, Wisconsin
DeForest, Wisconsin
McFarland, Wisconsin
Watertown, Wisconsin
Madison, Wisconsin
Janesville, Wisconsin
Whitewater, Wisconsin



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

July 22, 1998

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do appoint Norbert J. Johnson to the Accounting Examining Board effective July 22, 1998, pursuant to the statute governing, to serve a term to expire July 1, 2002.

Mr. Johnson will be available to the Senate for hearings and my staff will assist in any way they can.

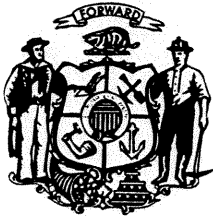
Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Tommy G. Thompson".

TOMMY G. THOMPSON
Governor

TGT/tld





TOMMY G. THOMPSON

Governor
State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Norbert J. Johnson
Virchow, Krause & Company, LLP
P.O. Box 7398
Madison, WI 53707-7398

E-MAIL ADDRESS: njjohnson@virchowkrause.com

RESIDES IN: Milton

TELEPHONE: ~~608/249-6622 (W)~~ (608) 752-5835
608/754-6045 (H) → news # *Janeville office*

OCCUPATION: Certified Public Accountant
Virchow, Krause & Company, LLP

APPOINTED TO: Accounting Examining Board
(CPA)

TERM: a term to expire July 1, 2002

SUCCEEDS: Karen Kalishek
423 S. Franklin Street
Shawano, WI 54166

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: July 22, 1998

DATE OF NOMINATION: July 22, 1998

COMPENSATION: \$25 per diem plus expenses



Norbert J. Johnson, CPA

Mr. Johnson is a graduate of the University of Wisconsin-Madison where he received a BBA-Accounting. Having been associated with Virchow, Krause & Company, LLP since 1965, he is currently Managing Partner of the Firm. Virchow, Krause & Company, LLP is a regional certified public accounting and consulting firm with 10 offices in two states employing 320 total personnel.

Mr. Johnson is a licensed Certified Public Accountant in Wisconsin and Illinois and a member of several professional organizations including American Institute of Certified Public Accountants (AICPA) and Wisconsin Institute of Certified Public Accountants (WICPA) where he is a past chairman of the Department of Transportation committee. He is past chairman of the Political Action committee of the WICPA.

Active participation is maintained by Mr. Johnson in the following civic organizations:

- Past Chairman of Board of Directors of St. Colletta School, Jefferson, WI. Currently serves on Board of Directors.
- Past member of Board of Directors and past treasurer of United Way of North Rock County.
- Cargill United Methodist Church - past head of the Finance Committee.
- Member Janesville Country Club - past board member.
- Past member of Board of Directors of Cedar Crest Retirement and Health Care Center.
- Past board member Wisconsin Institute of CPA's Foundation.
- Past board member and chairman of St. Coletta's, Jefferson, WI



TOMMY G. THOMPSON

**Governor
State of Wisconsin**

July 22, 1998

Norbert J. Johnson
Virchow, Krause & Company, LLP
P.O. Box 7398
Madison, WI 53707-7398

Tommy
Dear Mr. Johnson:

This letter is to confirm your nomination to the Accounting Examining Board effective July 22, 1998 to serve a term to expire July 1, 2002.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,

Tommy
TOMMY G. THOMPSON
Governor

TGT/tld



SENATE HEARING SLIP
(Please Print Plainly)

DATE: Wednesday, April 25, 2001

BILL NO. _____
or

SUBJECT: Gubernatorial Appointment

Accounting Exam Bd

Norbert J. Johnson

(Name)

P.O Box 7398

(Street Address or Route Number)

Madison, WI 53707-7398

(City and Zip Code)

Self

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only;

Neither for nor against:

Please return this slip to a messenger **PROMPTLY**

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882

SENATE HEARING SLIP
(Please Print Plainly)

DATE: Wednesday, February 13, 2002

BILL NO. _____
or

SUBJECT: Gubernatorial Appointment

Norbert J. Johnson

(Name)

N603 Blackhawk Bluff Drive

(Street Address or Route Number)

Milton, WI 53563

(City and Zip Code)

Self

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against:

but not speaking:

Speaking for information only;

Neither for nor against:

Please return this slip to a messenger **PROMPTLY**

Senate Sergeant At Arms
P. O. Box 7882
State Capitol
Madison, WI 53707-7882