

**2003 DRAFTING REQUEST**

**Senate Amendment (SA-SB44)**

Received: 05/15/2003

Received By: dkennedy

Wanted: As time permits

Identical to LRB:

For: Legislative Fiscal Bureau 6-3847

By/Representing: Shanovich (RR)

This file may be shown to any legislator: NO

Drafter: dkennedy

May Contact:

Addl. Drafters:

Subject: Health - miscellaneous  
Tax - miscellaneous

Extra Copies: RLR, MES, TNF, ARG, PJH

Submit via email: YES

Requester's email:

Carbon copy (CC:) to:

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**Pre Topic:**

LFB:.....Shanovich (RR) -

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**Topic:**

Eliminate Medicare acceptance of assignment information program

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**Instructions:**

Same as Topic

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**Drafting History:**

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?							
/1	dkennedy 05/15/2003	csicilia 05/15/2003	chaskett 05/15/2003	_____	sbasford 05/15/2003		

FE Sent For:

<END>

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/?	dkennedy	1 js 5/15 03	1 eph 5/16	rs/cg 5/16			

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SOON - In edit 5/15  
State of Wisconsin  
2003 - 2004 LEGISLATURE

RMR  
LRBb0196/1  
DAK:.....

CJS

LFB:.....Shanovich (RR) - Eliminate Medicare acceptance of assignment information program

FOR 2003-05 BUDGET - NOT READY FOR INTRODUCTION  
SENATE AMENDMENT,  
TO 2003 SENATE BILL 44

X-1-16  
SA ✓

1 At the locations indicated, amend the bill as follows:

2 1. Page 686, line 8: after that line insert:

3 "SECTION 1583g. 71.55 (10) of the statutes is repealed." ✓

4 2. Page 833, line 2: after that line insert:

5 "SECTION 2061s. 146.885 of the statutes is repealed." ✓

INSERT A →

6 3. Page 977, line 20: after that line insert:

7 "SECTION 2551h. 343.14 (8) of the statutes is repealed." ✓

8 4. Page 978, line 18: after that line insert:

9 "SECTION 2554h. 343.20 (2m) of the statutes is amended to read:

10 343.20 (2m) The department shall include with the notice that it mails under  
11 sub. (2) information regarding the requirements of s. 347.48 (4); and information, as

1 developed by all organ procurement organizations in cooperation with the  
2 department, that promotes anatomical donations and which relates to the  
3 anatomical donation opportunity available under s. 343.175; and, for licensees aged  
4 65 years or older, material, as provided by the department, explaining the voluntary  
5 program that is specified in s. 71.55 (10) (b).”.

History: 1977 c. 29 s. 1654 (7) (a); 1977 s. 273; 1979 c. 306; 1981 c. 20, 42, 71; 1989 a. 31, 105, 294; 1991 a. 13; 1995 a. 255, 446; 1997 a. 27, 237; 2001 a. 105.

6 **5.** Page 985, line 21: after that line insert:

7 “**SECTION 2574h.** 343.50 (4) of the statutes is amended to read:

8 343.50 (4) APPLICATION. The application for an identification card shall include  
9 any information required under ss. 85.103 (2) and 343.14 (2) (a), (b), (bm), (br), and  
10 (em), and such further information as the department may reasonably require to  
11 enable it to determine whether the applicant is entitled by law to an identification  
12 card, ~~and, for applicants who are aged 65 years or older, material, as provided by the~~  
13 ~~department, explaining the voluntary program that is specified in s. 71.55 (10) (b).~~  
14 The department shall, as part of the application process, take a photograph of the  
15 applicant to comply with sub. (3). No application may be processed without the  
16 photograph being taken. Misrepresentations in violation of s. 343.14 (5) are  
17 punishable as provided in s. 343.14 (9).”.

History: 1977 c. 360, 447; 1979 c. 226, 306; 1981 c. 20 s. 1848r; 1985 a. 29, 98; 1987 a. 27, 304; 1989 a. 105, 294, 298; 1991 a. 86, 269; 1995 a. 446; 1997 a. 27, 119, 191;  
1999 a. 9, 32, 80, 85, 88, 186; 2001 a. 93.

18 (END)

INSERT A

2003-2004 DRAFTING INSERT  
FROM THE  
LEGISLATIVE REFERENCE BUREAU

LRB  
.....

A #. Page 969, line 12: after that line insert :

→ " SECTION 343.025 (2) of the statutes is amended to read:

2521m

343.025 (2) Beginning in 1991, the department shall annually submit a report to the chief clerk of each house of the legislature for distribution to the legislature under s. 13.172 (2) concerning the numbers of individuals, by counties in this state, to whom the department distributed explanatory materials under ss. ~~343.14 (8)~~, 343.20 (2m) and 343.50 (4). "

History: 1989 a. 294.

↑

↑



State of Wisconsin  
2003 - 2004 LEGISLATURE

LRBb0196/1  
DAK:cjs:cph

LFB:.....Shanovich (RR) – Eliminate Medicare acceptance of assignment  
information program

FOR 2003-05 BUDGET — NOT READY FOR INTRODUCTION

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**TO 2003 SENATE BILL 44**

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3 (END)