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1 &deemed that the department determines are appropriate by the department. The

2 department may delegate to county departments under ss. 51.42 and 51.437 the

3 responsibilities vested in the department under this section for collection of patient

4 fees for services provided at the state facilities if the necessary conditions are met.".

5   *b0165/3.2* **630.** Page 529, line 3: after that line insert:

6   *b0165/3.2* "SECTION 1104m. 46.22 (1) (c) 8. f. of the statutes is amended to

7 read:

8   46.22 **(1)** (c) 8. f. Before July 1, 2005, the county department of social services

9 shall implement the statewide automated child welfare information system

10 established by the department under s. 46.03 (7) (g). After that system has been

11 implemented in a county, the department shall require that county to support 50%

12 of the nonfederal portion of the ongoing cost of that system. All moneys received by

13 the department under this subd. 8. f. shall be credited to the appropriation account

14 under s. 20.435 (3) (j).".

15   *b0213/3.?* **631.** Page 531, line 3: delete lines 3 to 5.

16   *b0343/1.6* **632.** Page 531, line 10: delete "(r),".

17   *b0343/1.7* **633.** Page 531, line 20: delete "(r),".

18   *b0343/1.8* **634.** Page 532, line 2: delete "(r),".

19   *b0343/1.9* **635.** Page 532, line 7: delete "(r),".

20   *b0288/1.3* **636.** Page 532, line 19: delete the material beginning with that

21 line and ending with page 535, line 20.

22   *b0288/1.4* **637.** Page 536, line 3: delete the material beginning with that

23 line and ending with page 538, line 20.

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1   *b0343/1.10* **638.** Page 538, line 21: delete lines 21 to 25.

2   *b0343/1.11* **639.** Page 539, line 1: delete lines 1 and 2.

3   *b0284/2.1* **640.** Page 539, line 10: after that line insert:

4   "(bm) "Most integrated setting" means a setting that enables an individual to

5 interact with persons without developmental disabilities to the fullest extent

6 possible.".

7   *b0284/2.2* **641.** Page 539, line 15: delete lines 15 to 17 and substitute

8 "unless, before the placement or admission and after having considered a plan

9 developed under sub. (4), a court under s. 55.06 (9) (a) or (10) (a) 2. finds that

10 placement in the intermediate facility is the most integrated setting that is

11 appropriate to the needs of the individual, taking into account information presented

12 by all affected parties. An intermediate facility to which an individual who has".

13   *b0284/2.3* **642.** Page 540, line 3: delete "A" and substitute "Except as

14 provided in a contract specified in sub. (4m), a".

15   *b0284/2.4* **643.** Page 540, line 5: delete that line and substitute "or

16 community–based care in a noninstitutional community setting to an individual who

17 is a resident of that county,".

18   *b0284/2.5* **644.** Page 540, line 7: on lines 7, 10, 12 and 14, delete "90" and

19 substitute "120".

20   *b0284/2.6* **645.** Page 540, line 16: delete "60" and substitute "90".

21   *b0284/2.7* **646.** Page 540, line 17: after that line insert:

22   "**(4m)** CONTRACT FOR PLAN DEVELOPMENT. The department shall contract with

23 a public or private agency to develop a plan under sub. (4), and the county

1 department is not required to develop such a plan, for an individual, as specified in

2 the contract, to whom all of the following apply:

3 (a) The individual resides in a county with a population of less than 100,000

4 in which are located at least 2 intermediate facilities that have licenses issued to

5 private nonprofit organizations that are exempt from federal income tax under

6 section 501 (a) of the Internal Revenue Code.

7 (b) Placement for the individual is in, or proposed to be in, an intermediate

8 facility specified under par. (a) that has agreed to reduce its licensed bed capacity to

9 an extent and according to a schedule acceptable to the facility and the department.".

10 *b0343/1.12* **647.** Page 540, line 25: delete "(r),".

11 *b0343/1.13* **648.** Page 541, line 5: delete "(r),".

12 *b0155/3.77* **649.** Page 542, line 12: delete "secretary of ~~employment~~

13 ~~relations~~ administration" and substitute "~~secretary of employment relations~~ director

14 of the office of state human resources management".

15 *b0098/4.1* **650.** Page 546, line 1: delete lines 1 to 7 and substitute:

16 *b0098/4.1* "SECTION 1154d. 46.46 (1) of the statutes is amended to read:

17 46.46 **(1)** From the appropriation account under s. 20.435 (8) (mb), the

18 department shall support costs that are exclusively related to the ongoing and

19 recurring operational costs of augmenting the amount of moneys received under 42

20 USC 670 to 679a, 42 USC 1395 to 1395ddd, and 42 USC 1396 to 1396v, to the

21 purposes specified in 2003 Wisconsin Act .... (this act), section 9124 (9c), and to any

22 other purpose provided for by the legislature by law or in budget determinations and

23 shall distribute moneys to counties as provided in sub. (1g). In addition, the

1   department may expend moneys from the appropriation account under s. 20.435 (8)

2   (mb) as provided in ~~sub.~~ subs. (1m) and (2).

3   *b0098/4.1* SECTION 1154e. 46.46 (1) of the statutes, as affected by 2003

4   Wisconsin Act .... (this act), is amended to read:

5   46.46 (1) From the appropriation account under s. 20.435 (8) (mb), the

6   department shall support costs that are exclusively related to the ongoing and

7   recurring operational costs of augmenting the amount of moneys received under 42

8   USC 670 to 679a, 42 USC 1395 to 1395ddd, and 42 USC 1396 to 1396v, ~~to the~~

9   ~~purposes specified in 2003 Wisconsin Act .... (this act), section 9124 (9c),~~ and to any

10   other purpose provided for by the legislature by law or in budget determinations and

11   shall distribute moneys to counties as provided in sub. (1g). In addition, the

12   department may expend moneys from the appropriation account under s. 20.435 (8)

13   (mb) as provided in ~~subs.~~ sub. (1m) ~~and (2)~~.".

14   *b0098/4.2* 651. Page 546, line 19: delete lines 19 to 25.

15   *b0098/4.3* 652. Page 547, line 1: delete lines 1 and 2 and substitute:

16   *b0098/4.3* "SECTION 1156d. 46.46 (1m) of the statutes is amended to read:

17   46.46 (1m) In addition to expending moneys from the appropriation account

18   under s. 20.435 (8) (mb) for the augmentation activities specified in sub. (1), the

19   department may expend moneys received under 42 USC 1396 to 1396v in

20   reimbursement of the cost of providing targeted case management services to

21   children whose care is not eligible for reimbursement under 42 USC 670 to 679a and

22   credited to the appropriation account under s. 20.435 (8) (mb) to support the counties'

23   share of implementing the statewide automated child welfare information system

1   under s. 46.22 (1) (c) 8. f. and to provide services to children and families under s.

2   48.48 (17).".

3   *b0098/4.4* **653.** Page 547, line 18: after that line insert:

4   *b0098/4.4* "SECTION 1157b. 46.46 (2) of the statutes, as affected by 2003

5   Wisconsin Act .... (this act), is repealed.".

6   *b0284/2.8* **654.** Page 547, line 25: after that line insert:

7   *b0284/2.8* "SECTION 1159c. 46.48 (7) of the statutes is repealed.".

8   *b0111/1.1* **655.** Page 550, line 8: delete lines 8 to 12 and substitute

9   "regardless of income, as volunteers in similar activities. The department may also

10   establish and operate a retired senior volunteers program Retired Senior Volunteer

11   Program modeled after the federal retired senior volunteers program Retired Senior

12   Volunteer Program under 42 USC 5001, in effect on April 30, 1980, to provide

13   voluntary services in a community. If operated, the program shall engage persons

14   aged 60 55 or over older as volunteers.".

15   *b0111/1.2* **656.** Page 550, line 17: after "Companion Program" insert "and

16   Retired Senior Volunteer Program".

17   *b0111/1.3* **657.** Page 550, line 20: delete lines 20 to 22.

18   *b0249/3.9* **658.** Page 551, line 16: delete lines 16 to 24.

19   *b0249/3.10* **659.** Page 552, line 1: delete lines 1 to 5.

20   *b0244/1.2* **660.** Page 555, line 2: after that line insert:

21   *b0244/1.2* "SECTION 1189g. 48.981 (1) (b) of the statutes is amended to read:

22   48.981 **(1)** (b) "Community placement" means probation; extended supervision;

23   parole; aftercare; conditional transfer into the community under s. 51.35 (1);

1   conditional transfer or discharge under s. 51.37 (9); placement in a Type 2 child

2   caring institution or a Type 2 secured correctional facility authorized under s.

3   938.539 (5); conditional release under s. 971.17; supervised release under s. 980.06

4   or 980.08; participation in the community residential confinement program under

5   s. 301.046, the halfway house program under s. 301.0465, the intensive sanctions

6   program under s. 301.048, the corrective sanctions program under s. 938.533, the

7   intensive supervision program under s. 938.534 or the serious juvenile offender

8   program under s. 938.538; or any other placement of an adult or juvenile offender in

9   the community under the custody or supervision of the department of corrections, the

10   department of health and family services, a county department under s. 46.215,

11   46.22, 46.23, 51.42 or 51.437 or any other person under contract with the department

12   of corrections, the department of health and family services or a county department

13   under s. 46.215, 46.22, 46.23, 51.42 or 51.437 to exercise custody or supervision over

14   the offender.

15   *b0244/1.2* SECTION 1189r. 48.981 (1) (b) of the statutes, as affected by 2003

16   Wisconsin Act .... (this act), is amended to read:

17   48.981 (1) (b) "Community placement" means probation; extended supervision;

18   parole; aftercare; conditional transfer into the community under s. 51.35 (1);

19   conditional transfer or discharge under s. 51.37 (9); placement in a Type 2 child

20   caring institution or a Type 2 secured correctional facility authorized under s.

21   938.539 (5); conditional release under s. 971.17; supervised release under s. 980.06

22   or 980.08; participation in the community residential confinement program under

23   s. 301.046, the halfway house program under s. 301.0465, the intensive sanctions

24   program under s. 301.048, the corrective sanctions program under s. 938.533, the

25   intensive supervision program under s. 938.534 or the serious juvenile offender

1   program under s. 938.538; or any other placement of an adult or juvenile offender in

2   the community under the custody or supervision of the department of corrections, the

3   department of health and family services, a county department under s. 46.215,

4   46.22, 46.23, 51.42 or 51.437 or any other person under contract with the department

5   of corrections, the department of health and family services or a county department

6   under s. 46.215, 46.22, 46.23, 51.42 or 51.437 to exercise custody or supervision over

7   the offender.".

8   *b0258/1.3* **661.** Page 555, line 11: delete the material beginning with that

9   line and ending with page 556, line 10.

10   *b0258/1.4* **662.** Page 557, line 3: delete the material beginning with that

11   line and ending with page 570, line 21, and substitute:

12   *b0258/1.4* "SECTION **1223m.** 49.147 (1m) of the statutes is renumbered

13   49.147 (1m) (b) and amended to read:

14   49.147 **(1m)** (b) Upon determining If the Wisconsin Works agency determines

15   that the appropriate placement for an individual is in unsubsidized employment or

16   a trial job, the Wisconsin works agency shall conduct an educational needs

17   assessment of the individual. If the Wisconsin works agency determines and that the

18   individual needs and wishes to pursue basic education, including a course of study

19   meeting the standards established under s. 115.29 (4) for the granting of a

20   declaration of equivalency of high school graduation, and if the individual wishes to

21   pursue basic education, the Wisconsin works agency shall include basic education in

22   an employability plan developed for the individual. The Wisconsin works Works

23   agency shall pay for the basic education services identified in the employability plan

24   developed for the individual.

1   *b0258/1.4* SECTION 1223p. 49.147 (1m) (a) of the statutes is created to read:

2   49.147 (1m) (a) A Wisconsin Works agency shall conduct an educational needs

3   assessment of each individual who applies for a Wisconsin Works employment

4   position. If the individual and the Wisconsin Works agency determine that the

5   individual needs, or would benefit from, education or training activities, including

6   a course of study meeting the standards established under s. 115.29 (4) for the

7   granting of a declaration of equivalency of high school graduation, and if the

8   Wisconsin Works agency determines that the individual is eligible for a Wisconsin

9   Works employment position, the Wisconsin Works agency shall include education or

10   training activities in any employability plan developed for the individual.".

11   *b0258/1.5* 663. Page 571, line 15: delete the material beginning with that

12   line and ending with page 576, line 8.

13   *b0249/3.11* 664. Page 576, line 10: delete lines 10 to 23 and substitute:

14   "49.155 (1g) (b) From the appropriation under s. 20.445 (3) (mc), distribute

15    $44,955,200 $7,593,500 in fiscal year 2001–02 2003–04 and $27,977,500 $7,597,300

16   in fiscal year 2002–03 for the purposes of providing technical assistance for child care

17   providers, 2004–05 for administering the child care program under this section and

18   for grants under s. 49.136 (2) for the start–up and expansion of child day care

19   services, for child day care start–up and expansion planning, for grants under s.

20   49.134 (2) for child day care resource and referral services, for grants under s. 49.137

21   (3) to assist child care providers in meeting the quality of care standards established

22   under sub. (1d), for a system of rates or a program of grants, as provided under sub.

23   (1d), for reimbursement of child care providers that meet those quality of care

24   standards, for grants under s. 49.137 (2) and (4m), for a child care scholarship and

1   bonus program, ~~for safe child care activities,~~ and for administration of the

2   department's office of child care, ~~and for contracts under s. 49.137 (4) to improve the~~

3   ~~quality of child day care services in this state.~~".

4   *b0258/1.6* **665.** Page 577, line 6: delete lines 6 to 19.

5   *b0249/3.12* **666.** Page 578, line 22: after that line insert:

6   *b0249/3.12* "SECTION 1251m. 49.173 of the statutes is repealed.".

7   *b0249/3.13* **667.** Page 579, line 1: delete "<u>and</u> (nL)~~, (pm), and (ps)~~" and

8   substitute "(nL), ~~(pm),~~ and ~~(ps)~~ <u>(s)</u>".

9   *b0249/3.14* **668.** Page 579, line 4: delete "<u>, wages, and stipends</u>".

10   *b0249/3.15* **669.** Page 579, line 7: delete "<u>$35,713,700</u>" and substitute

11   "<u>$33,219,700</u>".

12   *b0249/3.16* **670.** Page 579, line 8: delete "<u>, wages, and stipends</u>".

13   *b0249/3.17* **671.** Page 579, line 10: delete "<u>$35,713,800</u>" and substitute

14   "<u>$33,219,700</u>".

15   *b0249/3.18* **672.** Page 579, line 10: delete "<u>$78,410,800</u>" and substitute

16   "<u>$66,439,400</u>".

17   *b0249/3.19* **673.** Page 579, line 17: delete "<u>$11,139,800</u>" and substitute

18   "<u>$10,582,800</u>".

19   *b0249/3.20* **674.** Page 579, line 20: delete "<u>$11,139,900</u>" and substitute

20   "<u>$10,582,900</u>".

21   *b0249/3.21* **675.** Page 579, line 21: delete "<u>$22,279,700</u>" and substitute

22   "<u>$21,165,700</u>".

1   *b0249/3.22* **676.** Page 580, line 20: delete "$18,552,100" and substitute

2   "$18,484,600".

3   *b0258/1.7* **677.** Page 581, line 4: delete lines 4 to 7.

4   *b0249/3.23* **678.** Page 581, line 10: delete "$293,634,300" and substitute

5   "$298,640,600".

6   *b0249/3.24* **679.** Page 581, line 11: delete "$291,385,000" and substitute

7   "$308,040,600".

8   *b0249/3.25* **680.** Page 581, line 14: delete "$6,859,400" and substitute

9   "$9,559,400".

10   *b0249/3.26* **681.** Page 581, line 15: delete "$6,926,700" and substitute

11   "$9,626,700".

12   *b0249/3.27* **682.** Page 581, line 17: delete lines 17 to 19 and substitute:

13   "49.175 **(1)** (qm) *Local pass–through grant program.* For the local

14   pass–through grant program under s. 49.137 (4m), $25,210,800 $2,475,100 in fiscal

15   year 2001–02 2003–04 and $17,253,200 $2,478,500 in fiscal year 2002–03 2004–05.".

16   *b0249/3.28* **683.** Page 581, line 24: delete that line and substitute:

17   *b0249/3.28* "SECTION 1269c. 49.175 (1) (u) of the statutes is repealed.".

18   *b0249/3.29* **684.** Page 582, line 1: delete lines 1 to 3.

19   *b0249/3.30* **685.** Page 582, line 17: delete "$24,155,700" and substitute

20   "$24,122,200".

21   *b0249/3.31* **686.** Page 582, line 21: delete "$20,883,700" and substitute

22   "$26,397,200".

1   *b0249/3.32* **687.** Page 582, line 22: delete "$19,969,800" and substitute

2   "$29,175,100".

3   *b0249/3.33* **688.** Page 582, line 24: delete that line and substitute:

4   *b0249/3.33* "SECTION 1277c. 49.175 (1) (ze) 7. of the statutes is amended to

5   read:

6   49.175 **(1)** (ze) 7. 'Adolescent Brighter Futures and tribal adolescent services

7   and pregnancy prevention programs.' For adolescent services substance abuse and

8   pregnancy prevention programs under ss. 46.93, 46.99, and 46.995, $1,816,500

9   $1,367,100 in each fiscal year.".

10   *b0249/3.34* **689.** Page 583, line 3: after that line insert:

11   *b0249/3.34* "SECTION 1279f. 49.175 (1) (ze) 10m. of the statutes is amended

12   to read:

13   49.175 **(1)** (ze) 10m. 'Safety services.' For services provided in counties having

14   a population of 500,000 or more to ensure the safety of children who the department

15   of health and family services determines may remain at home if appropriate services

16   are provided, $7,094,100 $7,045,500 in each fiscal year.".

17   *b0249/3.35* **690.** Page 583, line 15: delete "$50,300,000" and substitute

18   "$59,532,000".

19   *b0258/1.8* **691.** Page 584, line 19: delete the material beginning with that

20   line and ending with page 587, line 3.

21   *b0213/3.8* **692.** Page 587, line 17: delete lines 17 to 25.

22   *b0213/3.9* **693.** Page 588, line 1: delete lines 1 to 3.

23   *b0178/3.4* **694.** Page 588, line 4: delete lines 4 to 15 and substitute:

1   *b0178/3.4* "SECTION 1296c. 49.24 (2) (b) of the statutes is repealed and

2   recreated to read:

3   49.24 (2) (b) Subject to the incentive payments limit specified in par. (a), the

4   department shall distribute to counties, in accordance with the formula established

5   under par. (a), all of the following:

6   1. Of the amount of federal child support incentive payments awarded to the

7   state for federal fiscal year 2002, the amount awarded if that amount is less than

8    $12,340,000, or $12,340,000 plus 50% of the amount awarded that exceeds

9    $12,340,000.

10   2. Of the amount of federal child support incentive payments awarded to the

11   state for each federal fiscal year after federal fiscal year 2002, the amount awarded

12   if that amount is less than $12,340,000, or $12,340,000 plus 30% of the amount

13   awarded that exceeds $12,340,000.

14   3. All federal matching funds associated with the amounts distributed under

15   subds. 1. and 2.

16   *b0178/3.4* SECTION 1296e. 49.24 (2) (c) of the statutes is created to read:

17   49.24 (2) (c) The department may retain 50% of the amount of federal child

18   support incentive payments awarded to the state for federal fiscal year 2002 that

19   exceeds $12,340,000, and may retain 70% of the amount of federal child support

20   incentive payments awarded to the state for each federal fiscal year after federal

21   fiscal year 2002 that exceeds $12,340,000, to be used to pay the costs of the

22   department's activities under ss. 49.22 and 49.227 and costs related to receiving and

23   disbursing support and support–related payments.

24   *b0178/3.4* SECTION 1296g. 49.24 (2) (d) of the statutes is created to read:

1   49.24 **(2)** (d) If the amount of federal child support incentive payments awarded

2   to the state for a federal fiscal year is less than $12,340,000, the total of payments

3   distributed to counties under par. (b) and sub. (1) for that federal fiscal year may not

4   exceed $12,340,000.".

5   *b0178/3.5* **695.** Page 588, line 18: delete "(a) or".

6   *b0178/3.6* **696.** Page 588, line 19: delete "(c)".

7   *b0258/1.9* **697.** Page 588, line 20: delete the material beginning with that

8   line and ending with page 589, line 8.

9   *b0258/1.10* **698.** Page 589, line 22: delete the material beginning with that

10   line and ending with page 592, line 2.

11   *b0258/1.11* **699.** Page 594, line 7: delete lines 7 to 16.

12   *b0343/1.14* **700.** Page 595, line 2: delete ", (gp), and (r)" and substitute "and

13   (gp)".

14   *b0279/1.3* **701.** Page 595, line 4: delete the material beginning with that

15   line and ending with page 596, line 5.

16   *b0286/2.1* **702.** Page 596, line 5: after that line insert:

17   *b0286/2.1* "SECTION 1312n. 49.45 (2) (a) 26. of the statutes is created to read:

18   49.45 **(2)** (a) 26. For recipients of Medical Assistance who are eligible for the

19   Supplemental Security Income Program under 42 USC 1382 to 1383f, who are not

20   eligible under s. 49.468, who are not minors, and who are required to be enrolled in

21   managed care plans, annually do all of the following:

22   a. Consult with advocacy groups and managed care organizations in

23   determining the types of services required by the recipients, particularly those with

1   problems related to mental illness or alcohol or other drug abuse; and in determining

2   the capitation rates for managed care plan contracts, so as to ensure that the services

3   required are available to the recipients.

4   b. Submit the proposed contracts for managed care plans for the recipients to

5   the appropriate standing committees of the legislature for review before offering the

6   contracts to managed care organizations for bidding.".

7   *b0391/2.1* **703.** Page 597, line 19: delete lines 19 and 20.

8   *b0343/1.15* **704.** Page 597, line 23: delete "(r),".

9   *b0391/2.2* **705.** Page 597, line 24: delete the material beginning with that

10   line and ending with page 598, line 2, and substitute "shall distribute not more than

11    $2,256,000 in each fiscal year, to provide supplemental funds to rural hospitals that,

12   as determined by the department, have high utilization of inpatient services by

13   patients whose care is provided from governmental sources, and to provide

14   supplemental funds to critical access".

15   *b0391/2.3* **706.** Page 598, line 3: delete "rural hospital" and substitute

16   "rural hospital".

17   *b0391/2.4* **707.** Page 598, line 4: delete "or to a" and substitute "or to a".

18   *b0391/2.5* **708.** Page 598, line 6: delete that line.

19   *b0343/1.16* **709.** Page 600, line 6: delete "(r),".

20   *b0282/3.1* **710.** Page 601, line 10: after that line insert:

21   *b0282/3.1* "SECTION 1333d. 49.45 (6m) (ag) 8. of the statutes is created to

22   read:

1   49.45 **(6m)** (ag) 8. Maintenance of the identical proportion of payment for direct

2   care costs, as specified in par. (am) 1., to total payment for all costs specified in par.

3   (am) as that made in state fiscal year 2002–03.". ✓

4   *b0283/1.1* **711.** Page 602, line 12: delete the material beginning with that

5   line and ending with page 603, line 8, and substitute:

6   *b0283/1.1* "SECTION 1346d. 49.45 (6m) (ar) 1. a. of the statutes is amended

7   to read:

8   49.45 **(6m)** (ar) 1. a. The department shall establish standards for payment of

9   allowable direct care costs under par. (am) 1. bm., for facilities that do not primarily

10   serve the developmentally disabled, that take into account direct care costs for a

11   sample of all of those facilities in this state and separate standards for payment of

12   allowable direct care costs, for facilities that primarily serve the developmentally

13   disabled, that take into account direct care costs for a sample of all of those facilities

14   in this state. The standards shall be adjusted by the department for regional labor

15   cost variations. For facilities in Douglas, Pierce, and St. Croix counties, the

16   department shall perform the adjustment by use of the wage index that is used by

17   the federal department of health and human services for hospital reimbursement

18   under 42 USC 1395 to 1395ggg.". ✓

19   *b0276/1.1* **712.** Page 604, line 8: delete "(intro.), 1.,". ✓

20   *b0276/1.2* **713.** Page 604, line 10: delete the material beginning with that

21   line and ending with page 605, line 2. ✓

22   *b0276/1.3* **714.** Page 605, line 3: before "2. (intro.)" insert "49.45 **(6t)** (a)". ✓

1   *b0281/1.3* **715.** Page 605, line 22: delete lines 22 to 24 and substitute

2   "46.23, or 51.42 or to local health departments, as defined in s. 250.01 (4), under a

3   plan developed by the department.".

4   *b0343/1.17* **716.** Page 606, line 20: delete "(b) and, (gp), (o), and (r)" and

5   substitute "(b), (gp), and (o)".

6   *b0343/1.18* **717.** Page 606, line 23: delete "(r),".

7   *b0343/1.19* **718.** Page 607, line 5: delete "(r),".

8   *b0343/1.20* **719.** Page 607, line 16: delete "(r),".

9   *b0343/1.21* **720.** Page 607, line 25: delete "(r),".

10 *b0279/1.4* **721.** Page 608, line 10: delete lines 10 to 17.

11 *b0275/1.1* **722.** Page 608, line 18: delete the material beginning with that

12 line and ending with page 609, line 2.

13 *b0343/1.22* **723.** Page 609, line 4: delete "(r),".

14 *b0343/1.23* **724.** Page 610, line 18: delete "(r),".

15 *b0276/1.4* **725.** Page 611, line 20: delete that line and substitute:

16 *b0276/1.4* "SECTION **1382c.** 49.45 (30e) (a) 5. of the statutes is created to

17 read:

18 49.45 **(30e)** (a) 5. Any other condition required by rule under par. (b) 4. is

19 satisfied.

20 *b0276/1.4* SECTION **1382e.** 49.45 (30e) (b) 4. of the statutes is created to read:

21 49.45 **(30e)** (b) 4. Any other conditions for coverage of community–based

22 psychosocial services under the Medical Assistance Program.".

1   *b0284/2.9* **726.** Page 611, line 23: delete "A" and substitute "Except as

2   provided in par. (am), a".

3   *b0284/2.10* **727.** Page 612, line 11: after that line insert:

4   *b0284/2.10* "Section **1386d.** 49.45 (30m) (am) of the statutes is created to

5   read:

6   49.45 **(30m)** (am) The department shall provide the portion of the payment that

7   is not provided by the federal government for any of the services specified in par. (a)

8   1. to 3. that are provided to an individual with developmental disability who is

9   eligible for medical assistance, as determined under the contract under s. 46.279

10   (4m)."

11   *b0284/2.11* **728.** Page 612, line 14: after "(a)" insert "or (am)".

12   *b0284/2.12* **729.** Page 612, line 22: delete "March 31, 2004" and substitute

13   "April 30, 2005".

14   *b0284/2.13* **730.** Page 613, line 2: delete "March 31, 2004" and substitute

15   "April 30, 2005".

16   *b0293/P3.1* **731.** Page 615, line 11: after that line insert:

17   *b0293/P3.1* "Section **1392p.** 49.45 (49) (a) (intro.) of the statutes is

18   renumbered 49.45 (49) (bm) and amended to read:

19   49.45 **(49)** (bm) The secretary shall exercise his or her authority under s. 15.04

20   (1) (c) to create a prescription drug prior authorization and therapeutics committee

21   to advise the department on issues related to prior authorization decisions made

22   concerning prescription drugs on behalf of medical assistance recipients. The

23   ~~secretary shall appoint as members at least all of the following:~~ and to advise the

1   department on the research, development, and approval of any preferred drug list

2   for the Medical Assistance program or the program under s. 49.665 or 49.668.

3   *b0293/P3.1* SECTION 1392q. 49.45 (49) (a) 1. of the statutes is repealed.

4   *b0293/P3.1* SECTION 1392r. 49.45 (49) (a) 2. and 3. of the statutes are

5   renumbered 49.45 (49) (c) 6. and 7.

6   *b0293/P3.1* SECTION 1392rj. 49.45 (49) (ag) of the statutes is created to read:

7   49.45 **(49)** (ag) In this subsection:

8   1.   "Labeler" means a person who receives prescription drugs from a

9   manufacturer or wholesaler and repackages those drugs for later retail sale, and has

10   a labeler code issued by the federal food and drug administration under 21 CFR

11   207.20 (b).

12   2.   "Manufacturer" means a person who is engaged in the production,

13   preparation, propagation, compounding, conversion, or processing of prescription

14   drugs.

15   3. "Physician" has the meaning given in s. 448.01 (5).

16   *b0293/P3.1* SECTION 1392s. 49.45 (49) (b) of the statutes is renumbered

17   49.45 (49) (g) and amended to read:

18   49.45 **(49)** (g) The prescription drug prior authorization and therapeutics

19   committee shall accept information or commentary from representatives of the

20   pharmaceutical manufacturing industry in the committee's review of prior

21   authorization policies.

22   *b0293/P3.1* SECTION 1392t. 49.45 (49) (c), (d), (e), (f), (h) and (i) of the

23   statutes are created to read:

24   49.45 **(49)** (c) The secretary shall appoint as members of the prescription drug

25   prior authorization and therapeutics committee at least all of the following:

1   1. A physician who has expertise in family practice.

2   2. A physician who has expertise in pediatrics.

3   3. A physician who has expertise in geriatrics.

4   4. A physician who has expertise in psychiatry.

5   5. A physician who has expertise in internal medicine and specializes in the

6   treatment of diabetes.

7   (d) A person who is employed by or under contract with a manufacturer, a

8   labeler, or the state may not serve as a member of the prescription drug prior

9   authorization and therapeutics committee, except that the following agreements do

10   not bar a person from serving as a member of the committee:

11   1. An agreement with the department to comply with the requirements for

12   provider certification under sub. (2) (a) 11.

13   2. An agreement between a physician or pharmacist and a manufacturer for

14   the physician or pharmacist to conduct research in return for grant funding from a

15   manufacturer.

16   (e) If a physician or pharmacist who is a member of the prescription drug prior

17   authorization and therapeutics committee receives any grant funding from a

18   manufacturer to conduct research, the physician or pharmacist must disclose the

19   grant funding to the department. Any physician or pharmacist who is a candidate

20   for membership on the committee and receives such grant funding must disclose the

21   grant funding to the department before the secretary appoints the person as a

22   member of the committee.

23   (f) During the first meeting of the prescription drug prior authorization and

24   therapeutics committee in each calendar year, the committee shall elect a member

25   to serve as the chairperson of the committee for a one–year term. The committee

1   shall meet at least once annually and on the call of the chairperson. A majority of

2   the committee constitutes a quorum to do business. Recommendations of the

3   committee shall be determined by majority vote.   ✓

4   (h)   The department shall consider all relevant recommendations of the

5   prescription drug prior authorization and therapeutics committee before requiring

6   prior authorization for a prescription drug under the Medical Assistance program or

7   under s. 49.665 or 49.668.   ✓

8   (i) By January 1 annually, the department shall submit a report to the governor,

9   the members of the joint committee on finance, and the appropriate standing

10   committees of the legislature under s. 13.172 (3), on any changes that the

11   department made in the previous 12 months to department policies related to prior

12   authorization for prescription drugs under the Medical Assistance program or the

13   program under s. 49.665 or 49.668, and shall include all of the following in the report: ✓

14   1. The name and therapeutic class for each prescription drug for which the

15   department changed prior authorization policies.   ✓

16   2. The criteria for approving a prior authorization request for any prescription

17   drug identified under subd. 1.   ✓

18   3.   Identification of any differences between the policies adopted by the

19   department and relevant recommendations of the prescription drug prior

20   authorization and therapeutics committee and, if applicable, the clinical and

21   scientific reasons for diverging from the committee's recommendations.".   ✓

22   ✓   *b0033/24.20* **732.** Page 615, line 21: delete "5" and substitute "4".   ✓

23   ✓   *b0293/P3.2* **733.** Page 616, line 12: after that line insert:

1 "(cg) The department shall consider all relevant recommendations of the

2 prescription drug prior authorization and therapeutics committee before including

3 a prescription drug on, or excluding a prescription drug from, a list under par. (c) 1.

4 (cr) 1. Except as provided in subd. 2., the department may not require prior

5 authorization for a prescription drug under s. 49.46 (2) (b) 6. h. that is prescribed to

6 treat a mental illness.

7 2. The department may require prior authorization for a selective serotonin

8 reuptake inhibitor that is first prescribed for a person on or after March 15, 2004.".

9 *b0366/2.1* **734.** Page 616, line 14: after that line insert:

10 *b0366/2.1* "SECTION 1393c. 49.45 (51) of the statutes is created to read:

11 49.45 **(51)** MEDICAL CARE TRANSPORTATION SERVICES. (a) By November 1

12 annually, the department shall provide to the department of revenue information

13 concerning the estimated amounts of supplements payable from the appropriation

14 under s. 20.435 (4) (b) to specific local governmental units for the provision of

15 transportation for medical care, as specified under s. 49.46 (2) (b) 3., during the fiscal

16 year. Beginning November 1, 2004, the information that the department provides

17 under this paragraph shall include any adjustments necessary to reflect actual

18 claims submitted by service providers in the previous fiscal year.

19 (b) On the date that is the 3rd Monday in November, the department shall

20 annually pay to specific local governmental units the estimated net amounts

21 specified in par. (a).".

22 *b0277/1.1* **735.** Page 616, line 15: delete the material beginning with that

23 line and ending with page 618, line 5.

24 *b0276/1.5* **736.** Page 618, line 12: delete that line.

1   *b0285/3.4* **737.** Page 618, line 12: after that line insert:

2   *b0285/3.4* "SECTION **1403d.** 49.46 (2) (b) 8. of the statutes is amended to read:

3   49.46 **(2)** (b) 8. Home or community–based services, if provided under s. 46.27

4   (11), 46.275, 46.277 or 46.278 ~~or~~, under the family care benefit if a waiver is in effect

5   under s. 46.281 (1) (c), or under a waiver requested under 2001 Wisconsin Act 16,

6   section 9123 (16rs), or 2003 Wisconsin Act .... (this act), section 9124 (8c).".

7   *b0343/1.24* **738.** Page 618, line 15: delete "(r),".

8   *b0343/1.25* **739.** Page 618, line 22: delete "(r),".

9   *b0343/1.26* **740.** Page 619, line 12: delete "~~and~~ (o), and (r)" and substitute

10   "and (o)".

11   *b0213/3.10* **741.** Page 619, line 21: delete lines 21 to 23.

12   *b0033/24.22* **742.** Page 622, line 1: delete "(am)" and substitute "(a)".

13   *b0033/24.23* **743.** Page 622, line 2: delete "(am)" and substitute "(a)".

14   *b0033/24.24* **744.** Page 622, line 2: delete "child's household" and

15   substitute "family".

16   *b0033/24.25* **745.** Page 622, line 5: delete "child" and substitute "family".

17   *b0279/1.5* **746.** Page 622, line 8: delete lines 8 to 15.

18   *b0142/2.1* **747.** Page 626, line 2: delete lines 2 and 3 and substitute:

19   "49.68 **(3)** (e) State aids for ~~services~~ any service provided under this section

20   shall be equal to the lower of the allowable ~~charges~~ charge under the Medical

21   Assistance program under subch. IV or the federal ~~medicare program~~ Medicare

22   program. In no".

23   *b0213/3.11* **748.** Page 626, line 14: delete lines 14 to 16.