



# STATE OF WISCONSIN Assembly Journal

## Ninety-Sixth Regular Session

MONDAY, October 6, 2003

The Chief Clerk makes the following entries under the above date:

---

### AMENDMENTS OFFERED

Assembly substitute amendment 1 to **Assembly Bill 387** offered by Representative Richards.

---

### INTRODUCTION AND REFERENCE OF PROPOSALS

Read first time and referred:

#### **Assembly Joint Resolution 49**

Relating to: the life and public service of Judge James W. Rice.

By Representatives Musser, Huebsch, Johnsrud and Albers; cosponsored by Senators Brown, Schultz and M. Meyer.

To committee on **Rules**.

#### **Assembly Bill 559**

Relating to: regulating the cremation of human remains, creating a Crematory Authority Council, granting rule-making authority, and providing penalties.

By Representatives Kerkman, Stone, Albers, Bies, Freese, Gronemus, Hahn, Hines, Hundertmark, Kestell, Krawczyk, Ladwig, M. Lehman, Montgomery, Nass, Olsen, Ott, Owens, Seratti, Van Roy and Vrakas; cosponsored by Senators Roessler, Breske, Cowles, Lassa, Lazich, Leibham, Risser and Schultz.

To committee on **Small Business**.

#### **Assembly Bill 560**

Relating to: use of federal registration numbers required for prescribers of controlled substances and providing a penalty.

By Representatives Vukmir, Underheim, Wasserman, Gielow, Schneider, Hahn, Van Roy, M. Lehman, Owens, Powers, Ainsworth, Huebsch, D. Meyer, Gundrum, Ward, Balow, Suder, Montgomery, Gottlieb, Nass, Cullen, Kreibich, Gronemus, Hundertmark, Petrowski, Pettis, Stone, Hines,

Friske, Towns, Bies and Townsend; cosponsored by Senators Kanavas and Darling.

To committee on **Health**.

#### **Assembly Bill 561**

Relating to: identifying residences for sexually violent persons on supervised release.

By Representatives Krug and Taylor; cosponsored by Senator Moore.

To committee on **Corrections and the Courts**.

#### **Assembly Bill 562**

Relating to: prohibiting offenders and sexually violent persons from residing at 6535 N. 51st Street in the city of Milwaukee.

By Representative Krug; cosponsored by Senator Moore.

To committee on **Corrections and the Courts**.

#### **Assembly Bill 563**

Relating to: multiple municipal local health departments in Milwaukee County.

By Representatives Stone, Gundrum, Krusick, Jensen, Kerkman, Seratti, Jeskewitz, Gunderson, Musser, McCormick, LeMahieu, Hines, Hundertmark, Hahn, Ladwig, Gielow, Albers, Petrowski, Bies and Staskunas; cosponsored by Senators Lazich, Darling, Kanavas and Reynolds.

To committee on **Urban and Local Affairs**.

#### **Assembly Bill 564**

Relating to: instruction in public schools on the history of organized labor in America and the collective bargaining process, special distinguishing registration plates associated with organized labor, and making an appropriation.

By Representatives Zepnick, J. Lehman, Coggs, Turner, Taylor, Pocan, Black and Berceau; cosponsored by Senators Lassa, Hansen, Carpenter, Wirch and Chvala.

To committee on **Education**.

#### **Assembly Bill 565**

Relating to: provision of telephone number portability by wireless telecommunications providers.

By Representatives Schooff, Balow, Kaufert, Vrakas, Plouff, Turner, Petrowski, Black, Musser, Travis, Shilling, M. Lehman, Seratti, Ott, Gronemus and Huber; cosponsored by Senators Robson, Lassa and Risser.

To committee on **Energy and Utilities**.

#### **Assembly Bill 566**

Relating to: wildlife damage abatement assistance.

By Representatives Boyle, Johnsrud, Freese, Musser, Gronemus, Hines, Staskunas, Ward, Ziegelbauer, Hahn, Shilling, Albers, Krawczyk, Bies and Loeffelholz; cosponsored by Senator Schultz.

To committee on **Natural Resources**.

**Assembly Bill 567**

Relating to: utility aid payments to a municipality that is contiguous to a site on which an electric generating facility is located.

By Representative Ladwig; cosponsored by Senator Stepp.

To committee on **Energy and Utilities**.

**Assembly Bill 568**

Relating to: service of a summons by certain nonresidents.

By Representatives Gard, Krawczyk, Owens, LeMahieu, F. Lasee and Van Roy; cosponsored by Senator Roessler.

To committee on **Corrections and the Courts**.

---

**EXECUTIVE COMMUNICATIONS**

State of Wisconsin  
Office of the Governor  
Madison

October 3, 2003

To the Honorable Members of the Assembly:

The following bill, originating in the Assembly, has been approved, signed and deposited in the office of the Secretary of State:

<u>Bill Number</u>	<u>Act Number</u>	<u>Date Approved</u>
<b>Assembly Bill 31</b>	..... 56 .....	October 3, 2003

Respectfully submitted,  
*JIM DOYLE*  
Governor

---

**COMMUNICATIONS**

October 2, 2003

Mr. Pat Fuller  
Assembly Chief Clerk

Dear Mr. Fuller:

This letter is to request that my name be withdrawn as a co-sponsor of 2003 Assembly Bill 521.

Please feel free to contact me if you have any questions.

Sincerely,  
*TOM REYNOLDS*  
State Senator  
Fifth District

**REFERRAL OF AGENCY REPORTS**

University of Wisconsin  
Hospital and Clinics  
Madison

September 30, 2003

To the Honorable, the Assembly:

On behalf of the University of Wisconsin Hospital and Clinics Authority, I am pleased to submit the enclosed report as required under section 233.04(1) *Wisconsin Statutes*. The report outlines FY 2003 progress on goals set forth in our 2001-2005 Strategic Plan and outlines our plans for FY 2004. University of Wisconsin Hospital and Clinics, along with our UW Health partners, is currently undergoing a mid-course review of our five-year plan and hope to present modifications for approval later this year.

Through a host of bests as ranked by national data, we retain our leadership position among the best hospitals in the nation, emphasizing patient safety, clinical excellence and technical innovation. We are very proud to have ranked among four finalists for the national Quest for Quality prize and are, according to the most recently published data, the largest kidney transplant center in the country.

We are pleased to report that, under the University of Wisconsin Hospital and Clinics Authority structure, UWHC is consistently serving its mission of patient care, education, research and community service in a manner consistent with expectations for an academic medical center associated with a great research university.

If you have any questions or need further information, please don't hesitate to contact me at 608-263-5800.

Sincerely,  
*LINDA G. BREI*  
Vice President, Marketing and  
Public Affairs

Referred to committee on **Health**.

---

State of Wisconsin  
Department of Veterans Affairs  
Madison

September 30, 2003

To the Honorable, the Legislature:

In accordance with Wis. Stats. s. 45.35 (3d)(b), the Wisconsin Department of Veterans Affairs and the Wisconsin Council on Veterans Programs jointly submit the biennially report to the chief clerk of each house of the legislature for distribution to the legislature under s. 13.172 (2), including a general summary of the activities and membership over the past two years of the council and each organization on the council.

Council member organizations that have not reported are the American Red Cross, and Navy Clubs of the USA.

The information contained in the report was compiled by WDVA staff and the Council Chair from materials submitted by the representative from each organization on the Council.

Please do not hesitate to contact me at (608) 266-1315 for further information or assistance.

Sincerely,  
*JOHN A. SCOCOS*  
Deputy Secretary

Referred to committee on **Veterans and Military Affairs.**

---

Supreme Court of Wisconsin  
Director of State Courts  
Madison

October 1, 2003

To the Honorable, the Legislature:

Pursuant to s. 758.19 (5)(i), Wis. Stats., the information reported to the Director of State Courts under s. 758.19 (5)(e) and 758.19 (6)(d), Wis. Stats., by Wisconsin's counties has been compiled and is herein submitted. Under 758.19 (5)(e) and 758.19 (6)(d), Wis. Stats., each county is required to submit an annual report to the Director of State Courts which provides information on the actual amount expended in the previous calendar year for court costs relating to the circuit court support and the guardian ad litem payments programs.

Sincerely,  
*A. JOHN VOELKER*  
Director of State Courts

Referred to committee on **Children and Families.**

---

State of Wisconsin  
Department of Revenue  
Madison

October 3, 2003

To the Honorable, the Assembly:

At the request of James Gultry, Administrator for the State and Local Finance Division Administrator, Wisconsin Department of Revenue, this is to advise the report titled "Renew Wisconsin Performance Review Councils" will be delayed.

We fully expect the above mentioned report will be transmitted by Tuesday, October 21, 2003 and accordingly request an extension until that time. It is our intention to continue to work with the communities that have reported over the next year and to furnish an additional update on the progress made to implement the recommendations of the respective local governing Councils.

Thank you in advance for your cooperation and support of our efforts.

Sincerely,  
*FRANK HUMPHREY, DIRECTOR*  
Bureau of Local Government Services

Referred to committee on **Government Operations and Spending Limitations.**