

**SENATE AMENDMENT 25,
TO SENATE SUBSTITUTE AMENDMENT 1,
TO 2003 SENATE BILL 44**

June 18, 2003 – Offered by Senators BRESKE and DECKER.

1 At the locations indicated, amend the substitute amendment as follows:

2 **1.** Page 136, line 2: after that line insert:

3 “(ds) Dental equipment GPR A 15,000 –0–”.

4 **2.** Page 295, line 6: after that line insert:

5 “**SECTION 392m.** 20.292 (1) (ds) of the statutes is created to read:

6 20.292 (1) (ds) *Dental equipment.* The amounts in the schedule for dental
7 equipment at the North Central Technical College Health Center, as provided in
8 2003 Wisconsin Act (this act), section 9149 (2e). No moneys may be expended or
9 encumbered from this appropriation after June 30, 2004.”.

10 **3.** Page 1074, line 2: after that line insert:

11 “(12e) COMMITTEE ON DENTAL SERVICES FOR MEDICAL ASSISTANCE AND BADGER
12 CARE RECIPIENTS. The secretary of health and family services shall, under section

1 15.04 (1) (c) of the statutes, appoint a committee to address the shortage of dental
2 services available to recipients of Medical Assistance and Badger Care in Marathon,
3 Oconto, Forest, Oneida, Vilas, and Florence counties. The committee shall include
4 administrators of hospitals and providers of dental care that are located in
5 Marathon, Oconto, Forest, Oneida, Vilas, and Florence counties, and the chairperson
6 shall be the executive director of the Northern Health Center in Lakewood. By April
7 1, 2004, the committee shall report to the secretary on incentives for dentists to
8 accept recipients of Medical Assistance and Badger Care as patients and on methods
9 for obtaining new facilities or equipment to increase dental services provided to the
10 recipients.”.

11 **4.** Page 1091, line 2: after that line insert:

12 “(2e) DENTAL EQUIPMENT. In the 2003–04 fiscal year, the technical college
13 system board shall pay the amount appropriated under section 20.292 (1) (ds) of the
14 statutes, as created by this act, to the North Central Technical College for dental
15 equipment for its health center.”.

16 (END)