

2003 DRAFTING REQUEST

Assembly Amendment (AA-SB44)

Received: 06/18/2003

Received By: rmarchan

Wanted: As time permits

Identical to LRB:

For: James Kreuser (608) 266-5504

By/Representing: john

This file may be shown to any legislator: NO

Drafter: rmarchan

May Contact:

Addl. Drafters:

Subject: Econ. Development - bus. dev.

Extra Copies:

Submit via email: YES

Requester's email: Rep.Kreuser@legis.state.wi.us

Carbon copy (CC:) to: robert.marchant@legis.state.wi.us

Pre Topic:

No specific pre topic given

Topic:

AA (WHEDA Dividends for Wisconsin funding) to SB44 (budget)

Instructions:

See Attached

Drafting History:

<u>Vers.</u>	<u>Drafted</u>	<u>Reviewed</u>	<u>Typed</u>	<u>Proofed</u>	<u>Submitted</u>	<u>Jacketed</u>	<u>Required</u>
/?	rmarchan 06/18/2003	kfollett 06/18/2003					
/P1	rmarchan 06/19/2003	chanaman 06/19/2003	chaskett 06/18/2003				
		kfollett 06/19/2003					

Vers.      Drafted      Reviewed      Typed      Proofed      Submitted      Jacketed      Required

/1

rschluet \_\_\_\_\_  
06/19/2003 \_\_\_\_\_

sbasford  
06/19/2003

sbasford  
06/19/2003

FE Sent For:

<END>

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1?	rmarchan	1 PI kj 6/18	71 cph 6/18	Elh/cph 6/18			
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FE Sent For:		1/1 kj 6/19		 <END> 6-19-03			
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**ROUND 5 (in addition to the other three rounds you may already have)**

When we are able to enter amendments for the Assembly, please enter the following amendments for Representative Kreuser, by John Grabel; click "other." We have permission to discuss all of the amendments with the Fiscal Bureau. If I put the wrong initials before a request, please feel free to share the request with the correct attorney. John's number is 6-5124.

**State Agency/Department:**

- 1) Transportation - Local Transportation Aid
- 2) Transportation - Local Transportation Projects
- 3) Transportation - Local Transportation Projects
- 4) Transportation - Other Divisions
- 5) Wisconsin Housing and Economic Development Authority

ARC

RJM

**Location in June 2003 LFB Comparative Summary of Budget**

**Governor and JFC (page no. & item no):**

- 1) Page 620, Item #2 - Mass Transit Operating Assistance
- 2) Page 626, Item #4 - Federal Funds Reduction for Local Transportation Assistance Programs (Surface Transportation Grants only)
- 3) Page 629, Item #10 - MultiModal Transportation Studies
- 4) Page 668, Item #14 - Comprehensive Planning Grants
- 5) Page 691, Item #1 - Dividends for Wisconsin Transfer

**Cost of amendment:**

- 1) Page 620, Item #2 - \$3,715,300 (JFC change to Governor's budget)
- 2) Page 626, Item #4 - \$ 2,407,00 FED in 2003-04, and - \$2,528,600 FED in 2004-05, and -\$680,000 SEG-L.
- 3) Page 629, Item #10 - \$1,500,000
- 4) Page 668, Item #14 - \$2,000,000
- 5) Page 691, Item #1 - \$4,500,000

**Funding source\* (i.e. GPR, SEG, PR, FED):**

- 1) Page 620, Item #2 SEG
- 2) Page 626, Item #4 FED and SEG-L
- 3) Page 629, Item #10 SEG
- 4) Page 668, Item #14 FED
- 5) Page 691, Item #1 GPR-REV

**Description of amendment:**

- 1) Page 620, Item #2 - Delete Joint Finance recommendation, Restore to Governor's.
- 2) Page 626, Item #4 - Delete Joint Finance recommendation, Restore funding for Surface Transportation Grants to Governor's.
- 3) Page 629, Item #10 - Delete Joint Finance recommendation, Restore funding.
- 4) Page 668, Item #14 - Delete Joint Finance recommendation, Restore funding.
- 5) Page 691, Item #1 - Delete Joint Finance recommendation, Restore funding.

60271  
delete 1074, lines 8-12

LRB Number: 2007/11

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## Nonsubmittal Form

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**WPOs: DO NOT FORWARD THIS DRAFT FOR SUBMITTAL,  
UNLESS INSTRUCTED TO DO SO BY THE DRAFTING  
ATTORNEY.**



**Return everything to the primary drafting attorney.**

After you have completed typing this draft, return the camera-ready copy to the primary drafting attorney, along with the drafting file. Also, forward the electronic file to the primary drafting attorney for the task of drafting.



**Return only the camera-ready copy to the primary drafting attorney.**

After you have completed typing this draft, clip this form to the camera-ready copy and return these materials to the primary drafting attorney. Place the drafting file in the HOLD basket in the WPO room. Forward the electronic file to Typing -- lrb\_wpo, so that the electronic file can be viewed by all WPOs.

When the attorney finishes reviewing the draft, the attorney will bring the camera-ready copy back to the WPO room. If the attorney has found any typos or minor corrections, correct the draft as indicated and print out a new camera-ready copy. Take the final camera-ready copy, retrieve the drafting file from the HOLD basket in the WPO room, discard this form, place the camera-ready copy and the drafting file in the PA submit basket and forward the electronic file to the PAs for submitting. (If, after reviewing the draft, the attorney decides to redraft it, give the attorney the drafting file and forward the electronic file to the attorney for drafting.)

2003

Date (time) needed \_\_\_\_\_

LRB b 0681, P1  
BTM: kj: \_\_\_\_\_

BUDGET AMENDMENT

[Not for compile]

See form AMENDMENTS — COMPONENTS & ITEMS.

*[Handwritten signature]*

ASSEMBLY AMENDMENT  
TO 2003 SENATE BILL 44

At the locations indicated, amend the bill, as shown by senate substitute amendment 1, as follows:

#. Page 1074, line 8: delete lines 8 to 12.

#. Page . . . . ., line . . . . .:

#. Page . . . . ., line . . . . .:

#. Page . . . . ., line . . . . .:

#. Page . . . . ., line . . . . .:

#. Page . . . . ., line . . . . .:

*[Large handwritten squiggle]*



State of Wisconsin  
2003 - 2004 LEGISLATURE

LRBb0681A 1  
RJM:kjf:cph

*RWR*

~~PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION~~  
**ASSEMBLY AMENDMENT ,**  
**TO 2003 SENATE BILL 44**

1 At the locations indicated, amend the bill, as shown by senate substitute  
2 amendment 1, as follows:

3 **1.** Page 1074, line 8: delete lines 8 to 12.

4 (END)