

**2003 DRAFTING REQUEST**

**Senate Amendment (SA-SSA1-SB44)**

Received: **06/17/2003**

Received By: **mdsida**

Wanted: **As time permits**

Identical to LRB:

For: **Jeffrey Plale (608) 266-7505**

By/Representing: **Katie**

This file may be shown to any legislator: **NO**

Drafter: **mdsida**

May Contact:

Addl. Drafters:

Subject: **Criminal Law - guns and weapons  
Education - miscellaneous  
Justice - criminal**

Extra Copies: **rlr  
pg  
mjl**

Submit via email: **YES**

Requester's email: **Sen.Plale@legis.state.wi.us**

Carbon copy (CC:) to:

---

**Pre Topic:**

No specific pre topic given

---

**Topic:**

Toll-free hotline regarding guns in schools

---

**Instructions:**

Eliminate program; DOJ to provide notice to schools that program is ending; cut \$50,000 GPR annually

---

**Drafting History:**

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	mdsida 06/17/2003	kgilfoy 06/17/2003		_____			
/1			chanaman 06/17/2003	_____	mbarman 06/17/2003	mbarman 06/17/2003	

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/2	midsida 06/17/2003	wjackson 06/17/2003	pgreensl 06/17/2003	_____	mbarman 06/17/2003	mbarman 06/17/2003	

FE Sent For:

<END>

2003 DRAFTING REQUEST

Senate Amendment (SA-SSA1-SB44)

Received: 06/17/2003

Received By: mdsida

Wanted: As time permits

Identical to LRB:

For: Jeffrey Plale (608) 266-7505

By/Representing: Katie

This file may be shown to any legislator: NO

Drafter: mdsida

May Contact:

Addl. Drafters:

Subject: Criminal Law - guns and weapons  
Education - miscellaneous  
Justice - criminal

Extra Copies: rlr  
pg  
mjl

Submit via email: YES

Requester's email: Sen.Plale@legis.state.wi.us

Carbon copy (CC:) to:

Pre Topic:

No specific pre topic given

Topic:

Toll-free hotline regarding guns in schools

Instructions:

Eliminate program; DOJ to provide notice to schools that program is ending; cut \$50,000 GPR annually

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	mdsida 06/17/2003	kgilfoy 06/17/2003					
/1		12 Wlj 6/17	chanaman 06/17/2003		mbarman 06/17/2003	mbarman 06/17/2003	

Handwritten initials and dates: 6/17, pg, 12 Wlj 6/17

FE Sent For:

**<END>**

**2003 DRAFTING REQUEST**

**Senate Amendment (SA-SSA1-SB44)**

Received: **06/17/2003**

Received By: **mdsida**

Wanted: **As time permits**

Identical to LRB:

For: **Jeffrey Plale (608) 266-7505**

By/Representing: **Katie**

This file may be shown to any legislator: **NO**

Drafter: **mdsida**

May Contact:

Addl. Drafters:

Subject: **Criminal Law - guns and weapons  
Education - miscellaneous  
Justice - criminal**

Extra Copies: **rlr  
pg  
mjl**

Submit via email: **YES**

Requester's email: **Sen.Plale@legis.state.wi.us**

Carbon copy (CC:) to:

---

**Pre Topic:**

No specific pre topic given

---

**Topic:**

Toll-free hotline regarding guns in schools

---

**Instructions:**

Eliminate program; DOJ to provide notice to schools that program is ending; cut \$50,000 GPR annually

---

**Drafting History:**

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
--------------	----------------	-----------------	--------------	----------------	------------------	-----------------	-----------------

/?	mdsida			_____			
				_____			

FE Sent For:

<END>



**SENATE AMENDMENT ,  
TO SENATE SUBSTITUTE AMENDMENT 1,  
TO 2003 SENATE BILL 44**

1 At the locations indicated, amend the substitute amendment as follows:

2 **1.** Page 214, line 13: decrease the dollar amount for fiscal year 2003-04 by  
3 \$50,000 and decrease the dollar amount for fiscal year 2004-05 by \$50,000 to  
4 decrease funding for the hotline for reporting dangerous weapons in schools.

5 **2.** Page 839, line 21: after that line insert:

6 "SECTION 2099xd. 165.72 (title) of the statutes is amended to read:

7 **165.72 (title) ~~Dangerous weapons in public schools and controlled~~**  
8 **Controlled substances hotline and rewards for controlled substances tips.**

9 SECTION 2099xg. 165.72 (1) (ad) of the statutes is repealed.

10 SECTION 2099xm. 165.72 (2) (c) of the statutes is repealed.

11 SECTION 2099xs. 165.72 (2g) of the statutes is repealed.

12 SECTION 2099xx. 165.72 (2m) of the statutes is repealed."





State of Wisconsin  
2003 - 2004 LEGISLATURE

LRBb0553/9  
MGD:kmg:cmh

ENLJ

SENATE AMENDMENT ,  
TO SENATE SUBSTITUTE AMENDMENT 1,  
TO 2003 SENATE BILL 44

1 At the locations indicated, amend the substitute amendment as follows:

2 1. Page 214, line 13: decrease the dollar amount for fiscal year 2003-04 by  
3 \$50,000 and decrease the dollar amount for fiscal year 2004-05 by \$50,000 to  
4 decrease funding for the hotline for reporting dangerous weapons in schools.

5 2. Page 839, line 21: after that line insert:

6 "SECTION 2099xd. 165.72 (title) of the statutes is amended to read:

7 165.72 (title) ~~Dangerous weapons in public schools and controlled~~  
8 Controlled substances hotline and rewards for controlled substances tips.

9 SECTION 2099xg. 165.72 (1) (ad) of the statutes is repealed.

10 SECTION 2099xm. 165.72 (2) (c) of the statutes is repealed.

11 SECTION 2099xs. 165.72 (2g) of the statutes is repealed.

12 SECTION 2099xx. 165.72 (2m) of the statutes is repealed.

12

(NS 1/12)





2003-2004 DRAFTING INSERT  
FROM THE  
LEGISLATIVE REFERENCE BUREAU

0553  
LRBb0429/2ins  
MGD:.....

1  
2  
3  
4  
5  
6  
7  
8

INSERT *1/12* *2099x2*

SECTION <sup>(B)</sup> 165.72 (7) of the statutes is amended to read:

165.72 (7) PUBLICITY. ~~From the appropriation under s. 20.455 (2) (a), the~~ The  
department shall ~~purchase public information and promotion services regarding the~~  
~~toll-free telephone number under sub. (2).~~ The department and any agency  
~~providing publicity services under this subsection shall~~ cooperate with the  
department of public instruction in publicizing, in public schools, the use of the  
toll-free telephone number under sub. (2). *1/12*

History: 1989 a. 122, 336; 1993 a. 16, 460; 1995 a. 27 ss. 4456, 4457, 9145 (1); 1995 a. 448; 1997 a. 27; 2001 a. 16.