

STATE OF WISCONSIN **ETHICS BOARD**

James R. Morgan Chairman Paul M. Holzem David L. McRoberts Joanne R. Orr Dorothy C. Johnson Gordon B. Baldwin On the capitol square at: 44 EAST MIFFLIN STREET, STE 601 MADISON, WISCONSIN 53703-2800 phone: 608/266-8123 fax: 608/264-9309 e-mail: ethics@ethics.state.wi.us web: http://ethics.state.wi.us

> Roth Judd Director

NOMINEE:

Gerard A. Randall, Jr.

POSITION:

Member, Board of Regents of the University of Wisconsin

System (public member)

STATUTORY REFERENCE:

15.91 Board of regents of the University of Wisconsin system; creation. There is created a board of regents of the university of Wisconsin system consisting of the state superintendent of public instruction, the president, or by his or her designation another member, of the technical college system board and 14 citizen members appointed for staggered 7-year terms, and a student enrolled at least half-time and in good academic standing at an institution within the University of Wisconsin System who is at least 18 years old and a resident of this state, for a 2-year term. The student member may be selected from recommendations made by elected representatives of student governments at institutions within the University of Wisconsin System. The governor may not appoint a student member from the same institution in any 2 consecutive terms. student member loses the status upon which the appointment was based, he or she shall cease to be a member of the board of regents.

3/15/01 W

SENATE COMMITTEE ON UNIVERSITIES, HOUSING, AND GOVERNMENT OPERATIONS: Senators M. Meyer (Chair), Moore, Grobschmidt, Hansen, Ellis, Huelsman, and Zien.

NATURE OF INTEREST (own, lease, option,

easement, land contract)

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Modison, WI 53703-2800; Fax: (608) 264-9319

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5	Statemo	ent of	Econ	omic l	nterests	

Filed in 2001 for calendar year 2000

Name:

Randall, Jr., Gerard A.

State

University of Wisconsin

position:

(held or sought)

Member **UW-Board of Regents**

ড 占 3 2001

→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. <</p>

*Questions about completing this form? Call (608) 266-8115 *Other inquiries (608) 266-8123 *Attach additional pages as needed

Part A As of December 31, 2000 1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000). Type of security - "/" one Amount - ">" one SEOCH/ mutual or Wisconsin option limited governmental \$50,000 or money mid More than Name of security futures portrocatup tund DOCUMEN loos \$50,000 Nonthwestern Mutual Life (Pension) X I 2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest. Name of business (if any) or business activity, If real estate, list or address of real estate Municipality State County Describe nature of business None For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS a) and DIRECTORS. **Business** Partners, or officers and directors City State None For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000. Commercial customer, client, tenant, or lobbyist State None 3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

LOCATION OF PROPERTY

Municipality

County

Street address or fire number

None

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Part B					For	caland	251.22	200
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(If State of Wisconsin, identity agency or institute	<u>on)</u> (ity	State		Nature	of employer	s business	
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Milwaukee County	Mile	aukee	MI	Wor	kforce D	evelopme	nt	
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From-PRIVATE INDUSTRY COUNCIL

Eth 18 Fur use in 2001 (Rev. 11/00)



Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Gerard A. Randall, Jr.

Private Industry Council of Greater Milwaukee

101 W. Pleasant Street, Suite 201

Milwaukee, WI 53212

E-MAIL ADDRESS:

none

RESIDES IN:

Milwaukee

TELEPHONE:

414/225-2360 (W)

OCCUPATION:

Chief Executive Officer

Private Industry Council of Greater Milwaukee

APPOINTED TO:

Board of Regents of the University of Wisconsin System

(public member)

TERM:

a seven year term to expire May 1, 2008

SUCCEEDS:

himself

SENATE CONFIRMATION:

required

DATE OF APPOINTMENT:

May 1, 2001

DATE OF NOMINATION:

January 25, 2001

COMPENSATION:

reimbursement of expenses

GERARD A. RANDALL JR. BIOGRAPHY

Gerard Randall was appointed Chief Executive Officer of the Private Industry Council of Milwaukee County in June, 1998. As the CEO, he provides leadership and strategic direction as the PIC plans, administers and coordinates employment and training programs to meet workforce development needs. The Private Industry Council, through its 85 employees, currently administer nearly \$15 million in funding for local workforce programs. The PIC is also the contract administrator for the implementation of Wisconsin's welfare reform program, Wisconsin Works (W-2), in Milwaukee County. In addition to its monitoring role, PIC provides county-wide coordination and problem resolution assistance to the five W-2 Agencies to help ensure that W-2 is implemented successfully.

Gerard brings a wealth of governmental and community service experience to his position. Prior to joining the Private Industry Council, he served as Community Relations Counsel in the County Executive's Office since June, 1995. In addition, he is a member of the University of Wisconsin Board of Regents and is on the Board of Directors for the Milwaukee Public Museum, the Marcus Center for the Performing Arts, the Milwaukee Symphony Orchestra, Very Special Arts – Wisconsin, Girl Scouts of Milwaukee, United Performing Arts Fund, Leaders Forum, Catholic Charities and the Milwaukee Community Service Corps.

Mr. Randall moved to Milwaukee in 1971 to attend Marquette University. Before joining the County Executive's Office, he was a social studies teacher at Dominican High School and a teacher of exceptional education students in the Milwaukee Public School system. Gerard Randall was a member of Phi Delta Kappa, the national educators' fraternity, and was twice a bronze recipient of Ameritech's Teacher Award.

SENATE HEARING SLIP

(Please Print Plainly)

DATE:

Please return this slip to a messenger PROMPTI Senate Sergeant-At-Arms State Capitol - B35 South P.O.Box 7882 Madison, WI 53707, 7882	Speaking for information only; Neither for nor against:	Registering in Favor: but <u>not</u> speaking: Registering Against: but <u>not</u> speaking:	(Representing) Speaking in Favor: Speaking Against:	SUBJECT Confirmation of SUBJECT Confirmation of Cheard Randoll as IIIV (Rep. G. Spencer Coggs (NAME) P. O. Box 8952 (Street Address or Route Number) Madison WI 53706 (City and Zip Code)
nger PROMPTI s	st:			MW Rigent

SENATE HEARING SLIP

(Please Print Plainly)

DATE:

SUBJECT Gerard Kandally BILL NO.

Sen Brian Burke

(NAME)

(Street Address or Route Number)

Vilwanker

(City and Zip Code) 3rd Senate district

(Representing)

Speaking in Favor:

Speaking Against:

Registering in Favor: but not speaking:



Registering Against:

but not speaking:

Speaking for information only; Neither for nor against:

Please return this slip to a messenger PROMPTLY.

Senate Sergeant-At-Arms State Capitol – B35 South

Madison, WI 53707-7882

P.O.Box 7882

1799/-/097 YIL.

> (Name) Gerard A. Randall, Jr.

(Street Address or Route Number) 101 W. Pleasant Street, Suite 201

Milwaukee, WI 53212

(City and Zip Code)

(Representing)

Speaking in Favor:

XXXXX

Speaking Against:

Registering in Favor:

but not speaking:

Registering Against: but not speaking:

Speaking for information only;

Please return this slip to a messenger PROMPTLY Neither for nor against:

State Capitol Senate Sergeant At Arms P. O. Box 7882

SENATE HEARING SLIP (Please Print Plainly)

DATE: Wednesday, March 6, 2002

BILL NO.

SUBJECT: Gubernatorial Appointment

(Representing) (City and Zip Code) Please return this slip to a messenger PROMPTLY. Speaking for information only; Neither for nor against: Registering Against: Speaking Against: (Street Address or Route Number) Registering in Favor: Speaking in Favor: (NAME) SUBJECT BILL NO.-SENATE HEARING SLIP P.O.Box 7882 Senate Sergeant-At-Arms Madison, WI 53707-7882 State Capitol - B35 South but not speaking: but not speaking: 4. Iwan too (Please Print Plainly) Balistra,

Please return this slip to a messenger PROMPTLY.

Please return this slip to a messenger PROMPTLY

State Capitol - B35 South Senate Sergeant-At-Arms

Madison, WI 53707-7882

P.O.Box 7882

P.O.Box 7882

Madison, WI 53707-7882

State Capitol - B35 South Senate Sergeant-At-Arms

only; Neither for nor against: Speaking for information (Representing) Registering Against: (City and Zip Code) Registering in Favor: Speaking Against: Speaking in Favor: (Street Address or Route Number) SUBJECT CONC. BILL NO.-COST PLANCY SENATE HEARING SLIP but not speaking: but not speaking: (Please Print Plainly)

(NAME)

SENATE HEARING SLIP

(Please Print Plainly)

DATE:

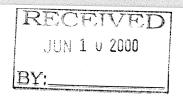
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STATE OF WISCONSIN **ETHICS BOARD**



James R. Morgan Chairman Paul M. Holzem David L. McRoberts Joanne R. Orr Dorothy C. Johnson Gordon B. Baldwin On the capitol square at:
44 EAST MIFFLIN STREET, STE 601
MADISON, WISCONSIN 53703-2800
phone: 608/266-8123
fax: 608/264-9309
e-mail: ethics@ethics.state.wi.us
web: http://ethics.state.wi.us

Roth Judd Director

NOMINEE:

Michael J. Romportl

POSITION:

Member, Land Information Board (statewide land info system nominee)

STATUTORY REFERENCE:

15.105(16) Land information board. (a) Creation. There is created a land information board attached to the department of administration under s. 15.03.

(b) Members. The board consists of the following members:

1. The secretary of administration, the secretary of agriculture, trade and consumer protection, the secretary of natural resources, the secretary of revenue and the secretary of transportation, or their designees.

2. Four representatives from county and municipal government selected from various geographical regions of the state, including at least one member of a county board of supervisors, at least one member of a city council, village board or town board and at least one person who is a county officer active in land information management, to serve 6-year terms.

3. Four representatives chosen from public utilities and private businesses selected from various geographical regions of the state, including at least one public utility representative and at least one representative of a professional land information organization, to serve 6-year terms.

4. The state cartographer.

5. One member nominated to the governor by a statewide association whose purposes include support of a network of statewide land information systems.

SENATE COMMITTEE ON ECONOMIC DEVELOPMENT, HOUSING AND GOVERNMENT OPERATIONS: Senators Wirch, (Chair); Moore, Grobschmidt, Drzewiecki, and Zien.

Mail or fax to: Wisconsin Ethics Board, 44 E. Mifflin St., Suite 601, Madisan, WI 53703-2800; Fax: (608) 264-9319

Statement of Economic Interests

	Filed in 20	00 for calendar year 1999			
Name: State position:	Romportl, Michael J. Land Information Board Member		JUN C	2000 2000	
	→→→ SEE INSTRUCTIONS FO	OR EXPLANATION AND EVO	TAIL CITIL	ツ ROサ	
	estments, creditors, DNDS, mutual funds, and other	and private pe	neitions on I	May 1, 2	2000.
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Business or organ	NS of which you or a family n lization City an	nember was an OFFICE d state	ER or DIRECTOR. Position		
List ORGANIZATIO	NS THAT AUTHORIZED YOU	J OR A FAMILY MEMBI	ER TO REPRESE	NT THEM :	in their
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[•]Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

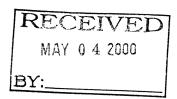
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Daytime phone # The information sought in this form is required by \$\$19.43 and 19.44, Wisconsin Statutes. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Ethics Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), Wisconsin Statutes, the Ethics Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Signature of persoh filing



Governor State of Wisconsin



May 1, 2000

To the Honorable Members of the Senate:

I am pleased to nominate and with the advice and consent of the Senate, do reappoint Michael J. Romportl to the Land Information Board effective May 1, 2000, pursuant to the statute governing, to serve a term at the pleasure of the Governor.

Mr. Romportl will be available to the Senate for hearings and my staff will assist in any way they can.

Respectfully submitted,

TOMMY GAHOMPSON

Governor

TGT/nkw



Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Michael J. Romportl

Oneida County P. O. Box 400

r. O. Dox 400

Rhinelander, WI 54501

E-MAIL ADDRESS: oneida@newnorth.net

RESIDES IN: Rhinelander

TELEPHONE: 715/369-6179 (W)

715/362-4850 (H)

OCCUPATION: Land Information Manager

Oneida County

APPOINTED TO: Land Information Board

(statewide land info system nominee)

TERM: a term at the pleasure of the Governor

SUCCEEDS: himself

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: May 1, 2000

DATE OF NOMINATION: May 1, 2000

COMPENSATION: no compensation



Governor State of Wisconsin

May 1, 2000

Michael J. Romportl Oneida County P. O. Box 400 Rhinelander, WI 54501

Dear Mr. Romportl:

This letter is to confirm your nomination to the Land Information Board effective May 1, 2000 to serve a term at the pleasure of the Governor.

This nomination requires Senate confirmation and I have forwarded the necessary information to the Senate Chief Clerk so a hearing can be scheduled.

I am pleased you have agreed to take on this task, with your proven skills and dedication, I know you will do a superb job.

Sincerely,

TOMMY G. THOMPSON

Governor

TGT/nkw

Resume of Michael John Romportl

Home Address
4133 Trails End Rd
Rhinelander WI 54501
Ph 715-362-4850
Email romportl@newnorth.net

Work Address
PO Box 400
1 Courthouse Sq
Rhinelander WI 54501
Ph 715-369-6179
Email oneida@newnorth.net
Fax 715-369-6168

Education

1974 High School Diploma, Rice Lake WI High School
1977 Associate Degree, Industrial Electronics, Western Wis Technical Institute, La Crosse WI
1979 Associate Degree, Land Surveying, Nicolet Technical College, Rhinelander WI
1987 – 1998 Continuing Education Courses, Wisconsin Society of Land Surveyors Annual Institute cosponsored by University of Stevens Point Outreach Program

Employment

Oneida County Wis	Land Information Manager	1990 -Present
Nicolet Technical College	Adjunct Land Survey Instructor	1987 - Present
Oneida County Wis	County Surveyor/Cartographer	1986 – 1990
Genisot & Associates	Land Surveyor	1978 – 1988

Professional Memberships

Wisconsin Land Information Association (Board of Directors 1990 – 1992)
Wisconsin Society of Land Surveyors (President 1993, Board of Directors 1989 – 1994)
Wisconsin Society of Land Surveyors Foundation (Board of Director 1996 – Present)
Northern Lakes Chapter of WI Society of Land Surveyors (President 1989-1992)
Wisconsin County Surveyors Association
American Congress on Surveying & Mapping
Wisconsin Registered Land Surveyor No. 1624

Professional Presentations

- 1989 Wisconsin Land & Water Conservation Association, Formation of a Successful Land Records Committee 1990 Wisconsin County Foresters Association, Oneida County's GIS
- 1991 University of Wis Madison, Land Records Modernization and Geographic Information Systems Planning
- 1991 Wisconsin Society of Land Surveyors, Oneida County GIS Base Map Project
- 1992 Wisconsin Land Information Board, The Basics of Geographic Frameworks
- 1993 Wisconsin Land Information Association, Parcel Mapping Seminar
- 1994 Urban & Regional Information Systems Association (URISA), Understanding the Paths to GIS Payoffs
- 1995 Wis Land Information Board, Considerations, Progress & Benefits of a Multipurpose Geodetic Network
- 1997, Wisconsin Land Information Association, Addressing Systems
- 1998 Wisconsin Department of Transportation, Oneida County's Geographic Land Information System
- 1998 Wis Land Information Association, Implementing an Integrated Site Address & Tax Parcel Number GIS Database

SENATE HEARING SLIP

SENATE HEARING SLIP

(Please Print Plainly)

Senate Sergeant At Arms P. O. Box 7882 State Capitol	Speaking for information only; Neither for nor against: Please return this slip to a messenger PROMPTLY	Registering in rayor: but not speaking: Registering Against: but not speaking:	Speaking Against:	Speaking in Favor:	Self (Representing)	(City and Zip Code)	Rhinelander, WI 54501	(Street Address or Route Number)	P. O. Box 400	(Name)	Michael J. Romportl	SUBJECT: Gubernatorial Appointment	or	DATE: Wednesday, April 25, 2001	
Please return this slip to a messenger PKOMP LL. Senate Sergeant-At-Arms State Capitol - B35 South P.O.Box 7882 Madison, WI 53707-7882	Speaking for information only; Neither for nor against:	Registering Against: but not speaking:	Registering in Favor: but <u>not</u> speaking:	Speaking Against:	Speaking in Favor:	(Popresentine)	1	Mad: (200 53707	(Street Address or Route Number)		Senator Roger Breske	SUBJECT Michael Romporth Mormher Land Information Bours	BILL NO.	DATE: 04/25/01	(Please Print Plainly)

Madison, WI 53707-7882



 \mathcal{END}



STATE OF WISCONSIN **ETHICS BOARD**

BGT 2 5 2001

James R. Morgan Chairman Paul M. Holzem David L. McRoberts Joanne R. Orr Dorothy C. Johnson Gordon B. Baldwin On the capitol square at: 44 EAST MIFFLIN STREET, STE 601 MADISON, WISCONSIN 53703-2800

phone: 608/266-8123 fax: 608/264-9309 ethics@ethics.state.wi.us http://ethics.state.wi.us

> Roth Judd Director

Nominee:

Roger D. Roslansky

Position:

Member, Real Estate Appraisers Board

Regulation & Licensing, Dept. of

(public member)

Statutory Reference:

15.07 Boards. (1) SELECTION OF MEMBERS. (cs) No member of the auctioneer board, real estate appraisers board or real estate board may be an officer, director or employe of a private organization that promotes or furthers any profession or occupation regulated by that board.

15.405 Department of regulation and licensing; attached boards and examining boards. * * *

(10r) Real estate appraisers board. (a) There is created a real estate appraisers board in the depart-ment of regulation and licensing consisting of the following members appointed for 4-year terms:

- 1. Three appraisers who are certified or licensed under ch. 458.
- 2. One assessor, as defined in s. 458.09(1).
- 3. Three public members.
- (b) Of the appraiser members of the board, one shall be certi-fied under s. 458.06 as a general appraiser, one shall be certified under s. 458.06 as a residential appraiser and one shall be licensed under s. 458.08 as an appraiser. No public member of the board may be connected with or have any financial interest in an appraisal business or in any other real estate-related business. Section 15.08(1m) (am) applies to the public members of the board.

SENATE COMMITTEE ON UNIVERSITIES, HOUSING, AND GOVERNMENT OPERATIONS: Senators M. Meyer (Chair), Moore, Grobschmidt, Hansen, Ellis, Huelsman, and Zien.

GENERAL PARTNERSHIP AGREEMENT RAWFORD COUNTY HOUSTHG PARTHERS AS AMENDED AND RESTATED AS OF MAY 3, 1977

That certain "CRAMFORD COUNTY PARTNERSHIP AGREEMENT" between John E. Carey, James Peterman, Douglas T. Madsen and Madsen Development Corporation dated December 22, 1975, a copy of which was filed in the Office of Register of Deeds for Dane County, Wisconsin on December 31, 1975 as Document No. 1454391 is hereby amended and restated in its entirety to provide as set forth below. The purposes of such amendment and restatement, among others, are to extend the duration of the Partnership, admit additional persons as Partners to the Partnership, revise the amounts and payment dates for capital contributions by the Partners to the Partnership, revise the description of the "Project" referred to such agreement in order to reflect the inclusion of additional buildings, reflect the currently anticipated terms of the permanent mortgage financing, change the percentage of Partners who may approve acts of the Partnership by written consent, give Partners who have made cash contributions to the capital of the Partnership certain preferences over Partners who have not done so, reflect a change in the firm of accountants who will be initial auditors for the Partnership and supply certain provisions which were omitted from said agreement.

The undersigned (the "Partners") hereby associate themselves ith each other and form a general partnership under, and to be verned by the Wisconsin Uniform Partnership Act, for the purposes einafter stated. In accordance with their mutual covenants and igreements hereinafter set forth, each Partner hereby agrees with each of the other Partners as follows:

- 1. Name. The name of the partnership shall be "Crawford County lousing Partners."
- Duration: The term of the partnership shall commence on he date of this agreement and, unless the partnership is sconer issolved, shall continue through December 31 of the year 2013.
- Partners and Percentage Interests in Partnership. espective names and addresses of the partners and their respective nterests in the partnership ("Partnership Interests") are as ollows:

ame and Taxpayer dentification No.	Address .	Partner Intere	
91-30-1750	5110 Barton Road Madison, WI 53711	25.	*
r. James Peterman 4-40-2275	5505 Trempeleau Trail Madison, WI 53705	7.5	8

Name and Taxpayer Identification No.	Address P. 20F5	Partnership Interest
Raymond J. Morton 396-28-7846	2715 Marshall Court Madison, WI 53705	2.5 %
John H. Jurkens 331-12-0694	1050 Matador, S.E. Albuquerque, N.M. 87123	10. 2
Dr. Carl G. Silverman 124-26-1247	5521 Barton Road Madison, WI 53711	5. %
Dr. Scott Evers 389-34-3218	5608 Hampstead Road Madison, WI 53711	10. 2
Or. William C. Levihn 397-25-0742	1001 Seminole Hwy. Madison, WI 53711	5. 2
Roger Roslansky 468-30-7199	1205 Cliffwood Lane LaCrosse, WI 54601	10.
Dr. Michael M. Goode 380-46-9708	4606 Sumac Road Middleton, WI 53562	15. %
James E. Knothe 393-20-6879	4934 Raymond Road Madisan, WI 53711 APVZ:NA ADDRESS	5. %

Douglas T. Madsen

171-36-0277

Madsen Development

Corporation

Route #2

2.5 %

P. O. Box 7760

Madison, NI 53707

NEW

100.000%

4. Capital Contributions.

(1) As consideration for its Partnership Interest, Madsen Development Corporation (herein sometimes called "MDC") hereby ·assigns, transfers and conveys to the Partnership all of its right, title and interest in and to, or arising under certain options to purchase the sites of the Project (identified in Section 5 of this agreement) for total cash prices of approximately \$66,600, and hereby agrees to execute and deliver to the Partnership any additional instruments or documents which the Partnership may reasonably request to better confirm and assure the benefits of such assignment, transfer and conveyance. As consideration for the Partnership Interest received hereunder by him, Douglas T. Madsen hereby agrees to become personally obligated upon such of the Partnership's contracts with, and obligations to the Wisconsin Housing Finance Authority (herein sometimes called "WHFA") as WHFA may require as a condition to furnishing mortgage financing for the project.

Statement of Economic Interests

Name: Roslansky, Roger D.

State Dept. of Regulation & Licensing Position: Member Architects, et al. Examining Board STATE ETHICS BOARD

→→→ SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS. ←←←

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

Part A As of December 31, 2000

List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

			Туре	of security	/ - "√" on	е	Amount	- "√" one
Name of security		stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000
	CI) QUUS					1		
TIVING I	1 3					1		
LEGE MISON						1		
VANGIND -	4 (5)					1		

List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
roslansky architecture	LA CROSSE	WI.		ARCHITECTURE
MERIDIAN GROUP, INC.	marke du chi	N WI	CRAWFORD	HUD ELDERY HOUSING

 For each general partnership or non-Wisconsin entity, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	Partners, or officers and directors	City	State
MERIDIAN GROUP, INC .	DOUG MADSEN	MADISON	WI
	(M.SU. SEE ATTRICHED LUXT		
	EXHIBAT "A" 5 PACES		
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		

b) For each enterprise that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list COMMERCIAL CUSTOMERS, CLIENTS, and TENANTS, and lobbyists that paid the enterprise \$1,000 or more in calendar year 2000.

_	Commercial customer, client, tenant, or lobbyist	City	State
	POCLANSON ARCHITECTURE (A SOLF PRLYRIEM (SHIP)		
L	DR. GARY LENTH HOME DESIGN CHENT	IA CRASSE	WI
	Mr. Add and the property		

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

Loca	TION OF PROPERTY		NATURE OF INTEREST (own, lease, option,
Street address or fire number	Municipality	County	easement, land contract)
(NONE)			
(NonE)			

List ORGANIZA Business or organization	HONS OF WHICH YOU								
Business or organization		or a ranning in	City		State		Po	sition	
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(NAME)									
(NONE)									
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List ORGANIZA	TIONS THAT AUTHO	ORIZED YOU	OR A FA	MILY	NEMBE	R TO RE	PRESENT	THEM IN T	neir
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Business or organization	on	,				!		City	State
	<u> </u>								
(NONE)									
				•					
. List CREDITORS	S to which you or yo	ur family owe	d \$5,00	or mo	ore.			-	/" one
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					S.14		State	or less	\$50,000
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AMENDMENT TO GENERAL PARTNERSHIP AGREEMENT FOR CRAWFORD COUNTY HOUSING PARTNERS

THIS AGREEMENT is made as of Tune 1 log 1 by and between the undersigned present general partners (the "Fartners") of Crawford County Housing Partners (the "Fartnership") for the purpose of amending, in the respects set forth below, that certain agreement dated December 22, 1975, as amended and restated as of May 3, 1977, and as amended as of May 3, 1977 and confirmed by a Confirmation of Agreement dated April, 1978 (the "Fartnership Agreement").

Pursuant to the provisions of Section 13 of the Partnership Agreement, the Partners hereby agree as follows:

- l. The Partnership Interest of Madsen Corporation, a Wisconsin corporation formerly known as "Madsen Development Corporation" and "The Madsen Corporation", is hereby transferred and assigned to Madsen Partners III, a Wisconsin general partnership, effective the date of this amendment.
- 2. Madsen Corporation shall cease to be a Partner in the Partnership effective the date of this amendment, and Madsen Partners III is hereby admitted as a Partner in place of Madsen Corporation effective the date of this amendment.
- 3. Madsen Partners III hereby assumes the responsibilities and obligations of a Partner and agrees to be bound by the Partnership Agreement.
- 4. Madsen Corporation shall continue to act as property manager and partnership manager for the Partnership.
- 5. Paragraph 3 of the Partnership Agreement is hereby amended and restated to read as follows:
- Partners and Percentage Interests in Partnership The respective names and addresses of the Partners and their respective interests in the Partnership ("Partnership Interests") are as follows:

	Name and Taxpayer Identification No.	Address	Partnership Interest
١	Dr. John E. Carey 391-30-1750	5110 Barton Road Madison, Wisconsin 53711	25.0%
2	Dr. James Peterman 364-40-2275	5505 Trempeleau Trail Madison, Wisconsin 53705	7.5%

Amendment to General Partnership Agreement Crawford County Housing Partners Dated as of June 4, 1987 Page 2

3	John H. Jurkens 331-12-0694	1050 Matador, S. E. Albuquerque, N. M. 87123	10.0%
4	Dr. Carl G. Silverman 124-26-1247	5521 Barton Road Madison, Wisconsin 53711	5.0%
5	Dr. Scott Ewers 389-34-3218	3226 Lake Mendota Drive Madison, Wisconsin 53705	10.0%
6	Dr. William C. Levihn	1001 Seminole Highway Madison, Wisconsin 53711	5.01
T	Roger Roslansky W5740 468-30-7199	LaCrosse, Wisconsin 54601	10.01
∂	Dr. Michael M. Goode 380-46-9708	4606 Sumac Road Middleton, Wisconsin 53562	15.0%
3	James E. Knothe 393-20-6879	12626 Foxfire Drive Sun City West, Arizona 85375	5.0%
10	Estate of Thomas O'Sheridan 396-42-8885	306 Ozark Trail Madison, Wisconsin 53705	2.5
11	novelse T "Wadsen	2930 Lakeland Avenue Madison, Wisconsin 53704	2.5%
12	Madsen Partners III	P. O. Box 7760 Madison, Wisconsin 53707	2.5%
			100.0%

In all other respects the Partnership Agreement shall remain in full force and effect.

This Amendment may consist of several counterparts, each of which may be signed by one or more of the Partners. All such counterparts when taken together shall constitute an original, complete, and single instrument.

IMERIDIAN

Mendian Group. Inc.
2563 West Bettine Hwv
a C Box 520900
Micdielon Wisconsin 53562-3900
508.805-1052
508.836-8021 F4x:
February 24, 1994

PROPERTY
MANAGEMENT
FILM

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PARAMENS # 11 & # 12

P. 5 OF 5

Mr. Roger Roslansky 230 Thistledown Drive LaCrosse, WI 54601

Dear Roger:

Re: Crawford County Housing Partners

Enclosed is the 1993 financial report and your related K-1 for the above-mentioned project. Your cash flow check will be mailed after WHEDA approves the financial statements at the end of March.

The project remains in good financial condition. During the year, the partnership received \$273,774 in assistance payments for a one-time retroactive rent increase (related to the years 1980 to 1991) under Section 801 of the 1989 HUD Reform Act. These funds, however, are not available for partner distribution.

Three weeks ago we met with WHEDA for an initial discussion of their preservation program. Portions of the meeting were promising, but important issues remain unresolved. Specifically, we want to pursue refinancing the existing mortgage and need further clarification on the exact use of excess reserves. Once these issues are finalized, we can evaluate its impact and how it affects you as an investor. We expect WHEDA to take some time to finalize their position.

If you hold an interest in any other partnerships managed by Meridian, the financial reports and K-1's are being mailed as soon as they are completed. Please contact me or Kurt Wolff if you have any questions.

Sincerely,

Fritz Grutzner Senior Vice President

FEG:mo
Enclosure

CORMAD

SCOTT McCALLUM

Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: Roger D. Roslansky

Roslansky Architecture W5740 Thistledown Drive La Crosse, WI 54601

E-MAIL ADDRESS: ropary@aol.com

RESIDES IN: La Crosse

TELEPHONE: 608/788-4393 (W)

OCCUPATION: President

Roslansky Architecture

APPOINTED TO: Real Estate Appraisers Board

(public member)

TERM: an interim term to expire May 1, 2004

SUCCEEDS: vacancy (J. Caven)

SENATE CONFIRMATION: required

DATE OF APPOINTMENT: October 18, 2001

DATE OF NOMINATION: October 18, 2001

COMPENSATION: \$25 per diem, plus expenses

ROGER D. ROSLANSKY, AIA, NCARB RESUME



FIRM/COMPANY: Mr. Roslansky formed a Sole Proprietorship in January of 1998, doing business as ROSLANSKY ARCHITECTURE, a professional organization providing services in Architectural Consulting, Facilities Planning, Site Selection/Analysis and Residential Design.

REGISTRATION: Professional Architect registered to practice in Wisconsin and Minnesota, previously in Illinois, Iowa, Michigan, Nebraska, North Carolina and Georgia; also is certified by the National Council of Architectural Registration Boards (NCARB).

PROFESSIONAL ORGANIZATIONS: Chair of Architect's Section, Wisconsin Examining Board of Architects, Landscape Architects, Professional Engineers, Designers and Land Surveyors through 2001 including a distinguished service "Certificate of Commendation" from the Governor of Wisconsin; Past President of the State Ala-Wisconsin, plus the Northwest Chapter; twice nominated to College of Fellows, American Institute of Architects.

EDUCATION: Bachelor of Architecture from Iowa State University, plus attended College of Science, Literature and the Arts at University of Minnesota, and extensive continuing education. Member of Tau Sigma Delta, National Honor Society of Architecture & Allied Arts. Fairmont Senior High School Diploma, Fairmont, Minnesota.

Previously, HSR Associates. Inc. (Hackner, Schroeder, Roslansky and Associates) 33 years, through January 1998 as Senior Principal-in-Charge-of-Design, plus President and CEO for 16 years. HSR is an Architectural/Engineering, Planning & Interior Design Firm with over sixty staff. 4 years of previous experience with architectural firms in Minneapolis, Minnesota.

AWARDS: Previously, as Senior Principal-in-charge-of-Design for HSR Associates, Inc. in La Crosse and Madison, Wisconsin, responsible for over 30 design awards and commendations, including multiple AIA Design of Excellence Awards. Individual Golden Award from AIA-Wisconsin in 2001 which is the highest award given by the AIA to one of its members.

ARTICLES/LECTURES: Published articles in <u>Nations Business</u> and <u>Wisconsin Architect</u>. Guest Lecturer at Universities, Secondary and Primary Schools, Hospitals, Realtors, Architectural & Engineering Groups, plus Service Clubs and other Organizations.

Development Committee, 1988-2001. United Fund for the Arts and Humanities (UFAH), Charter Board Member, former President, Campaign Manager, Chair of Long-Range Planning Committee. Western Wisconsin Regional Arts, Down town Mainstreet & Revitalization Committees, plus Downtown Public Sculpture -1990-Present. Greater La Crosse Area Chamber of Commerce Education & Facilities Foundation and previously, other committees. Other, primarily past involvement in service and participation include the Wisconsin Downtown Action Council, "GO-2000" in La Crosse, Wisconsin, Downtown La Crosse Businessmen's Association, United Way, Governor's Conference on Small Business, State Arts Council, La Crosse County Historical Society, La Crosse Community Theatre, Viterbo College and UW-La Crosse. Liaison committees include the Wisconsin State Division of Facilities Development and Association of General Contractors, both through AIA-Wisconsin.

MILITARY SERVICE: United States Navy, Korean Conflict, 1950's.

PERSONAL INFORMATION: Resides with wife, Patricia in Arbor Hills Subdivision in La Crosse, Wisconsin. Two children; Eric, Electrical/Electronics Engineer in Boulder, Colorado and Kristin, Registered Nurse in Marquette, Michigan.

September 2001



CONSULTING & HOME DESIGN

ROSLANSKY ARCHITECTURE

W5740 Thistledown Drive, Suite B La Crosse, Wisconsin 54601 PHONE: (608) 788-4393 FAX: (608) 788-3532

E-MAIL: ropary@aol.com

October 30, 2001

SENATOR MARK MEYER, Chair Room 131 South, State Capitol P. O. Box 7882 Madison, Wisconsin 53707-7882

Reference: Governor McCallum's nomination to the Real Estate Appraisers Board and subsequent referral to the Senate Committee on UNIVERSITIES,

HOUSING AND GOVERNMENT OPERATIONS.

Dear Senator Meyer:

I'm very pleased and honored to be nominated by Governor McCallum for appointment to the Real Estate Appraisers Board.

As clearly understood, I believe in the mission or intent to assist in developing minimum standards for professional, real estate appraisal practice in our state and in so doing, protect the well-being of the citizens of the State of Wisconsin.

Through maintaining a close relationship with the Department of Regulation and Licensing under the guidance and leadership of Secretary Herrera and his staff, assist in the following activities.

- 1. Regulate real estate appraisal as part of a 7 member advisory board relating to administrative rule-making, licensing, examinations, investigations of cases, and taking appropriate disciplinary action.
- 2. Review criteria for approval of education and experience.
- 3. Grant and issue certificates.
- 4. Promulgate (in effect, publish or make known officially) rules as developed by the Department.

I'm looking forward to attending the public hearing, meeting all of the Senators on your committee and realizing the potential confirmation of my nomination. A resume is attached to enhance your evaluation of my qualifications. Thank you for your consideration.

Sincerely yours,

Roger D. Roslansky, AIA, NCARB, President

P.S. 'By the way, I'm reading about you and pleased that my favorite Senator is doing so well....keep up the good work! I feel effectively represented.

ROGER D. ROSLANSKY, AIA, NCARB RESUME



FIRM/COMPANY: Mr. Roslansky formed a Sole Proprietorship in January of 1998, doing business as ROSLANSKY ARCHITECTURE, a professional organization providing services in Architectural Consulting, Facilities Planning, Site Selection/Analysis and Residential Design.

REGISTRATION: Professional Architect registered to practice in Wisconsin, Minnesota, lowa & North Carolina, previously in Illinois, Michigan, Nebraska, and Georgia; also is certified by the National Council of Architectural Registration Boards (NCARB).

PROFESSIONAL ORGANIZATIONS: Currently, Chair of Architect's Section, Wisconsin Examining Board of Architects, Landscape Architects, Professional Engineers, Designers and Land Surveyors; Past President of the Northwest Chapter of AlA-Wisconsin and the State, AlA-WISCONSIN; Nominated to College of Fellows, American Institute of Architects.

EDUCATION: Bachelor of Architecture from Iowa State University, plus attended College of Science, Literature and the Arts at University of Minnesota, and extensive continuing education. Member of Tau Sigma Delta, National Honor Society of Architecture & Allied Arts. Diploma from Fairmont Senior High School, Fairmont, Minnesota.

EXPERIENCE: Architectural Consulting and Residential Design since January 1998. Previously, HSR Associates. Inc. (Hackner, Schroeder, Roslansky and Associates) 33 years, through January 1998 as Senior Principal-in-Charge-of-Design, plus President and CEO for 16 years. HSR is an Architectural/Engineering, Planning & Interior Design Firm with over fifty staff, plus 4 years previous experience with architectural firms in Minneapolis, Minnesota.

AWARDS: Previously, as Senior Principal-in-charge-of-Design for HSR Associates, Inc. in La Crosse and Madison, Wisconsin, responsible for over 30 design awards and commendations, including multiple AIA Design of Excellence Awards. Individual Golden Award from AIA-Wisconsin in 2001 which is the highest award given by the AIA to one of its members.

ARTICLES/LECTURES: Published articles in Nations Business and Wisconsin Architect. Guest Lecturer at Universities, Secondary and Primary Schools, Hospitals, Realtors, Architectural & Engineering Groups, plus Service Clubs and other Organizations.

PUBLIC/COMMUNITY INVOLVEMENT: Gundersen Lutheran Foundation Ltd.,
Development Committee, 1988-Present. United Fund for the Arts and Humanities (UFAH),
Charter Board Member, former President, Campaign Manager, Chair of Long-Range Planning
Committee. Western Wisconsin Regional Arts, Down town Mainstreet & Revitalization
Committees, plus Downtown Public Sculpture -1990-Present. Greater La Crosse Area Chamber
of Commerce Education & Facilities Foundation – currently.

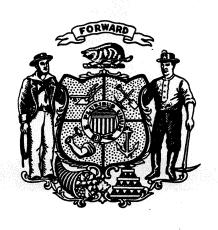
Other, primarily past involvement in service and participation include the Wisconsin Downtown Action Council, "GO-2000" in La Crosse, Wisconsin, Downtown La Crosse Businessmen's Association, United Way, Governor's Conference on Small Business, State Arts Council, La Crosse County Historical Society, La Crosse Community Theatre, Viterbo College and UW-La Crosse. Liaison committees include the Wisconsin State Division of Facilities Development and Association of General Contractors, both through AIA-Wisconsin.

MILITARY SERVICE: United States Navy, Korean Conflict, 1950's.

PERSONAL INFORMATION: Resides with wife, Patricia in Arbor Hills Subdivision in La Crosse, Wisconsin. Two children; Eric, Electrical/Electronics Engineer in Boulder, Colorado and Kristin, Registered Nurse in Marquette, Michigan.

SENATE HEARING SLIP (Please Print Plainly)

er 12, 2001	pointment		/e umber)				XXXXX				PROMPTLY	
DATE: Wednesday, December 12, 2001 BILL NO.	SUBJECT: Gubernatorial Appointment	Roger D. Roslansky (Name)	W5740 Thistledown Drive (Street Address or Route Number)	La Crosse, WI 54601 (City and Zip Code)	Self	(Representing)	Speaking in Favor:	Speaking Against:	Registering in Favor: but <u>not</u> speaking: Registering Against: but <u>not</u> speaking:	Speaking for information only; Neither for nor against:	Please return this slip to a messenger PROMPTLY	Senate Sergeant At Arms P. O. Box 7882 State Capitol



 \mathcal{END}



STATE OF WISCONSIN **ETHICS BOARD**

RECEIVED

JAN 2 4 2002

BY:

James R. Morgan Chairman Paul M. Holzem David L. McRoberts Joanne R. Orr Dorothy C. Johnson Gordon B. Baldwin On the capitol square at: 44 EAST MIFFLIN STREET, STE 601 MADISON, WISCONSIN 53703-2800 phone: 608/266-8123 fax: 608/264-9309

ethics@ethics.state.wi.us http://ethics.state.wi.us

> Roth Judd Director

Nominee:

James E. Rusch

Position:

Member, Architects, et al. Examining Board

Regulation & Licensing, Dept. of

(land surveyor)

Statutory Reference:

15.08 Examining boards and councils. (1) SELECTION OF MEMBERS. All members of examining boards shall be residents of this state * * * No member may serve more than 2 consecutive terms. No member of an examining board may be an officer, director or employe of a private organization which promotes or furthers the profession or occupation regulated by that board.

(1m)(am) Public members appointed under s. 15.405 or 15.407 shall not be, nor ever have been, licensed, certified, registered or engaged in any profession or occupation licensed or otherwise regulated by the board, examining board or examining council to which they are appointed, shall not be married to any person so licensed, certified, registered or engaged, and shall not employ, be employed by or be professionally associated with any person so licensed, certified, registered or engaged.

15.405 Department of regulation and licensing; attached boards and examining boards. * * *

(2) Examining board of architects, landscape architects, professional engineers, designers and land surveyors. There is created an examining board of architects, landscape architects, professional engineers, designers and land surveyors in the department of regulation and licensing. Any professional member appointed to the examining board shall be registered to practice architecture, landscape architecture, professional engineering, the design of engineering systems or land surveying under ch. 443. The examining board shall consist of the following members appointed for 4-year terms: 3 architects, 3 landscape architects, 3 professional engineers, 3 designers, 3 land surveyors and 10 public members.

SENATE COMMITTEE ON UNIVERSITIES, HOUSING, AND GOVERNMENT OPERATIONS: Senators M. Meyer (Chair), Moore, Grobschmidt, Hansen, Ellis, Huelsman, and Zien.

Statement of Economic Interests

Filed in 2002 for calendar year 2001

Name:

Rusch, James E.

State position:

Regulation & Licensing, Dept. of

(held or sought) Mem

Member

Architects, et al. Examining Board

JAN 2 2 2002 10 1/22/02 STATE ETHICS ROARD

SEE INSTRUCTIONS FOR EXPLANATION AND EXCEPTIONS.

•Questions about completing this form? Call (608) 266-8115 •Other inquiries (608) 266-8123 •Attach additional pages as needed

Part A

As of December 31, 2001

1. List STOCKS, BONDS, limited partnerships, Wisconsin governmental securities, and mutual and money market funds you or your family held (minimum \$5,000).

	Type of security - "√" one				e .	Amount - "√" one		
Name of security	stock/ option/ futures	bond	limited partnership	Wisconsin governmental security	mutual or money mkt fund	\$50,000 or less	More than \$50,000	
Fidelity Contrafund					v	•		
Fidelity Equity - Income		t				x		
Investment Company of America					×			
Putnam Voyager Fund - Class A			·		v.	X V		
SEP - IRA Account			·		л. У	X		

2. List BUSINESSES and INCOME-PRODUCING REAL ESTATE in which you or your family had a 10% or greater ownership interest.

Name of business (if any) or business activity, or address of real estate	Municipality	State	If real estate, list County	Describe nature of business
Greenwood Enterprises, Inc.	New Richmond	∃ WI	St. Croix	Land Development
	er Misikas, J. sto No. is servi	andri Seegani	enter and a saturday of	supplying a comment of the statement of the statement of
M. R. Rentals	11 11	WI	St. Croix	Real Estate Rental

a) For each general partnership or non-Wisconsin entity you listed in Item #2, list the GENERAL PARTNERS or the OFFICERS and DIRECTORS.

Business	9,444	Partners, or officers	and directors	City	State
N/A				V	
			4.748	· · · · · · · · · · · · · · · · · · ·	

b) For each enterprise you listed in Item #2 that is an unincorporated business, a subchapter S corporation, a service corporation (SC), a limited liability company (LLC), a partnership, or income-producing real estate, list BUSINESSES, ORGANIZATIONS, and any LOBBYISTS that were CUSTOMERS, CLIENTS, or TENANTS that paid the enterprise \$1,000 or more in calendar year 2001.

The second of th	eai 2001.	
Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State
Michael Thomas	Hudson	WI
Scott and Carolyn Lucas	Hudson	WT
Heather Tisai, Jen Bärney, Amanda Petersen, April Chial, Taria I	aust Hudson	WI
Darlene Van Been, Joyce Biedler	The state of the s	WI

3. List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you listed in item 2).

Loc	NATURE OF INTEREST (own, lease, option,		
Street address or fire number	Municipality	County	easement, land contract)
#71 Airport Road	New Richmond	St. Croix	Own

5. List ORGANIZATIONS THAT AUTHORIZED YOU OR A FAMILY MEMBER TO REPRESENT THEM in their dings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7) Business or organization City State City State City State Sta	Greenwood Enterprises, Inc.		nond-	WI		Sec/Treas						
ings with others as an attorney-at-law, agent, spokesperson, or representative (unless listed in item 4 or 7) Business or organization City State City State Creditor Creditor Creditor Creditor Creditor City State State State For calendar year 200 Changes to reportable interests this year. See Instructions. Part B For calendar year 200 List your and your family's EMPLOYERS (\$1,000 or more of income) in 2001. Name of employer (If State of Wisconsin, identify agency or institution) Greenwood Enterprises, Inc. New Richmond WI Land Development James R. Hill, Inc. Burnsville MN Engineering and Land Surveying List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2001. Source of income City State River Falls Verent Falls Verent Falls List or Falls Verent Falls	Willow River Cemetary Assn		· · · .		Bd.	Bd. of Directors						
None List CREDITORS to which you or your family owed \$5,000 or more. Creditor City State \$50,000 or less \$50 Lst. National Bank of New Richmond New Richmond WI Changes to reportable interests this year. See Instructions. Part B For calendar year 200 List your and your family's EMPLOYERS (\$1,000 or more of income) in 2001. Name of employer (If State of Wisconsin, identify agency or institution) Greenwood Enterprises, Inc. New Richmond WI Land Development James R. Hill, Inc. Burnsville MN Engineering and Land Surveying List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2001. Source of income City Surveying List OTHER SOURCES from which you or your family received INCOME of \$1,000 or more in 2001. Source of income City Surveying List individuals and organizations that provided you with ENTERTAINMENT or GIFTS (more than \$50) in 2001. List for 2001, sources of HONORARIA and payment of EXPENSES related to your state government dutil (more than \$50) not previously reported to the Ethics Board. Approximate Amount of												
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ORGANIZATIONS of which you or a family member was an OFFICER or DIRECTOR.

Susiness or organization City State

New Richmond

Greenwood Enterprises, Inc.

Position

President



SCOTT McCALLUM

Governor State of Wisconsin

GOVERNOR'S APPOINTMENT

NAME/MAILING ADDRESS: James E. Rusch

2141 County Road C

New Richmond, WI 54017

E-MAIL ADDRESS:

jrusch@pressenter.com

RESIDES IN:

New Richmond

TELEPHONE:

715/248-7071 (H)

OCCUPATION:

President

Greenwood Enterprises, Inc.

APPOINTED TO:

Examining Board of Architects, Landscape Architects,

Professional Engineers, Designers and Land Surveyors

(land surveyor)

TERM:

a four year term to expire July 1, 2006

SUCCEEDS:

himself

SENATE CONFIRMATION:

required

DATE OF APPOINTMENT:

July 1, 2002

DATE OF NOMINATION:

January 7, 2002

COMPENSATION:

\$25 per diem, plus expenses

James E. Rusch 2141 Co. Rd. C New Richmond, WI 54017

February 6, 2002

Senator Mark Meyer P.O. Box 7882 Madison, WI 53707-7882

Re: Senate Confirmation Hearings:

Dear Senator Meyer,

I have been re-appointed to the Land Surveyors Section of the Department of Regulation and Licensing Board of Architects, Landscape Architects, Professional Engineers, Designers, and Land Surveyors for another four-year term. The good Lord willing, I will be in Madison for the hearings and would like to meet you then if time permits.

So that you might know something of my background I am enclosing a copy of my resume. If you have any questions, I can be reached at home at (715) 248-7071, ar at my hangar at the airport at (715) 246-9571 most days. If I am in the field there are recorders at both phones. My e-mail is: jrusch@pressenter.com. Thank you in advance for your consideration.

Sincerely,

James E. Rusch RLS

enc.

JAMES E. RUSCH

RÉSUMÉ

EDUCATION:

UW-River Falls graduate. B.A. with academic honorable mention, 1970; 18 graduate semester credits at UW-Madison, 1970-71; 2 graduate semester hours and teacher certification at UW-River Falls, 1971-72; numerous seminars and two UW-Extension courses in Surveying prior to licensure.

EMPLOYMENT:

Presently semi-retired, acting as president and CEO of Greenwood Enterprises, Inc., a land development company. I do land development consulting for projects which are technically or bureaucratically complex. I am also a part-time aircraft manufacturer, presently constructing a 2-place aerobatic, complex, high-performance airplane.

FORMER EMPLOYMENT:

11/10/97 - 06/12/98 - Assistant Eau Claire County Surveyor. Duties - Assist with field and office work for the remonumentation of the PLSS; review minor subdivisions for compliance with Wis Statutes Chapter 236, Administrative Code A-E7, and Eau Claire County Subdivision Regulations; surveys of county property; file and index copies of all surveys done in Eau Claire County.

1/1/87-10/30/97 County Surveyor for St. Croix County, Wisconsin, with primary responsibility for remonumentation of the PLSS. Other duties include review of major and minor subdivisions for compliance with Wis. Statutes Chapter 236, Administrative Code AE-7, and County and Township Subdivision Ordinances; field work and computations for remonumentation; surveys of County property; topographical surveys; and assisting with the half-section mapping program.

1/1/83 to 12/31/86 Owner of Rusch Surveying, Inc., in Hudson, WI. Duties included: scheduling of eight employees; operation of CAD system and computer; ordering; billing; and representing projects and clients at all levels of review.

4/15/77 to 12/31/82 Director of surveying, eventually partner and Vice President of Stevens Engineers, Inc. Duties were similar to above in addition to civil engineering technician.

9/15/72 to 4/15/77 Technician/crew chief at Ogden Engineering Company. Duties were primarily those of technician.

ACTIVITIES:

A member and past Secretary/Treasurer of the Northwest Chapter of the Wisconsin Society of Land Surveyors; member of the Wisconsin Society of Land Surveyors (WSLS); member of the American Congress on Surveying and Mapping (ACSM); National Society of Professional Surveyors (NSPS); formerly member of the Wisconsin County Surveyors Association; formerly

member of the Wisconsin Land Information Association; dual member of Hudson and River Falls Masonic Lodges; member of Aircraft Owners and Pilots Association; member of Cessna Pilots Association; member of Experimental Aircraft Association Chapter 54 in Lake Elmo, MN.

My position on the Registration Board resulted in my being selected as the Wisconsin Representative to the National Council of Examiners for Engineering and Surveying (NCEES) for the Surveyor Section. In that organization, I have served on the Computer Based Testing Task Force to develop criteria and parameters for the Fundamentals of Engineering and the Fundamentals of Land Surveying exams, and am presently on the Committee on Examinations for Professional Surveyors, assigned item writing and review responsibilities.

Prior to the Registration Board appointment, I served on two committees of the Wisconsin Society of Land Surveyors (WSLS): Plat Review Advisory Panel to the Department of Administration; and the WSLS Ethics and Standards of Practice Committee, but to avoid any appearance of conflict of interest have taken a temporary hiatus. Formerly lay member of the Standing Committee of the Eau Claire Diocese of the Episcopal Church; formerly Vestry member, Junior Warden, and Senior Warden of St. Paul's Episcopal Church in Hudson, WI; a 12+ year member of the Willow River Cemetary Board of Directors; served on the City of River Falls Parks Commission; Pierce County Board 1979-1981; Board of Directors of the Diocese of Eau Claire Conference Center (Bundy Hall) in Menomonie; and Past Master of River Falls Masonic Lodge.

In 1997 I was a co-presenter, along with attorney J. Bushnell Nielson, at the WSLS Annual Institute regarding the issues associated with riparian land owner rights and surveys. In 1999 I presented a session to the Wisconsin Land Title Association on the History of the Public Land Survey System, and Practical Applications for Parcel Mapping. In 2001 I was a co-presenter, along with attorney Michael Cain, at the annual meeting of the Wisconsin Real Property Listers Association, regarding riparian issues.

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Huber, Grant

From: Sent:

jrusch@pressenter.com

Saturday, February 23, 2002 12:05 AM

To:

Grant.Huber@legis.state.wi.us

Subject:

Senate Conf.

Dear Sir,

I will be at the Senate Confirmation Hearing on 03/06/02 at 10:30 A.M. Room 201SE. If you would like me to be there early for any reason, please

let me know.

We had planned to head for Arizona, Texas and Nevada on the 6th, but gladly delay that a day! In my opinion any professional owes a debt of gratitude to his/her profession, and in this case to the public as well. Ι

look forward to at least 4 more years of service.

Regards,

Jim Rusch, L.S. 1376

James E. Rusch 2141 Co. Rd. C New Richmond, WI 54017

February 6, 2002

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SENATE HEARING SLIP (Please Print Plainly)

, 2002		Appointment				umber)	17				XXXXX					PROMPTLY			
DATE: Wednesday, March 6, 2002	BILL NO.	or SUBJECT: Gubernatorial Ap	James E. Rusch	(Name)	2141 County Road C	(Street Address or Route Number)	New Richmond, WI 54017	(City and Zip Code)	Self	(Representing)	Speaking in Favor:	Speaking Against:	Registering in Favor: but not speaking:	Registering Against: but <u>not</u> speaking:	Speaking for information only; Neither for nor against:	Please return this slip to a messenger PROMPTLY	Senate Sergeant At Arms	P. O. Box 7882 State Capitol	Madison, WI 53707-7882
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