

STATE OF WISCONSIN **ETHICS BOARD**



James R. Morgan Chairman Paul M. Holzem David L. McRoberts Joanne R. Orr Dorothy C. Johnson Gordon B. Baldwin

On the capitol square at: 44 EAST MIFFLIN STREET, STE 601 MADISON, WISCONSIN 53703-2800 phone: 608/266-8123 fax: 608/264-9309 e-mail: ethics@ethics.state.wi.us

web: http://ethics.state.wi.us

Roth Judd Director

NOMINEE:

Phillip L. Neuenfeldt

POSITION:

Member, Wisconsin Technical College System Board

(employee)

STATUTORY REFERENCE:

15.94 Technical college system board; creation.

* * * The board shall be composed of:

(1m) The state superintendent of public instruction or the superintendent's designee.

(2) The secretary of workforce development or the

secretary's designee.

(2m) The president, or by his or her designation another member, of the board of regents of the University of Wisconsin System.

(3) One employer of labor, one employe who does not have employing or discharging power, one person whose principal occupation is farming and who is actually engaged in the operation of farms and 6 additional

members appointed for 6-year terms.

(4) One student enrolled at least half-time and in good academic standing at a technical college who is at least 18 years old and a resident of this state, for a 2-year term. The governor may not appoint a student member from the same technical college in any 2 consecutive terms. If the student member loses the status upon which the appointment was based, he or she shall cease to be a member of the board.

SENATE COMMITTEE ON UNIVERSITIES, HOUSING, AND GOVERNMENT OPERATIONS: Senators M. Meyer (Chair), Moore, Grobschmidt, Hansen, Ellis, Huelsman, and Zien.

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SCOTT McCALLUM

Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Phillip L. Neuenfeldt

Wisconsin State AFL-CIO 6333 W. Bluemound Road Milwaukee, WI 53213

E-MAIL ADDRESS: pneufldt@execpc.com

RESIDES IN: Milwaukee

TELEPHONE: 414/771-0700 (W)

414/672-7094 (H)

OCCUPATION: Secretary-Treasurer/Legislative Director

Wisconsin State AFL-CIO

APPOINTED TO: Wisconsin Technical College System Board

(employee)

TERM: a six year term to expire May 1, 2007

SUCCEEDS: James N. Elliott

4129 N. 61st Street Milwaukee, WI 53216

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: May 1, 2001

DATE OF NOMINATION: March 29, 2001

COMPENSATION: \$100 per annum, plus expenses

SENATE HEARING SLIP

(Please Print Plainly)

SENATE HEARING SLIP

(Please Print Plainly)

SUBJECT	Or	BILL NO.	DATE
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1		527	

NAME

(Street Address or Route Number)

(Representing) (City and Zip Code)

Speaking in Favor:

Speaking Against:

Registering in Favor: but not speaking:

Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY. Senate Sergeant-At-Arms Madison, WI 53707-7882 P.O.Box 7882 State Capitol - B35 South

SENATE HEARING SLIP

(Please Print Plainly)

RII.I. Z	DATE:
)	Wednesday,
	June (
	6, 2
	2001

SUBJECT: Gubernatorial Appointment

Phillip L. Neuenfeldt

(Name)

6333 W. Bluemound Road

(Street Address or Route Number)

Milwaukee, WI 53213

(City and Zip Code)

Self

(Representing)

Speaking Against:

Speaking in Favor:

XXXXX

Registering in Favor:

Registering Against: but not speaking:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY

State Capitol Senate Sergeant At Arms P. O. Box 7882



END



STATE OF WISCONSIN **ETHICS BOARD**

James R. Morgan Chairman Paul M. Holzem David L. McRoberts Joanne R. Orr Dorothy C. Johnson Gordon B. Baldwin On the capitol square at: 44 EAST MIFFLIN STREET, STE 601 MADISON, WISCONSIN 53703-2800 phone: 608/266-8123

fax: 608/264-9309 ethics@ethics.state.wi.us http://ethics.state.wi.us

> Roth Judd Director

Nominee:

James G. Otto

Position:

Member, Architects, et al. Examining Board

Regulation & Licensing, Dept. of

(architect)

Statutory Reference:

15.08 Examining boards and councils. (1) SELECTION OF MEMBERS. All members of examining boards shall be residents of this state * * * No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employe of a private organization which promotes or furthers the profession or occupation regulated by that board.

(1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

15.405 Department of regulation and licensing; attached boards and examining boards. * * * *

(2) Examining board of architects, landscape architects, professional engineers, designers and land surveyors. There is created an examining board of architects, landscape architects, professional engineers, designers and land surveyors in the department of regulation and licensing. Any professional member appointed to the examining board shall be registered to practice architecture, landscape architecture, professional engineering, the design of engineering systems or land surveying under ch. 443. The examining board shall consist of the following members appointed for 4-year terms: 3 architects, 3 landscape architects, 3 professional engineers, 3 designers, 3 land surveyors and 10 public members.

8/30/01

SENATE COMMITTEE ON UNIVERSITIES, HOUSING, AND GOVERNMENT OPERATIONS: Senators M. Meyer (Chair), Moore, Grobschmidt, Hansen, Ellis, Huelsman, and Zien.

Statement of Economic Interests

	Filed in 20	001 fo	r ca	lendar	year 2000			$\Pi \Pi$	
Name:	Otto, James	G.			-		AUG 2	0 2001	5
State	Regulation 8	Lic	ens	sing,	Dept. c	of	AUG Z	0 2001	
position:	Member					-			_
(held or sought)	Architects, et a	ıl. Exa	amir	ning B	loard	ST	ATE ETH	ICS BOA	RD
→→→ SEE INST •Questions about completing this form? Call (6	RUCTIONS FOR EX 508) 266-8115 •O	PLANA ther in	ATIO Iquiri	N AND	EXCEPTION 266-81	ONS. ←← ← 23 •Attach	F additional	pages as i	needed
Part A						As of	f Augu	st 21,	2001
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MICHOLAS FUND						*	V	1	
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The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Statement of Economic Interests

Filed in 2001 for calendar year 2000

Name:

Otto, James G.

State

Regulation & Licensing, Dept. of

position:

Member

(held or sought)

Architects, et al. Examining Board

$\Rightarrow \Rightarrow \Rightarrow$ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. $\leftarrow \leftarrow \leftarrow$

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

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a) For each general partnership or and DIRECTORS.	non-Wisconsin e	ntity, li s, or offi	st the	GENER	AL PARTI	NERS or 1	the OFFI	CERS

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION	OF PROPERTY		NATURE OF INTEREST
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City	State	Nature	of employer	's business	
		·			
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or your family r	eceived INCOM	E of \$1.00	O or more	in 2000	
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		W W			
provided <i>you</i> wi	th ENTERTAIN	MENT or G	SIFTS (mor	re than \$50) in 20
				City	Stat
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Approximate	soard.	***************************************			
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Statement of Economic Interests

Filed in 2001 for calendar year 2000

As of August 21, 2001

Name:

Otto, James G.

State

Regulation & Licensing, Dept. of

position:

Member

(held or sought)

Part A

Architects, et al. Examining Board

→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

 List STOCKS, BONDS, limited partnerships, Wiscons market funds you or your family held (minimum \$5,00 	in gove 00).	rnme	ntal secu	urities, an	d mutual	and mor	ney
경기 : 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 공항 : 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100		Туре	Amount - "/" one				
Name of security	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
STEIN ROE MANAGED MUNI					<u> </u>	1	\$30,000
VANGUARD MUNI INTERMEDIATE					V		
VANCWARD WINDSUR II					1	~	
	1 '		i e)			

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
Barbaran Bar	a talkali — Ala a Taga Bug	se al. i ax	#14 ⁷⁵ up . 541	
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 For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
		and the second second	
			1

b) For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000.

Commercial customer, client, tenant, or lobbyist	City	State
		, '
	E CONTRACTOR	
	Carlotte State Commence of the	

 List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY					
Municipality	County	NATURE OF INTEREST (own, lease, option, easement, land contract)			
·					
	ON OF PROPERTY	ON OF PROPERTY			

Business or organization	u or a family me	City	State	10.01	Position			
1:10001				<u> </u>				
5. List ORGANIZATIONS THAT AUTH	IORIZED YOU O	R A FAMILY M	EMBER	TO RE	PRESENT	THEM in t	heir	
dealings with others as an attorney Business or organization	y-at-law, agent, :	spokesperson	, or rep	resent	ative (unle	ss listed in	item 4 o	
- Same actor						City	Sta	
,					 			
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6. List CREDITORS to which you or yo	Jur ramily owed	\$5,000 or mor	<u>e.</u>					
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Part B				Ford	alenda	ar year	2000	
					Jaionae	ii yeai	2000	
List your and your family's EMPLOY	'ERS (\$1,000 or	more of incom	e) in 20	00.				
Name of employer (If State of Wisconsin, identify agency or instituti	•				_		·	
	Oity Oity	State		Nature o	of employer'	s business		
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Source of income		, received into	ONIL OI	φ1,000	or more	in 2000. City	State	
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List individuals and organizations the	at provided <i>you</i>	with ENTERTA	INMEN	T or GI	FTS (more	e than \$50 ity) in 200 State	
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up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is



SCOTT McCALLUM

Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: James G. Otto

1374 St. Augustine Road Hubertus, WI 53033

E-MAIL ADDRESS:

jimo@engberganderson.com

RESIDES IN:

Hubertus

TELEPHONE:

262/628-4572 (H)

OCCUPATION:

Principal Architect

Engberg Anderson Design Partnership, Inc.

APPOINTED TO:

Examining Board of Architects, Landscape Architects,

Professional Engineers, Designers and Land Surveyors

(architect)

TERM:

a four year term to expire July 1, 2005

SUCCEEDS:

Roger Roslansky

N5740 Thistledown Drive La Crosse, WI 54601

SENATE CONFIRMATION:

required

DATE OF APPOINTMENT:

August 21, 2001

DATE OF NOMINATION:

August 21, 2001

COMPENSATION:

\$25 per diem, plus expenses

Spring Semester 1990 University of Wisconsin System University of Wisconsin -Milwaukee School of Architecture & Urban Planning Department of Architecture

Position: Adjunct Assistant Professor / Architecture 516 - Building Construction

Course Description: Overview and analysis of architectural technology, construction techniques and systems in relation to building design. Review of materials and methods in relation to specific installation requirements. explanation and analysis of graphic and written construction documentation.

Duties: Responsible for preparation and delivery of 18 - 1 1/4 hour lectures covering: Architectural Practice, Sitework, Cast-in-place and Precast Concrete, Structural Steel and lightgage Metal Framing, Rough and Finish Carpentry, Insulation Systems and Condensation Control, Roofing and Waterproofing, Sheet Metal, Windows and Doors. Selection of reading assignments, and site visits. Preparation and grading of project assignments covering building systems and detailing. Preparation and grading of exams. Determination of final student grades.

August 1989 - April 1990 Miller, Meier, Kenyon and Cooper Architects and Engineers, Inc. 777 North Jefferson Milwaukee, Wisconsin 53202

Position: Project Manager

Duties: Project management and personnel supervision, design, design development, construction documents, specifications, construction administration.

Representative Projects:

- Lake Terrace / O'Donnell Park Phase Two and Three / Milwaukee County Park and parking structure.
- Wisconsin State Fair Park Agg Products Feasibility Study / Exhibition facility.

May 1988 - August 1989 Architects III, Inc. 7255 West Appleton Avenue Milwaukee, Wisconsin 53216

Position: Project Manager

Duties: Project management and personnel supervision, schematic design, design, development, construction documents, specifications, construction administration.

Project Types: Long Term Health Care, Office, Commercial Representative Projects:

Luther Manor - Adult Day Care Center / addition.

- Luther Manor Faith & Education Center / chapel and campus kitchen addition.
- Methodist Manor Skilled Nursing Facility / Addition (one wing) and remodeling (3 wings).

June 1985 - May 1988 Miller, Meier, Kenyon and Cooper Architects and Engineers, Inc. 756 North Milwaukee Street Milwaukee, Wisconsin 53202

Position: Project Manager / Chief Specifications Writer

Duties: Design development, working drawings and specifications.

Responsible for project management and personnel supervision from design development through working drawings and specifications writing. Responsible for interoffice coordination of architectural and engineering project personnel between Milwaukee, WI. and Fort Lauderdale, Fl. offices. Developed and responsible for refining computerized master specification system for Milwaukee office.

Project Types: Governmental, Educational and Institutional. Representative Projects:

- Boynton Beach Public Library / New Main Public Library, Boynton Beach Florida.
- Broward Community College New Math Science Complex / Broward County, Florida.
- MATC Student Services Building New Offices, Conference Center, Student Center and Food Service / Milwaukee Wisconsin.
- Cedarburg City Hall Remodeling of existing historic school into new City Offices.
- General Mitchell International Airport / Terminal Building Ticketing & Baggage Expansion (Existing control tower removal and infill).
- General Mitchell International Airport / Terminal Building New Observation Elevators.
- General Mitchell International Airport / Concourse "E" remodeling.
- General Mitchell International Airport / Concourse "E" Northwest Airlines Terminal Operations Control Tower.

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Course Description: Overview and analysis of architectural technology, construction techniques and systems in relation to building design. Review of materials and methods in relation to specific installation requirements. explanation and analysis of graphic and written construction documentation.

Duties: Responsible for preparation and delivery of 18 - 1 1/4 hour lectures covering: Architectural Practice, Sitework, Cast-in-place and Precast Concrete, Structural Steel and lightgage Metal Framing, Rough and Finish Carpentry, Insulation Systems and Condensation Control, Roofing and Waterproofing, Sheet Metal, Windows and Doors. Selection of reading assignments, and site visits. Preparation and grading of project assignments covering building systems and detailing. Preparation and grading of exams. Determination of final student grades.

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- Broward Community College New Math Science Complex / Broward County, Florida.
- MATC Student Services Building New Offices, Conference Center, Student Center and Food Service / Milwaukee Wisconsin.
- Cedarburg City Hall Remodeling of existing historic school into new City Offices.
- General Mitchell International Airport / Terminal Building Ticketing & Baggage Expansion (Existing control tower removal and infill).
- General Mitchell International Airport / Terminal Building New Observation Elevators.
- General Mitchell International Airport / Concourse "E" remodeling.
- General Mitchell International Airport / Concourse "E" Northwest Airlines Terminal Operations Control Tower.

Spring Semester 1987 University of Wisconsin System University of Wisconsin -Milwaukee School of Architecture & Urban Planning Department of Architecture

> Position: Adjunct Assistant Professor / Architecture 516 - Building Construction (Refer to Spring Semester 1990)

October 1978 - June 1985 BHS Architects, Inc. 6789 North Green Bay Road Milwaukee, Wisconsin 53209

Position: Associate, Construction Documents Department Head.
Duties: Design Development, Working Drawings, Specifications,
Construction Observation and Contract Administration. Responsible for
project management and personnel supervision from the Design
Development Phase through Construction.

Management Duties: Responsible for formulating and implementing operational procedures and standards, and development of job descriptions. Responsible for supervision and workloads of registered architects and production staff. Responsible for project and personnel scheduling and mentoring process of projects. Responsible for employee performance and employee performance reviews within the Construction Documents Department. Responsible for coordinating workloads with other department heads. Provide backup in partners' absence at meetings.

Project Types: Residential, Commercial, Financial, Industrial and Educational.

Representative Projects:

- University School North Campus Administration Building Remodeling, New Classroom Building, New Gymnasium Building, New Theater Building, New Ice Hockey Facility / Fox Point, Wisconsin.
- University of Wisconsin Milwaukee Vogel Hall Art Museum / Exterior historic renovation and interior remodeling.

 University of Wisconsin – Milwaukee Pearse and Garland Halls / Exterior historic renovation.

 State of Wisconsin - Wisconsin Department of Justice - Southeastern Regional Crime Laboratory / New criminal investigation facility.

September 1981 - January 1982 Lester G. Seubert Architectural Specifications Consultant 7127 West North Avenue Milwaukee, Wisconsin 53226

> Position: Specifications Consultant (part time) Duties: Preparing technical specifications

March 1979 - May 1979 James L. Gensler Architect, Inc. 2777 North Hackett Milwaukee, Wisconsin 53211

Position: Architectural Consultant (on loan from BHS Architects) Duties: Design Development, Working Drawings. Projects:

• Hoffman House Restaurant, Addition & Remodeling / Ramada Inn, Eau Claire, Wisconsin

February 1976 - October 1978 Schallock Petersen & Associates, Inc. Architects, Engineers & General Contractors 11716 West Greenfield Avenue West Allis, Wisconsin 53214

Position: Job Captain

Duties: Design, Design Development, Working Drawings, Specifications, Structural Design, HVAC Design, Plumbing Design and Electrical

Project Types: Financial, Industrial, Commercial.

PROFESSIONAL ORGANIZATIONS

American Institute of Architects (AIA) Member

Wisconsin Society of Architects (WSA/AIA) AIA/AGC Liaison Committee - 1998 - Present Wisconsin Society of Architects (WSA/AIA) Board of Directors - 1984 - 1985

WSA Southeast Chapter

Executive Committee / President - 1985 Executive Committee / 1st Vice President - 1984 Executive Committee / 2nd Vice President - 1983 Executive Committee / Secretary - Treasurer - 1982

American Society of Heating, Refrigerating and Air - Conditioning Engineers
Affiliate Member

COMMUNITY INVOLVEMENT

Town of Richfield, Wisconsin Goals 2000, Parks & Conservancy Committee 1995 - 1996

University of Wisconsin - Milwaukee School of Architecture & Urban Planning Shaping the Future - Alumni Endowment Fund Campaign Donor Recognition Program Volunteer 1992 - 1993

University of Wisconsin - Milwaukee School of Architecture & Urban Planning Architect Registration Examination Review Seminars Guest Lecturer - Instructor 1989 - 1992

Career Day presentations at area High Schools

WSA Community Activities

Co-Chair "Architecture Week" with UWM School of Architecture
Radio commercials for Architecture Week at WTMJ

Channel 10/36 Fund Raising

Lego booth at Summerfest



 \mathcal{END}



STATE OF WISCONSIN **ETHICS BOARD**

JAN 2 5 2002

James R. Morgan Chairman Paul M. Holzem David L. McRoberts Joanne R. Orr Dorothy C. Johnson Gordon B. Baldwin On the capitol square at: 44 EAST MIFFLIN STREET, STE 601 MADISON, WISCONSIN 53703-2800 phone: 608/266-8123

fax: 608/264-9309 ethics@ethics.state.wi.us http://ethics.state.wi.us

> Roth Judd Director

Nominee:

Dale R. Paczkowski

Position:

Member, Architects, et al. Examining Board

Regulation & Licensing, Dept. of

(professional engineer)

Statutory Reference:

15.08 Examining boards and councils. (1) SELECTION OF MEMBERS. All members of examining boards shall be residents of this state * * * No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employe of a private organization which promotes or furthers the profession or occupation regulated by that board.

(1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

15.405 Department of regulation and licensing; attached boards and examining boards. * * *

(2) Examining board of architects, landscape architects, professional engineers, designers and land surveyors. There is created an examining board of architects, landscape architects, professional engineers, designers and land surveyors in the department of regulation and licensing. Any professional member appointed to the examining board shall be registered to practice architecture, landscape architecture, professional engineering, the design of engineering systems or land surveying under ch. 443. The examining board shall consist of the following members appointed for 4-year terms: 3 architects, 3 landscape architects, 3 professional engineers, 3 designers, 3 land surveyors and 10 public members.

SENATE COMMITTEE ON UNIVERSITIES, HOUSING, AND GOVERNMENT OPERATIONS: Senators M. Meyer (Chair), Moore, Grobschmidt, Hansen, Ellis, Huelsman, and Zien.

Statement of Economic Interests

O.	aton	Filed in 2002 1					mter	est	S 	
Name: F	Paczkow	ski, Dale R.						型 E	VE	,M
(held or sought)	lember	on & Licensi			of			AN 23 P.1/23/	2002	y
A		et al. Examini					SIAT	ETHICS	SBOARD	
•Questions about completing this fo	rm? Call (6	RUCTIONS FOR E 08) 266-8115 •C	EXPLAN Other in	NATIO nquirie	N AND :s (608)	EXCEPTIO 266-812	NS. 3 •Attach a	dditional p	ages as ne	eded
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Business				office	ers and	directors		City		State
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List ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

City

Business or organization

Position



SCOTT McCALLUM

Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Dale R. Paczkowski

1124 Rienzi Road

Fond du Lac, WI 54935

E-MAIL ADDRESS: dpaczkowski@ci.fond-du-lac.wi.us

RESIDES IN: Fond du Lac

TELEPHONE: 920/929-3261 (W)

920/924-9336 (H)

OCCUPATION: Water Operations Manager

City of Fond du Lac

APPOINTED TO: Examining Board of Architects, Landscape Architects,

Professional Engineers, Designers and Land Surveyors

(professional engineer)

TERM: an interim term to expire July 1, 2005

SUCCEEDS: vacancy (T. Richard)

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: January 7, 2002

DATE OF NOMINATION: January 7, 2002

COMPENSATION: \$25 per diem, plus expenses

Dale R. Paczkowski, P.E. 1124 Rienzi Road Fond du Lac, Wisconsin 54935 920-924-9336

EDUCATION:

St. Norbert College, DePere, Wisconsin. Received B.S. Majored in Physics

Marquette University, Milwaukee, Wisconsin Received B.S. Majored in Civil Engineering

Registered Professional Engineer

Continuing Education courses from University of Wisconsin

Licensed Commercial Pilot with an Instrument Rating.

ORGANIZATIONS:

National Society of Professional Engineers American Public Works Association American Water Works Association American Society of Civil Engineers Aircraft Owners & Pilots Association Experimental Aircraft Association Civil Air Patrol

WORK EXPERIENCE:

Presently working for the City of Fond du Lac, Wisconsin as Water Operations Manager. The principal activities that I perform are as follows:

Assume responsibilities of the Superintendent in his absence.

Supervise the planning and expediting of Water Utility projects; coordinates projects with the Engineering and Construction Divisions, other utilities, contractors, plumbers and the general public.

Plan, supervise, direct, and coordinate the activities of office staff, construction and maintenance, engineering, meter shop and the water plant.

Prepare estimates and other data required assisting with budget preparation, Wisconsin Public Service Commission Reports, and water rate cases.

Develop and maintain a program of industrial and commercial fire line inspection to determine possible water usage for fire protection. Develops and mains relations with customers and the general public; responds to potential problem and complaints.

Maintains and prepares the tax roll for delinquent bills, and schedule's, coordinates, and directs the non-payment shut off procedures.

Worked for the City of Eau Claire, Wisconsin as a design engineer on Municipal construction projects; prepare preliminary design information, design plans and specifications.

Perform investigation of previous engineering construction to determine safety, efficiency, durability, effects on environment, public opinion and a true economic comparison of design variables, which may affect future design plans and specifications.

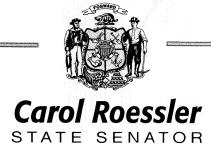
Interpret federal, state and local ordinances as they relate to municipal construction projects.

Act as an engineering consultant; advise builders and contractor concerning construction problems that may occur; interpret contract documents furnishing information and explanation to substantiate the City's position; advise municipal employees in areas concerning planning, environmental problems and other matters of a civil engineering nature; supervise aides, technicians, inspectors and draftsmen.

Act in a public informational capacity; answer questions concerning the proper size and location of sanitary sewer and water main services; respond to complaints that arise and resolve them whenever possible.

City's representative to Eau Claire County's Committee on Solid Waste Management and Recycling.

Worked for the State of Illinois, Department of Transportation, Division of Aeronautics, as an Airport Design Engineer reviewing plans and specifications, engineering agreements, land documents, land appraisals, and Exhibit "A"s. In the Planning Section, I was in charge of reviewing and processing Airport Master Plans, layout, zoning, and compatible land use zoning plans.



February 11, 2002

Senator Mark Meyer 131 South Wisconsin State Capitol Madison, WI 53707

Dear Senator Meyer:

I am writing in support of Dale Paczkowski's nomination to the Examining Board of Architects, Landscape Architects, Professional Engineers, Designers and Land Surveyors.

Mr. Paczkowski's strong educational background and community involvement make him a prime candidate for this position. He is a member of various organizations and has worked for many years an engineer. He is currently working for the City of Fond du Lac as the Water Operations Manager. I feel that Mr. Paczkowski's abilities and skills will be beneficial to the Examining Board.

I urge you to add Mr. Paczkowski's nomination to your next hearing schedule. Thank you for your time and consideration.

Sincerely,

CAROL ROESSLER

State Senator 18th Senate District

CR:/ses/rec-paczkowski

SENATE HEARING SLIP

(Please Print Plainly)

BILL NO. or UBJECT Dale Pace Lowski AME) P.O. Boy H. A. treet Address or Route Number) Dale R. Paczkowski (Name) 1124 Rienzi Road (Street Address or Route Number)) =
UBJECT Dale Pace Icoustic UBJECT Dale Pace Icoustic Dale R. Paczkowski IAME) P.O. Box 7883 treet Address or Route Number) Or SUBJECT: Gubernatorial Appoint Or SUBJECT: Gubernatorial Ap	
UBJECT Dale Pacz kowski Dale R. Paczkowski [AME] P.O. Box 7888 treet Address or Route Number) SUBJECT: Gubernatorial Appoin SUBJECT: Gubernatorial Appoin Dale R. Paczkowski (Name) 1124 Rienzi Road	
Dale R. Paczkowski IAME) (Name) treet Address or Route Number) Dale R. Paczkowski (Name)	tment
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111/01/1/01/1/07	er)
ity and Zip Code) Fond du Lac, WI 54935	
(City and Zip Code)	
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peaking in Favor: Self (Representing)	
peaking in Favor: (Representing)	
peaking Against: Speaking in Favor:	XXXX
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but not speaking:	
egistering Against: Registering Against:	117
but <u>not</u> speaking:	
Speaking for information only;	
veaking for information Neither for nor against:	
ily; Neither for nor against: Please return this slip to a messenger PROM	<u> 1PTLY</u>
ease return this slip to a messenger PROMPTLY. Senate Sergeant At Arms	
Senate Sergeant-At-Arms	
State Capitol – B35 South P.O.Box 7882 State Capitol	
Madison, WI 53707-7882 Madison, WI 53707-7882	

SENATE HEARING SLIP

(Please Print Plainly)



 \mathcal{END}



STATE OF WISCONSIN **ETHICS BOARD**

RECEIVED

APR 2 6 2001

BY:_____

James R. Morgan Chairman Paul M. Holzem David L. McRoberts Joanne R. Orr Dorothy C. Johnson Gordon B. Baldwin On the capitol square at: 44 EAST MIFFLIN STREET, STE 601 MADISON, WISCONSIN 53703-2800 phone: 608/266-8123 fax: 608/264-9309 ethics@ethics.state.wi.us http://ethics.state.wi.us

> Roth Judd Director

Nominee:

Robert J. Pertzborn

Position:

Member, Architects, et al. Examining Board

(designer)

Statutory Reference:

15.08 Examining boards and councils. (1) SELECTION OF MEMBERS. All members of examining boards shall be residents of this state * * * No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employe of a private organization which promotes or furthers the profession or occupation regulated by that board. (1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

15.405 Department of regulation and licensing; attached boards and examining boards. * * *

(2) Examining board of architects, landscape architects, professional engineers, designers and land surveyors. There is created an examining board of architects, landscape architects, professional engineers, designers and land surveyors in the department of regulation and licensing. Any professional member appointed to the examining board shall be registered to practice architecture, landscape architecture, professional engineering, the design of engineering systems or land surveying under ch. 443. The examining board shall consist of the following members appointed for 4-year terms: 3 architects, 3 landscape architects, 3 professional engineers, 3 designers, 3 land surveyors and 10 public members.

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53	3703-2800; Fax: (608) 264-5
Statement of Economic In	terests
Filed in 2001 for calendar year 2000	
	mal.

N	3	m	Δ	•
	a	111	_	

Pertzborn, Robert J.

State

Regulation & Licensing, Dept. of

position:

Member

(held or sought)

Architects, et al. Examining Board

APR 2 3 2001

XP 4/24/01

STATE ETHICS BOARD

4		SEE INSTRUCTIO	NS FOR	EXPLANATION ANI	EXCEPTIONS.	+++
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•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

Part A As of March 27, 2001

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

market runus you or your running mora (minimum)		Тура	of security	· "•/" On	е	Amount	- "V" one
Name of security	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
MARKAL MARK CAP GR -/NC FD							ー
MARGARL SMALL CAP GR. FD.					~	~	
MARSHAL INTOLATIONAL FD.					<u></u>	4	
MARCHARE CAP CR. FR.					<u></u>		
MARSHALL QUITY FD.			<u> </u>		-		-

 List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
H. J. PERTZBORN PLUMBING AND	MADISON	WI	DANE	PLUMBING & FIRE PROTECTION
FIRE PROTECTION CARR				SERVICE WORK
	rdina was	,		NEW CONSTRUCTION

a) For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business			Partners, or officers and directors	City	State
	N/	'A			100 E

b) For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000.

Commercial customer, client, tenant, or lobbyist	City	State
N/A		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except

your principal residence and real estate whose location you listed in item 2).

Loca	NATURE OF INTEREST (own, lease, option,		
Street address or fire number	Municipality	County	easement, land contract)
LOT 12 BEAUER RD.	PRESQUE ISLE	VILAS	owN

List ORGANIZATIONS of which y	ou or a	family m		was ar			or DIK	ECTOR.	***	
Business or organization			City		Sta				osition	
H.J. PENTZBORN KLUMBING &	FIRE	MA	pison		u	//	PR	esiden	1 (KRES	ENTTIME
PROTECTION										
MADISON AREA PLIMBING CON	TRACTOR	5 1	PADISO	<i>></i> /-	u	1.	CHAIR	MAN F	PPRENTA	CR Comm
			00 4 5	ABBILV	MEMO	יבס ז	O DED	DECENT	TUEM in t	hair
5. List ORGANIZATIONS THAT AUT	HORIZ	ED YOU	UKAF	AMILT	MENIC	DEK I	OREF	KESENI Kua (unta	inewiiii iaibadia	11611 tom 4 on 71
dealings with others as an attorn	iey-at-la	w, agent	, spok	espers	on, or	герг	esenta	uve (unie	ss listed in i	State
Business or organization								 	City	State
N/A					· · · · · · · · · · · · · · · · · · ·		·			
	~							<u> </u>		
6. List CREDITORS to which you or	vour fai	mily owe	d \$5.00	00 or m	ore					
6. List CREDITORS to which you or	your rui	inity Otto	1	5 5 5 111					70	/" one
									\$50,000	More than
Creditor					City			State	or less	\$50,000
Creditor		#L11-1-4		***************						
			 							
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Part B								Calent	iai yeai	2000
7. List your and your family's EMPL	OYERS	(\$1,000 c	or mor	e of inc	ome) i	n 200	00			
Name of employer								مريمام م	r's business	
(If State of Wisconsin, identify agency or inst	titution)	Cit		State	1-3.		Nature C	DE PA	TELTION	
H. J. PERTZBONU PLUMBING - FIRE I		w MA	OISON	wl						
SENTRY GROCERY STORE HILLOA	LE	MA	9150n	WI	GR	oce,	ry s	TORE		
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				ممنيمط	INICOA	ME A	F & 4 . O.O.	O or more	e in 2000	
8. List OTHER SOURCES from which	n you o	ryouria	mily re	ceivea	INCO	VIL U	φ1,00	0 01 11101	City	State
Source of income				<u> </u>						
N/A										TEN MARKANIA
					100000000000000000000000000000000000000					
9. List individuals and organizations	s that pr	ovided v	<i>ou</i> with	h ENTE	RTAIN	MEN	IT or G	IFTS (mo	re than \$5	0) in 2000
Name of provider	<u> </u>								City	State
N/A										
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				M. STORY	4 7 77					
10. List, for 2000, sources of HONOI	RARIA a	and payn	nent of	EXPEN	1SES r	elate	ed to y	<i>our</i> state	governme	ent duties
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Signature of person filing		Date					Day	time pho	ne #	
The information cought in this form is required by	6819.43 a	and 19.44. V	Visconsir	Statutes	s. Failure	e to file	a comp	leted form r	nay result in a	forfeiture of
to proper Chatamanta of Economic Interacts	ara onen	for public in	rspection	I he Fi	mics Boa	ard Wil	i nouiv v	ou or the it	Jennity Or any	person mile
examines your Statement. In accordance with §1	15.04(1)(m), Wisconsii	n Statute	s, the Eth	nics Boar	rd state	es that n	o personally	ı identifiable in	normation is
ikely to be used for purposes other than those for	r which it is	s collected.					Г			
								Off	ice Review	
							1			



SCOTT McCALLUM

Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Robert J. Pertzborn

H.J. Pertzborn Plumbing and Fire Protection Corp.

802 John Nolen Drive Madison, WI 53713

E-MAIL ADDRESS: rpertzborn@hjpertzborn.com

RESIDES IN: Madison

TELEPHONE: 608/256-3900 (W)

OCCUPATION: President

H.J. Pertzborn Plumbing and Fire Protection Corp.

APPOINTED TO: Examining Board of Architects, Landscape Architects,

Professional Engineers, Designers and Land Surveyors

(designer)

TERM: an interim term to expire July 1, 2003

SUCCEEDS: W. Clint McCullough

McCullough Plumbing, Inc. 2436 Pennsylvania Avenue

Madison, WI 53704

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: March 27, 2001

DATE OF NOMINATION: March 27, 2001

COMPENSATION: \$25 per diem, plus expenses

802 John Nolen Dr., Madison, 608-256-3900 Phone

608-256-5004 Fax jpertzborn@hjpertzborn.com

Robert J. Pertzborn

Experience

1970-1975 H. J. Pertzborn Plumbing and Heating, Inc.

Madison, WI

Apprentice Piumber

1975-1984 H. J. Pertzborn Plumbing and Heating, Inc.

Madison, WI

Journeyman Plumber

1984-Present Madison, WI

H. J. Pertzborn Plumbing and Fire Protection Corp.

Master Plumber

1985-Present Madison, WI

H. J. Pertzborn Plumbing and Fire Protection Corp.

President

Third generation plumbing company

Education

1963-1967

Edgewood High School

Madison, Wi

1967-1968

University Wisconsin

Madison, WI

1970-1975

Plumbing Trades Course Study

Madison, WI

1990

State of Wisconsin Designer

Madison, WI

of Engineering Systems

Interests

Joint Apprenticeship Committee - 1985-2001, St. Joseph's Church,

Exchange Club

Military

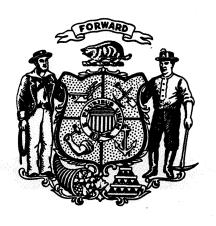
1968-1970

United States Army Infantry

Vietnam Veteran

SENATE HEARING SLIP (Please Print Plainly)

2001	Appointment			Number)			XXXXX				ST PROMPTLY	
DATE: Wednesday, June 6, 2001 BILL NO.	: Gubernatorial	Robert J. Pertzborn	(Name) 802 John Nolen Drive	(Street Address or Route Number)	Madison, WI 53713 (City and Zip Code)	Self	(Kepresenting) Speaking in Favor:	Speaking Against:	Registering in Favor: but not speaking: Registering Against: but not speaking:	Speaking for information only; Neither for nor against:	Please return this slip to a messenger PROMPTLY	Senate Sergeant At Arms P. O. Box 7882 State Capitol Madison, WI 53707-7882



 $E\!\mathcal{N}\!\mathcal{D}$



STATE OF WISCONSIN **ETHICS BOARD**

James R. Morgan Chairman Paul M. Holzem David L. McRoberts Joanne R. Orr Dorothy C. Johnson On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
e-mail: ethics@ethics.state.wi.us
web: http://ethics.state.wi.us

Roth Judd Director

NOMINEE:

John Petersen, III

POSITION:

Member, Wisconsin Housing and Economic Development

Authority

(public member)

STATUTORY

REFERENCE:

and 234.02 Wisconsin housing economic development authority: creation; membership; appointment and tenure; meetings; officers. The members of the authority shall be the secretary of commerce or his or her designee and the secretary of administration or his or her designee, and 6 public members In addition, one senator of each party and one representative to the assembly of each party appointed as are the members of standing committees in their respective houses shall serve as members of the authority.

* * * *

3/16/00 CW

SENATE COMMITTEE ON ECONOMIC DEVELOPMENT, HOUSING AND GOVERNMENT OPERATIONS: Senators Wirch, (Chair); Moore, Grobschmidt, Drzewiecki, and Zien.

Open to Public Inspection

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madison, WI 53703-2800; Fax: (608) 264-9319

Statement of Economic Interests

Filed in 2000 for calendar year 1999

Name:	Petersen, III, John			Ralic V	6/02
State position:	Housing & Economic Dev. Au Member PFTで of いしし、Talvestmen	_	MAR MAR	6 2000	193/1
	→→→ SEE INSTRUCTIONS FOR EXPLAN		ONS. CONTRACTOR	HCS BU	Company of the Compan
Part A. Investn	nents, creditors, and priv	vate position	s on Dece	mber 3	31. 1999
	NDS, mutual funds, and other invest				
	of security	Type of s	ecurity	"~	" one
	e Salved A-1	(stocks, bonds, money man		\$50,000 or less	More than \$50,000
greater ownersh Name of business (i or business activity	f any) City and state Genera	l nature Fo	you or your factoring of business of business of crylice corporation, partners	rganization subchapter S	a S or C
partnership or no	RS, DIRECTORS, and GENERAL Pon-Wisconsin entity listed in item 2. Name of officers, direc		City and		
A 12-2					
Location of property (strong fire number, municipality			Nature of int option, easeme	erest (own,	lease,
	sched A-4				
	ONS of which you or a family membe				
Business or org	anization City and state		Position		
	10 hed A-5				
	ione				2 30

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

7. List CREDITORS to w	hich you or your family	y owed \$5,000 or	more.		
Creditor		City and state		"•	/" one
				\$50,000	More than
5	ched A-	7		or less	\$50,000
3.3%					
8. Changes to reportab	le interests this year. S	See Instructions.			
			TO THE SECOND	Sana in the second	
Part B. Your an	d your family	e sources o	of income gift	e and o	rnonco
		o sources o	of income, sife	s, area c.	фензе
reimbursement i	n 1999.				
	nily's EMPLOYERS (\$1				
Name of employer		City and state	Nature of em	ployer's busine	ss
(If State of Wisconsin, identify a	gency or institution)		•		
	sened B	<u></u> 9			
	JENEC D	<u> </u>			
er er er egen er					
10. List OTHER SOURCE	S from which you or yo	our family receive	d INCOME of \$1,000 or	r more.	
Source of i	ncome		City and stat		
- Dane		S _K			
	USTOMERS, CLIENTS, a C Corporation) liste client, tenant, or lobbyist		nd lobbyists that paid	\$1,000 or m	ore to an
5c V.	- v - r9_n				
				and the second s	
12. List individuals and o	rganizations that provi	ded <i>you</i> with ENT	ERTAINMENT or GIFT	S (more than	\$50).
Name of pro	oyider		City and state	1	
	1) one				
				H. Carlotte	
13. List sources of HONO	RARIA and payment o	of EXPENSES rela	ated to <i>vour</i> state gov	ernment duti	es (more
	sly reported to Ethics E				,
Payer	Approximate	Amount of		mstances	
And Annual Control of the Control of	value of expense	es honorariu	m of rec	eipt	
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I have read the accompany					
Economic Interests is true	complete, and correct t	to the best of my k	nowledge, information,	and belief. I	11
acquired a reportable inter	est between December	31, 1999 and my n	omination/appointmen	t date, I have	repor-
ted it. If any part has be	en leit blank, I nave d				
	Janen Jane	3/14/12	608-255	-4070	
Signature of person filing					
	rm is required by 8819.43 an		Daytime phone #		

The information sought in this form is required by §§19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Name of Security	SCHEDULE A-1 Type of Security	Less than \$50,000	More than \$50,000
Arraycomm	partnership	~	·
Ophidian Pharma.	common stk	X	
Exxon	common stk.	X	
Marshall & Illsley	common stk.		X
Dell Computer	common stk.		X
Madison Gas & Elec.	common stk.		X
Waste Management	common stk.		X
Regent Pacific	common stk.		X
NSM Steel	common stk.	x	X
Titan Petrol.	common stk.	×	
Western Water	common stk.	X	
Integrated Water Tech.	convert. Note		

Name of Business	Schedule A-2 Address	Nature of	Form of Org
Inland Investment Co Inc.	Madison, WI	Investments	Wisc C. Corp.
Gretchen Petersen Tours	Madison, WI	Tours	Wisc C. Corp.
JPIII INC	Madison, WI	Management	Wisc. S. Corp.
Manchester Place Mgt. Co.	Madison, WI	Property Mgt.	Wisc. S. Corp.
Wisconsin Ave. Asset. Mgt	Madison, WI	Investments	Partnership
Inland -Kohl Joint Venture	Madison, WI	Income Property	Joint Venture
	2525 E. Wash	ington Ave. Mad	isa-perfila 3/16
	Schedule A-3		
Name	Partners	City & State	
Manchester Place Mgt. Co.	Nathan F. Brand	Madison, WI	
	John J. Tye	Madison, WI	
	Fredric E. Mohs	Madison, WI	
Inland -Kohl Joint Venture	Kohl Trusts	Milwaukee WI	
Wisconsin Ave. Asset Mgt.			
John J. Tye	Madison, WI	Fredric E. Mohs	Madison, WI
Paula A. Mohs	Madison, WI	Andrew North	Madison, WI
Nicole Mohs	Madison, WI	Jerry Weygandt	Madison, WI
Patrick J. Baxter	Madison, WI	Kimport Investme	
Loren Mortenson	Madison, WI	JPIII Inc Pension	Madison, WI
Joe Steuer	Naples, Fl.	Nathan F. Brand	Madison, WI

	Schedule A-4		
Location		Type of Property	Nature of Interest
1664 Capital Ave Madison		Apartments	own
199 Kennedy Hts. Madison		Apartments	own
2. E. Mifflin Madison		Office Bldg.	own

Schedule A-	5	
Organization	City/State	Position
Inland Investment Co.	Madison, WI	President
JPIII Inc.	Madison, WI	President
Gretchen Petersen Tours	Madison, WI	President
State of Wisc. Investment Board	Madison, WI	Chairman
Wisconsin Housing Preservation Trust	Madison, WI	Chairman

Sc	chedule A-7	
Creditor	Less than 50K	More than 50K
Marshall& Illesley		x
Merrill Lynch		
Paine Weber		X
S. G. Cowan		X
Assoc. Commer. Mtg		X
		X
City of Madison		X
Revenue Bonds		X
Anchor Bank	·	х

Schedule B-9				
Employer JPIII Inc.	City/ State Madison WI	Nature of Business Management		
Gretchen Petersen Tours	Madison WI	Tours		
State of Wisconsin Investment Board	Madison WI	Investment Mgt.		
Wisconsin Housing Trust	Madison WI	Housing Owner		

le B-11	-
City/ State	
Madison WI	
Milwaukee Wi	
	City/ State Madison WI Madison WI Madison WI Madison WI Madison WI Madison WI



TOMMY G. THOMPSON

Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS:

John Petersen, III

Inland Investment Co.

2 E. Mifflin Street, Suite 901

Madison, WI 53703

E-MAIL ADDRESS:

jpiii@inxpress.net

RESIDES IN:

Madison

TELEPHONE:

608/255-4070 (W)

608/238-5237 (H)

OCCUPATION:

President

Inland Investment Co.

APPOINTED TO:

Wisconsin Housing and Economic Development Authority

(public member)

TERM:

a four year term to expire January 1, 2004

SUCCEEDS:

himself

SENATE CONFIRMATION:

required

DATE OF APPOINTMENT:

March 3, 2000

DATE OF NOMINATION:

March 3, 2000

COMPENSATION:

reimbursement of expenses

BIOGRAPHY

JOHN PETERSEN III

Phone 608-255-4070 Fax 608-255-9777 Email jpiii@inxpress.net

Age: 57

Lifelong resident of Madison (born 10/19/1941)

Marital Status:

Married to Gretchen F. Petersen (Owner/Operator Gretchen Petersen Tours)

Family:

Son: Eric J. Petersen (age 32) Daughter: Rehna S. Becker (age 28)

Education:

1955-1959 Universtiy of Wisconsin High School, Madison

1959-1960 Oberlin College, Oberlin, Ohio

1960-1964 University of Wisconsin, Madison School of Commerce B.S. Finance

1964-1966 University of Wisconsin, Madison

School of Commerce M.S. Real Estate

Employment:

1966-Present Inland Investment Co. Inc. President and controlling shareholder of Inland Investment, a family owned corporation with investments in real estate and securities.

Other Activities:

1976-1984 Board of Directors United Banks of Wisc. Executive Committee, Loan Committee, Audit

1984-1987 Board of Directors Valley Bankcorp.

1990-Present

Director, Vice Chairman Wisconsin Housing & Economic Development Authority

1990-1992 Chairman Economic Development Committee

1993-Present Chairman Directors Loan Committee

1992 Member, Department of Administration Information Technology Advisory Board

1993-Present Trustee, State of Wisconsin Investment Board 1996-Present Chairman State of Wisconsin Investment Board

SENATE HEARING SLIP (Please Print Plainly)

Please return this slip to a messenger PROMPTLY	Speaking for information only; Neither for nor against:	Speaking Against: Registering in Favor: but <u>not</u> speaking: Registering Against: but <u>not</u> speaking:	Speaking in Favor:	(Representing)	Self Code)	Madison, WI 53703	2 E. Mifflin Street, Suite 901 (Street Address or Route Number)	(Name)	John Petersen, III	SUBJECT: Gubernatoria	or or	DATE: Wednesday, December 12, 2001
PROMPTLY			XXXXX				ite 901 Number)		l	Gubernatorial Appointment		mber 12, 2001

Senate Sergeant At Arms P. O. Box 7882

State Capitol